

COLLECTORATE, JAJPUR

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(ELECTION SECTION)

No...680.../Elec.dt..22/02/2019...

TENDER CALL NOTICE

Sealed quotation is hereby invited from the intending firms / agencies separately for supply of LED Lanterns/ Plastic Boxes and transparent cello tapes for use in the ensuing Simultaneous General Election, 2019 in Jajpur District. The last date for receipt of the tender is on **28.02.2019 up to 1.00 P.M** and will be opened at 4.00 P.M. on the same day in the office chamber of the Addl. District Magistrate, Jajpur. No tender received beyond the stipulated date & time shall be entertained. The tender in the prescribed form may be dropped in a sealed packet in the Drop Box placed in front of District Election Office, Jajpur (**4th Floor- Room No. 32**). The packet shall be super scribed with "Tender for supply of LED Lanterns/ Plastic Boxes/ Transparent cello tapes/pegion holes for General Election-2019". The format for application of tender is attached herewith.

The undersigned reserves the right to cancel or reject any or all tender paper without assigning any reason thereof.

Memo No.....681...../Elec.dt..22/02/2019.....
Copy to the Notice Board of all Govt. Offices of Jajpur District Headquarter/
D.I.O., N.I.C., Jajpur for information and wide publicity.

[Signature]
DEO & Collector, Jajpur

Memo No.....682...../Elec.dt..22/02/2019.....
Copy submitted to Joint Chief Electoral Officer -cum- Joint Secretary to
Government, Home (Elections) Department, Odisha Bhubaneswar for favour of kind
information.

[Signature]
DEO & Collector, Jajpur

[Signature]
DEO & Collector, Jajpur

**FORM OF APPLICATION FOR SUPPLY OF LED LANTERN/ VVPAT BOXES/
TRANSPARENT CELOTAPE FOR THE S.G.E.-2019.**

1. Name of the Firm/ Agency :-
2. Address:-
3. GSTIN:-
4. Rate quoted for Supply of Stationeries

Sl. No	Item	Quantity required	Specification	Rate quoted
1	LED Lantern (Rechargeable)	2000	At least 10 LED bulbs and re-chargeable battery backup (12/6 volt)	
2	Plastic Boxes	2000	Dimension of 4" x3"x2"	
3	Transparent Cello tape	2000	Minimum 4" width	
4	Pegion Holes	8	Having 16 Compartments of 4"x3"x2" size	

signature of the applicant with seal