

## NOTICE

OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER

No 524 /DT. 18/2/21



### SHORT SEALED TENDER NOTICE

Sealed Tenders are invited for disposal of condemned 108 Ambulance vehicles lying at different site/location of Jajpur district. The Intending Tenderers may obtain Tender paper containing terms & conditions details of auction vehicles available in the district website [www.jajpurnic.in](http://www.jajpurnic.in). The intending Tenderer may inspect the concerned vehicles to be disposed of in "as is where condition is". The Sealed Tender papers to be submitted through Regd.post/Speed Post up to 5.00 P.M on dated 02.03.2021 to the Chief District Medical & Public Health Officer, Jajpur At/Po/Dist. Jajpur Pin-755001.

Sd/-Dr.S.S.Bal  
CDM&PHO, JAIPUR

Chief District Medical & Public Health Officer  
Jajpur 18/2/21

**TERMS & CONDITION FOR DISPOSAL OF CONDEMNED VEHICLES UNDER THE  
CDM &PHO JAJPUR DURING THE CURRENT FINANCIAL YEAR 2020-21**

**MATERIALS SHOULD BE DISPOSED- OFF**

- 1.0 Condemned vehicles/Scrap vehicles are to be disposed as per location wise as under the Group Annexure-A.
- 1.1 Condemned vehicles/Scrap vehicles are to be auctioned as per statement annexure-A.
- 1.3 The participants may inspect the vehicles during the official working hour with permission from the CDM&PHO.
- 1.4.1 Vehicles will be sold in "as is where is" basis "with outstanding Tax liabilities.
- 1.5 Scrap items will be sold as per Kg. rate which should be quoted.

**2.0 TENDER FORMS-**

- 2.1 The terms Conditions and guideline of Tenderers should not be submitted with the tender form. Only tender form should be submitted.
- 2.2 Tender shall be submitted in the tender form Annexed.
- 2.3 The Tenderers will clarify write the Group number in the column prescribed where they should quoting the rate. Any mistake noticed will be decided by the tender screening committee and its decision will be full & final.
- 2.4 The Tenderers shall quote the rate visibly in words (Block letters & Numeral) to avoid confusion.
- 2.5 The Tender paper shall be submitted in sealed cover super scribed "Tender for Disposal of Condemned Vehicles for 2020-21 with mentioning detail address on the cover with their Telephone Number/Mobile Number etc.
- 2.6 All Tenderers shall submit the Tender by Registered post /Speed post only.
- 2.7 Tender will be opened on the stipulated Date on 03.03.2021 at 10.30 A.M by the constituted Tender screening Committee comprising of the following members of District level.
  - 1) CDM & PHO – Chairperson
  - 2) Collector's Nominee/Representative
  - 2) A.D.P.H.O (FW) /D.M.O (MS)- Cum-Superintendent-Member
  - 3) Any other Officer selected by the CDM&PHO
  - 4) Any technical Officer available may be called for
  - 5) State level Officer

**3.0 EARNEST MONEY:-**

- 3.1 Rs. 1000/- (Rupees One thousand) only for each vehicle will be treated as E.M.D. Even for the Registered Co-operative Society participates the tender they are to furnish E.M.D Rs.1000/- (Rupees One thousand) only of each vehicle in the shape of B.D as indicated in para-3.2.

- 3.2 EMD shall be furnished in form of bank Draft only drawn in favour of the CDM&PHO Jajpur and attached to each tender paper. The Bank Draft to be drawn in concerned nearest State Bank of India Branch.
- 3.3 To facilitate immediate refund of E.M.D, the tender should submit separate Bank Draft for each vehicles against which they have tendered with a stapled slip to each Bank Draft indicating the Vehicle No. If it is not done, so the conducting Authority (CDM&PHO) may not be responsible for early refund of E.M.D, in case successful Tenders. The E.M.D of 2<sup>nd</sup> highest Tenderers shall not be refunded until the successful tenders deposit the full amount and Tender is finally decided in his favour.
- 3.4 E.M.D of un- successful Tenderer will be refunded after finalization of tender and within 30 days. No interest will be claimed by the Tenderer.
- 3.5 Where a Tender has submitted one Bank Draft covering more than one vehicle and if there is highest offer in respect of any vehicle the Bank Draft will be retained till final decision of the Authority (CDM&PHO)
- 3.6 Retention of E.M.D of the Highest & 2<sup>nd</sup> highest Tenderers does not guarantee decision in favour of the Tenderers decision of the conducting authority shall be final.
- 3.7 The Tenderers quoting the highest price or above the price approved by the authority will be asked to deposit 25% of the Tender value on the day of opening of the Tender by open announcement.
- 3.8 On Failure to make final payment the aforesaid deposit (including Earnest Money) of the Tenderer shall be forfeited and the vehicle put to fresh tender as the case may be.
- 3.9 The Tenderers should clearly mention their Name & Designation, whether they may be Govt. /Private organization.
- 4.0 **PAYMENT ETC.**
- 4.1 In the event of Tenderer not coming forward to deposit rest 75% amount due within 7 days i.e from the date of deposit of 25% the conducting Authority will be free to dispose the materials to any other party and E.M.D with 25% of tender value of the Tenderer shall be liable for forfeiture.
- 4.2 On receipt of intimation the Tenderer will contact the concerned officer in the office of the CDM&PHO/Head of the institution obtaining a receipt after depositing the total amount due in shape of Bank draft.
- 4.3 On payment of total amount in shape of Bank draft, the clearance certificate will be issued by the CDM&PHO /Head of the institution.
- 4.4 No tender money will be accepted without the presence of the successful bidder of their Authorized Agent
- 4.5 The vehicles will be handed over to the successful bidder on receipt of full payment of the accepted Tender money.
- 4.6 Tools, implements & spare parts shall not be delivered. R.C Books etc which are not available shall not be delivered along with the vehicles.
- 4.7 The Tenderers shall have to take the vehicles from the site/location mentioned in Annexure-A within 7 days after finalization of tender. Custody & safety of the vehicles shall be the responsibility of the Tenderer after it is finalized.
- 5.0 **GROUND RENT**



- 5.1 In case of vehicle is not taken within the stipulated period ground rent 1% of the Tender money shall be charged for each day or part of the day till the vehicle is removed from the site.
- 5.2 Where the ground rent so charged exceeds the sale price deposited by the Tenderer then he is ceased to have any right on the vehicle. The amount deposited by him shall be adjusted towards the ground rent & the vehicle shall become absolute property of Govt & free from encumbrances & may be deposited by fresh tender or as per decision of conducting authority.
- 6.0 **DISQUALIFICATION**
- 6.1 A Tender may be summarily rejected by screening committee for the following reasons.
- 6.1. a Tender not submitted in the prescribed Tender Form.
- 6.1. b Tender received beyond the date & time stipulated.
- 6.1. c Tender not submitted in closed sealed cover.
- 6.1. d E.M.D failing short of stipulated amount or without E.M.D.
- 6.1.e Sealed Tender paper of any of the absentee Tenderer may not be opened & returned to them seal intact within 30 days.
- 7.0 **CORRESPONDANCE**
- 7.1 All correspondence including the legal complication on the tender & disposal of the vehicles are to be complied by the concerned CDM&PHO/Head of the institution.
- 8.0 **AUTHORITY**
- 8.1 The authority reserves the right to accept or cancel any tender or all tenders without assigning any reason thereof & may settle the auction with the highest bidder on negotiation.
- 8.2 In case of dispute on any matter the interpretation & decision of the authority shall be final & binding and the legal procedures if any should be in the jurisdiction of the court of State of Odisha.

CDM&PHO Jajpur

18/2/24

**List of Unserviceable/Condemned 108 Ambulance Vehicles under Jajpur District**

| SL.No | Vehicle No. | Base location             | Place of Condemned Ambulance parking | ALS/BLS | Regn. No     |
|-------|-------------|---------------------------|--------------------------------------|---------|--------------|
| 1     | OALSJAJ128  | Balisahi PHC              | At Balisahi PHC                      | ALS     | OD 02 J 3315 |
| 2     | OALSJAJ130  | Jajpur Town P.S           | At DHH, Jajpur                       | ALS     | OD 02 J 3251 |
| 3     | OALSJAJ131  | Dharmasala Block office   | At Dharmasala block office           | ALS     | OD 02 J 3601 |
| 4     | OBSLJAJ312  | Dasarathapur Block Office | At DHH, Jajpur                       | BLS     | OD 02 F 8683 |
| 5     | OBSLJAJ314  | PWD IB Campus             | At DHH, Jajpur                       | BLS     | OD 02 F 8688 |
| 6     | OBSLJAJ315  | Bari Tahasil Office       | At Bari CHC                          | BLS     | OD 02 F 8684 |
| 7     | OBSLJAJ316  | SP Office, Panikoili      | At SP Office, Panikoili              | BLS     | OD 02 F 8685 |
| 8     | OBSLJAJ318  | Korei P.S                 | At Korei P.S                         | BLS     | OD 02 F 8450 |
| 9     | OBSLJAJ319  | Danagadi Block Office     | At Danagadi block office             | BLS     | OD 02 F 8438 |
| 10    | OBSLJAJ320  | Gobardhanpur PHC          | At Gobardhanpur PHC                  | BLS     | OD 02 F 8439 |
| 11    | OBSLJAJ321  | Badachana P.S             | At Badachana P.S                     | BLS     | OD 02 F 8446 |
| 12    | OBSLJAJ322  | Rasulpur Block Office     | At Rasulpur block office             | BLS     | OD 02 F 8434 |
| 13    | OBSLJAJ323  | Balichandrapur P.S        | At Balichandrapur P.S                | BLS     | OD 02 F 8435 |
| 14    | OBSLJAJ325  | Dharmasala P.S            | At Dharmasala P.S                    | BLS     | OD 02 F 2042 |

*[Handwritten Signature]*  
14/2/21

ANNEXURE-I

**TENDER FORM**

**TENDER FOR DISPOSAL OF UNSERVICEABLE VEHICLES OF C.D.M.O, JAJPUR & UNDER SUBORDINATE OFFICERS FOR THE YEAR 2014-15 AS PER TENDER NOTICE**

NO - \_\_\_\_\_ DATE- \_\_\_\_\_

1. Full name of the Tenderer:

(In block letter)

2. Father's name:

(In block letter)

3. Full permanent postal address of the tenderer:-

(In block letter)

At: -

Plot No: -

Street name & No:-

Po: -

Via:-

P.S:-

Dist: -

Pin:-

4. Telephone No/Mobile No:-

(With STD Code)

5. Telephonic address if any:-

6. PAN /Photo ID No:-

(Xerox copy to be enclosed)

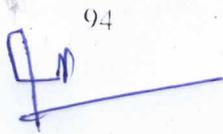
| Group No. for which Tendered | Amount of EMD Bank draft No & Name of Bank | Rate of Tender (In words) | Rate of Tender (In Numerically) |
|------------------------------|--|---------------------------|---------------------------------|
|                              |  |                           |                                 |
|                              |  |                           |                                 |
|                              |  |                           |                                 |

DECLARATION

I have carefully gone through the Terms & conditions laid down by DFW (O) CDMO, Jajpur and hereby agree to abide by them. Mobile phone will not be used by me during opening of tender paper in auction sale committee meeting.

Full Signature of the Tenderer

- N.B:-1. Rates quoted should be clear in block letter & avoid correction & over writing.  
2. For authorized Agent follow the authorization form attached herewith.



ANNEXURE-I (A)

Form of Authorization of an authorized person who will attend the auction sale meeting on behalf of a Tenderer.

To

The Chief District Medical Officer, Jajpur

Sub: - Authorization to participate in Auction sale of Vehicles on date \_\_\_\_\_

Ref: - Sealed Tender Notice No. \_\_\_\_\_ Date.

Sir,

Respectfully I beg to state that I Sri \_\_\_\_\_ S/o/D/O

Sri \_\_\_\_\_ At. \_\_\_\_\_ Po \_\_\_\_\_ PS \_\_\_\_\_

Dist \_\_\_\_\_ to attend in auction sale in your office on my behalf on dated \_\_\_\_\_ whose signature is attested below & self signed \_\_\_\_\_ pass port photograph of the authorized Agent is pasted herewith for your kind information & necessary action.

Yours faithfully

Signature of the Tenderer

Signature Attested

N.B:- Self-signed PP size photograph is pasted herewith.

