

22/LA/2019/RO  
2.45 PM

FORM 2B  
(See rule 4)  
NOMINATION PAPER

Election to the Legislative Assembly of Odisha (State)



9/4/19  
Returning Officer,  
54-Sukinda,  
Assembly Constituency

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the ..... Assembly Constituency.

Candidate's name ..... Father's/mother's/husband's name ..... His postal address .....

No. .... in Part No. .... of the electoral roll for ..... Assembly constituency. His name is entered at Sl. No. ....

My name is ..... and it is entered at Sl. No. .... in Part No. .... of the electoral roll for the ..... Assembly constituency.

Date ..... Signature of the Proposer

**PART II**

We hereby nominate as candidate for election to the Legislative Assembly from the 54, Sukinda Assembly Constituency.

Candidate's name Umesh Chandra Khilar Father's/mother's/husband's name Late Sarangadhar Khilar

His postal address H. Rabana, Po-Manatura, Ps-Jakhara, Dist-Jajpur

No. 116 in Part No. 181 of the electoral roll for 54, Sukinda Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	178	280.	Ajaya ku Paik.	Ajay ku Paik.	09.04.2019
2.	181.	118.	Santilata Khilar.	Santilata Khilar.	09.04.2019
3.	178	281.	Mamata Paik.	Mamata Paik.	09.04.2019
4.	181	113.	Sradhanali Khilar.	Sradhanali Khilar.	09.04.19
5.	181	114.	Sabeta Khilar.	Sabeta Khilar.	09.04.19
6.	217	494.	Santosh Samal	Santosh K R Samal	09.04.19
7.	181	782.	Priyabrata Khilar.	Priyabrata Khilar.	09.04.19
8.	181	539.	Narandira Jena	Narandira Jena	09.04.19
9.	778-84176	605-778	Abhimanyu Kande	Abhimanyu Kande	09.04.19
10.	219	78.	Sudam Charana Das	Sudam Charana Das	09.04.19

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed...40...years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the .....party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) ~~I am set up at this election by the ..... party, which is a registered unrecognised political party~~/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: -

- (i) Bat (ii) Umbrella (iii) Fish.

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in...English... (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the.....\*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Odisha of (State) from more than two Assembly constituencies.

Date 09.04.2019.

Umesh chandra Khosla  
Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. .... Not Applicable
- (ii) Police station(s)..... No District(s)..... No State(s)..... No
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted ..... Not Applicable
- (iv) Date(s) of conviction(s)..... Not Applicable
- (v) Court(s) which convicted the candidate..... Not Applicable
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] .....
- (vii) Date(s) of release from prison..... Not Applicable
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed ..... Not Applicable
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... Not Applicable
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... Not Applicable
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal..... Not Applicable
  - (b) Nature of order(s) passed..... Not Applicable

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓  
 -If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓  
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓  
 -If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓  
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓  
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓  
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no) ✓  
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓  
 -If yes, the date of disqualification.....

Place: Jaipur.  
 Date: 09.04.2019

Umesh chandra khosla  
 Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper ... 22/LA/2019/20  
 This nomination was delivered to me at my office at 2:45 PM (hour) on 9.4.19 (date) by the \*candidate/proposer (Name). Umesh chandra khosla  
 Date 9.4.19  
 Returning Officer  
 Returning Officer.

Returning Officer.  
 54-Sukinda,  
 Assembly Constituency

\*Score out the word not applicable.

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 22/LA/2019/20

The nomination paper of Unesh Chandra Khuntia a candidate for election from the 54, Sukinda Assembly constituency was delivered to me at my office at 2:45 PM (hour) on 9.4.19 (date) by the \*candidate/proposer. All nomination papers will be taken up for scrutiny at 11 AM (hour) on 9.4.19 (date) at Sajpur, Cuttack (Place).

Date 9.4.19

\*Score out the word not applicable.

  
Returning Officer

**Returning Officer.**  
**54-Sukinda,**  
**Assembly Constituency**

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....  
.....  
.....

Returning Officer

(Perforation).....

ରସିଦ ପୁସ୍ତକ  
RECEIPT BOOK

196751

ସଂ. \_\_\_\_\_

[ ଓଡ଼ିଶା ନିକାରତ ପ୍ରକରଣ ପୁସ୍ତକ, 1963 ନିୟମ 31(i) ଦ୍ରଷ୍ଟବ୍ୟ ]

ପୁସ୍ତକ ସଂ. ୨୩ / ୨୦୧୩ ମସିହା 20

କାହାଠାରୁ ପ୍ରାପ୍ତ ହେଲା ଶ୍ରୀମତୀ ଚନ୍ଦ୍ର ଧୂରା

କେଉଁ ବାବଦରେ ୪୪- ସୁଜିଲା ବିନୟନ ସମିତି ପାଇଁ

ଶ୍ରୀମତୀ ଚନ୍ଦ୍ର ଧୂରା ପରିମାଣ

ନଗଦ ଆକାରରେ ଟ ୧୦.୦୦୦/- ଟ. ପ.

ସ୍ୱାମୀ ଆକାରରେ \_\_\_\_\_

ମୋଟ ଟ ୧୦.୦୦୦/-

(ଅକ୍ଷରରେ ଦୀନ ଧୂରା କୋ ମାତ୍ର )

ଖା ୦୨/୦୨/୨୦୧୩  
200

*Handwritten signature*

Collectorate, Jaipur  
Cashier (Election)  
Collectorate, Jaipur

No- 858  
dt-08.04.19

# भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES



## INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

44AA 802728

BEFORE THE NOTARY PUBLIC, SUKINDA, JAJPUR

### AFFIDAVIT

FORM 26  
(See rule 4A)



Umesh Chandra Khilar

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 54 SUKINDA ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

### PART-A

I Umesh Chandra Khilar, son of Late Sarangadhar Khilar, aged about 40 years, resident of Village- Rabana, Po- Manatira, P.S- Jakhapura, Dist- Jajpur a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

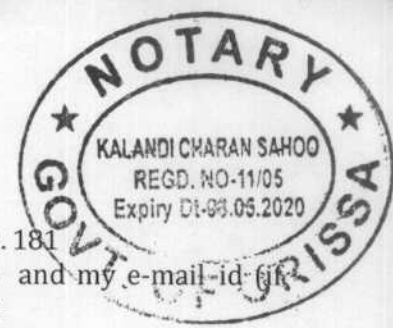
(1) I am a candidate, Contesting as an Independent Candidate.

Identified by me  
Advocate 08-04-19

Umesh 8-4-19



No 858  
 dt-08.04.19



- (2) My name is enrolled in **54, Sukinda, Odisha**, at Serial No. 116 in Part No. 181
- (3) My contact telephone number (s) is/are **7894339506, 9438140606** and my e-mail-id (if any) **umeshkhilar78@gmail.com**, my social media account (if any) is/are
- (i) .....NIL.....
- (ii) .....NIL.....
- (iii).....Nil.....

**(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:**

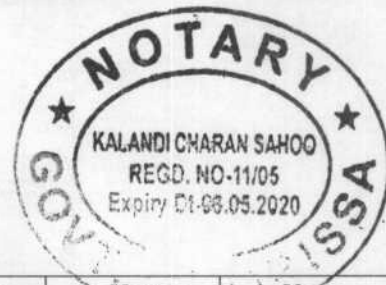
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years as on the 31 <sup>st</sup> March)
1.	Self	BSSPK7621J	Nil	NIL
				NIL
				NIL
				NIL
				NIL
2.	Spouse Sradhanjali Khilar	GTQPK9216M	Nil	NIL
				NIL
				NIL
				NIL
				NIL
3.	HUF (If the Candidate is Karta or Coparcener)	Nil	Nil	Nil (i) Nil
				Nil (ii) Nil
				Nil (iii) Nil
				Nil (iv) Nil
				Nil (v) Nil
4.	Dependent-1 Sataikujesh Khilar	No PAN Allotted	Nil	Nil (i) Nil
				Nil (ii) Nil
				Nil (iii) Nil
				Nil (iv) Nil
				Nil (v) Nil
5.	Dependent-2 Pratikujesh Khilar	No PAN Allotted	Nil	Nil (i) Nil
				Nil (ii) Nil
				Nil (iii) Nil
				Nil (iv) Nil
				Nil (v) Nil
6.	Dependent-3	Nil	Nil	Nil (i) Nil
				Nil (ii) Nil
				Nil (iii) Nil
				Nil (iv) Nil
				Nil (v) Nil

Umesh chandra khilar

Note: It is mandatory for PAN holder to mention PAN and in case of No. PAN, it should be clearly stated "No PAN allotted".

- (5) Pending Criminal Cases
- (i) I declare that there is no pending criminal case against me. ( Tick this alternative if there

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TABLE

(a)	FIR No. with name and address of Police Station Concerned	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with name of the Court	Not Applicable	N.A	N.A
(c)	Section (s) of concerned Acts/ Codes involved (give No. of the Section, e.g. Section..... of IPC, etc.)	Not Applicable	N.A	N.A
(d)	Brief description of Offence	Not Applicable	N.A	N.A
(e)	Whether charges have been framed (mention YES or NO)	No	N.A	N.A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	N.A	N.A
(g)	Whether any Appeal/ Application for revision has been filed against the Proceedings ( Mention YES or NO)	Yes	N.A	N.A

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ( Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE  
(If the candidate has been convicted, then tick this alternative and score off alternative

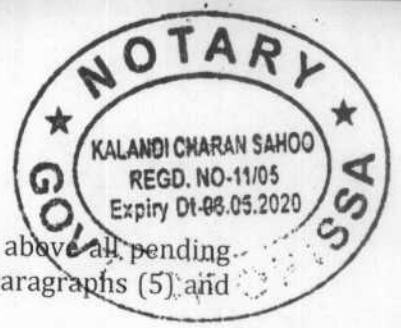
(i) above, and give details in the Table below)

Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/ Codes involved ( give nos. of the Section, e.g. Section..... of IPC, etc).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order ( Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES	Not Applicable	Not Applicable	Not Applicable

Umesh Chandra Khiloo

Nr- 858  
dt-08-04-19



(6 A) I have given full and up to-date information to my political party above all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

( candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTERIES IN 5(i) AND 6(i), above)

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
  2. Details to be given separately for each case under different columns against each item.
  3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the order cases.
  4. Additional sheet may be added if required.
  5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgment in W.P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets ( movable and immovable etc.) of myself, my spouse and all dependants:

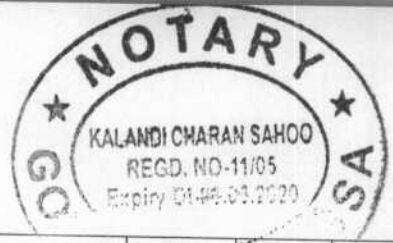
**A. Details of movable assets:**

- Note: 1. assets in joint name indicating the extent of joint ownership will also have to be given.
- Note:2. In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note:3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.
- Note:4. "Dependant" means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their live hood.
- Note:5. Details including amount is to given separately in respect of each investment.
- Note:6. Details should include the interest in or ownership of offshore assets.

**Explanation-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad.

Unesh chandra khilera

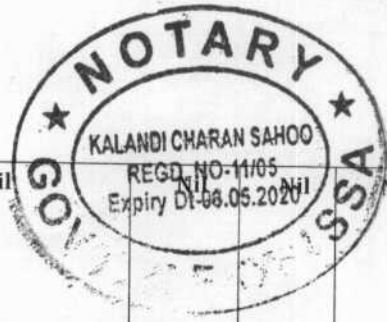
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Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	20,000	10,000.00	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies deposit	<p>Bank of India, Jajpur Road Branch            A/c No. 511510110009204.            Rs. 1,000/-</p> <p>SBI, Jajpur Road Branch, A/c No. 11011991430, Rs.411.00</p> <p>Punjab National bank, Duburi. A/c No.4639000100007789, Rs.2,500/-</p> <p>S.B. A/c No. 30300110045350, Urban co- operative Bank, Jajpur Road. Rs. 28/-</p> <p>P.L.I, Jakhapura Post Office, Policy No. 66672. Date of Maturity 26.08.2026. Rs.2,00,000/-            Rs.750/- installment per month.</p>	<p>SBI, Duburi Project Bank, Danagadi, A/c No. 20433206852, Rs.20,000/-</p>	Nil	Nil	Nil	nil
(iii)	Details of investment in Bonds	Nil	Nil	Nil	Nil	Nil	Nil

Umesh Chandra khi kes

N/858  
dt-08.04.19



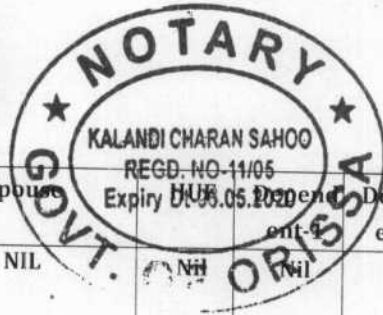
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/Yachts/Ship s(D details of Make, registration number etc. year of purchase and amount)	Hero Honda Splendor Plus Motorcycle OD-22-N-5442, Year of purchase 2019. Rs.62,850/-	Nil	Nil	Nil	Nil	Nil
vii)	Jewelry, bullion and valuable thing(s) (give details of weight and value)	Nil	40 GM. Gold approximate value Rs.1,00,000.00	Nil	Nil	Nil	Nil
viii)	Any other assets such as value of claims / interest	Nil	TV, Freeze, AC etc approximate value Rs.40,000.00	Nil	Nil	Nil	Nil
(ix)	<b>Gross Total Value</b>	Rs.2,85,789.00	Rs.1,70,000.00	Nil	Nil	Nil	Nil

Umesh Chandra Khilkar

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

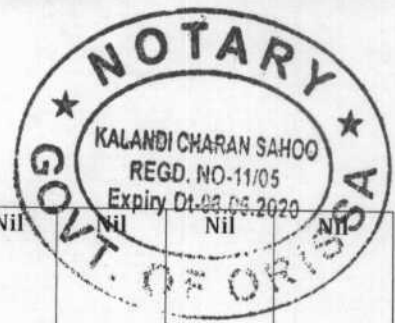
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 dt- 08-04-19



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>	Nil	NIL	Nil	Nil	Nil
	Location(s) Survey number(s)					
	Area (total measurement in acres)	NIL	NIL	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	NIL	NIL	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	NIL	NIL	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land:</b>					
	<b>Location(s)</b> Survey number(s)	NIL	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	NIL	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	NIL	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	NIL	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	NIL	Nil	Nil	Nil	Nil
	Approximate current market value	NIL	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments)-					
	Locations(s)-Survey number(s)	NIL	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	NIL	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited	No	No.	Nil	Nil	Nil

Unmesh Chandra Khilad

N/c 858  
 dt. 08-04-19



	Approximate current market value	NIL	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments):- Location(s)-Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	NIL	NIL	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	NIL	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	NIL	NIL	Nil	Nil	Nil	Nil
	Approximate current market value	NIL	NIL	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	Nil	Nil	Nil	Nil

Umesh Chandra Khitee

(8) I. give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Identified by me

Advocate

*Kalandi Charan Sahoo*  
 8-4-19  
 KALANDI CHARAN SAHOO  
 NOTARY  
 Govt of Orissa  
 Sukinda, Jajpur





N. 858  
dt 08.04.19



(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil	Nil

**(9) Details of profession or occupation:**

(a) Self :- **Business Man.**

(b) Spouse :- **House Wife.**

**(9 A) Details of Source(s) of Income:**

(a) Self :- **Business.**

(b) Spouse :- **NIL.**

(c) Sources of Income, if any, of dependants :- **NIL**

**(9B) Contracts with appropriate Government and any public company or companies :- NIL**

(a) Details of contracts entered by the candidate :- **NIL**

(b) Details of contracts entered into by spouse :- **NIL**

(c) details of contracts entered into by dependants :- **NIL**

(d) Details of contacts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependants have interest :- **NIL.**

(e) Details of contracts, entered into by Partnership Firm in which candidate or spouse or dependants are partners :- **NIL.**

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependants have share :- **NIL.**

**10. My educational qualification is as under:-**

**ITI ( Fitter) from Modern Industrial Training Center, Balasore under NCVT in the year of 1996 . (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)**

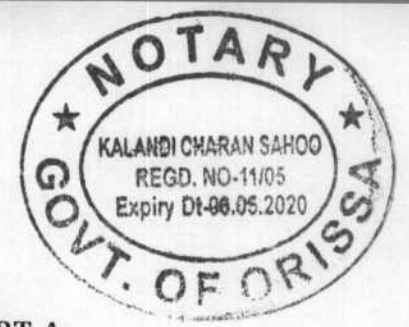
Identified by me

*[Signature]*  
Advocate  
8.4.19

*[Signature]*  
8.4.19  
KALANDI CHARAN SAHOO  
NOTARY  
Govt of Orissa  
Sukinda, Jajpur

*Umesh Chandra Khilkar*

No 858  
 dt 08.04.19



**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the Candidate	UMESH CHANDRA KHILAR					
2.	Full postal address	AT- RABANA, PO- MANATIRA, PS- JAKHAPURA, DIST- JAJPUR					
3.	Number and name of the constituency and State	54, SUKINDA ASSEMBLY CONSTITUENCY, ODISHA					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT CANDIDATE					
5.	Total number of pending criminal cases.	NIL					
6.	Total number of cases in which convicted	Nil					
7.		PAN of	Year for which last income tax return filed	Total income shown			
	(a) Candidate	BSSPK7621J	NIL	NIL			
	(b) Spouse	GTQPK9216M	NIL	NIL			
	(c) HUF	Nil	Nil	Nil			
	(d) Dependent	Nil	Nil	Nil			
8.	<b>Details of Assets and Liabilities ( including offshore assets) in Rupees</b>						
	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>HUF</b>	<b>Dependen t- I</b>	<b>Dependen t- II</b>	<b>Dependent- III</b>
A.	<b>Moveable Assets (Total Value)</b>	Rs.2,85,789.00	Rs.1,70,000.00	Nil	Nil	Nil	Nil
B	<b>Immovable Asset</b>						
	I Purchase Price of self acquired immovable property	NIL	NIL	Nil	Nil	Nil	Nil
	II Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	Nil	Nil	Nil	Nil
	III Approximate Current market price of -						

Umesh Chandra Khilar

No 858  
 dt 08-04-19



9	<b>Liabilities</b>						
(i)	Government dues (Total)	Nil	Nil	NIL	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs.5,73,000/-	Nil	NIL	Nil	Nil	Nil
10	<b>Liabilities that are under dispute</b>						
(i)	Government dues (Total)	Nil	Nil	NIL	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	NIL	Nil	Nil	Nil
11	<b>Highest educational qualifications:- ITI ( Fitter) from Modern Industrial Training Center, Balesore under NCVT in the year of 1996.</b>						
	(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability , other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at **Jajpur Road**, This the **8th** Day of **April 2019**.

*Unmesh Chandra Khiler*

**DEPONENT**

Identified by me  
*Le. N. Baruk*  
 Advocate  
 8-4-19

The deponent above named being duly identified by Sn. Le. N. Baruk Advocate, appears before me on Dt. 08.04.2019 at about 3.45 A.M/P.M and states on oath that the contents of his affidavit are true to the best of his/her knowledge and belief

*Le. N. Baruk*  
 8.4.19

**KALANDI CHARAN SAHOO**  
 NOTARY  
 Govt. of Orissa  
 Sukinda, Jajpur

No 858  
Dt-08-04-19



- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.  
Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.  
Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.  
Note:4. The Affidavit should be either typed or written legibly and neatly.  
Note:5. Each page of the affidavit should be signed by the deponent and the affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018- Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016- Leg. II, Dated 26<sup>th</sup> February, 2019)

Identified by me  
Advocate  
8-4-19

Kalandi Charan Sahoo  
9-4-19  
KALANDI CHARAN SAHOO  
NOTARY  
Govt of Orissa  
Bukinda, Jajpur

Umesh chandra khilab

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA

UMESH CHANDRA KHILAR

SARANGADHAR KHILAR

25/06/1978

Permanent Account Number

BSSPK7621J

Umesh Chandra  
Khilar

Signature



27082010

Umesh chandra khilar

DECLARATION BY A CANDIDATE FOR SUBMISSION OF CONTACT DETAILS  
E-MAIL / SOCIAL MEDIA / TWITTER / FACEBOOK & WHATSAPP

I am submitting herewith the contact details before the Returning Officer 54. Seronda Parliamentary Constituency / Assembly Constituency by 3 P.M. on 09.04.2019 positively.

Name of the Candidate with Postal Address	Telephone No.	NIL
	Mobile No.	7894339506 9438140606
	Whatsapp No.	NIL
	E-mail ID	umesh.khulaa78@gmail.com
	Face Book ID	NIL
	Twitter Account	NIL
	Other (if any)	NIL

Umesh chandraa khulaa  
Signature of the Candidate

**Declaration by Candidate/Election Agent/Proposer while submitting the Photograph of the Candidate.**

Subject: Election to Legis Latve Assembly (mention the name of the House) from 54, Sakunda (name of the constituency)/election to Council of States/Legislative Council by Assembly Members.

I Umesh chandra khulan At-Rabana, P. Manatara, P. garhadema (name and address), son/daughter/wife of Shri Lak Sarangadhar Khulan nominated as candidate for the above mentioned election, am submitting herewith my photograph for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(Fill up this part when the candidate himself is submitting the Photograph).

OR

I.....(name), election agent / proposer of Shri.....(name and address of the candidate), son/ daughter/wife of Shri..... a candidate for the above mentioned election, hereby submit the photograph of the said candidate for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(fill up this part when the election agent/proposer is submitting the photograph).

Date: 09/04/19

Name: Umesh chandra khulan

Address: Rabana, Manatara

Tel. No. 7894 339506

When the nomination is filed, if the photograph of the candidate is not submitted, the Returning Officer shall give a notice asking the candidate to submit the photograph latest by the date of Scrutiny of nomination. In the same notice, it shall also be added that if the photograph is not submitted, his/her photograph will not be printed on the ballot paper. If any candidate still fails or refuses to give his photograph, that candidate will not have his photograph printed on the ballot paper. It may be added that non-submission of the photograph by the candidate shall NOT be a ground for rejection of the nomination of the candidate. (Instruction No. 576/3/2015/SDR dated 19.04.2016).

A format for the notice by Returning Officer for non-submission of photographs of the candidate is given below.

Original/Duplicate

(Original to be kept with the nomination paper and duplicate to be handed over to Candidate)

**Checklist of documents in connection with filing of nomination**

Name of constituency ..... 54-SUKINDA A/C  
 Name of the candidate ..... J. MESH CHANDRA LANKA  
 Date and time of filing nomination paper ..... 09/04/19 & 2:45 PM  
 Sl. No. of nomination paper .....

Sl. No.	Documents	Whether filed (Write Yes/No) [if there is any defect/shortcoming in the documents, the same should be specified]
1	Affidavit in Form 26— (a) Whether all columns are filled up (b) If not, which are blank column(s) (Please specify) : (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public.	Yes N.A Yes
2	Certified extract of electoral roll (when candidate is an elector of a different constituency).	N.A
3	Form A and B (applicable in the case of candidates set up by political parties).	N.A
4	Copy of caste certificates (if the candidate claims to belong to SC/ST).	N.A
5	Security deposit (whether made)	Yes
6	Oath and affirmations (whether taken)	Yes

**The following documents which have not been filed should be filed as indicated below :**

(a) N.A should be filed latest by N.A.

(b) Above-mentioned columns in the Affidavit in Form 26 have been left blank. You must submit a revised Affidavit with columns duly filled up before the commencement of scrutiny of nominations, failing which the nomination paper will be liable to be rejected.

(c) N.A should be filed latest by N.A.

**Received**

J. Mesh Chandra Khilax

(Signature of candidate)

Date & Time : 09/04/19 & 2:49 PM

Place : COLLECTORATE, JAIPUR

N. B.

- The affidavit in Form 26 and Forms A & B have to be filed latest by 3-00 P.M. on the last date of filing nominations.
- If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and candidate should be asked to submit an affidavit complete in all respect, latest by the time fixed for commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects, even after reminder by RO will be a ground for rejection of the nomination paper.
- Oath has to be taken after filing nomination paper and before the date fixed for scrutiny
- Certified extract of electoral roll can be filed up to the time of scrutiny

[Signature]  
 9/4/19  
 (Signature of RO/ARO)

**Returning Officer**  
**54-Sukinda**  
**Assembly Constituency**



**LIST OF DOCUMENTS GIVEN TO CANDIDATE DURING NOMINATION**

1.	Acknowledgement of receiving nomination in Part-VI of Form	✓
2.	Notice in indicating place, date and time for allotment of symbol	-
3.	Certificate for receipt of Oath	✓
4.	Checklist of Documents in connection with filling of nomination	✓
5.	Register for Election Expenditure by Contesting candidate Register No <u>77/9.4.19</u>	✓
6.	Rate/Rent Chart of different items to be hired/used in the ensuring election to LS and OLA,2019	✓
7.	Formats C-1,C-2,C-3,C-4, C-5 (Regarding Publicity of Criminal antecedents)	NA
8.	Instruction for restrictions of the printing of pamphlets, posters etc.(S.127A of RP Act,1951)	✓
9.	Notice by RO for non-submission of photograph of the candidate	NA
10.	Notice of candidate for non submission of Bank Account Number or non-opening of Bank Account	NA
11.	Notice in Format-C-3	NA
12.	List of Polling Station	✓
13.	Form No.8(Election Agent Appointment)	✓
14.	Notice for Photograph(If not filed)	NA
15.	Penal provision in Election law	✓
16.	Notice for Non deposit of PAN Card	NA

*Umesh chandra khilari*  
Signature of the Candidate

*[Signature]*  
9/4/19  
Signature of Returning Officer

**Returning Officer,  
54-Sukinda,  
Assembly Constituency**

Umesh chandoo Khilar

Visit us at <http://www.bankofindia.co.in>

Head Office : STAR HOUSE, C - 5, "G" Block, Bandra-Kurla Complex, Post Box No. 8135, Bandra (East), Mumbai 400 051.  
 प्रधान कार्यालय : स्टार हाऊस, सी-5, "जी" ब्लॉक, बंद्रा-कुर्ला कॉम्प्लेक्स, पोस्ट बॉक्स नं. 8135, बंद्रा (पूर्व), मुंबई - 400 051.

Pure Gold Coins and Mutual fund products are also available.

शुद्ध सुवर्ण नाणी आणि म्युचुअल फंड उत्पादने सु उपलब्ध

गमाकन सुविधा उपलब्ध / NOMINATION FACILITY AVAILABLE

SB-136H-PA-SL-09/10

आवृत्ती जागा खाता / Recurring Deposit



ऑनलाईन शेअर व्यापार



मोबाईल बँकिंग / Mobile Banking



इंटरनेट बँकिंग / Internet Banking



स्टार ऑटो कायनामा / Star Auto Finance



स्टार होम लोन / Star Home Loan



क्रेडिट और डेबिट कार्ड  
Credit and Debit Card



स्टार युनियन दायिती बीमा  
Star Union Dai-ichi Insurance



दिल है तो सम्बंध है, Relationship beyond banking

MR UMESH CHANDRA KHILAR

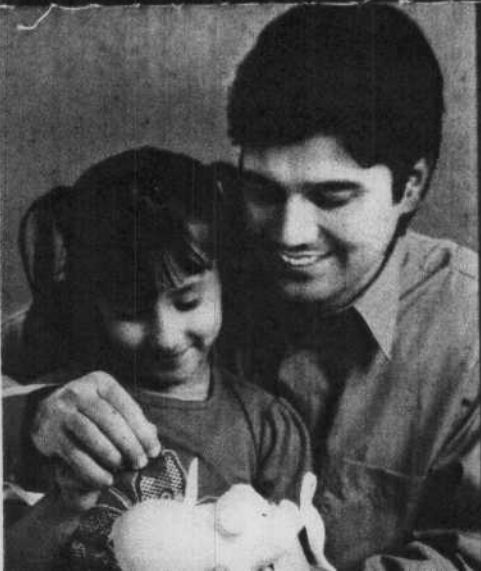
बचत खाता संख्या :

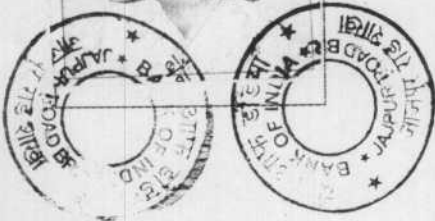
S/B Account No. :

नाम :

Name :

कृपया पासबुक न मोड़ें / PLEASE DO NOT FOLD





### चेतावनी

धोखेबाजों से देश में ही अथवा विदेश से मिलने वाले फर्जी प्रस्ताव/संदेश/एसएमएस, जैसे लॉटरी विजेता, सस्ती फंड प्रस्ताव, नौकरी के प्रस्ताव, छात्रवृत्ति के प्रस्ताव, उद्योग वीसा के प्रस्ताव, विदेशी प्रतिष्ठित विश्वविद्यालयों में प्रवेश के प्रस्ताव और ऐसे ही अन्य प्रकार के फर्जी प्रस्तावों से सावधान रहें।

### WARNING

Beware of fictitious offers, messages/SMS about lottery winnings, cheap fund offers, employment offers, scholarship offers, offer of emigration visas, offer of admission to reputed universities abroad and similar such offers from fraudsters within the country or from abroad.

Br. Name : JAJPUR ROAD  
 Br. Address : BYE PASS ROAD, AT & PO: JAJPUR ROAD  
 ODISHA, JAJPUR (ODISHA), 755019  
 Br. Tel. : 06726-223910  
 Br. Email : jajpur.bhubaneshwar@bankofindia.co.in  
 IFSC Code : BKID0005115  
 MICR Code : 755013102  
 Customer Id : 193248954  
 Account No. : 511510110009204  
 Name : 1. UMESH CHANDRA KHILAR

Occupation : SMALL BUSINESSMAN  
 Address : S/O SARANGADHAR KHILAR AT-RABANA  
 PO-MANTIRA PS-SUKINDA DIST-JAJPUR  
 JAJPUR ROAD 755026  
 ODISHA INDIA  
 Operational Inst: SELF  
 Nominee : SRADHANJALI KHILAR  
 A/C Open Dt.: 08-04-2019  
 Scheme Desc: SAVINGS BANK GENERAL  
 Scheme Code: SB101  
 Spl. Charge Code: NO CONCESSIONS IN CHARGES



For your queries / enquiry  
 Toll free no. of our call center: 1800220229, 18001031906

Grievance Redress Officer, ZO: \_\_\_\_\_  
 Grievance Redress Officer, Branch: 06726-223910

This pass book is system generated and does not require any initials

*Umesh chandra khilar*

तारीख Date	विवरण Particulars	चेक मंख्या Cheque No.	निकासी राशि Amt. Withdrawn	जमा राशि Amt. Deposited	शेष Balance
09-04-2019	BY CASH-5115-JAJPUR ROAD			1,000.00	1,000.00

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Umesh chandra khilax

# FORM OF OATH OR AFFIRMATION

[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a candidate for Election to the Legislature of a State)

I, Umesh Chandra Khilar having been nominated  
as a candidate to fill a seat in the 54, Sukinda Legislative  
Assembly (\*or Legislative Council) do swear in the name of the God/Solemnly affirm that I  
will bear true faith and allegiance to the Constitution of India as by law established and that  
I will uphold the sovereignty and integrity of India.

Umesh Chandra Khilar  
Signature and name

in block letters of the candidate  
**UMESH CHANDRA KHILAR**

Sworn in the name of God/Solemnly affirmed by Shri/  
Shrimati Umesh Chandra Khilar at Jajpur Calcutta  
(Place) at 2.46 pm (hour) this the 9th day  
of 4 20 19 before me.

[Signature]  
Signature of authorized person  
Name, Designation and Seal  
**Returning Officer.**  
**54-Sukinda,**

**Assembly Constituency**