



**OFFICE OF THE SPECIAL LAND ACQUISITION, REHABILITATION &
RESETTLEMENT OFFICER, RENGALI IRRIGATION PROJECT, SUKINDA,
DIST:JAJPUR.**

Ph. 06726-244573 (O), E-mail – laorip@gmail.com

No. 1027 /Dated: 11-06-2018

INVITATION OF APPLICATIONS FOR ENGAGEMENT OF RETIRED GOVERNMENT EMPLOYEES

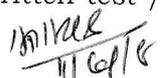
In pursuance of Order No. 15552/WR Dated:07-06-2018 of Govt. in Department of Water Resources, Odisha, Bhubaneswar, applications are invited from the Retired Govt. Stenographer well acquainted with shorthand and computer typing on Land Acquisition, Rehabilitation & Resettlement works along with State Govt. Rules, Regulation and procedures for engagement on contractual basis in the Office of the Spl. L.A.R & R.O., R.I.P., Sukinda for a period of one year. The details of application format can be obtained in the District web site of Dhenkanal.nic.in / Keonjhar.nic.in / Jajpur.nic.in of respective District.

| Name of the Post | No. of Posts | Monthly consolidated remuneration | Age as on 01-06-2018 |
|------------------|--------------|--|----------------------|
| (1) | (2) | (3) | (4) |
| Stenographer | 01 | Will be fixed according to the level in the pay matrix under ORSP Rules, 2017 as per the last pay drawn. | Below 64 Years |

The interested Retired Govt. Stenographer may submit their application to the Office of the undersigned in a sealed cover along with Bio-data and passport size photograph with self-attested copies of documents in proof of their age, service and retirement to this Office within 10 days from the issue of this advertisement. **The last date of receiving applications is 20.06.2018 A.N.** by Regd. Post / Speed Post / Personal Delivery. Applications received without the required documents will be liable for rejection.

Envelopes containing Applications should be superscribed at the top as "APPLICATIONS FOR ENGAGEMENT OF STENOGRAPHER AT OFFICE OF THE Spl. L.A.R & R.O., R.I.P., SUKINDA"

Eligible applicants will be intimated to appear for Written test / Viva voce / Skill test, if necessary.


Spl. L.A.R & R.O., R.I.P
SUKINDA.

Memo No. 1028 /Date: 11-06-2018

Copy to Notice Board of the C.E., JICA Project, B.L.B., Sukinda /S.E., B.L.B., Sukinda /Executive Engineer, L.C.D. No. I, Sukinda / Executive Engineer, L.C.D. No.IV, Bhuban / Executive Engineer, L.C.D. No.II & III, Duburi / Thasildar, Sukinda / Sub-Registrar, Sukinda for wide publication.


Spl. L.A.R & R.O., R.I.P
SUKINDA.



**OFFICE OF THE SPECIAL LAND ACQUISITION, REHABILITATION &
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SUKINDA, DIST:JAJPUR.**

Ph. 06726-244573 (O), E-mail – laorip@gmail.com

Letter No. **1029** /Dated: **11.06.2018**

To

The D.I.O.,
National Informatics Centre,
Dhenkanal/ Jajpur/Keonjhar

Sub: Request for web hosting the Advertisement No. **1027** Dt. **11.06.2018** for
engagement of Retired Stenographer.

Sir,

In enclosing herewith the Advertisement No. **1027** Dt. **11.06.2018** regarding
engagement of Retired Stenographer, I am to request you to web host the same in your
District Web Portal for wide publication.

Yours faithfully,

MAR
11/6/18

Spl. L.A.R & R.O., R.I.P
SUKINDA.

Memo No **1030** /Dated: **11.06.18**

Copy forwarded to the C.E., JICA Project, B.L.B., Sukinda for information and
necessary action.

MAR
11/6/18

Spl. L.A.R & R.O., R.I.P
SUKINDA.

Memo No. **1031** /Dated: **11.06.18**

Copy forwarded to the Collector & District Magistrate, Dhenkanal / Jajpur /
Keonjhar for favour of kind information.

MAR
11/6/18

Spl. L.A.R & R.O., R.I.P
SUKINDA.

Memo No. **1032** /Dated: **11.06.18**

Copy forwarded to the Director, R&R – cum- Addl. Secretary to Govt., Department
of Water Resources, Odisha, Bhubaneswar for favour of kind information.

MAR
11/6/18

Spl. L.A.R & R.O., R.I.P
SUKINDA.

PRESCRIBED APPLICATION FORMAT

Paste signed
recent
coloured
Photograph.

1. Name of the Retired employee :
2. Age as on 01-06-2018 :
(Copy of the certificate in support of age)
3. Permanent Address :
4. Present Address for correspondence:
5. Contact Mobile No.
6. Educational Qualification :
(Copy of all documents)
7. Date of Retirement :
(Copy of the Superannuation order may be enclosed)
8. Work Experience :
(Name of the Offices in which the applicant had worked with the period of service)

UNDERTAKING

Certified that all the information along with certificates submitted by me are true and correct to the best of my knowledge. I also certify that I am a regular pension holder and there is no criminal / vigilance case initiated against me during my service period.

Date :

Full Signature of Applicant