

02/HP/2019/R0.

FORM 2A  
(See rule 4)  
NOMINATION PAPER  
Election to the House of the People



4/4/2015  
Returning Officer.  
08-Jajpur(SC),  
Parliamentary Constituency

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the.....Parliamentary constituency.

Candidate's name..... Father's/mother's/husband's name.....

..... His postal address .....

His name is entered at S.No.....in Part No..... of the electoral roll for..... (Assembly constituency comprised within)..... Parliamentary Constituency.

My name is..... and it is entered at S.No.....in Part No.....of the electoral roll for ..... (Assembly constituency comprised within).....Parliamentary constituency.

Date .....

Signature of Proposer

**PART II**

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the..08..Jajpur..(S.C.)..... Parliamentary Constituency

Candidate's name...SUBASA Chandra Malik.....Father's/mother's/husband's

name..Harekushna Malik.....His postal address..Atpo..Jampada Nica-Brahmbarada

Dist...Jajpur...Pin- 755005

09/11/2019/14/03

His name is entered at S.No. 49 in Part No. 89 of the electoral roll for  
49 Barci (Assembly constituency comprised within)  
08 Jaipur (S.C.) Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

**Particulars of the proposers and their signatures**

Sl.no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.	52-Jaipur	1085 <sup>Subasa Chandra Mallick</sup>	277	Birakishore Nayak	Birakishore Nayak	03.04.2019
2.	52-Jaipur	60	23	Sulochana Pradhan	Sulochana Pradhan	3.4.2019
3.	52-Jaipur	55	428	Pramod Mallick	Pramod Mallick	03.4.2019
4.	52-Jaipur	55	31	Ghanashyam Pasida	Ghanashyam Pasida	3.4.2019
5.	51-Dharmasala	12	795	Sarat Barik	Sarat Barik	3.4.2019
6.	51-Dharmasala	1	767	Chaitanya Maharana	Chaitanya Maharana	3.4.2019
7.	53-Korei	186	344	Prabulla Behere	Prabulla Behere	3.4.2019
8.	53-Korei	182	628	Kishore Mallick	Kishore Mallick	3.4.19
9.	54-Sukinda	199	136	Maheswar Prusty	Maheswar Prusty	3.4.19
10.	49 BARI	77	1084	Debabrata Barik	Debabrata Barik	3.4.19

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

- (a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.
- (b) that I have completed 52 years of age;  
 [STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]
- (c) (i) that I am set up at this election by the Nat. Applicable party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(c) (ii) that I am set up at this election by the S.V.C.I. (Communist) party, which is a registered-unrecognised political party/that I am contesting this election as ~~an independent~~ candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i) Glass Tumbler (ii) Battery Torch (iii) Bucket

(d) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\*I further declare that I am a member of the Pan ~~tribe~~ \*\*Caste/tribe which is a scheduled ~~\*\* caste/tribe~~ of the State of Orissa in relation to Bare (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the ~~bye-elections~~ being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Subasa chandra Malik

Date... 02/4/2019

Signature of Candidate

<sup>7</sup>Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*Score out this paragraph, if not applicable.

\*\*Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or **Yes/No**

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos..... *Not Applicable*
- (ii) Police station(s)..... *Not Applicable*  
District(s)..... *N/D* State(s)..... *N/D*
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... *No*
- (iv) Date(s) of conviction(s) ..... *No*
- (v) Court(s) which convicted the candidate..... *No*
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... *No*
- (vii) Date(s) of release from prison..... *No*
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....  
*Yes/No*
- (ix) Date and particulars of appeal(s)/application(s) for revision filed..... *Not Applicable*
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....  
*Not Applicable*
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... *No*
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—  
(a) Date(s) of disposal..... *No*  
(b) Nature of order(s) passed..... *No*
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... *(Yes/No)*  
-If Yes, details of the office held..... *No*
- (3) Whether the candidate has been declared insolvent by any Court?..... *(Yes/No)*  
-If Yes, has he been discharged from insolvency..... *No*
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... *(Yes/No)*  
-If Yes, give details..... *Not Applicable*
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... *(Yes/No)*  
-If Yes, the period for which disqualified..... *Not Applicable*
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? ..... *(Yes/No)*  
-If Yes, the date of such dismissal..... *Not Applicable*
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply

of any goods to that Government or for execution of works undertaken by that Government?  
..... (~~Yes/No~~)

-If Yes, with which Government and details of subsisting contract  
[S]..... *Not Applicable*

[8] Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation [other than a cooperative society] in the capital of which the Central Government or State Government has not less than twenty-five percent share? ..... [~~Yes/No~~]

-If Yes, with which Government and the details thereof  
..... *Not Applicable*

[9] Whether the candidate has been disqualified by the Commission under section 10A of the said Act ..... [~~Yes/No~~]

-If yes, the date of disqualification .. *Not Applicable*

Place.. *Jaidpur*.....

Date.. *3.4.2019*..

*Subasa chandra Malik*  
Signature of Candidate

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**PART - IV**

(To be filled by the Returning Officer)

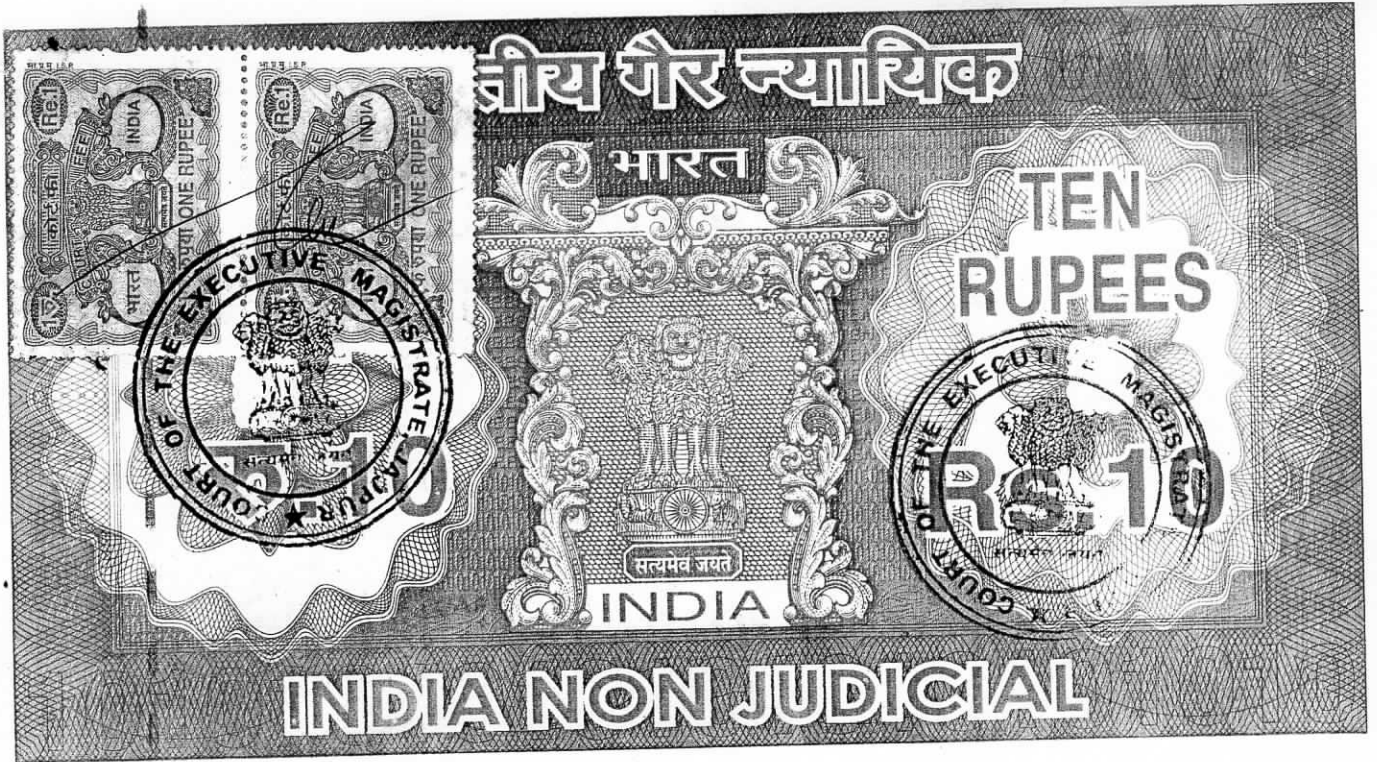
Serial No. of nomination paper .....

This nomination was delivered to me at my office at ..... (hour) on .....(date)

by the \*candidate/proposer. (Name of proposer .....

Date .....

Returning Officer



ଓଡ଼ିଶା ओडिशा ODISHA

46AA 039872

In The Court of Executive Magistrate, Jaypur,

APPIDAVIT



I Subasa Chandra Malik aged - 52 yrs s/o -  
 Aban Krishna Malik of vil - Jambadu ps - Baroi  
 Ramchandrapur Dist - Jaypur solemnly affirm  
 and beg to state as follows:-

1) That I am contesting  
 Candidate for Jaypur Parliament (SC) as M.P.

2) That by virtue of the affidavit  
 I want to declare that in my Caste certificate  
 my name has mentioned "Subash" instead of "Subasa"  
 and "malik" instead of "Malik", but though  
 the spelling of name is different, but person is one  
 and there is no person in this name except myself,  
 and party ticket same spelling also are different  
 but it is clear in my oath that though spelling  
 are different but person is one and myself.  
 If any problem will arise then myself

will be held responsible,  
 true and correct, 3) that the facts stated above is

Subasa chandra Malik  
 Deponent.

Subasa chandra Malik

Identified  
 by  
 Mr. Subasa Chandra  
 Malik



4157

4.4.19

Subasa chandra Malik  
At - Jampada Ps. Bari R.C. pur  
Dist - Jajpur

Affidavit

Subasa chandra Malik

ARTIKA CHANDRA NAIN  
STAMP VENDOR  
JAIPUR

Name Subasa chandra Malik  
S/o W/o Harekrishna Malik  
Village Jampada Ps. Bari R.C. Pur  
Dist. Jajpur Age 52 Years 2019  
being identified by Sri It. Dash  
Advocate solemnly affirm before me  
this day the 04/04/2019 2000  
that the contents of this affidavit are  
true the best of his knowledge & belief.

Executive Magistrate

Subasa chandra Malik



755  
02/04/2019  
ODISHA

42AA

BEFORE THE NOTARY PUBLIC : J A J P U R

**AFFIDAVIT**

FORM 26

(See rule 4A)



Affidavit filed by the candidate alongwith nomination paper before the returning officer for election to **LOKSABHA** (name of the House) from **8 - Jajpur (SC) Parliamentary constituency** (Name of the Constituency)

**PART-A**

I, **Subasa Chandra Malik**, son of **Harekrushna Malik**, Aged **52** years, resident of **Vill/P.O. Jampada, Via - Brahmabarada, P.S. Bari Ramachandrapur, Dist. Jajpur, Odisha, Pin - 755005**, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **S.U.C.I. (Communist)**

(\*\* name of the political party)\*\* am contesting as an Independent candidate.

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in **49 - Bari (Gen) Assembly constituency in the State of Odisha** (Name of the constituency and the State), at Serial No. **49** in Part No. **89**.

(3) My contact telephone number (s) is /are **6372138978** and my e-mail id (if any) is **NOT AVAILABLE** and my social media account(s) (if any) is/are

(i) **NOT AVAILABLE**

(ii) **NOT AVAILABLE**

(iii) **NOT AVAILABLE**

*K. Zahiruddin*  
**K. ZAHIRUDDIN**  
Notary, Jajpur

Subasa Chandra Malik

626  
4-4-2019  
1.00 Pm.

*J. M.*  
02-04-2019





3994/1  
29-3-19

Subasa chandra Malik  
Hf. Janpada B-Bari R.c.pur  
Dist - Jaipur

Subasa chandra Malik

STAMP VENDOR  
JUDICIAL



BEFORE THE NOTARY PUBLIC: J A J P U R

AFFIDAVIT  
FORM 3E  
(See rule 1A)

affidavit filed by the candidate...  
constituency (Name of the Constituency)

PART-A

I Subasa Chandra Malik, son of Hardevprasad Malik, Aged 32 years, resident of  
Village, Janpada, Via - Barhambarada, P.S. Bari Ramnagar, Dist. Jaipur, Odisha,  
Pin - 752002, (mention full postal address), a candidate in the above election, do hereby  
solemnly affirm and state on oath as under:-

(1) I am a candidate set up by S.U.C.I. (Community)

"Name of the political party," an independent candidate.

("Strike out whichever is not applicable")

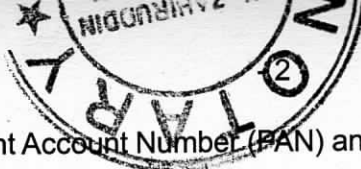
(2) My name is entered in 48 - Bari (Gen) Assembly constituency in the State of  
Odisha (Name of the constituency and the State), at Serial No. 48 in Part No. 88.

(3) My contact telephone number (a) is 827238278 and my e-mail id (if any) is  
and my social media accounts (if any) are

Notary, Jaipur  
K. SAHIRUDDIN

2019/03/29

NOT AVAILABLE  
NOT AVAILABLE  
NOT AVAILABLE



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years (as on the 31st March)	
				(i)	(ii)
1.	Self SUBASA CHANDRA MALIK	APPLIED FOR PAN  N-0527897 002138 43	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse  NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)  NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent - 1  NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent - 2  NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent - 3  NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Subasa chandra Malik

*[Handwritten signature]*  
2.04.19

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Contd.P.3.

*[Handwritten signature]*  
**SK. ZAHIRUDDIN**  
Notary, Jaipur



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

*[Signature]*  
2.4.2019

Subasa Chandra Malik

Contd.P.4

*[Signature]*  
SK. ZAHIRUDDIN  
Notary, Jaipur



Subasa chandra Malia

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE** IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

Contd.P.5

**SK. ZAHIRUDDIN**  
 Notary, Jajpur

*2.4.2019*



Subasa ch

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	20,500/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	UNION BANK, Abhishek Market Complex, Rani Rama chandrapur Medical Road, Jaipur 355001 A/C No. - 37080 201024 3254	NIL	NIL	NIL	NIL	NIL

2.4.2019

SK. ZAHIRUDDIN



Seebata e

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	NIL	NIL	NIL	NIL	NIL	NIL

Contd.P.7

**SK. ZAHIRUDDIN**  
 Notary, Jajpur



Subasa ch

**B. Details of Immovable Assets:**

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Subasa ch NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(ii)	<b><u>Non-Agricultural Land:</u></b>	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL

2.4.2019

Contd.P.8

SK. ZAHIRUDDIN  
Notary, Jaipur



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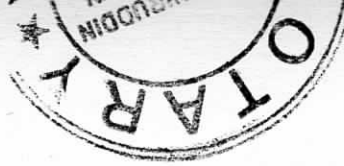
S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Whether inherited property (Yes or No)	NIL <i>Subase ch change mark</i>	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments)- Locations(s)- Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

*2.4.2019*

Contd.P.9

*SK. Zahiruddin*  
**SK. ZAHIRUDDIN**  
 Notary, Jajpur





Subasa dha

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Any investment on the property by way of development, construction, etc.	NIL	NIL	NIL	NIL	NIL	
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	
	<b>Residential Buildings</b> (including apartments):- Location(s)- Survey number(s)	NIL	NIL	NIL	NIL	NIL	
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	
	Built-up Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	
(v) Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL		
Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL		

2.4.2 (iv)

SK. ZAHIRUDDIN  
Notary, Jaipur



Subbase ch

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/financial institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Government dues:</b> Dues to departments dealing with Government accommodation  NIL	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: .....NIL.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; NIL (b) electricity charges; NIL (c) water charges; and NIL (d) telephone charges as on .....NIL..... (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>NO</p> <p>NO</p> <p>NO</p> <p>NO</p>

2.4.2019

Contd.P.11

*SK. Zahiruddin*  
**SK. ZAHIRUDDIN**  
 Notary, Jajpur



Subasa chandra

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/ Property Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self ..... social worker .....

(b) Spouse ..... House wife .....

2.4.2019

Contd.P.12

SK. ZAHIRUDDIN  
Notary, Jaipur



Subasa chand

(9A) Details of source(s) of income:

(a) Self ..... SOCIAL WORKER NIL

(b) Spouse ..... HOUSE WIFE NIL

(c) Source of income, if any, of dependents ..... NIL

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate ..... NIL

(b) details of contracts entered into by spouse ..... NIL

(c) details of contracts entered into by dependents ..... NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

(10) My educational qualification is as under:- M.A

post-graduation <sup>in economics</sup> M.A from Utkal University, Bhubaneswar from Bhadrakh college in the year 1988

2.11.2019

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Contd.P.13

SK. ZAHIRUDDIN  
Notary, Jaipur



Subasa chandra

**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the Candidate	Sh./Smt./Kum. Subasa chandra Malik		
2.	Full postal address	At/PO - Jampada, via - Brahmabarada, Dist - Jaipur, Odisha 755005		
3.	Number and name of the constituency and State	08 Jaipur (SC) Odisha		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	S.U.C.I (Community)		
5.	Total number of pending criminal cases	NIL		
6.	Total number of cases in which convicted	NIL		
7.		PAN of	Year for which last income tax return filed	Total income shown
	(a) Candidate	Applied for PAN N-052789700213843	NIL	NIL
	(b) Spouse	NIL	NIL	NIL
	(c) HUF	NIL	NIL	NIL
	(d) Dependent	NIL	NIL	NIL

02.4.2019

Contd.P.14

*Zahiruddin*  
ZAHIRUDDIN  
Notary, Jaipur



Subasa chandras

8. Details of Assets and Liabilities (including offshore assets) in rupees

Description		Self	Spouse	HUF	Dependent-I	Dependent- II	Dependent- III
A.	<b>Moveable Assets (Total Value)</b>	NIL	NIL	NIL	NIL	NIL	NIL
B.	<b>Immovable Asset</b>						
	I. Purchase price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
	II Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	III Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total value)	NIL	NIL	NIL	NIL	NIL	NIL
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL

02.11.2019

SK ZAMRUDIN



Subasa chandra

	Description	Self	Spouse	HUF	Dependent-I	Dependent- II	Dependent- III
10	<b>Liabilities that are under dispute :</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	<b>Highest educational qualifications:-</b> (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.) <i>post graduation in Economics from Bhadrakh college, under Utkal University. Bhubaneswar</i>						

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at *Jaipur* This the *2nd* Day of *April* 2019.

Identified by me,  
*Jaipur,*  
Dt.

Advocate.

*Subasa chandra malik*  
**DEPONENT**

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

*Jan*  
*02.04.2019*

Executants solemnly declared  
sign & Signed in presence being  
identified by Sri *[Signature]*  
Advocate Jaipur

*[Signature]*  
**J.K. ZAHIRUDDIN**  
Notary, Jaipur

ରସିଦ ପୁସ୍ତକ  
RECEIPT BOOK

196702

ସଂ. \_\_\_\_\_

[ ଓଡ଼ିଶା ନିକାରତ ପ୍ରକରଣ ପୁସ୍ତକ, 1963 ନିୟମ 31(i) ଦ୍ରଷ୍ଟବ୍ୟ ]

ପୁସ୍ତକ ସଂ. 22/2000 ମସିହା 20

କାହାଠାରୁ ପ୍ରାପ୍ତ ହେଲା ଶ୍ରୀ ଶ୍ରୀ ଚନ୍ଦ୍ର ମଲିକ

କେଉଁ ବାବଦରେ ଠି- ମାଜୁରୀ ହୋଇଥିବା ମାଷ୍ଟ୍ ଶ୍ରୀମତୀ  
ସ୍ତ୍ରୀ ଜାଲକ୍ଷି ଜମଲ

ନଗଦ ଆକାରରେ ₹ ୧୭,୫୦୦/- ପରିମାଣ  
ଟ. ପ.

କ୍ଷମ୍ପ ଆକାରରେ \_\_\_\_\_

ମୋଟ ଟ ୧୭,୫୦୦/-

(ଅକ୍ଷରରେ କାନ୍ଦୁ ହଜାଡ଼ ପାଞ୍ଚ ଶହ ଟଙ୍କା ମାତ୍ର )

ତା 09/02/2000

ଶ୍ରୀ ଶ୍ରୀ ଚନ୍ଦ୍ର ମଲିକ

Subasa chandra Malik



2. ପାସବୁକକୁ ନିରାପଦ ସ୍ଥାନରେ ସୁରକ୍ଷିତ ରଖନ୍ତୁ । ଯଦି ଏହା ଚୋରି ହୋଇଯାଏ, ହରିଯାଏ ବା ନଷ୍ଟ ହୋଇଯାଏ, ତା'ହେଲେ ଦୁଇ ପାସବୁକ ପାଇଁ ବ୍ୟାଙ୍କକୁ ଦରଖାସ୍ତ ରଖନ୍ତୁ । ସାମାନ୍ୟ ଖର୍ଚ୍ଚ ବିନାମରେ ଦୁଇ ପାସବୁକ ପ୍ରଦାନ କରାଯିବ ।  
 Ensure safe custody of the pass book. In case it is lost, stolen, destroyed or spoilt, make an application for issuance of a duplicate pass book. Duplicate pass book is issued with normal charges.

**ଚେକ୍‌ବୁକ୍‌ର ସୁରକ୍ଷା : Cheque book safeguards:**

1. ଚେକ୍ ଲେଖିବା ସମୟରେ ସ୍ଥାୟୀ ଇନ୍କ୍ (ବଲ୍‌ପେନ୍) ବ୍ୟବହାର କରନ୍ତୁ । ଚେକ୍ ଲିଖିବା ସମୟ ସ୍ଥାୟୀ ଟ୍ପାହି (ବ୍ୟାଲପେନ୍) କା ପ୍ରୟୋଗ କରନ୍ତୁ ।  
 While writing a cheque, use permanent ink (ball pen)
2. ଚେକ୍‌ରେ ପ୍ରାପକଙ୍କ ନାମ ଏବଂ ଟଙ୍କା ରାଶି ଲେଖିବା ପରେ ଫାଇଲ୍ ସ୍ଥାନରେ ଗୋଟିଏ ଲାଇନ୍ ଚାକି ଦିଅନ୍ତୁ । ଚେକ୍‌ର ଆଦାତାଙ୍କ ନାମ ଏବଂ ରକମ୍‌ର କେଉଁଠି ଖାଲି ଜଗହ ମୁଁ ଫିଲ୍ କରାଯିବ ।  
 After payee's name and amount, please draw a line in the space left on the cheque.
3. ସ୍ୱକ୍ଷିତ ଚେକ୍‌ ହୋଇଯିବା ଏବଂ ସ୍ୱାକ୍ଷର କରାଯିବା ପରେ ସ୍ୱାକ୍ଷର କରନ୍ତୁ । ହମ୍ ଚେକ୍‌ ମୁଁ ସମସ୍ତ ବିବରଣୀ ଫିଲ୍ କରାଯିବା ଏବଂ ସତ୍ୟାପନ କରାଯିବା ପରେ ହସ୍ତାକ୍ଷର କରନ୍ତୁ ।  
 A cheque should be signed after all details filled in and verified.
4. ଏମ୍‌ଆଇ‌ସି‌ଆର୍‌ ପଟ୍ଟିରେ କିଛି ଲେଖିବା ନାହିଁ । ଏମ୍‌ଆଇ‌ସି‌ଆର୍‌ ପଟ୍ଟି ପର କୁଚ୍‌ ନ ଲିଖନ୍ତୁ ।  
 Do not write on the MICR strip.
5. ଚାକି ଦେବା ପୂର୍ବରୁ ଚେକ୍‌ର ଉପର ବାମପାର୍ଶ୍ୱରେ ଦୁଇଟି ସମାନ୍ତର ରେଖା ଚାକି ଦେବାକୁ ପ୍ରସ୍ତୁତ କରନ୍ତୁ । ଚାକି ଦେବାକୁ ପ୍ରସ୍ତୁତ କରନ୍ତୁ । ଚାକି ଦେବା ପରେ ଚେକ୍‌ ବା ଚେକ୍‌ର ଉପର ବାମପାର୍ଶ୍ୱରେ ଦୁଇଟି ସମାନ୍ତର ରେଖା ଚାକି ଦେବାକୁ ପ୍ରସ୍ତୁତ କରନ୍ତୁ ।  
 Cross a cheque by drawing two parallel lines at the top left corner of the cheque before handing over. A crossed cheque makes it easy to track any wrong payment to an unintended beneficiary.
6. ଚେକ୍‌ ଦେବା ପୂର୍ବରୁ ସୁରକ୍ଷିତ ରୁପରେ ଆପଣଙ୍କ ଖାତାରେ ଟଙ୍କା ଅଛି । ଖାତାରେ ପ୍ରାପକଙ୍କ ନାମ ଚାକି ନଥିଲେ ବ୍ୟାଙ୍କ ଚେକ୍‌ ଫେରସ୍ତ କରିଦେବ ଏବଂ ଏହାଦ୍ୱାରା ଆପଣଙ୍କ ଖାତାରେ ଟଙ୍କା ଅଧିକ ହୋଇପାରେ । ଏହାଦ୍ୱାରା ଆପଣଙ୍କ ଖାତାରେ ଟଙ୍କା ଅଧିକ ହୋଇପାରେ ।  
 Ensure that you have sufficient balance in the account to pay for the cheque you have issued. Bank will return the cheque and will charge you for the transaction. Besides, the payee can take criminal action against you for issuing a cheque without having that funds to pay for it.
7. ବ୍ୟାଙ୍କ ଖାତା ନମ୍ବର ପଢ଼ିବା ପରେ କିଛି ଲେଖା ନଥିବା ଚେକ୍‌ ଦେବାକୁ ହେଲେ, ଦେବା ପୂର୍ବରୁ ଚେକ୍‌ର ଏପର୍ଯ୍ୟନ୍ତ ସ୍ଥାନ ଉପରେ 'Cancelled' ଶବ୍ଦ ଲେଖନ୍ତୁ ।  
 If asked to give a blank cheque for verification of bank account number, write the word 'Cancelled' diagonally across the cheque before giving it.

**ଯୁନିୟନ ବ୍ୟାଙ୍କ**  
ଅର୍. ଲି. ଚି. ଓ. ବି. ଲି.

**ABHISHEK CONSTRUCTION & TRADING Co. Pvt. Ltd.**  
**Union Bank of India**

ଶାଖା/ शाखा / BRANCH: MEDICAL ROAD, JAJPUR - 755 001. JAJPUR-755001  
 ଶାଖା ଠିକଣା / शाखा का पता / Branch Address: 06728-222072  
 ଶାଖା ଫୋନ୍ ନଂ. / शाखा का फोन नं.: 370802010263254  
(SB GENERAL)  
 ଖାତା ନଂ. / खाता क्र. / Account No.: SUBASA CHANDRA HALIK  
 ନାମରେ/ किसका नाम में / In the Name of  
 ନାମ / नाम / Name(i)  
 ii) TRADER  
 iii) DEFAULT  
 ଫେରା / पेशा / Occupation: JAJPUR  
 ଠିକଣା / पता / Address: 25-03-2019  
 ଫିଲ୍ : 100000 ORISSA INDIA  
 Branch Phone No : 06728-222072  
 ଖାତା ଖୋଲିବା ତାରିଖ / खाता खोलने की तारीख / Date of Opening A/c.  
 ନମୋନିସ୍ତ ରଖାଯାଇଛି? / नामांकन पंजीकृत / Nomination Registered : ହଁ / ନା / No / Yes

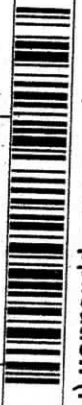





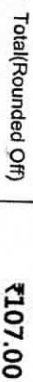
Issue date: 25-03-2019  
 Sr No: 1  
 ORISSA INDIA  
 IFSC Code : UBIN0537080

**Subasa chandra Malik**  
 ଚାକି ଦେବା / Accountant

**Tax Invoice cum Acknowledgement receipt of PAN Application (Form 49A)**

Applicant's Copy

Date: 29 Mar 2019

<b>Tax Invoice cum Acknowledgement</b>	N - 052789700213843			Date: 29 Mar 2019
<b>Category</b>	INDIVIDUAL			
<b>Applicant's Name</b>	SUBASA CHANDRA MALIK			
<b>Name on Card</b>	SUBASA CHANDRA MALIK			
<b>Father's Name</b>	HAREKRUSHN MALLICK			
<b>Mother's Name</b>	Not mentioned			
<b>Date of Birth/</b>	05 Oct 1967	<b>Communication Address State</b>	ODISHA (21)	
<b>Telephone/ Mobile</b>	91-6372138978	<b>E-mail ID</b>		
<b>Proof of Identity</b>	AADHAAR Card issued by the Unique Identification Authority of India			
<b>Proof of Address</b>	AADHAAR Card issued by the Unique Identification Authority of India			
<b>Proof of DOB</b>	AADHAAR Card issued by the Unique Identification Authority of India			
On behalf of NSDL e-Governance Infrastructure Limited (PAN-Centre Managed by NSDL)				
Branch ID: 05278 Karvy Data Management Services Limited Co Dis Keral & Co Chartered Accountants Pvt Ltd 075 Unit No 08 1st Floor, Jeebh Nagar, Jaipur, ODISHA 753001				
<b>Note:</b> - As per instruction from Income Tax Department, an authorized agencies' agent may visit you for your identity and address verification as per the documents submitted by you with the PAN application form. You are requested to ask authorization letter/ID card from the agent before verification. Your cooperation is solicited in this regard.				
<b>GSTIN:27MAACN2082N1Z8</b>	<b>CIN: U72900MH1995PLC095642</b>	<b>SAC : 998319</b>	<b>Tax Invoice cum Acknowledgement receipt of PAN Application (Form 49A)</b>	
<b>PAN application fee:</b>		<b>₹91.00</b>		
<b>CGST 9%:</b>		<b>₹0.00</b>		
<b>SGST 9%:</b>		<b>₹0.00</b>		
<b>IGST 18%:</b>		<b>₹16.38</b>		
<b>Total(Rounded Off)</b>		<b>₹107.00</b>		

For queries and information please contact: PAN/TDS Call Centers  
 020 - 27218080      020 - 27218081      [info@nsdl.co.in](mailto:info@nsdl.co.in)  
 Income Tax PAN Services Unit (Managed by NSDL)  
 5th floor, Mantri Sterling, Plot No. 341, Survey No. 99/78, Model Colony, Near Deep Bungalow Chowk, Pune - 411 016  
 If mobile no. is mentioned then you will receive SMS on status of your application.  
 You may track the status of your application using SMS facility - Type NSDLPAN<space>15 digit acknowledgement no. and send it to 57575 or by visiting our website [www.in-nsdl.com](http://www.in-nsdl.com).  
 You are also requested to provide feedback on your experience of PAN service at [www.cleanmoney.gov.in](http://www.cleanmoney.gov.in)  
 This is a computer generated receipt and does not require signature.

*Subasa chandra malik*



2003201918251092



**GOVERNMENT OF ODISHA**

**Office of the Tahasildar, Bari. Miscellaneous Certificate Case No: e-CAS/144 of 2019**  
**CASTE CERTIFICATE**

[Rule 8 (I) of the Odisha Caste Certificate (for Scheduled Caste and Scheduled Tribe) Rules, 1980]

Date :20-03-2019

This is to certify that **Shri SUBASH CHANDRA MALLIK** Son of **Shri HAREKRUSHNA MALLIK** of Village/Town **JANPADA P.S BARI RAMACHANDRAPUR** in the district **Jajpur** in the State of Odisha belongs to **PAN** caste which is recognized as **Scheduled Caste** under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

**Shri SUBASH CHANDRA MALLIK** and he/his family ordinarily reside(s) in Village/Town **JANPADA** of **Jajpur** District in the State of Odisha.

Place :Bari

Date :20-03-2019



subash chandra mallik

Signature of the Applicant

**SANDIL  
PUSHPASHR  
EE**

Digitally signed by SANDIL  
PUSHPASHREE  
Date: 2019.03.20 16:32:02  
+05:30  
Reason: e-District Orissa Portal  
Location: Orissa

  
Signature of the Revenue Officer  
Date : 20-03-2019

**NOTE :**

- It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- This certificate is issued as per section 4,5&6 of Information Technology Act 2000, and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department notification numbers IMU-13/10-42518/R&DM dated 21.10.2010, RDM-IMU-EGOV-0001-12/41244 dated 10.09.2012 and RDM-IMU-EGOV-0001-2012/35042 dated 12.09.2013
- For any query or verification, Agency/Department/Office may visit <http://edistrictodisha.gov.in>.
- Tampering of this certificate will attract penal action.

Subasa chandra malik

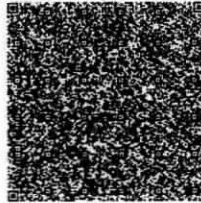


ଭାରତୀୟ ବିଶିଷ୍ଟ ପରିଚୟ ପ୍ରାପ୍ତିକରଣ

**ଭାରତ ସରକାର**  
Unique Identification Authority of India  
**Government of India**

ନମାଙ୍କନ କ୍ରମାଙ୍କ / Enrollment No.: 1092/10246/00523

To  
ସୁବାସ ଚନ୍ଦ୍ର ମଲିକ  
SUBASA CHANDRA MALIK  
JAMPADA  
JAMPADA  
Jampada  
Jampada  
Jajapur  
Odisha 755005  
9658200508  
156795525  
30/12/2013  
UA002649076IN



ଆପଣଙ୍କ ଆଧାର ସଂଖ୍ୟା / Your Aadhaar No. :

**6762 8594 3904**

ମୋ ଆଧାର, ମୋ ପରିଚୟ

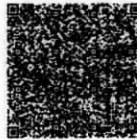


ଭାରତ ସରକାର

Government of India



ସୁବାସ ଚନ୍ଦ୍ର ମଲିକ  
SUBASA CHANDRA MALIK  
ଜନ୍ମ ତାରିଖ / DOB : 05/10/1967  
ପୁରୁଷ / MALE



**6762 8594 3904**


ମୋ ଆଧାର, ମୋ ପରିଚୟ

Subasa chandra malik

**(CERTIFICATE FOR RECEIPT OF OATH)**

*(To be handed over to the candidate by the authorized person)*

Certified that Subasa Chandra Malik.....(name)  
a candidate for election to the Council of States (\*or the House of the People) has made and  
subscribed the oath/affirmation as required by the Constitution of India before me at my office  
at 2:01 PM (hour) on 02:04:2019 (date).

  
Signature of authorized person,  
Name, Designation and Seal

Date 02:04:2019

\*Score out which is not applicable.

**N. B.**—This Form should be supplied to the candidates both in English and in the Official  
Language of the State/Union Territory.

Subasa chandra malik

Original/Duplicate

(Original to be kept with nomination paper and duplicate to be handed over to candidate)

**Checklist of documents in connection with filing of nomination**

Name of constituency 08 Jajpur (SC) Parliamentary Constituency

Name of the candidate Subasa Chandra Malik

Date and time of filing nomination paper 04/04/2019 - 1:00 pm.

Sl. No. of nomination paper 02 HP/2019/R.O.

Sl. No.	Documents	Whether filed (Write Yes/No) [if there is any defect/shortcoming in the documents, the same should be specified]
1	Affidavit in Form 26— (a) Whether all columns are filled up (b) If not, which are blank column(s) (Please specify) : (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public.	Yes - Notary public
2	Certified extract of electoral roll (when candidate is an elector of a different constituency).	No.
3	Form A and B (applicable in the case of candidates set up by political parties).	No
4	Copy of caste certificates (if the candidate claims to belong to SC/ST).	Yes.
5	Security deposit (whether made)	Yes.
6	Oath and affirmations (whether taken)	No

**The following documents which have not been filed should be filed as indicated below :**

(a) \_\_\_\_\_ should be filed latest by \_\_\_\_\_.

(b) Above-mentioned columns in the Affidavit in Form 26 have been left blank. You must submit a revised Affidavit with columns duly filled up before the commencement of scrutiny of nominations, failing which the nomination paper will be liable to be rejected.

(c) \_\_\_\_\_ should be filed latest by \_\_\_\_\_.

**Received**

Subasa chandra Malik

(Signature of candidate)

Date & Time : 04/04/2019

Place : Jajpur  
01:23 PM

**N. B.**

[Signature]  
(Signature of ~~RO/ARO~~)  
**Returning Officer.**  
**08-Jajpur(SC),**  
**Parliamentary Constituency**

1. The affidavit in Form 26 and Forms A & B have to be filed latest by 3-00 P.M. on the last date of filing nominations.
2. If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and candidate should be asked to submit an affidavit complete in all respect, latest by the time fixed for commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects, even after reminder by RO will be a ground for rejection of the nomination paper.
3. Oath has to be taken after filing nomination paper and before the date fixed for scrutiny
4. Certified extract of electoral roll can be filed up to the time of scrutiny