

ELECTION URGENT

COLLECTORATE, JAJPUR

Ph. 06728-222001(O), 222330(R), FAX-222087
e-mail: dm-jajpur@nic.in, website: <http://www.jajpur.nic.in>
(ELECTION SECTION)

No. Elec. dt. ⁷⁵⁹ 3-3-2019

REVISED TENDER CALL NOTICE

Sealed quotation is hereby invited from the intending firms / agencies separately for supply of LED Lanterns/ Plastic Boxes and transparent cello tapes for use in the ensuing Simultaneous General Election, 2019 in Jajpur District. The last date for receipt of the tender is on **10.03.2019 up to 1.00 P.M** and will be opened at 4.00 P.M. on the same day in the office chamber of the Addl. District Magistrate, Jajpur. No tender received beyond the stipulated date & time shall be entertained. The tender in the prescribed form may be dropped in a sealed packet in the Drop Box placed in front of District Election Office, Jajpur (**4th Floor- Room No. 32**). The packet shall be super scribed with "Tender for supply of LED Lanterns/ Plastic Boxes/ Transparent cello tapes/pegion holes for General Election-2019". The format for application of tender is attached herewith.

The undersigned reserves the right to cancel or reject any or all tender paper without assigning any reason thereof.

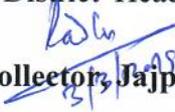
Memo No. ⁷⁶⁰ Elec. dt. ³⁻³⁻²⁰¹⁹

Copy to the Notice Board of all Govt. Offices of Jajpur District Headquarter/ D.I.O., N.I.C., Jajpur for information and wide publicity.


DEO & Collector, Jajpur

Memo No. ⁷⁶¹ Elec. dt. ³⁻³⁻²⁰¹⁹

Copy submitted to Joint Chief Electoral Officer -cum- Joint Secretary to Government, Home (Elections) Department, Odisha Bhubaneswar for favour of kind information.


DEO & Collector, Jajpur


DEO & Collector, Jajpur

**FORM OF APPLICATION FOR SUPPLY OF LED LANTERN/ VVPAT BOXES/
TRANSPARENT CELOTAPE FOR THE S.G.E.-2019.**

1. Name of the Firm/ Agency :-
2. Address:-
3. GSTIN:-
4. Rate quoted for Supply of Stationeries

Sl. No	Item	Quantity required	Specification	Rate quoted per unit
1	LED Lantern (Rechargeable)	3600	4V/ 1000 mAh battery, Light source 2W Laser LED + 10 Bright SMD Tube	
2	Plastic Boxes	3900	Dimension of 12" x6"x5"	
3	Transparent Cello tape	2000	Minimum 4" width	
4	Pegion Holes	70	Having 16 Compartments of 5"x4"x4" size	
5	Rubber Seal (Booth wise)	1619	Each Booth No./ Total Booth No to be indicated in a round	

signature of the applicant with seal