

23/LA/2019/RO

2.48 PM

9/4/19

FORM 2B

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Odisha (State)

Returning Officer.
54-Sukinda,
Assembly Constituency



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STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....

.....His name is entered at Sl. No.....in Part No.....of the electoral roll forAssembly constituency.

My name isand it is entered at Sl. No.in Part No.....of the electoral roll for the.....Assembly constituency.

Date

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the 54-Sukinda.....Assembly Constituency.

Candidate's name Sandip Chakita.....Father's/mother's/husband's name Debadatta Chakita.....His postal address At/PO- Rachhipure, PS- Jajpur Road Dist- Jajpur Odisha PIN- 755019.....

His name is entered at Sl. No. 144.....in Part No. 214.....of the electoral roll for 54-Sukinda.....Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	181	481	Manoj Kumar Behera	Manoj Kumar Behera	09.04.19.
2.	189	221	Rabinarayan Sattapathi	Rabinarayan Sattapathi	09.04.19
3.	190	252	Pradeep Kumar Nayak	Pradeep Kumar Nayak	09-04-19
4.	206	905	Dharmendra Jera	Dharmendra Jera	09-04-19
5.	205	627	SK. Asiqahammed	SK. Asiqahammed	09-04-19
6.	203	350	Soyeb Alli Khan	Soyeb Alli Khan	09.04.19
7.	189	88	Suryakanta Sahoo	Suryakanta Sahoo	09.04.19
8.	189	28	Rabindra Kumar Patra	Rabindra Kumar Patra	9-4-19
9.	28	356	Soumyaranjan Mohapatra	Soumyaranjan Mohapatra	9-4-19
10.	28	74	SK. Abtar Alli	SK. Abtar Alli	09.04.19

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed 28.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by theparty, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me. I

OR

- (ii) I am set up at this election by the NOT APPLICABLE party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: -

(i) 51-Diamond..... (ii) 34-Cauliflower..... (iii) 107-Pineapple

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in English..... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the.....**Caste/tribe which is a scheduled **caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly Odisha of (State) from more than two Assembly constituencies.

Date 09.04.2019

Sandip Chandra
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First information report No./Nos. Not applicable

(ii) Police station(s) Not applicable District(s) Not applicable State(s) Not applicable

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted Not applicable

(iv) Date(s) of conviction(s) Not applicable

(v) Court(s) which convicted the candidate Not applicable

(vi) Punishment(s) imposed, [indicate period of imprisonment(s) and/or quantum of fine(s)] Not applicable

(vii) Date(s) of release from prison Not applicable

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) No Yes/No

(ix) Date and particulars of the appeal(s)/application(s) for revision filed Not applicable

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed Not applicable

(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending Not applicable

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of—

(a) Date(s) of disposal Not applicable

(b) Nature of order(s) passed Not applicable

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? No (Yes/No) ✓
 -If Yes, details of the office held. Not applicable
- (3) Whether the candidate has been declared insolvent by any Court? No (Yes/No) ✓
 -If Yes, has he been discharged from insolvency. Not applicable
- (4) Whether the candidate is under allegiance or adherence to any foreign country? No (Yes/No) ✓
 -If Yes, give details. Not applicable
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? No (Yes/No) ✓
 -If Yes, the period for which disqualified... Not applicable
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? No (Yes/No) ✓
 -If Yes, the date of such dismissal... Not applicable
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? No (Yes/No) ✓
 -If Yes, with which Government and details of subsisting contract(s)... Not applicable
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share? No (Yes/no) ✓
 -If Yes, with which Government and the details thereof... Not applicable
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act. No (Yes/No) ✓
 -If yes, the date of disqualification... Not applicable

Place: Jajpur
 Date: 09/04/2019

Sandip Chandra
 Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 23/LA/2019/RO

This nomination was delivered to me at my office at 2:45 PM (hour) on 9.4.19 (date) by the *candidate/proposer (Name). Sandip Chandra

Date 9.4.19

[Signature]
 Returning Officer

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....
.....
.....

Date.....

Returning Officer

.....(Perforation).....

ରସିଦ ପୁସ୍ତକ
RECEIPT BOOK

196752

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[ଓଡ଼ିଶା ନିକାରତ ପ୍ରକରଣ ପୁସ୍ତକ, 1963 ନିୟମ 31(i) ଦ୍ରଷ୍ଟବ୍ୟ]

ପୁସ୍ତକ ସଂ. ୨୭/୨୦୧୪ ମସିହା 20

କାହାଠାରୁ ପ୍ରାପ୍ତ ହେଲା ସୁନିଲ ଚନ୍ଦ୍ର

କେଉଁ ବାବଦରେ ଝଟ- ଖୁଜିଲା ବିଧାନସଭା ମଣ୍ଡଳୀ ପାଠ୍ୟ
ମଙ୍ଗଳାକର ମତ୍ତ ମାଧ୍ୟମ ନିମନ୍ତେ

ନଗଦ ଆକାରରେ ଟ ୧୦.୦୦୦। ପରିମାଣ
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ସ୍ୱାମୀ ଆକାରରେ _____

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(ଅକ୍ଷରରେ ଦଶ ହଜାର ଟଙ୍କା ମାତ୍ର)

ତା ୦୨/୦୪/୨୦୧୪

ସୁନୀଲ ଚନ୍ଦ୍ର
ଗୃହଣ କରିଥିବା ଅଧିକାରୀ
Cashier (Election)
Collectorate, Jaipur

SL No - 812
09/04/19

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

Rs.10



SPECIAL ADHESIVE

INDIA NON JUDICIAL

ଓଡ଼ିଶା ଆଠିଶା ODISHA
BEFORE THE NOTARY PUBLIC... JAJPUR ROAD, JAJPUR

4444 802730

AFFIDAVIT Form 26 (See rule 4A)



Sandip Chakra

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 54-SUKINDA ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

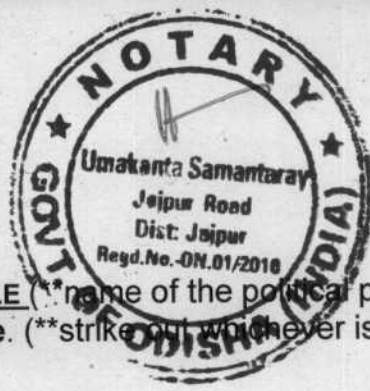
I, Sandip Chakra. **son/daughter/wife of Sri Debadatta Chakra, Aged 28 years, resident of Vill/P.O/G.P- Rachhipur, PS-Jajpur Road, Dist-Jajpur, Odisha, PIN-755019 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

IDENTIFIED BY
09/04/19
AGREEMENT

09/04/19
UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR RD.

SL No - 812

Df - 09/04/19



(1) I am a candidate set up by NOT APPLICABLE (Name of the political party) / ****am contesting as an Independent candidate.** (**strike out whichever is not applicable)

(2) My name is enrolled in **54- Sukinda Assembly Constituency**, Odisha State (Name of the Constituency and the State), at **Serial No. 144 in Part No.214-Rachhipur(Part).**

(3) My contact telephone number(s) is/are **9778542846** and my e-mail id (if any) is **sandeepchakra11@gmail.com** and my social media account(s) (if any) is/are

(i) **sandeep.chakra.58**

(ii) **NIL**

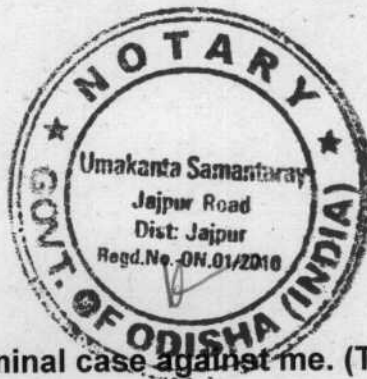
(iii) **NIL**

(4) **Details of Permanent Account Number (PAN) and status of filing of Income Tax return:**

Sl.No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self – Sandip Chakra	APCPC5820G	Not filed Income Tax return in last 5 year	(i)2013-14 – Not applicable (ii)2014-15 – Not applicable (iii)2015-16 – Not applicable (iv)2016-17 – Not applicable (v)2017-18- Not applicable
2.	Spouse – Not applicable	Not Applicable	Not Applicable	(i) Not Applicable (ii) Not Applicable (iii) Not Applicable (iv) Not Applicable (v) Not Applicable
3.	HUF (If the Candidate is Karta or Coparcener)	Not Applicable	Not Applicable	(i) Not Applicable (ii) Not Applicable (iii) Not Applicable (iv) Not Applicable (v) Not Applicable
4.	Dependent-1	Not Applicable	Not Applicable	(i) Not Applicable (ii) Not Applicable (iii) Not Applicable (iv) Not Applicable (v) Not Applicable
5.	Dependent-2	Not Applicable	Not Applicable	(i) Not Applicable (ii) Not Applicable (iii) Not Applicable (iv) Not Applicable (v) Not Applicable

Sandeep Chakra

SL*10-812
28-09/04/19



(5) Pending criminal cases

✓(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(a)	FIR No. with name and address of Police Station concerned	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of Concerned Acts / Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Not Applicable.	Not Applicable	Not Applicable
(d)	Brief description of Offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against(e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable

Sandip Chakraborty

SL No - 812
 Df - 09/14/19



(g)	Whether any Appeal /Application for revision has been filed against the proceedings (Mention YES or NO)	NO	Not Applicable	Not Applicable
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(6) Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: Not applicable

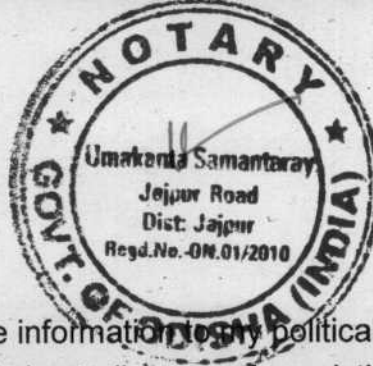
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of Conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed	Not Applicable	Not Applicable	Not Applicable

Sandeep Chakraverty

SLA-812
28-09/04/19



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE**

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above**]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P(C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent" means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

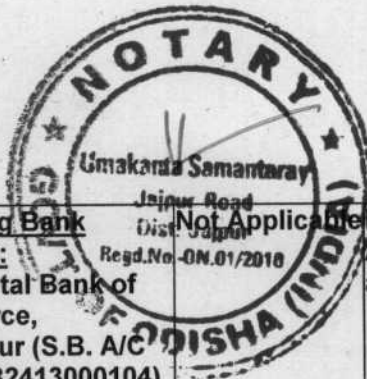
Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sandip Chabra

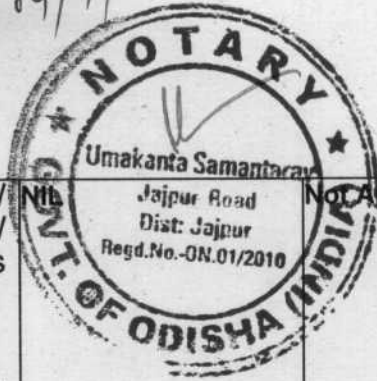
SL No-8/2
 DF-09/04/19



(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	A. Saving Bank Account: 1). Oriental Bank of Commerce, Rachhipur (S.B. A/C No: 20782413000104), Rs4,912/- as on dt.5/4/2019 <i>(Election Account)</i>	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iii)	Details of investment in Bonds Debentures / Shares and units in companies / Mutual Funds and others and the amount.	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(v)	Personal loans / advance given to any person or entity		Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

Sandip Chakravorty

SE-14-812
 09/04/19



(vi)	Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration number etc. year of purchase and amount)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vii)	Jewellery, Bullion and valuable thing(s) (give details of weight and value)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(viii)	Any other assets such as Value of claims / interest	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ix)	Gross Total value	Rs. 24,912/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

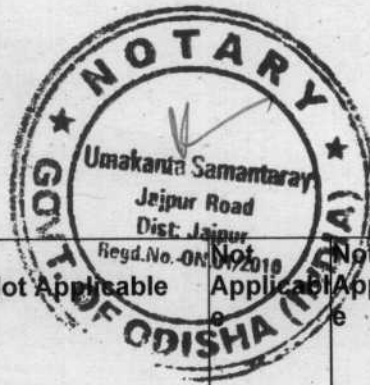
Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self Sandip Chakra	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area (total Measurement in acres)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	NO	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

Santip Chakra

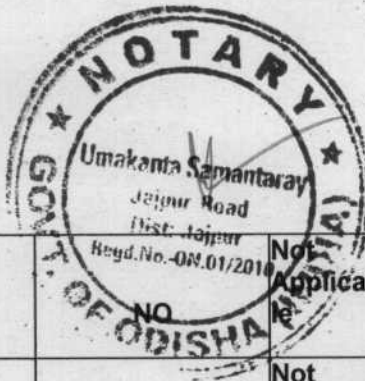
SL No-812
09/04/19



	Any Investment on the land by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate Current market value	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area(total Measurement in sq.ft.)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether in herited property (Yes or No)	NO	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in Case of self-acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of Land(in case Of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the Land by way of development, construction etc.	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of Land(in case Of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the Land by way of development, construction etc.	NO	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iii)	<u>Commercial Buildings</u> (including apartments) Location(s)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

Santip Chakra

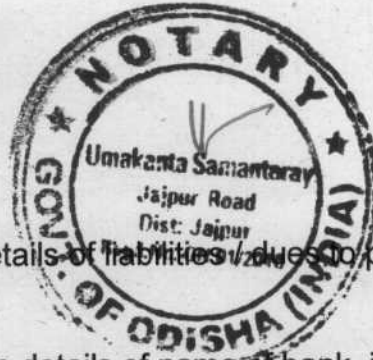
SLA-812
DF-09/04/19



Whether inherited property (Yes or No)	NO	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Date of purchase in Case of self-acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Cost of property (in case of purchase) at the time of purchase	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Any Investment on the Property by way of development, construction etc.	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Approximate current market value	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Area (Total Measurement in sq. ft)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Built up Area (Total Measurement in sq. ft.)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Whether inherited property (Yes or No)	NO	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Date of purchase in Case of self-acquired Property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Cost of property (in Case of purchase) at the time of purchase	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Any Investment on the Land by way of development, construction etc.	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Approximate current market value	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

Sandip Chelma

SLNo - 812
 28-09/09/19



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No.	Description	Self-Sandip Chakra	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Loan or dues to any other individuals/ entity other than Mentioned above. Name(s), Amount outstanding, nature of loan	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any other liability	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Grand total of liabilities	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

Sandip Chakra

IDENTIFIED BY MI
 Date 28/09/19
 ADM/AT

28/09/19



SNr-812
Df-09/04/19

<p>ii)</p>	<p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in Occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on 31/03/2019. (date)</p> <p>[The date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- No Dues Certificate "from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES /NO (Pl. tick the appropriate alternative) "NO"</p> <p>NIL</p> <p>"NOT APPLICABLE"</p>
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Sandip Chakravarty

IDENTIFIED BY MI
B. K. S. 09/04/19
ADMINISTRATIVE

09/04/19
UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAIPUR ROAD



SR No - 812
 DJ-09/04/19

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	Income Tax dues	Self- Sandip Chakra	Spouse	HUF	Dependent-1-	Dependent-2	Dependent-3
		NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(v)	GST dues	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi)	Municipal / Property tax dues	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vii)	Any other dues	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(viii)	Grand total of all Government dues	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	None in dispute.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

Sandip Chakra

(9) Details of profession or occupation:

- (a) Self- **Private service**
- (b) Spouse- **Not Applicable.**

(9A) Details of source(s) of income:

- (a) Self – **salary.**
- (b) Spouse- **Not applicable**
- (c) Source of income, if any, of dependents- **Not Applicable**

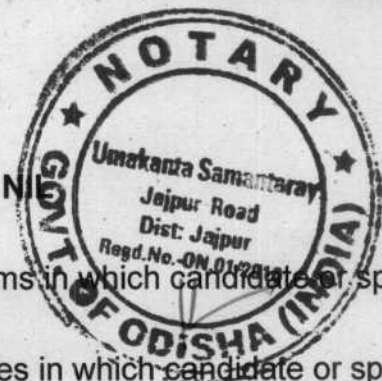
(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate- **NIL**
- (b) details of contracts entered into by spouse- **Not Applicable**
- (c) details of contracts entered into by dependents - **Not Applicable**
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the

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Candidate or spouse or dependents have interest - NIL



(E) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- **NIL**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share- **NIL**

(10) My educational qualification is as under:

Bachelor of Arts(+3 Arts) in the year 2014 from Vyasagar Autonomous College, Jajpur Road

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.):

Name of Course	Name of School / College / University	Year of Completion of Course
High School Certificate Exam	Saraswati Sishu Vidyamandir, Mundamal	May'2007
+2 Arts	V.N.College, Jajpur Road	May'2009
Bachelor of Arts(+3 Arts)	Vyasagar Autonomous College, Jajpur Road	May' 2014

Sandip Chelena

IDENTIFIED BY MI
Date: 27/09/19
ADV. 175

27/09/19
UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

SLN-812
 DJ-09/04/19

PART -B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO

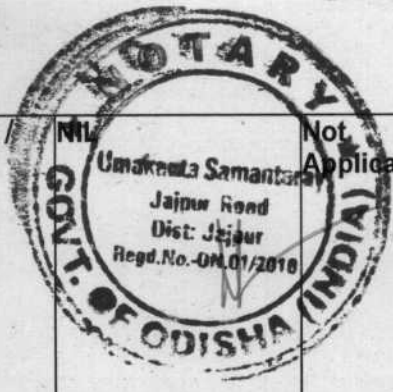


1.	Name of the candidate	Sri Sandip Chakra					
2.	Full postal address	At/ PO/ GP-Rachhipur, PS: Jajpur Road, Dist:- Jajpur, Odisha, PIN:755019					
3.	Number and name of the Constituency and State	54-Sukinda Assembly Constituency, Odisha					
4.	Name of the political party which set up the candidate (otherwise Write Independent)	Independent					
5.	Total number of pending criminal Cases	NIL					
6.	Total Number of cases in which Convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate: Sandip Chakra	AQCPC5820G	Income Tax Return not filed in last 5 years	NIL			
	(b) Spouse: Not Applicable	Not Applicable	Not Applicable	Not Applicable			
	(c) HUF	Not Applicable	Not Applicable	Not Applicable			
	(d) Dependent	Not Applicable	Not Applicable	Not Applicable			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	Rs. 24,912/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
B.	Immovable Assets	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
	Purchase Price of self-acquired immovable property	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

Sandip Chakra

09/04/19

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 Dt-09/04/19



II	Development const ruction cost of immovable property after purchase (if applicable)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
III	Approximate Current Market Price						
	(a)Self-acquired assets (Total Value)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	(b)Inherited assets (Total Value)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
9.	Liabilities	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
	(i) Government dues (Total)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	(ii) Loans from Bank, Financial Institutions and others(Total)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

Sandeep Chandra

VERIFIED BY MI
 B. Date: 9/4/19
 ADV. DATE

09/04/19

UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

SLN - 812
DF-59/04/19



11. Highest educational qualification:
Bachelor of Arts(+3 Arts) in the year 2014 from Vyasnanagar Autonomous College, Jajpur Road
(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

Name of Course	Name of School / College / University	Year of Completion of Course
High School Certificate Exam	Saraswati Sishu Vidyamandir, Mundamal	May'2007
+2 Arts	V.N.College, Jajpur Road	May'2009
Bachelor of Arts(+3 Arts)	Vyasnanagar Autonomous College, Jajpur Road	May' 2014

VERIFICATION

I, the deponent, above named, do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jajpur Road this 9th day of...April 2019.

Sandeep Chakua

DEPONENT

Note: 1 .Affidavit should be filed latest by 3.00PM on the last day of filing nominations.

Note: 2.Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3.All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4.The affidavit should be either typed or written legibly and neatly.

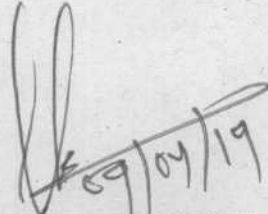
Note: 5. each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

IDENTIFIED BY MI
M. K. S.

The deponent above named being duly identified

SR-16-812
27-09/19/19

(Ministry of Law & Justice Notification No. H11019 (4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26th February, 2019)


27-09/19/19

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD



IDENTIFIED BY MI
Bhate
9/19/19
ADMINISTRATIVE

Sandip Chelera

**Declaration by Candidate/Election Agent/Proposer while submitting
the Photograph of the Candidate.**

Subject: Election to Legislative assembly (mention the name of the House)
from 5A-Sukhelli (name of the constituency)/election to Council of
States/Legislative Council by Assembly Members.

I Sandip Chakra (name and address),
son/daughter/wife of Shri Debadatta Chakra (name and address)
nominated as candidate
for the above mentioned election, am submitting herewith my photograph for the
purpose of printing the same on the ballot paper. I declare that the photograph has been
taken during the last 3 months before the date of notification of election.

(Fill up this part when the candidate himself is submitting the Photograph).

OR

I (name), election agent /
proposer of Shri (name and address
of the candidate), son/ daughter/wife of Shri
a candidate for the above mentioned election, hereby submit the photograph of the said
candidate for the purpose of printing the same on the ballot paper. I declare that the
photograph has been taken during the last 3 months before the date of notification of
election

(fill up this part when the election agent/proposer is submitting the photograph)

Date 07/04/2019

Name Sandip Chakra

Address AT/PO = Pachhimpun, PS = Jaipur Road
DIST = Jaipur

Tel. No. 9778542846

When the nomination is filed, if the photograph of the candidate is not submitted, the Returning Officer shall give a notice asking the candidate to submit the photograph latest by the date of Scrutiny of nomination. In the same notice, it shall also be added that if the photograph is not submitted, his/her photograph will not be printed on the ballot paper. If any candidate still fails or refuses to give his photograph, that candidate will not have his photograph printed on the ballot paper. It may be added that non-submission of the photograph by the candidate shall NOT be a ground for rejection of the nomination of the candidate. (Instruction No. 576/3/2015/SDR dated 19.04.2016).

A format for the notice by Returning Officer for non-submission of photographs of the candidate is given below.

Original/Duplicate

(Original to b kept with the nomination paper and duplicate to be handed over to Candidate)

ग्राहकों द्वारा बरती जाने वाली सावधानियां

1. पास बुक तथा चेक बुक सुरक्षित स्थान में रखें।
2. नकदी को केवल नकदी प्राप्ति काउंटर पर ही जमा करें।
3. पास बुक नियमित अंतरालों में अद्यतन कराएं।
4. कोई विसंगति होने की स्थिति में, तत्काल सूचित करें।

PRECAUTIONS TO CUSTOMER

1. Keep Pass Book & Cheque Book at safe place.
2. Deposit cash at cash receiving counter only.
3. Get your Pass-Book updated at frequent intervals.
4. In case of any discrepancy, inform immediately.

संपर्क एवं विवरण :	
सामान्य :	1800-102-1235 (नि:शुल्क)
मुख्य शिकायत निवारण अधिकारी :	0124-4124371,0124-4124111
वेबसाइट :	www.obcindia.co.in
नेट बैंकिंग :	www.obconline.co.in

Contact & Visit at:	
General:	1800-102-1235 (Toll Free)
Chief Grievance Redress Officer:	0124-4124371,0124-4124111
Website:	www.obcindia.co.in
Net Banking:	www.obconline.co.in

"ग्राहकों के प्रति बैंक की प्रतिबद्धता" संहिता की जानकारी हेतु कृपया हमारे बैंक की वेबसाइट (www.obcindia.co.in) अथवा बी.सी.एस.बी.आई. वेबसाइट (www.bcsbi.org.in) देखें।
"आवश्यकता होने पर, मामले को आंतरिक लोकपाल, ओरियन्टल बैंक ऑफ कॉमर्स, दूसरी मंजिल कॉरपोरेट कार्यालय, प्लॉट नं. 5, इंस्टीट्यूशनल एरिया, सेक्टर-32, गुरुग्राम-122001 हरियाणा भारत को भेजें।"

Code of Bank's Commitment to customers: www.bcsbi.org.in
"In case of need, refer the matter to Internal Ombudsman, Oriental Bank of Commerce, 2nd Floor, Corporate Office Plot No-5, Sector-32, Institutional area, Gurugram-122001 Haryana (India)"

बैंकिंग लोकपाल का नाम व पता
Name & Address of Banking Ombudsman

RACHHIPUR-DISTT JAJPUR
RAJIV GANDHI SEVA KEND



ओरियन्टल बैंक ऑफ कॉमर्स
Oriental Bank Of Commerce

Photo
(Optional)
कोड
(वैकल्पिक)

E-mail Id: bm2078@obc.co.in

IFSC : ORBC0102078 MICR : 755022003

BUSINESS HOURS:

PERSONAL DETAILS

Customer Name: MR SANDIP CHAKRA

Customer Id: 71085551

Account No: 20782413000104

PAN:

Tel No./Mobile No.: 9778542846

Email:

S/D/W/o: DEBADATTA CHAKRA

Address: RACHHIPUR

JAJPUR

JAJPUR-ORISSA

ORISSA

INDIA

PIN: 755019

D.O.B. (if Minor):

Mode of Oprn: SELF

Dt of A/c Opening : 16-09-2017

Dt of Issue : 08-04-2019

Nominee: Yes Reg No: 207817-475

Nominee Name: SAROJINI CHAKRA

2078 SM313582 (2)



Sandip Chakra

दिनांक Date	चेक सं Cheque No.	प्रकार Particulars	निकासी Withdrawal	जमा Deposit	शेष राशि Balance	सक्षिप्त हस्ताक्षर Initials
		Balance B/F				903.00
30-03-19		IMPSINP2A/9089018		6500.00	7403.00	
30-03-19		CWDR/DA132501/99	6500.00		903.00	
04-04-19		Int20782413000104		9.00	912.00	
05-04-19		CASH DEPOSIT		4000.00	4912.00	

Sandip Chelara



ଭାରତ ସରକାର

Government of India



ସନ୍ଦିପ୍ ଚକ୍ର
SANDIP CHAKRA
ପିତା : ଦେବଦତ୍ତ ଚକ୍ର
Father : DEBADATTA CHAKRA
ଜନ୍ମ ତାରିଖ / DOB : 20/12/1990
ପୁରୁଷ / Male



4513 7753 9130

ଆଧାର - ସାଧାରଣ ଲୋକର ଅଧିକାର



ଆଧାର

ଭାରତୀୟ ବିଶିଷ୍ଟ ପରିଚୟ କର୍ତ୍ତୃପକ୍ଷ

Unique Identification Authority of India

ଠିକଣା:
ରାଚ୍‌ହିପୁର, ରାଚ୍‌ହିପୁର, ରାଚ୍‌ହିପୁର, ଜାଜପୁର, ଓଡିଶା,
755019

Address:
RACHHIPUR, RachhiPur,
Rachhipur, Jajapur, Odisha,
755019

4513 7753 9130

1947
1800 300 1947

help@uidai.gov.in

www
www.uidai.gov.in

Sandip chakra

आयकर विभाग
INCOME TAX DEPARTMENT

भारत सरकार
GOVT. OF INDIA

SANDEEP CHAKRA
DEBADATTA CHAKRA

20/12/1990

Permanent Account Number
AQGPC5820G

Sandeep Chakra

Signature

31122010


इस कार्ड के खोने / पाने पर कृपया सूचित करें / लौटाएं:
आयकर पैन सेवा इकाई, एन एस डी एल
तीसरी मंजिल, सफायर चैम्बर्स,
बानेर टेलिफोन एक्सचेंज के नजदीक,
बानेर, पुना - 411 045



*If this card is lost / someone's lost card is found,
please inform / return to:*

Income Tax PAN Services Unit, NSDL
3rd Floor, Sapphire Chambers,
Near Baner Telephone Exchange,
Baner, Pune - 411 045

Tel: 91-20-2721 8080, Fax: 91-20-2721 8081
e-mail: tininfo@nsdl.co.in

Sandip Chakra


 भारत सरकार
 भारत
 ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ
ELECTION COMMISSION OF INDIA
IDENTITY CARD
 YBJ0384040

ଭୋଟରଙ୍କ ନାମ : ସଂଦୀପ ଚକ୍ର
 Elector's Name : Sasadip Chakra
 ପିତାଙ୍କ ନାମ : ଦେବଦତ୍ତ ଚକ୍ର
 Father's Name : Debadatta Chakra
 ଲିଙ୍ଗ / Sex : ପୁରୁଷ / Male
 ଜନ୍ମ ତାରିଖ / Date of Birth : 20/12/1990

ଠିକଣା : YBJ0384040

ଗ୍ରାମ/ସ୍ଥାନ : ରାଞ୍ଚିପୁର
 ଗ୍ରାମ/ସହର : ରାଞ୍ଚିପୁର
 ଥାନା : ଯାଜପୁର ରୋଡ
 ଜିଲ୍ଲା : ଯାଜପୁର

Address :
 Village/Locality : Rachhipur
 G.P/Town : Rachhipur
 P.S. : Jajpur Road
 District : Jajpur

Date : 12/01/2011

ସୁକିନ୍ଦା ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର
 ନିର୍ବାଚନ ରେଜିଷ୍ଟ୍ରାର ଅଧିକାରୀଙ୍କ ଦସ୍ତଖତ
 Facsimile Signature of
 Electoral Registration Officer
 54, Sukinda Assembly Constituency

ଠିକଣା ପରିବର୍ତ୍ତନ ହେଲେ ସ୍ୱତନ୍ତ୍ର ଠିକଣାରେ ନିଜର ନାମ ଘୋଷଣା କରିବାକୁ
 ସମ୍ପର୍କୀତ ରାଜ୍ୟ ସରକାରର ନିୟମାବଳୀ ଅନୁଯାୟୀ କାର୍ଯ୍ୟକାରୀ ରଖିବାକୁ
 ଉପରୋକ୍ତ ଠିକଣାରେ ନିଜ ନାମ ଘୋଷଣା କରିବାକୁ ।
 In case of change in address, mention this card no. in the
 relevant form for including your name in the roll at the
 changed address and to obtain the card with same number.

Sandip Chakra

DECLARATION BY A CANDIDATE FOR SUBMISSION OF CONTACT DETAILS
E-MAIL / SOCIAL MEDIA / TWITTER / FACEBOOK & WHATSAPP

I am submitting herewith the contact details before the
Returning Officer 54-Sukinda..... Parliamentary Constituency
/ Assembly Constituency by 3 P.M. on 09.04.2019 positively.

Name of the Candidate with Postal Address	Telephone No.	NIL
	Mobile No.	9778542846
	Whatsapp No.	9778542846
	E-mail ID	Sandeepchakra11@gmail.com
	Face Book ID	Sandeep.Chakra.58
	Twitter Account	NIL
	Other (if any)	NIL

Sandeep Chakra
Signature of the Candidate

PART VI

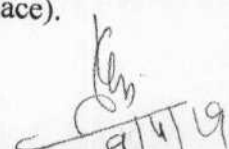
Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper... 23 LA 2019/20

The nomination paper of Sandip Chakra a candidate for election from the 54-Sukinda Assembly constituency was delivered to me at my office at 2:4 P.M. (hour) on 09/04/19 (date) by the *candidate/proposer. All nomination papers will be taken up for scrutiny at 11 A.M. (hour) on 10/4/2019 (date) at Collectorate, Taljhara (Place).

Date 09/04/19


Returning Officer

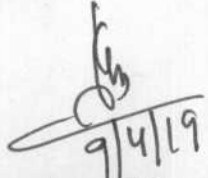
**Returning Officer,
54-Sukinda,
Assembly Constituency**

*Score out the word not applicable.

LIST OF DOCUMENTS GIVEN TO CANDIDATE DURING NOMINATION

1.	Acknowledgement of receiving nomination in Part-VI of Form	✓
2.	Notice in indicating place, date and time for allotment of symbol	—
3.	Certificate for receipt of Oath	✓
4.	Checklist of Documents in connection with filling of nomination	✓
5.	Register for Election Expenditure by Contesting candidate Register No <u>78 / 9-4-19</u>	✓
6.	Rate/Rent Chart of different items to be hired/used in the ensuing election to LS and OLA,2019	✓
7.	Formats C-1,C-2,C-3,C-4, C-5 (Regarding Publicity of Criminal antecedents)	NA
8.	Instruction for restrictions of the printing of pamphlets, posters etc.(S.127A of RP Act,1951)	✓
9.	Notice by RO for non-submission of photograph of the candidate	NA
10.	Notice of candidate for non submission of Bank Account Number or non-opening of Bank Account	NA
11.	Notice in Format-C-3	NA
12.	List of Polling Station	✓
13.	Form No.8(Election Agent Appointment)	✓
14.	Notice for Photograph(If not filed)	NA
15.	Penal provision in Election law)	
16.	Notice for Non deposit of PAN Card	NA

Sandip Chakraborty
Signature of the Candidate


 9/4/19
 Signature of Returning Officer
 54-Sukinda,
 Assembly Constituency

FORM OF OATH OR AFFIRMATION

[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a candidate for Election to the Legislature of a State)

I, Sandip Chakra.....having been nominated
as a candidate to fill a seat in the.....Odisha.....Legislative
Assembly (*or Legislative Council) do swear in the name of the God/Solemnly affirm that I
will bear true faith and allegiance to the Constitution of India as by law established and that
I will uphold the sovereignty and integrity of India.

Sandip Chakra
Signature and name

in block letters of the candidate

SANDIP CHAKRA

Sworn in the name of God/Solemnly affirmed by Shri/
Shrimati.....Sandip Chakra.....at.....2.49 PM.....
(Place) at.....Jajpur Carabati.....(hour) this the.....9th.....day
of.....4.....20.....19.....before me.

[Signature]
Signature of authorized person
Name, Designation and Seal