



DISTRICT PROJECT MANAGEMENT UNIT
PRADHAN MANTRI POSHAN SHAKTI NIRMAN (PM POSHAN)
DISTRICT EDUCATION OFFICE, JAIPUR
Email- deojajpurtown13@gmail.com, dnojajpurmdm@gmail.com
NO. 2031 /DPMU/DATE: 06.03.2023



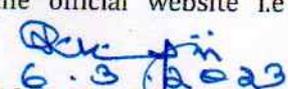
TENDER CALL NOTICE FOR APPOINTMENT OF TRANSPORTING AGENT FOR TRANSPORTATION OF FOODSTUFF UNDER PM POSHAN PROGRAMME

Sealed tenders in the prescribed form are invited from the intending firms/individuals/ Companies/Corporations/Transporting Agencies having valid Transporting agent license under Odisha motor vehicles (licensing of agent) rules, 1990 for transportation of foodstuff (Rice) under PM POSHAN Programmes of School & Mass Education Deptt. in Jajpur District during the year 2023-24. The tender papers along with details of terms and conditions of tender EMD, Solvency Certificate or Capability Certificate and Statutory Requirements can be obtained by downloading from the District Website i.e. <http://www.jajpur.nic.in>. The cost of tender paper is Rs.10,500/- (Rupees Ten Thousand Five Hundred) only which is non-refundable and should be submitted with the tender form in shape of Demand draft made in favour of **DISTRICT EDUCATION OFFICER DPMU MDM JAIPUR** payable at **Punjab National Bank, Jajpur Town Branch**. The tender paper complete in all respect alongwith other required documents may be sent in sealed cover superscripted as "**SEALED TENDER FOR UNDERTAKING TRANSPORTATION WORK OF FOODGRAINS(RICE) UNDER PM POSHAN PROGRAMME**" addressed to the "**District Project Management Unit (PM POSHAN), Jajpur, District Project Office, Samagra Shiksha, Jajpur**" by Registered post/ Speed Post only so as to reach before 1 P.M. of 28.03.2023 The tender shall be opened at 11 A.M. on 29.03.2023 by the Collector, Jajpur or by any officer authorized by him in presence of tenderers or their authorized representatives and tender committee members. The undersigned reserves the right to reject/ cancel any or all the tenders without assigning any reason thereof.


Collector & District Magistrate,
Jajpur

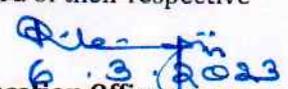
Memo No. 2032 /DPMU/Date. 06.03.2023

Copy to the District Informatics Officer, N.I.C, Jajpur for information with a request to get the above tender notice published including terms and conditions enclosed herewith separately in the official website i.e <http://www.jajpur.nic.in>.


District Education Officer-cum-
District Nodal Officer (PM POSHAN), Jajpur

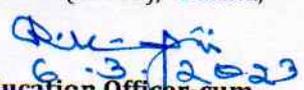
Memo No. 2033 /DPMU/Date. 06.03.2023

Copy to the Notice board of District Project Office, Samagra Shiksha, Jajpur/District Education office, Jajpur/ Collectorate, Jajpur /Sub-Collector, Jajpur / all Block Education Offices of Jajpur District/ for favour of information and necessary action with a request to display the tender notice in the notice board of their respective Offices.


District Education Officer-cum-
District Nodal Officer (PM POSHAN), Jajpur

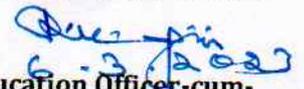
Memo No. 2034 /DPMU/Date. 06.03.2023

Copy submitted to State Nodal Officer (PM POSHAN), State Project Management Unit (SPMU), Odisha, Bhubaneswar for information and necessary action.


District Education Officer-cum-
District Nodal Officer (PM POSHAN), Jajpur

Memo No. 2035 /DPMU/Date. 06.03.2023

Copy submitted to Additional Secretary to Govt. S & ME Deptt. Odisha, Bhubaneswar for favour of kind information and necessary action.


District Education Officer-cum-
District Nodal Officer (PM POSHAN), Jajpur

**DETAILED TERMS AND CONDITIONS FOR APPOINTMENT OF TRANSPORTING
AGENT UNDER PM POSHAN PROGRAMME FOR THE YEAR, 2023-24.**

- 1) Sealed tenders in the prescribed form are invited from the intending firms/ individuals /Companies/Corporations having valid Agent license for undertaking transportation of foodstuff under PM POSHAN Programmes of School & Mass Education Deptt. In Jajpur District during the year,2023-24.
- 2) The approximate quantity of foodstuff to be handled monthly is about 6513 Quintals. The rate to be quoted should be inclusive of loading/unloading charges and reconstitutions of bag and inclusive of all charges, rates, taxes etc. The lowest quoted rate of the eligible tenders will be accepted after necessary approval of the Committee.
- 3) No individual, Company, Firm and Corporation shall participate in the tender process unless he/she obtains or possesses valid agent license under O.M.V (License of Agent) Rule 1990 for Jajpur and Cuttack District issued by the State Transporting Authority, Cuttack.
- 4) The approximate quantity of foodstuff under PM POSHAN Feeding Programme to be handled a month is tentatively as follows:
(i)PM POSHAN Feeding Programme: - Rice Qtl.6513.00 (PS-Qtl.3900.00+UPS-Qtl.2613.00)
- 5) The tender document fee of Rs.10,500/-(Ten Thousand Five Hundred) Only must be deposited along with tender documents in shape of Demand Draft, drawn on Punjab National Bank, Jajpur town Branch in favour of **DISTRICT EDUCATION OFFICER DPMU MDM JAJPUR** payable at Jajpur town. The cost of tender paper is not refundable.
- 6) The tender paper completed in all respect should be sent in the address of the "**District Project Management Unit Jajpur (PM POSHAN), District Project Office, Samagra Shiksha, Jajpur**" by Registered Post / Speed Post only so as to reach before 1 P.M. of 28.03.2023. The tender received beyond the schedule date and time will be liable for rejection. No Tender paper will be received by hand. Telegraphic Tender and conditional tender will not be accepted. The tender shall be opened at 11 A.M. on 29.03.2023 at the District Project Management Unit (PM POSHAN), District Project Office, Samagra Shiksha, Jajpur by the Collector, Jajpur or by any officer authorized by him, in presence of tenderers or their authorized representatives and Tender Committee members.

- 7) The tender paper should be filled in properly and legibly without any correction / over writing and must be a typed/ computerized copy. The rates and units should be written both in figures and words in the tender (Annexure-I) and it should be serialized. The rates finalized shall not be changed under any circumstances and it should be valid for the year,2023-24.
- 8) Tenderer has to submit the detail general Information in **Annexure-II**.
- 9) Tenderer has to submit an affidavit in support of non-involvement in Criminal cases.
- 10) The successful tenderer shall be required to lift foodstuff under PM POSHAN Programme from O.S.C.S.C godowns as per release order issued by O.S.C.S.C Ltd and transport the same to different Schools of all Blocks &ULBs of the District as per direction of the Collector, Jajpur/District Project Office, SS, Jajpur/District Education Office, Jajpur/ Concerned Block Education Office within the specified period. The rice so lifted from the O.S.C.S.C godowns will be delivered and stored first at the Block points and as per instructions of concerned B.E.Os or their authorized representatives to the School point within 48 hours. The rice so lifted from O.S.C.S.C godown which will be distributed by the Transporting Agent to the different School points as per the monthly requirement to be furnished by the concerned B.E.O/A.B.E.O (PM POSHAN). A copy of the school wise monthly requirement of rice will be submitted by the B.E.O. under no circumstances the Transporting Agent shall store rice in his own godown.It is the responsibility of the tenderer/ transporting agent to lift the Rice from O.S.C.S.C Depot on proper weightment and to deliver the same to the BEOs on proper weightment and in no circumstances short supply or delivery the same to the B.E.Os on proper weightment and in no circumstances short supply or delivery of stock at the desired point and no request for relief/concession shall be entertained in case of shortage/damage, if any noticed during transit. The cost of shortage will be borne by the transporting agent. There shall not be any change, both in quality and quantity of food grains. The quality & quantity of the food materials being transported may be inspected by the Govt. officials authorized by the Collector & District Magistrate, Jajpur during transit and also at delivery points. If any misappropriation is discovered during inspection or otherwise, penalty shall be imposed which would be equivalent to 4 times of the cost of misappropriated food grains apart from initiation of criminal case under the relevant law.

11) (i) The tenderer (including co-operative societies) has to submit Solvency Certificate for Rs.20.00 lakh (Twenty lakhs) only issued during the financial year 2021-22 from the competent authority or furnish Certificate from any Nationalised or Scheduled Bank indicating his financial capability for an amount not less than Rs 25.00 lakhs and also to furnish financial Capability Certificate issued not prior to 03 months from publication of tender along with tender papers failing which the tender will be liable for rejection.

(ii) Certificate from the District Collectors/ Any Govt. / Semi Govt. Organisation etc. about past experience and performance, if any in handling/storage/transport work will be furnished along with the tender papers. Accepting authority shall have the right not to accept tender(s) of firms/parties who have not performed satisfactorily in preceding year(s).

(iii) Earnest money of Rs.15,00,000/- (Rupees Fifteen Lakhs) only is to be deposited along with tender paper in shape of Term Deposit of Nationalized Bank duly pledged in favour of the Collector Jajpur. Tenders without Earnest Money will be liable for rejection. Any other form of payment shall not be accepted. No tenderer shall be allowed to withdraw his tender/Earnest Money Deposit until finalization of the Tender. In case the successful tenderer refuses to be Storage and Transporting Agent after acceptance of his tender, Earnest Money deposited by him will be liable for forfeiture.

(iv) Earnest Money deposited by the successful tenderer will stand converted to security deposit, which will be refunded after successful completion of contract period and audit of accounts of the Transporting Agents. The whole or part of the security Deposit will be forfeited for irregular performance or breach of any term(s) and conditions of Agreement during the period of contract. Earnest Money of unsuccessful tenderers shall be refunded after finalization of the tender. Tenderer will not claim any interest upon the EMD.

(v) The Successful tenderer will be required to furnish a minimum bank guarantee of Rs. 15,00,000/- (Rupees Fifteen Lakhs) only from any Nationalised Bank located in Jajpur Town for the period of contract from the date of signing the agreement.

(vi) Attested copy of PAN Card with Income Tax return for last 3 years shall be furnished along with the tender paper.

(vii) Attested copy of GSTIN Registration No.

- 12) The detailed tender call notice should be returned with the tender paper duly signed by the tenderer as a token of acceptance of the terms and conditions.
- 13) The tenderer is required to submit attested copies of document alongwith the tender in support of possession of at least 5 Nos. of own trucks with Valid Registration Certificate with him to execute the transportation of foodstuff under MDM within the stipulated period.
- 14) Payment shall be made against submission of bills on completion of delivery of stock as per the orders of the competent authority on production of printed serially numbered delivery challans duly acknowledged by the recipient of stock to whom it concerned, as per approved rates incorporated in the Agreement. This shall be subject to availability of allotment of funds by Govt. The District Education Officer, Jajpur shall have the right to deduct and adjust any amount found recoverable towards loss and damage or both. No advance payment will be made.
- 15) The successful tenderer (s) shall have to enter in to registered Agreement with the Collector, Jajpur as per terms and conditions at his own cost within 7days of the intimation of acceptance of tender.
- 16) The Authority may terminate the contract for violation of terms of Agreement or for any other reason to be recorded in writing.
- 17) Miller Agent, Transport contractor and PDS retailers of Food & Civil supply Deptt. are not eligible to participate in this Tender. The tenderer shall have to furnish an affidavit along with the tender paper for the above purpose.
- 18) The Authority reserves the right to reject any or all tenders received without assigning any reason thereof.

Signature of Tenderer.

Date:


Collector, Jajpur

NATURE OF WORK AND PAYMENT

1. The work is to be carried on with due diligence and in accordance with the instruction to be issued from time to time by the School & Mass Education Department / Collector & District Magistrate, Jajpur / District Education Officer, Jajpur / DPC, SS, Jajpur.
2. The bills will be submitted at least once in a month to the District Education Officer, Jajpur on completion of delivery and on production of printed serially numbered delivery challans duly acknowledged by the recipients of stock to whom it concerned with other documents for payment of dues. The District Education Officer, Jajpur shall have the right to deduct and adjust any amount found recoverable towards loss or damage or both of the foodstuff.
3. The Collector may terminate the contract for violation of terms of agreement.
4. Payment shall be made as per approved rate incorporated in the agreement subject to availability of allotment of funds from Govt.
5. No request for enhancement of approved rates shall be entertained during the term of agreement.
6. The Transporting Agent will be liable to pay demurrage in case he fails to lift the stock within the stipulated time.

Signature of the Tenderer


**Collector & District Magistrate,
Jajpur**

Date:

ENDORSMENT BY THE TENDERER

I hereby certify that, I have read and fully understood the detail tender notice alongwith all the causes mentioned above and agree to abide by the same.

Place

Signature of the Tenderer

Date:

Full name & Address

ANNEXURE -I

**TENDER SCHEDULE FOR TRANSPORTING OF FEEDING MATERIALS UNDER
MDM PROGRAMME FOR THE YEAR 2023-24.**



I do hereby tender to execute the under-mentioned description of work in accordance with the conditions noted below in consideration of payment being made for the quantities of stock stored and transported at the rate specified in the following schedule.

SCHEDULE

1. Rate per quintal :-
(including loading unloading &
transportation of foodstuff From
O.S.C.S.C Godown point to different
School Point of Jajpur District)

Place:

Signature of the Tenderer

Date:

Seal of the firm

ANNEXURE-II

(To be submitted with General Bid)

General Information about Tenderer

Sl. No.	Particulars	Details to be furnished	
Details of the Tenderer			
1.	Name		
2.	Address		
3.	Telephone	FAX	
4.	E-Mail	Website	
Information about the Tenderer			
5.	Details of Registration of Company / Firm (enclose the necessary documentary proof)		
6.	Whether appointed Transporting Agent earlier under MDM		
7.	Number of employees of the Company / Firm		
8.	Location and Addresses of Tenderer		

Authorized Signatory [in full and initials]

Name and Title of Signatory

Name of Firm

(Seal of the Firm)