

DISTRICT EDUCATION OFFICE, JAJPUR

At/Po/Dist-Jajpur, Pin-755001

PH: 06728222069, Email- deojajpur13@gmail.com, deojajpurtown13@gmail.com

NO. 5066 /DATE: 04.09.2020

To

All the Applicants under Rehabilitation Assistance Scheme of Govt. & Aided High/Primary Schools of Jajpur District(list attached).

Sub; Submission of additional authenticated information in Form-D (part-II) as per Notification No. 5651 /Gen. dated 17.02.2020 of GA & P.G Department, Govt. of Odisha.

Sir/Madam,

I am to inform you that as per the revised guidelines issued by the G.A. & P.G Department, Govt. of Odisha vide Notification No. 5651/Gen. dated 17.02.2020 and Resolution No. 2237/Gen. dated 21.01.2020 a re-assessment will be made in the evaluation part of the candidature of the Rehabilitation Assistance Applicants. Hence , additional required information in respect of candidates may be submitted in Form-D (Part-II) to this office within 10 (ten) days from the date of issue of this letter. The Form-D (Part-II) is enclosed herewith for the purpose.

Yours faithfully,


District Education Officer, Jajpur.

Memo No- 5067 /Dt 04.09.2020

Copy forwarded to the District Information Officer, District N.I.C, Jajpur for information and necessary action. He is requested to notify this letter with list of candidates in the District Web-site jajpur for 10 days for ionformation of the R.A Applicants. The soft copy of the same has been sent to you through Mail.


District Education Officer, Jajpur.

Memo No- 5068 /Dt. 04.09.2020

Copy forwarded to All the Block Education Officers of Jajpur District for information and necessary action.


District Education Officer, Jajpur.

Memo No- 5069 /Dt. 04.09.2020

Copy to Office Notice Board for information of all concerned.


District Education Officer, Jajpur.

ASSESSMENT FORMAT FOR APPOINTMENT UNDER R.A.S AS Per Odisha civil services (Rehabilitation assistance) Rule 2020 (Aided)

SL NO	Name of the Applicant	Date of Birth	Qualification	Post applied	Date of apply.	Name of the deceased person	Relationship with deceased person.	Date of death.
1	2	3	4	5	6	7	8	9
1	PRAMILA KUMARI BEHERA	26.08.1969	+3ARTS	AS PER RULE	21.06.2008	USHAKANTA BEHERA	WIFE	25.08.2007
2	GOKULA NANDA SAHU	03.07.1999	HSC,ITI	JR CLERK	20.12.2005	PRATAP CHANDRA SAHU	SON	13.08.2005
3	SWETALINA SAHOO	03.06.1995	+3ARTS	JR CLERK/CLASS IV	03.09.2010	PRAFULLAKUMAR SAHOO	DAUGHTER	14.02.2010
4	BIKRAM PRATIHARI	04.06.1993	B.TECH	JR CLERK	20.05.2005	DHARANIDHAR PRATIHARI	SON/WIFE	07.03.2005
5	ANNAPURNA NATH	04.04.1992	+2ARTS	JR CLERCK/CLASS IV	16.11.2013	AKSHYA KUMAR NATH	DAUGHTER	27.11.2012
6	MD. NAZRUL HAQUE	14.04.1985	HSC	CLASS IV	24.11.2010	FAIMUL HAQUE KHAN	SON	04.06.1990
7	SMRUTI SUDHA JENA	05.06.1979	HSC	AS PER RULE	03.01.2005	AKSHAYA KUMAR SAMAL	WIFE	24.03.2004
8	ASHIS PANDA	05.06.1974	UPASHASTRI,K OVIDA	TEACHER	18.11.1995	MADAN MOHAN PANDA	SON	10.05.1983
9	MRUTYU NJAYA SAMANTRAY	16.05.1988	H.S.C	CLASS IV	28.06.2006	BHAGYADHAR SAMANTRAY	SON	31.03.2003

10	ARABINDA DAS	04.05.1972	VIII	CLASS IV	10.06.1994	BHRAMAR DAS	SON	05.06.1988
11	BIJAY KUMAR DAS	15.04.1983	IX	CLASS IV	24.07.2013	RATNAKAR DAS	SON	08.01.2013
12	SRIKANT DHAL	30.12.1981	VIII	CLASS IV	14.03.2014	BHARAT CHANDRA DHAL	SON	13.11.2013
13	SANJUKTA SAHOO/ BHABANI SANKAR SAHOO	05.07.1998	B. SC	JR CLERK	04.11.2010	RABI NARAYAN SAHOO	SON	29.06.2010
14	DEBASHREE MOHANTY	14.06.1996	BA	JR CLERK	30.06.2014	SANTANU KUMAR MOHANTY	SON	12.09.2013
15	MANAS RANJAN BISWAL	06.04.1973	HSC(+2 ARTS)	JR CLERK/CLASS IV	07.09.1998	MOHAN SUNDAR BISWAL	SON	15.06.1975
16	RAMESH CH.DAS	29.10.1976	SHASTRI,+3	JR CLERK	05.10.1995	SATRUGHAN DAS	SON	07.02.1988
17	PRSANTA KUMAR SATAPATHY	06.03.1978	HSCE	AS PER RULE	19.03.2013	SARAT CHANDRA SATAPATHY	SON	12.07.1983
18	HRUSIKESH PRUSTY	21.05.1983	+3ARTS	JR CLERK	12.11.1990	GOURAHARI PRUSTY	SON	27.06.1986
19	TILAK KUMAR SAHOO	12.09.1997	+2 SC	CLASS IV	06.04.2016	GOBINDA CHANDRA SAHOO	SON	29.10.2015
20	PRASANTI RANA (Behera)	20.05.1975	B.A.	JR CLERK	23.04.2016	KESHABA CHANDRA RANA	WIFE	23.11.2015
21	SWAPNA PRIYADARSHINI SAMAL	04.04.2000	+2 SC	JR CLERK	01.02.2019	LAXMIDHAR SAMAL	DAUGHTER	12.01.2018
22	DEBASISH MOHANTA	28.04.1995	HSC	JR CLERK/CLASS IV	04.01.2012	GANESWAR MOHANTA	SON	19.02.2011
23	PRASANTA KUMAR MOHAPATRA	04.07.1978	I.A UPASHASTRI	JR CLERK	23.07.1996	NILAMANI MOHAPATRA	SON	12.11.1984

24	GOURI SWAIN	07.01. 1968	IV	CLASS IV	03.05.1998	ABHIMANYU SWAIN	WIFE	03.12. 1997
25	SAROJINI SAHOO	09.5.74	BA	AS PER RULE	26.06.2020	SAILENDRA NARAYAN SAHOO	WIFE	8.3.20
26	BHABANI SANKAR SAHOO	27.08. 1986	B.TECH	JR CLERK	30.01.2019	INDRAMANI SAHOO	SON	17.02. 2018



PART-II

VII. Monthly income of earning member (s) of the family, if any, and income from other sources excluding family pension:

SL No.	Monthly income	Evaluation points	Points awarded
1	No Income	05	
2	Rs. 3,500/- or Less	04	
3	Rs.3,501/- Rs.4,500/-	03	
4	Rs.4,501/- Rs.5,500/-	02	
5	Rs.5,501- Rs.6,500/-	01	
6	Rs.6,501/- & above	00	

N.B. Income from all sources, private, public, agriculture or business by the family members, who have been identified as legal heirs of the deceased government employee, to be taken into account.

VIII. Immovable property (land and house) (Latest market value in Rupees)

SL No.	Market Value of the property(Aprox)	Evaluation points	Points awarded
1	Nil	10	
2	Upto Rs. 2,00,000/-	08	
3	Rs. 2,00,001 - Rs. 4,00,000/-	06	
4	Rs. 4,00,001 - Rs. 7,00,000/-	03	
5	Rs. 7,00,001/- & Rs. 10, 00,000/-	01	
6	Above Rs. 10, 00,000/-	00	

Total of Part-I & Part-II =

(Please tick one of the following boxes as applicable)

- Points in Part-II are allotted as per the details given by the applicants in his or her applications. Since the total of Part-I & Part-II points becomes 59 or less, the applicant is not eligible for appointment under the Rehabilitation Assistance. Report from the District Collector in Form 'E' and 'F' is not required.
- Points in Part-II are allotted as per Collector's report in Form 'E' and 'F'. Since the total of Part-I and Part-II points becomes 59 or less, the applicant is not eligible for appointment under the Rehabilitation Assistance.
- Points in Part-II are allotted as per Collector's report in Form 'E' and 'F'. Since the total of Part-I and Part-II points becomes 60 or more, the applicant is eligible for appointment under the Rehabilitation Assistance.

Name and Signature of the Appointing Authority