



**DISTRICT PROJECT OFFICE
SAMAGRA SHIKSHA: JAJPUR (ODISHA)**

E-mail: dpcjajpurssa.osepa@nic.in

Notice No. 21/XIV//2023/ Date 25/01/2023



**NOTICE INVITING TENDER TOWARDS PRINTING AND SUPPLY OF
QUESTION-CUM-ANSWER SHEETS FOR SUMMATIVE ASSESSMENT-II-
2022-23**

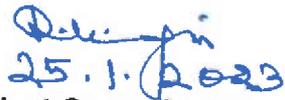
Sealed tenders are invited from the reputed & credible Printers / firms / Agencies for printing & supply of "Question cum Answer Sheets, Answer Key & Oral questions" for SA-II 2022-23 for Class-I to VIII Students in two bid systems (Technical & Commercial Bid) as detailed below.

Name of the Tender	Bid processing fees	Amount of EMD	Last Date & time of receipt of Bid	Date & time of opening of Technical Bid
Printing & Supply of Question cum Answer Sheet for SA-II 2022-23	Rs.2000/- (Two thousand) only	Rs.50,000/-	13.02.2023 by 5.30 PM	14.02.2023 at 11.30AM

The detailed BID document is available in the website www.jajpur.nic.in, www.osepa.odisha.gov.in. Interested and eligible Agency / firm may download the BID DOCUMENT from the above website and apply accordingly. Corrigendum / addendum, if required, will be uploaded in the above web site. Hence potential Bidders are requested to be in continuous touch with the above web site.

The Tender Inviting Authority (TIA) reserves the right to Accept / reject any full or part / all BIDS/ cancel the entire selection process at any stage without assigning any reason thereof.

By the order of Collector - cum – Chairman


25.1.2023
District Project Co-ordinator,
Samagra Shiksha, Jajpur