



OFFICE OF THE CHIEF DISTRICT MEDICAL OFFICER, JAJPUR
(DISTRICT PROGRAMME MANAGEMENT UNIT)

Phone/Fax: 06728-222597/225217 , Email: nuhm.jajpur@gmail.com



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, JAJPUR

Letter No. 2993

Date 27/12/19

To,

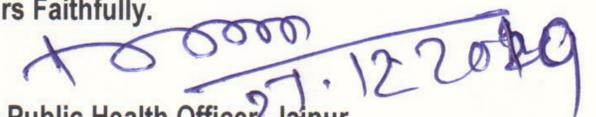
The District Informatics Center,
Jajpur

Sub: Publication of attached notice in www.jajpur.nic.in.

Sir,

Please find enclosed here with the copy of the advertisement matter to be published in your district informatics website jajpur.nic.in.

Yours Faithfully.

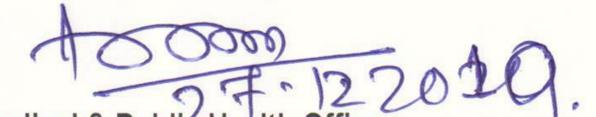

27.12.2019
Chief District Medical & Public Health Officer, Jajpur

NATIONAL URBAN HEALTH MISSION, ZSS, JAJPUR	
Advt no. <u>2993</u>	Date <u>27/12/19</u>
CORRIGENDUM	
Tender for supply of IEC materials	
With reference to the Tender no.2830, Dtd.09/12/19 published in The Samaja & The Pragatibadi, Dated. 10/12/19 no bidder has applied for the tender process of following work.	
Sl No.	Name of Item
1	Wall Panting
Therefore the tender date has been extended till date 15/01/20, 2.00 PM. The sealed tenders should be super scribed as "Tender for supply of IEC materials under NUHM" and the same will be opened on Dt.15/01/20 at 3.00 P.M in presence of the bidders or their authorized representatives. The undersigned reserves the right to reject or cancel any or all the tenders without assigning any reason thereof.	
Sd/- Chief District Medical & Public Health Officer, Jajpur	

Memo No 2994

Dated 27/12/19

Copy forwarded to the District purchase committee Jajpur for information with a request to be remain present on Dt 15/10/20 at 3.00 P.M.


27.12.2019
Chief Dist. Medical & Public Health Officer,
Jajpur