

CORRIGENDUM

OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, JAJPUR
DISTRICT HEALTH SOCIETY, JAJPUR

Order No: 1272
Date: 16.03.2023

1. Selection of Medical officer (Ayush) for Kalipani PHC vide this office Advertisement No 1179 dated- 14.03.2023 will not be on Walk-In-Interview basis. Candidates are requested to submit application form. The last date for submission of application forms for the same post is 26.03.2023 by 5.00 PM through speed post/Register post only.
2. Must have passed Bachelor Degree in Ayurvedic Medicine & Surgery (BAMS)/ Bachelor Degree in Homeopathic Medicine & surgery (BHMS), as the case may be, from recognized university. Must have completed the internship Training. Candidate having PG degree in BAMS/BHMS will be given additional weightage. She/he must have valid registration from Odisha State Council/Board of Homeopathic Medicine and should have valid registration certificate. No provisional registration is allowed.
3. The application form with all the requisite documents should reach to this office on Address "O/o-CDM & PHO, AT/Po/Dist-Jajpur, pin-755001".
4. The age group for the above post is between 21 to 35 years.
5. For Medical Officer(MBBS), candidate must have MBBS degree from an institution recognized by MCI. Must have valid registration from the Odisha Council of Medical Registration.
6. All other contents of the aforesaid advertisement Shall however, remain unchanged.

Sd/-

Chief District Medical & Public Health Officer, Jajpur

Selection Procedure

SI No	Name of Post	Selection Procedure
1	Medical Officer MBBS	<ul style="list-style-type: none">• The age limit for this post is upto 70 years.• Personal interview - 100%.• Candidate who will secure more than 50% in PI will be entertained for panel.
2	Medical Officer (Ayush)	<p>Career Assessment</p> <ul style="list-style-type: none">• The age group for this post is between 21 to 35 years.• Matriculation - 20 Marks weightage.• +2-20 Marks weightage.• BHMS/BAMS - 50 Marks weightage.• PG in Ayurvedic/Homeopathy - Full 10 marks <p>Note</p> <ul style="list-style-type: none">• Consideration of weightage of secured equal marks by the candidates: If two or more candidates secure equal marks, then the merit list shall be made on the basis of their date of birth as per 10th certificate i.e. - elder candidate shall be kept above the younger one.• The total marks shall be up to 03 (three) digits format, for example - 45.567%. <p>The candidates final panel merit list will remain for 01 year from the date of publication of advertisement.</p>


16.2.22

Chief District Medical & Public Health Officer, Jajpur

Documents need to be submitted along with the Application Form

- One attested recent passport size colour photograph of the candidate duly affixed / pasted at the designated space of the application form.
- Attested copies of mark sheet and certificate pertaining to Essential Qualification & Preferential Qualification (10th standard onwards) as per requirement of the Post.
- Attested copies of post qualification experience certificate.
- Attested copies of identity proof like Voter Identity Card / Adhar Card PAN Card / Driving License.

General Information and Instructions:

- i. The above positions are purely temporary and co-terminus with the scheme. Canvassing in any form will render the candidate disqualified for the position.
- ii. Details of vacancy, eligibility, age, application form etc. can be downloaded from the official website (www.jajpur.nic.in).
- iii. In case the marks obtained are in the form of CGPA, OGPA, DGPA, GPA, CPI etc., a certificate for conversion as applicable to percentage of marks shall be submitted at the time of submission of application form. Certification towards AICTE / UGC recognition of Institutions / Universities shall also be submitted at the time of submission of application form, wherever applicable, without which the application shall not be considered & shall be rejected.
- iv. Over aged, under qualification, short of requisite percentage of marks in the prescribed educational qualification shall be rejected.
- v. Candidates, who are already working in Health Department either on regular or on contractual basis, have to submit **No Objection Certificate (NOC)** from the employer (appointing authority) at the time of submission of application. NOC issued by any other authority other than appointing authority will not be accepted. NOC must be specific for the post, S/He applying and must be issued subsequent to issue of the advertisement.
- vi. If any candidate is found to have suppressed any material information or furnished false information / documents, his/her case shall not be considered for the post applied for and in case already engaged on the basis of the said information / documents, his / her service shall be terminated from the Society forthwith. Candidates who have been disengaged earlier from the OSH&FW Society on administrative ground such as disobedience / poor performances/ misbehavior/ criminal activity etc. are not eligible to apply.
- vii. No personal correspondence / queries will be entertained. All communication will be made through e-mail / official website / Notice Board.
- viii. The panel for above positions shall also remain valid for similar post / in other programs under NHM ambit with same educational qualification and same remuneration, as will be decided by the Society.
- ix. Number of vacancies / remuneration as mentioned under this advertisement may vary at the time of actual engagement.
- x. The undersigned reserves the right to cancel any or all the applications / positions at any stage of recruitment process without assigning any reason thereof.
- xi. Undertaking/ affidavit for non submission of any of the above documents along with completely filled up application form is subject to rejection of the candidature for the said post.
- xii. If the attendance of candidates will be high, then the interview will be continued in other dates which will be notified to the candidates on the date of registration (preferably next day). Candidates should come prepared with readiness to stay for another day on their own arrangement.



APPLICATION FORM UNDER DMF , JAJPUR

A. No.	Post applied for:			Affix your recent attested colour passport size photograph here.
1. Name of the Candidate: (IN CAPITAL LETTERS)				
2. Father's / Husband's Name: (IN CAPITAL LETTERS)				
3. Date of Birth (DD/MM/YYYY)		4. Age as on Dtd. 01/10/2023		
5. Residence		6. Gender (Male/Female)		
7. Nationality		8. Marital Status		
9. Category (SC/ST/UR/SEBC)				

10. PRESENT CONTACT ADDRESS WITH PIN CODE	11. PERMANENT CONTACT ADDRESS WITH PIN CODE

12. Permanent Contact No. with STD Code (Land Line)	13. Mobile Number																	
14. Personal E-Mail Address	15. Mother Tongue																	
16. Mention Languages Read , Write , Speak (Maximum up to 03 Languages , put tick mark against each)	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Languages</th> <th>Read</th> <th>Write</th> <th>Speak</th> </tr> <tr> <td>Oriya</td> <td></td> <td></td> <td></td> </tr> <tr> <td>English</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Hindi</td> <td></td> <td></td> <td></td> </tr> </table>	Languages	Read	Write	Speak	Oriya				English				Hindi				17. Type of Identity Proof Submitted With No
	Languages	Read	Write	Speak														
	Oriya																	
English																		
Hindi																		
	18. Computer Literacy (DCA/PGDCA/BCA/MCA) , Equivalent																	
	19. Duration of Computer Course .																	

20. EDUCATIONAL QUALIFICATION							
Sl. No.	Exam Passed 10 th & 10 th onwards	Board / University	Year of Passing	MARKS			Type of Course (Full/Part time), Distance Learning
				Total Marks	Mark Secured	%age of Marks	
1.							
2.							
3.							
4.							

• Use additional sheet as per your requirement.

Signature of the Candidate.



APPLICATION FORM UNDER NHM, JAJPUR

21. EMPLOYMENT RECORD

21A. Total Years of Post Qualification Experience	
21B. Total Years of Experience in Development Sector / NGO	
21C. Total Years of Experience in Government Sector	

Starting from your present Employment, list in reverse order all the employments you have had

22A. Current Employment Details

Name of the Firm / Organisation				
Address of the Firm / Organisation with Contact Number and E-Mail Address.				
From Month / Year	To Month / Year	Total Years of Experience in Current Employment	Designation	Monthly Gross Remuneration
Description of your major duties				
Reason for Leaving the Organisation				

22B. Previous Employment Details

Name of the Firm / Organisation				
Address of the Firm / Organisation with Contact Number and E-Mail Address.				
From Month / Year	To Month / Year	Total Years of Experience in Employment	Designation	Monthly Gross Remuneration
Description of your major duties				
Reason for Leaving the Organization				

N.B : Attach Extra Sheet for mentioning additional post qualification Experiences. The application must be superscripted on the top left hand corner of the envelop with the name of the post applied for....., otherwise the application will be rejected.

DECLARATION BY THE CANDIDATE

I, do hereby declare that the information furnished above are true to the best of my knowledge and belief and if at any stage it is found that any of the above material information is false / incorrect or is suppressed by me then my candidature / appointment is liable to be rejected/terminated. I also declare that I have never been disengaged from service / job previously on administrative ground such as poor performance, misconduct, disobedience, criminal offence etc. and further I shall produce all original documents and certificates in support of the above information prior to my appointment.

_____ *Full Signature of the*

Date :
Candidate
Place :

(Handwritten Signature)