

COLLECTORATE, JAJPUR

Ph. 06728-222001(O), 222330(R), FAX-222087
e-mail: dm-jajpur@nic.in , website: <http://www.jajpur.nic.in>

(ELECTION SECTION)

No. 693 /Elec.dt. 12.10.18

TENDER CALL NOTICE

Sealed tenders are invited from the intending firms / agencies of Jajpur local for printing and supply of forms for the ensuing Simultaneous General Election, 2019. The last date for receipt of the tender is on **25.10.2018 upto 1.00 P.M** and will be opened at 4.00 P.M. on the same day in the office chamber of the Addl. District Magistrate, Jajpur. No tender received beyond the stipulated date & time shall be entertained. The tender in the prescribed form may be dropped in a sealed packet in the Drop Box placed in front of District Election Office, Jajpur (**4th Floor- Room No. 35**). The packet shall be super scribed with "Tender for supply of Forms for General Election-2019". The format for application of tender is attached herewith. The E.M.D. for the tender for **Rs. 2000/- (Rupees two thousand)** only shall be submitted along with the tender paper through B.D. in favour of **Deputy Collector, Election, Collectorate, Jajpur**.

The undersigned reserves the right to cancel or reject any or all tender paper without assigning any reason thereof.

Memo No. 694 /Elec.dt. 12.10.18
DEO & Collector, Jajpur
[Signature]
12/10/18

Copy to the Notice Board of all Govt. Offices of Jajpur District Headquarter for information and wide publicity.

Memo No. 695 /Elec.dt. 12.10.18
DEO & Collector, Jajpur
[Signature]
12/10/18

Copy submitted to Joint Chief Electoral Officer -cum- Joint Secretary to Government, Home (Elections) Department, Odisha Bhubaneswar for favour of kind information.

DEO & Collector, Jajpur
[Signature]
12/10/18

FORM OF APPLICATION FOR PRINTING AND SUPPLY OF FORMS
FOR THE S.G.E.-2019.

1. Name of the Firm/ Agency :-

2. Address:-

3. GSTIN:-

4. E.M.D.(Rs. 2000/-):-

5. Rate quoted for supply of forms.

| Sl. No | Rate of Printing and supply of forms | | | Rate for stitching of forms |
|--------|--------------------------------------|---------|----------|--------------------------------|
| | One page | 4 pages | 10 pages | |
| | | | | |

6. Undertaking:

- a) I do agree that the order for printing shall be supplied within due period.
- b) I do agree that no copy of forms made available outside from my firm.

signature of the applicant with seal