

(ପ୍ରେସ ନୋଟ୍)

ଜିଲ୍ଲା କ୍ରୀଡ଼ା କାର୍ଯ୍ୟାଳୟ, ଯାଜପୁର

ଓଡ଼ିଶା ସରକାରଙ୍କ କ୍ରୀଡ଼ା ଓ ଯୁବ ସେବା ବିଭାଗ ତରଫରୁ ରାଜ୍ୟର ଯୁବସଂଘ (ୟୁଥଲବ)ମାନଙ୍କୁ ଆର୍ଥିକ ସହାୟତା ଦିଆଯିବ । ଏଣୁ ଯାଜପୁର ଜିଲ୍ଲାର ଯୋଗ୍ୟ ବିବେଚିତ ଯୁବସଂଘମାନଙ୍କ ଠାରୁ ଆବେଦନପତ୍ର ଆହ୍ୱାନ କରାଯାଉଅଛି । ଏଥି ନିମନ୍ତେ ଯୁବସଂଘଗୁଡ଼ିକ ପାଇଁ ନିର୍ଦ୍ଦିଷ୍ଟ ଯୋଗ୍ୟତା ସୀମା ଧାର୍ଯ୍ୟ କରାଯାଇଛି । ଯୁବସଂଘ ଗୁଡ଼ିକ ସୋସାଇଟି ପଞ୍ଜିକରଣ ଅଧିନିୟମ ୧୮୭୦ ଅନୁସାରେ ପଞ୍ଜିକୃତ ହୋଇଥିବେ, କିମ୍ବା ସେହି ସମ୍ବନ୍ଧିତ ରାଜ୍ୟ ଅଧିନିୟମ କିମ୍ବା ନେହେରୁ ଯୁବ କେନ୍ଦ୍ର ଦ୍ୱାରା ମାନ୍ୟତା ପ୍ରାପ୍ତ ହୋଇଥିବା ଆବଶ୍ୟକ, କିମ୍ବା ୨ ବର୍ଷ ଧରି ସକ୍ରିୟ ଭାବେ କାର୍ଯ୍ୟ କରିଥିବା ଆବଶ୍ୟକ ଏବଂ ଏଥି ନିମନ୍ତେ ସନ୍ତୋଷ ଜନକ ନଥିପତ୍ର ଥିବା ମଧ୍ୟ ଆବଶ୍ୟକ । ଚୟନ ପ୍ରକ୍ରିୟା ପାଇଁ ଯୁବସଂଘଗୁଡ଼ିକ ପାଇଁ ନିର୍ଦ୍ଦିଷ୍ଟ ୫୦ ମାର୍କ ଧାର୍ଯ୍ୟ କରାଯାଇଛି । ଯଦି କୌଣସି ଅଞ୍ଚଳରୁ ଏକାଧିକ ଯୁବସଂଘଗୁଡ଼ିକ ସମାନ ମାର୍କ ପାଇଥିବେ ତେବେ ସେହି କ୍ଷେତ୍ରରେ ସର୍ବପୁରାତନ ପଞ୍ଜିକୃତ ଯୁବସଂଘକୁ ଯୋଗ୍ୟ ବିବେଚିତ କରାଯିବ । ଯୋଗ୍ୟ ବିବେଚିତ ଯୁବସଂଘଗୁଡ଼ିକୁ ଆର୍ଥିକ ସହାୟତା ଭାବେ ଟ. ୧୫,୦୦୦/- (ପନ୍ଦର ହଜାର ଟଙ୍କା) ବ୍ୟାଙ୍କ ଆକାଉଣ୍ଟ ମାଧ୍ୟମରେ ପ୍ରଦାନ କରାଯିବ । ଚୟନ ନିମନ୍ତେ ଜିଲ୍ଲାପାଳଙ୍କ ଅଧିକାରୀଙ୍କୁ ଏକ ଚୟନ କମିଟି ଗଠନ କରାଯାଇଛି । ଇଚ୍ଛୁକ ଯୁବସଂଘଗୁଡ଼ିକ ଜିଲ୍ଲା କ୍ରୀଡ଼ା ଅଧିକାରୀ, ଯାଜପୁରକୁ ନିର୍ଦ୍ଧାରିତ ଫର୍ମରେ ୧୫ ନଭେମ୍ବର ୨୦୧୯ ମଧ୍ୟରେ ଆବେଦନ କରିପାରିବେ । ସବିଶେଷ ବିବରଣୀ ୱେବସାଇଟ www.jajpur.nic.in ରେ ଉପଲବ୍ଧ । ଜିଲ୍ଲା କ୍ରୀଡ଼ା ଅଧିକାରୀ, ଯାଜପୁର ଏବଂ ସଂଯୋଜକ ନେହେରୁ ଯୁବ କେନ୍ଦ୍ର, ଯାଜପୁର ସହ ଯୋଗାଯୋଗ କରିପାରିବେ ।

ଶ୍ରୀ ଶ୍ରୀ ୨୫
ଜିଲ୍ଲାପାଳ, ଯାଜପୁର

APPLICATION FORM FOR FINANCIAL ASSISTANCE TO YOUTH CLUBS

1. Name of the Youth Club:-
2. Detail Address:-
At-
Po-
GP-
Block-
District-
3. Bank Details of Club (Document Attached) :-
4. Registration Details (Document Attached) :-
5. Affiliated with NYK or Not (Document Attached) :-
6. Year of Existence of Youth Club :-
7. Activities in last 3years/ 2years/ 1years :-
(Association with Youth and Community Development Programme)
(Certificate from concerned Govt. Authority)
8. Proper Maintenance of Cash Book Register, Audited Accounts/ Regular holding of meeting of EC/GB for last 2years (Document Attached):-
 - (i) Updated Cash Book for last 2years-
 - (ii) Audit Reports for last 2years-
 - (iii) Proceeding/ Resolution of EC/ GB meeting for last 2years-
9. Fund raising and convergence activities
with other agencies (Document Attached) :-

Date :-

Place :-

Mobile No.-

Signature of the Applicant

**Countersigned by the
concerned BDO/ EO
with seal**

Annexure-'A'

ASSISTANCE TO YOUTH CLUBS -2018-19

Number of Youth Clubs to be assisted:

- 7,000 Youth Clubs will be supported @ Rs. 15,000/- per Youth Club
- The District wise Target of Youth Clubs to be assisted are enclosed.

Eligibility Criteria:

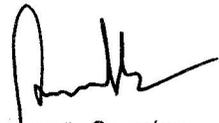
Registered under society registration Act 1860 or any other corresponding State Act or affiliated with NYK or has been in existence for last two years providing satisfactory documentary evidence of work done.

Selection process:

- a. The financial assistance so sanctioned in favour of Youth Clubs shall be released preferably through their respective Bank Account under RTGS/NEFT/Account Payees Cheques.
- b. A screening committee would be constituted for selection of the Youth Clubs for availing the Grants as under:

| | | |
|-----|---|-----------------|
| 01. | Collector | Chairman |
| 02. | PD, DRDA | Member |
| 03. | Executive Officer of ULB/BDO of concerned Block | Member |
| 04. | Youth Coordinator, NYKS | Member |
| 05. | District Sports Officer | Member-Convener |

- c. The selection would be made through a marking procedure on a 50 point (Annexure-I). In case of more than one Youth Club of a particular area securing equal marks, the oldest registered Youth Clubs will be eligible for the grant.


Director-cum-Addl. Secretary
Sports & Youth Services Deptt.

Annexure-I

| Sl. No. | Check List | Marks |
|----------------|---|--------------|
| 01. | Registration and Affiliation:- i. Registered Youth Clubs & affiliated with NYKS : 10 ii. Registered Youth Club but not affiliated to NYKS : 07 iii. Affiliated with NYKS but not registered : 07 iv. Not registered and not affiliated to NYKS but in existence from at least two years. : 05 | 10 |
| 02. | Association with Youth and Community Development Programmes in last 3 years:- i. Activities in last 3 years : 15 ii. Activities in last 2 years : 12 iii. Activities in last 1 year :10 | 15 |
| 03. | Proper maintenance of Cash Book, Register, Audited Accounts/regular holding of meeting of EC/GB for last 2 years | 10 |
| 04. | Fund raising and convergence activities with other agencies | 15 |
| | Total | 50 |