



OFFICE OF THE SPECIAL LAND ACQUISITION, REHABILITATION &  
RESETTLEMENT OFFICER, RENGALI IRRIGATION PROJECT,  
SUKINDA, DIST:JAJPUR.

Ph. 06726-244573 (O), E-mail – [laorip@gmail.com](mailto:laorip@gmail.com)

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Letter No. 1617 /Dated: 20.07.2018

From: Barendra Nath Dhal, OAS-A (SB),  
Spl. L.A. R & R.O., R.I.P., Sukinda.

To

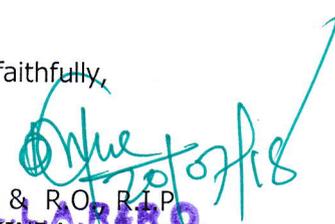
The D.I.O.,  
National Informatics Centre,  
Dhenkanal/ Jajpur.

Sub: Request for web hosting the Advertisement No. 1614 Dt. 20.7.18 for engagement of  
2nos. private vehicle on monthly hired basis.

Sir,

In enclosing herewith the Advertisement No. 1614 Dt. 20.7.18 regarding engagement  
of 2nos. private vehicle on monthly hired basis, I am to request you to web host the same in  
your District Web Portal for wide publication.

Yours faithfully,

  
Spl. L.A.R. & R.O., R.I.P.  
SUKINDA.

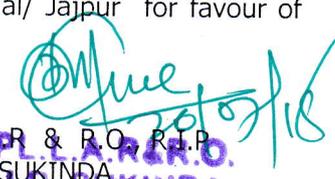
Memo No. 1618 /Dated: 20.07.2018

Copy forwarded to the C.E., JICA Project, B.L.B., Sukinda for information and necessary  
action.

  
Spl. L.A.R. & R.O., R.I.P.  
SUKINDA.

Memo No. 1619 /Dated: 20.07.2018

Copy forwarded to the Collector & District Magistrate, Dhenkanal/ Jajpur for favour of  
kind information.

  
Spl. L.A.R. & R.O., R.I.P.  
SUKINDA.

Memo No. 1620 /Dated: 20.07.2018

Copy forwarded to the Director, R&R – cum- Addl. Secretary to Govt., Department of  
Water Resources, Odisha, Bhubaneswar for favour of kind information.

  
Spl. L.A.R. & R.O., R.I.P.  
SUKINDA.



OFFICE OF THE SPECIAL LAND ACQUISITION, REHABILITATION AND RESETTLEMENT,  
OFFICER, RENGALI IRRIGATION PROJECT, SUKINDA, DIST:JAJPUR  
Ph. 06726-244573 (O), E-mail – [laorip@gmail.com](mailto:laorip@gmail.com)

Quotation /Tender Call Notice

No. 1614

Date: 20.07.2018

Sealed quotations / tenders are invited from interested reputed Travel Agencies / Tour Operators or private individuals for providing two nos. of Non AC /AC Diesel driven vehicles having sitting capacity not more than ten including driver, which shall conform to the Terms and Conditions (Annexure-I) for official use in Office of the Spl.LAR&R.O., R.I.P., Sukinda on monthly rent basis.

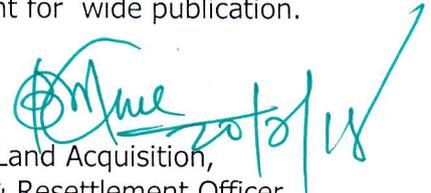
1. The vehicle must be in Road Worthy condition, shall not be more than 3 years old from the date of initial registration and must have valid Registration Certificate, Insurance Certificate, Fitness Certificate, valid Contract Carriage Permit, proof of up to date tax payment etc. which are mandatory for plying of vehicle.
2. The Driver of the vehicle must have a valid Driving License for driving light transport passenger vehicle and should be sufficiently experienced in driving transport passenger vehicle. The Head Quarter of the Vehicle with Driver is fixed at Zone Office, R.I.P.,Jamuposi, Irrigation Colony, Sukinda, Dist-Jajpur.
3. The Driver should be well behaved, gentle and obedient in nature.
4. A sum of Rs.5000/- shall be deposited by the intending bidders in shape of Account Payee Bank Draft drawn in favour of the Spl.L.A.R.&R.O.,R.I.P., Sukinda and submitted along with the tender as security deposit. After completion of tender process, the amount will be refunded to unsuccessful bidders.
5. The monthly rate of hire charge be quoted separately in the general bid information (excluding fuel and lubricants).
6. The vehicle must achieve a fuel efficiency of 10 Kms. per liter.
7. The details of the make and year of manufacture of the vehicle registration no., mileage (kms covered per liter) and name of the Diver with Driving License No. and period of validity should be specifically provided in the general bid information to be furnished with the Quotation / Tender (Annexure-II).
8. The Quotation completed in all respect should reach the undersigned on or before 06.08.2018 10 A.M and shall be opened on the same day at 11.00 a.m in presence of the bidders or their authorized representatives.
9. The application form of quotation / tender containing general bid information & Terms and conditions for hiring of vehicles etc. will be available with the District e-portal of Jajpur i.e. [dm-jajpur@nic.in](mailto:dm-jajpur@nic.in).

Sl.No.	Type of Vehicle	Minimum average mileage
1.	Non-Ac-Bolero or equivalent	10 Km.

  
Special Land Acquisition,  
Rehabilitation & Resettlement Officer,  
Rengali Irrigation Project, Sukinda.

Memo No. 1615 /Dt: 20.07.18

Copy submitted to the Collector & District Magistrate, Jajpur / D.I.O.,N.I.C, Jajpur with request to web host the above advertisement for wide publication.



Special Land Acquisition,  
Rehabilitation & Resettlement Officer,  
Rengali Irrigation Project, Sukinda.

Memo No. 1616 /Dt: 20.07.2018

Copy submitted to the Chief Engineer, JICA Project Bramhani Left Basin, Sukinda / F.A.&C.A.O., R.I.P., Sukinda / Notice Board of this Office for information and necessary action.



Special Land Acquisition,  
Rehabilitation & Resettlement Officer,  
Rengali Irrigation Project, Sukinda.

**TERMS & CONDITIONS FOR HIRING OF VEHICLES**

The following terms and conditions must be fulfilled by the successful bidder for providing a vehicle on hire on monthly rent basis.

1. The hired vehicles, during period of contract, shall have all necessary valid MV documents such as :- valid Registration Certificate, Insurance Certificate, Fitness Certificate, valid Contract Carriage Permit, proof of up to date tax payment etc. and D.L. of the driver available all the times. The Department / Office hiring the vehicle shall not be responsible for any damage / loss caused to hired vehicles or loss of life/ injury made to any person or damage to any property on account of use of hired vehicle any manner whatsoever. The hirer shall be responsible for all such litigation.
2. The hire charges to be paid for monthly basis is final but does not include cost of diesel, which is to be paid separately basing on actual consumption and lubricants as per existing Government norms. All the expenditure of the vehicle towards repair, replacement of spare parts, Lubricating oil of Engine, Gear Box & differential Coolant, Tyres & Tubes, Battery etc. will be borne by the bidder.
3. It shall be the responsibility of the bidder to provide a good driver and the salary of the driver shall be borne by the owner.
4. In case of breakdown for reasons whatsoever the replacement of a vehicle of the same or better model shall be provided by the owner of the vehicle / bidder.
5. In case of the vehicle do not report regularly, the authority will be at liberty to reject the agreement and may engage vehicle from other source.
6. The vehicles shall report for duty for minimum of 25 days in a month.
7. In case of emergency, the driver will have to report for duty as per the requirement of hirere. No extra payment shall be demanded.
8. Monthly hire charges and reimbursements towards cost of diesel ( as per actual) and lubricants (as per Govt. norms) of selected bidder will be paid in every succeeding month, as per as possible within fifteen days of the submission of bills by the service provider and no advance payment will be made.
9. The vehicle shall not be more than 3 years old from the initial registration and also in good running condition during the period of contract.
10. If the services are found to be unsatisfactory, the client shall give one month notice and terminate the agreement.
11. In case the service provider intends to withdraw the services of his vehicle and terminate the agreement, it shall be mandatory upon him to grant one month notice before such withdrawal of service and termination of agreement.
12. If the bidder violates any of terms of contract, Government shall forfeit the entire amount of security deposits.

  
2017/18  
SPL.L.A.R&O.  
R.I.P. SUKINDA

**GENERAL INFORMATION FOR HIRING VEHICLES**

- 1) Registration No. of Vehicle :-
- 2) Type of Vehicle (AC/Non-AC):-
- 3) Year of manufacture:-
- 4) Model:-
- 5) Date of registration:-
- 6) Name & complete address  
of the owner of vehicle:-
- 7) Fitness Certificate validity:-
- 8) Permit validity:-
- 9) Insurance validity:-
- 10) Name / Address of the Driver:-
- 11) D.L. No. & Validity of the D.L. of the Driver:-
- 12) Proposed hire charge of the vehicle per month  
excluding fuel cost:-
- 13) Rate of fuel consumption / Mileage per liter:-
- 14) Contact Number of the Service Provider (Tender / Quotationer)

Mobile .....Telephone.....

“Certified that the information submitted above is true to the best of my knowledge and belief”.

Seal & Signature of the  
Quotationer / Tenderer