



ଘାଜପୁର ଘୌର ପରିଷଦ କାର୍ଯ୍ୟାଳୟ, ଘାଜପୁର

OFFICE OF THE MUNICIPAL COUNCIL: JAJPUR

ଘାନ-ଘାଜପୁର ୭୫୫୦୦୧

At/po/Dist- Jajpur (Odisha), Pin-755001

E-mail: jajpur.m.1869@gmail.com, Phone No. 06728-222073

QUOTATION CALL NOTICE

No. 2130 / Date. 02/06/2023

Sealed quotations are invited from the Registered Firms/Bidders/Agencies/Govt. Firms for purchases of the items are detailed below.

1. Indian Measure Crap (Cattle & Rohli around 6"), Chital (Around 4") and Black crap (Around 4").
2. Items required for Pisciculture purpose of Kusuma Tank of Jajpur Municipality.
3. Items required for winter and summer plantation purpose for Kusuma Park.
4. Items required for Chemical, manual, pesticide and fertilizer.
5. Items required for P.H section for Kusuma park, Office building and other park.
6. Printing of different tickets for entry fees for Kusuma Park

The intending bidders satisfying the eligible criteria as provided in the quotation paper can take part in the bidding process. The quotation paper containing general bid information's, terms & conditions will be issued from the office of the undersigned w.e.f 03.06.2023 to 14.06.2023 in the working days & hours respectively towards cost of quotation paper on payment of cash of Rs. 2000/- (Two Thousand) for item serial no 1,2,3,4, and Rs.1000 (One Thousand) for serial no. respectively 5,6 . The same will be received on or before 17.06.2023 up to 5.00P.M which shall be opened on 21.06.2023 at 11.30A.M. All other terms and condition are mentioned in the quotation schedule.

The authority reserves the right to reject or cancel the Notice without assigning any reason thereof.

Memo No: 2131 / Dt: 02/06/2023

Copy to the Municipal Office Notice Board for wide publication.

Executive Officer
Jajpur Municipali

Memo No: 2132 / Dt: 02/06/2023

Copy submitted to the Under Secretary, I & P.R Deptt., Govt. of Odisha with a request to publish the same in largest circulated one (1) odiya daily newspaper & submit the bill for payment with two copies of advertisement.

Executive Officer
Jajpur Municipality

Memo No: 2133 / Dt: 02/06/2023

Copy submitted to Project Director, DRDA-cum-DUDA, Jajpur/Sub-Collector, Jajpur / D.I.O., NIC, Jajpur/ DIPRO, Jajpur / Executive Engineer, R & B., Jajpur/ B.D.O., Jajpur / Dist. Employment Officer, Jajpur/Tahasildar, Jajpur / I.I.C., Jajpur Police Station for favour of information & necessary action.

Executive Officer,
Jajpur Municipality

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