

ପାରମ 2 (ଖ)

05/LA/2019/RO

(ନିୟମ 4 ଦ୍ରଷ୍ଟବ୍ୟ)

05/04/19
11:02 P.M.

ମନୋନୟନ ପତ୍ର

.....ଉତ୍କଳୀ..... (ରାଜ୍ୟ)ର ବିଧାନସଭାକୁ ନିର୍ବାଚନ



ନିମ୍ନ ଭାଗ-I କିମ୍ବା ଭାଗ-II ଭିତରୁ ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ।

ଭାଗ - I

(ସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳଦ୍ୱାରା ସ୍ଥିରକୃତ ହୋଇଥିବା ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ବ୍ୟବହୃତ ହେବ)

ମୁଁ..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ବିଧାନସଭା ନିର୍ବାଚନ ପାଇଁ ଜଣେ ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରୁଛି।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ପିତା / ମାତା / ସ୍ୱାମୀଙ୍କ ନାମ
ତାଙ୍କର ଡାକ ଠିକଣା
ତାଙ୍କ ନାମ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକା
ଭାଗ ନଂ. ର କ୍ର.ସଂ. ରେ ଦରଜ ହୋଇଅଛି।

ମୋର ନାମ ଏବଂ ଏହା ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ନଂ. କ୍ର.ସଂ. ରେ ଦରଜ ହୋଇଛି।

ତାରିଖ..... ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ II

ଆମ୍ଭେମାନେ ଏତଦ୍ୱାରା ବିଧାନସଭା ନିର୍ବାଚନ ନିମନ୍ତେଉତ୍କଳୀ..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ମନୋନୀତ କରୁଛୁ।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ଶ୍ରୀ. ସୁଧୀର କୁମାର ମହାନ୍ତି ପିତା/ମାତା/ସ୍ୱାମୀଙ୍କ ନାମ ଶ୍ରୀ. ଭିକାରୀ ଚନ୍ଦ୍ର ମହାନ୍ତି
ତାଙ୍କର ଡାକ ଠିକଣା ସା. ଜାଣପୁର, ପୋ. ବିଜୟପୁର, ଥାନା/ପଞ୍ଚା. ମାତୃପୁର
ତାଙ୍କର ନାମ ଶ୍ରୀ. ମାତୃପୁର ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ସଂ. ୧୨୩
କ୍ର.ନଂ. ୮୫୨ ରେ ଦରଜ ହୋଇଅଛି।

A and deep Kumar Behura

ଆଲୋଚନା କରୁଛି ଯେ ଆମେ ଉପରୋକ୍ତ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ମତଦାତା ଅଟୁ ଏବଂ ଏହି ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରେ ଆମ ନାମ ନିମ୍ନତେ ଦରଜ ହୋଇଅଛି। ଏହି ମନୋନୟନ ଗ୍ରହଣ କରିଥିବାରୁ ତାହାର ପ୍ରତୀକ ରୂପେ ଆମମାନଙ୍କର ସ୍ଵାକ୍ଷର ନିମ୍ନ ଟୋକନରେ ପ୍ରଦାନ କରୁଅଛୁ।

ପ୍ରସ୍ତାବକମାନଙ୍କ ବିବରଣୀ ଓ ସେମାନଙ୍କ ସ୍ଵାକ୍ଷର

କ୍ର.ସଂ.	ନିର୍ବାଚକ ତାଲିକାରେ ଥିବା ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା		ପୂରା ନାମ	ସ୍ଵାକ୍ଷର	ତାରିଖ
	ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ସଂଖ୍ୟା	ସେହି ଭାଗର କ୍ରମିକ ସଂଖ୍ୟା			
1	2	3	4	5	6
1	୧୨୨ (୧୨୨)	୩୧୧	ଶ୍ରୀମତୀ ସୁମିତ୍ରା	ଶ୍ରୀମତୀ ସୁମିତ୍ରା	୫.୫.୧୯
2	୧୨୩	୧୪୭	ଶ୍ରୀମତୀ ସୁମିତ୍ରା	ଶ୍ରୀମତୀ ସୁମିତ୍ରା	୫.୫.୧୯
3	୧୪୧	୧୦୩	ଶ୍ରୀମତୀ ସୁମିତ୍ରା	ଶ୍ରୀମତୀ ସୁମିତ୍ରା	୫.୫.୧୯
4	୧୨୩	୧୪୧	ଶ୍ରୀମତୀ ସୁମିତ୍ରା	ଶ୍ରୀମତୀ ସୁମିତ୍ରା	୫.୫.୧୯
5	୧୨୨	୧୧୩	ଶ୍ରୀମତୀ ସୁମିତ୍ରା	ଶ୍ରୀମତୀ ସୁମିତ୍ରା	୫.୫.୧୯
6	୧୨୨	୩୫୩	ଶ୍ରୀମତୀ ସୁମିତ୍ରା	ଶ୍ରୀମତୀ ସୁମିତ୍ରା	୫.୫.୧୯
7	୧୧୯	୧୪୪	ଶ୍ରୀମତୀ ସୁମିତ୍ରା	ଶ୍ରୀମତୀ ସୁମିତ୍ରା	୫.୫.୧୯
8	୧୨୨	୧୩୭	ଶ୍ରୀମତୀ ସୁମିତ୍ରା	ଶ୍ରୀମତୀ ସୁମିତ୍ରା	୫.୫.୧୯
9	୧୨୩	୧୩୦	ଶ୍ରୀମତୀ ସୁମିତ୍ରା	ଶ୍ରୀମତୀ ସୁମିତ୍ରା	୫.୫.୧୯
10	୧୨୩	୧୪୧	ଶ୍ରୀମତୀ ସୁମିତ୍ରା	ଶ୍ରୀମତୀ ସୁମିତ୍ରା	୫.୫.୧୯

ବି.ସ୍ଵ : ପ୍ରସ୍ତାବକ ରୂପେ ନିର୍ବାଚନ ମଣ୍ଡଳୀର 10 ଜଣ ନିର୍ବାଚକ ରହିବା ବିଧେୟ।

ଭାଗ-III

ମୁଁ ଭାଗ-I/ଭାଗ-IIରେ ଉଲ୍ଲିଖିତ (ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ପ୍ରାର୍ଥୀ ରୂପେ ଏହି ମନୋନୟନ ପ୍ରତି ସମ୍ମତି ପ୍ରଦାନ କରୁଛି ଏବଂ ଏତଦ୍ଵାରା ଘୋଷଣା କରୁଅଛି ଯେ-

- (କ) ମୁଁ ଭାରତର ଜଣେ ନାଗରିକ ଅଟେ ଏବଂ ଅନ୍ୟ କୌଣସି ବିଦେଶୀ ରାଷ୍ଟ୍ରର ନାଗରିକତ୍ଵ ଗ୍ରହଣ କରିନାହିଁ;
- (ଖ) ମୋର ବୟସ ...୪୮... ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି।

(ନିମ୍ନୋକ୍ତ ଗ(i) କିମ୍ବା ଗ(ii) ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାହାକୁ କାଟି ଦିଅନ୍ତୁ।)

- (ଗ) (i) ମୋତେ ଏହି ନିର୍ବାଚନରେ ଦଳ ଦ୍ଵାରା ପ୍ରିୟ କରାଯାଇଛି, ଯେ କି ଏକ ସ୍ଵାକୃତିପ୍ରାପ୍ତ ଜାତୀୟ ଦଳ / ଏହି ରାଜ୍ୟର ରାଜ୍ୟସ୍ତରୀୟ ଦଳ ଅଟେ ଏବଂ ଉପରୋକ୍ତ ଦଳ ପାଇଁ ସଂରକ୍ଷିତ ସଂକେତ ମୋତେ ଆବଶ୍ୟକ କରାଯାଉ।

କିମ୍ବା
(2)

(ଗ) (ii)ମୋଡେ ଏହି ନିର୍ବାଚନରେ ଦଳ ଠିଆ କରାଇଛି ଯେ କି ପଞ୍ଜିକୃତ ଅଣସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ / ମୁଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱୀତା କରୁଅଛି (ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ଏବଂ ମୁଁ ବାଛିଥିବା ସଂକେତଗୁଡ଼ିକ ପସନ୍ଦକ୍ରମ ଅନୁସାରେ (ଅର୍ଥାତ୍ କିଛି ଦଳ/ପ୍ରାର୍ଥୀ) କ୍ରମେ

(i) (ii) (iii) (ସାତାଧାରୀ)

(ଘ) ମୋର ନାମ ଓ ମୋର ପିତା / ମାତା / ସ୍ୱାମୀଙ୍କ ନାମ (ଭାଷାର ନାମ)ରେ ଶୁଦ୍ଧ ବନାନରେ ଉପରେ ଦିଆଯାଇଛି।

(ଙ) ମୋର ସଂପୂର୍ଣ୍ଣ ଜ୍ଞାନ ଓ ବିଶ୍ୱାସମତେ ଏହି ରାଜ୍ୟର ବିଧାନସଭା ଆସନଟି ପୂରଣ କରିବାକୁ ମୋଡେ ବଛାଯିବାପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଅଯୋଗ୍ୟ ମଧ୍ୟ ନୁହେଁ ✓

* ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି ଯେ ମୁଁ **ଜାତି / ଜନଜାତିର ସଦସ୍ୟ ଅଟେ। ଯେଉଁଟି ରାଜ୍ୟର (ଅଂଚଳ) ସମ୍ବନ୍ଧିତ ଜଣେ ଅନୁସୂଚିତ **ଜାତି / ଜନଜାତି ଭାବେ ସେହି ରାଜ୍ୟର ଅଟେ।

ମୁଁ ଆହୁରି ମଧ୍ୟ ଘୋଷଣା କରୁଛି ଯେ ବର୍ତ୍ତମାନ ରାଜ୍ୟର ବିଧାନସଭା ପାଇଁ ହେଉଥିବା ଏକକାଳୀନ ନିର୍ବାଚନ/ ଉପନିର୍ବାଚନରେ ଦୁଇରୁ ଅଧିକ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ରୂପେ ମନୋନୀତ ହୋଇନାହିଁ ଅଥବା ହେବି ନାହିଁ।

ତାରିଖ
Pradeep Kumar Belumbe
 ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

*ପ୍ରଯୁଜ୍ୟ ନହେଲେ, ଏହି ଅନୁଲେଖଟି କାଟି ଦିଅନ୍ତୁ।

**ଅନୁପଯୋଗୀ ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ।

ବି.ଦ୍ର : ଗୋଟିଏ ସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳର ଅର୍ଥ ନିର୍ବାଚନ ସଂକେତ (ସଂରକ୍ଷଣ ଏବଂ ବନ୍ଧନ) ଆଦେଶ, ୧୯୭୮ ଅନୁସାରେ ନିର୍ବାଚନ ଆୟୋଗଙ୍କ ଦ୍ୱାରା ସଂପୂର୍ଣ୍ଣ ରାଜ୍ୟ ପାଇଁ ସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ।

ଭାଗ-III(କ)

(ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)

(1) ପ୍ରାର୍ଥୀ-

- (i) ଲୋକ ପ୍ରତିନିଧି ଅଧିନିୟମ, 1951 (1951ର 43)ର ଧାରା 8 ର
 - (କ) ଉପଧାରା(1) ଅନୁଯାୟୀ କୌଣସି ଅପରାଧରେ (ମାନଙ୍କରେ); କିମ୍ବା
 - (ଖ) ଉପଧାରା(2)ରେ ବିନିର୍ଦ୍ଦିଷ୍ଟ କୌଣସି ଆଇନ ଉଲ୍ଲଙ୍ଘନ ଅପରାଧରେ (ମାନଙ୍କରେ) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହୋଇଛନ୍ତି କି; କିମ୍ବା
- (ii) ଅନ୍ୟ କୌଣସି ଅପରାଧରେ(ମାନଙ୍କରେ) ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇ ଦୁଇବର୍ଷ ବା ତାଠାରୁ ଅଧିକ ଅବଧି ପାଇଁ କାରାବାସ ଦଣ୍ଡରେ ଦଣ୍ଡିତ ହୋଇଛନ୍ତି କି

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 ହି / ନା

Pradeep Kumar Belumbe

ଯଦି ଉତ୍ତର 'ହଁ' ହୁଏ ପ୍ରାର୍ଥୀ ସବିଶେଷ ବିବରଣୀ ନିମ୍ନମତେ ପ୍ରଦାନ କରନ୍ତୁ।

- (i) ମାମଲା / ଏଫ୍ ଆଇ ଆର୍ ର କ୍ରମିକ ସଂଖ୍ୟା (ସଂଖ୍ୟାଗୁଡ଼ିକ)..... ପ୍ରତ୍ୟକ୍ ସ୍ୱତନ୍ତ୍ର
- (ii) ଥାନା (ମାନ) ପ୍ରତ୍ୟକ୍ ସ୍ୱତନ୍ତ୍ର
ଜିଲ୍ଲା (ମାନ) ପ୍ରତ୍ୟକ୍ ସ୍ୱତନ୍ତ୍ର ରାଜ୍ୟ (ମାନ) ପ୍ରତ୍ୟକ୍ ସ୍ୱତନ୍ତ୍ର
- (iii) ସଂପୃକ୍ତ ଅଧିନିୟମ (ମାନ)ର ଧାରା(ମାନ) ଏବଂ ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇଥିବା ଅପରାଧର (ମାନଙ୍କର) ସଂକ୍ଷିପ୍ତ ବିବରଣ ପ୍ରତ୍ୟକ୍ ସ୍ୱତନ୍ତ୍ର
- (iv) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହେବାର ତାରିଖ (ତାରିଖମାନ) ପ୍ରତ୍ୟକ୍ ସ୍ୱତନ୍ତ୍ର
- (v) କେଉଁ ନ୍ୟାୟାଳୟ(ମାନ) ପ୍ରାର୍ଥୀଙ୍କୁ ଦୋଷୀ ସାବ୍ୟସ୍ତ କରିଛନ୍ତି ? ନାହିଁ
- (vi) କି ପ୍ରକାର ଦଣ୍ଡ(ମାନ)ରେ ଦଣ୍ଡାରୋପିତ ହୋଇଥିଲେ, [ଜେଲ୍ ଦଣ୍ଡ(ମାନ)ର ଅବଧି ଏବଂ / କିମ୍ବା ଜୋରିମାନା (ମାନ)ର ପରିମାଣ]..... ପ୍ରତ୍ୟକ୍ ସ୍ୱତନ୍ତ୍ର
- (vii) ଜେଲ୍ ରୁ ଖଲାସ ହୋଇଥିବା ତାରିଖ (ମାନ) ପ୍ରତ୍ୟକ୍ ସ୍ୱତନ୍ତ୍ର
- (viii) ଉପରୋକ୍ତ ଦଣ୍ଡାଦେଶ(ମାନ) ବିରୁଦ୍ଧରେ ଅପିଲ୍(ମାନ) / ରିଭିଜନ(ମାନ) ଦାୟର ହୋଇଥିଲା କି -
..... ନାହିଁ ହଁ / ନାହିଁ ✓
- (ix) ରିଭିଜନ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ର ତାରିଖ ଓ ବିବରଣୀ..... ପ୍ରତ୍ୟକ୍ ସ୍ୱତନ୍ତ୍ର
- (x) ରିଭିଜନ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ଦାୟର କରାଯାଇଥିବା ନ୍ୟାୟାଳୟ(ମାନଙ୍କର)ର ନାମ ପ୍ରତ୍ୟକ୍ ସ୍ୱତନ୍ତ୍ର
- (xi) ଉକ୍ତ ରିଭିଜନ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ(ମାନ) ଫଇସଲା ହୋଇଛି କିମ୍ବା ବିଚାରାଧୀନ ରହିଛି
..... ପ୍ରତ୍ୟକ୍ ସ୍ୱତନ୍ତ୍ର
- (xii) ଯଦି ଉକ୍ତ ରିଭିଜନ ପାଇଁ ଅପିଲ୍(ମାନ)/ଆବେଦନ(ମାନ) ଫଇସଲା ହୋଇଥାଏ
(କ) ଫଇସଲା ତାରିଖ (ମାନ) ପ୍ରତ୍ୟକ୍ ସ୍ୱତନ୍ତ୍ର
(ଖ) କି ପ୍ରକାର ଆଦେଶନାମା (ମାନ) ଜାରି ହୋଇଛି..... ପ୍ରତ୍ୟକ୍ ସ୍ୱତନ୍ତ୍ର
- (2) ପ୍ରାର୍ଥୀ ଭାରତ ସରକାର କିମ୍ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଧୀନରେ କୌଣସି ଲାଭଦାୟକ ପଦବୀ ଧାରଣ କରିଛନ୍ତି କି? ନାହିଁ (ହଁ / ନାହିଁ) ✓
-ଯଦି ହଁ, ଧାରଣ କରିଥିବା ପଦବୀର ବିଶେଷ ବିବରଣୀ ପ୍ରତ୍ୟକ୍ ସ୍ୱତନ୍ତ୍ର
- (3) ପ୍ରାର୍ଥୀ କୌଣସି ନ୍ୟାୟାଳୟ ଦ୍ୱାରା ଦେବାଳିଆ ଘୋଷିତ ହୋଇଛନ୍ତି କି ନାହିଁ (ହଁ / ନାହିଁ) ✓
-ଯଦି ହଁ, ସେ ଦେବାଳିଆରୁ ଦୋଷମୁକ୍ତ ହୋଇଛନ୍ତି କି ପ୍ରତ୍ୟକ୍ ସ୍ୱତନ୍ତ୍ର
- (4) ପ୍ରାର୍ଥୀ କୌଣସି ବୈଦେଶିକ ରାଷ୍ଟ୍ରର ଆନ୍ତରାଜ୍ୟ ଅଥବା ଅନ୍ତରାଳରେ ଅଛନ୍ତି କି ? ନାହିଁ (ହଁ / ନାହିଁ) ✓
-ଯଦି ହଁ ତେବେ ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ ପ୍ରତ୍ୟକ୍ ସ୍ୱତନ୍ତ୍ର

5) ପ୍ରାର୍ଥୀ, ଉପର ଲିଖିତ ଅଧିନିୟମର ଧାରା 8କ ଅନୁଯାୟୀ ରାଷ୍ଟ୍ରପତିଙ୍କ ଆଦେଶାନୁସାରେ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି କି ? ନାହିଁ..... (ହଁ / ନାହିଁ) ✓

-ଯଦି ହଁ ତେବେ କେତେ ଅବଧି ପାଇଁ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି ୨୫୯ ଦିନ

(6) ପ୍ରାର୍ଥୀ, ଭାରତ ସରକାର କିମ୍ବା ଅନ୍ୟ କୌଣସି ରାଜ୍ୟ ସରକାର ଅଧୀନରେ କୌଣସି ପଦବୀରେ ଥିବା ବେଳେ ଦୁର୍ନୀତି କିମ୍ବା ଅବିଶ୍ୱସ୍ତତା କାରଣରୁ ବହିଷ୍କୃତ ହୋଇଛନ୍ତି କି ? ନାହିଁ..... (ହଁ / ନାହିଁ)

-ଯଦି ହଁ, ବହିଷ୍କୃତ ହେବାର ତାରିଖ..... ୨୫୯ ଦିନ

(7) ପ୍ରାର୍ଥୀ, ବ୍ୟକ୍ତିଗତ ଭାବେ କିମ୍ବା କୌଣସି ବ୍ରହ୍ମ (ନ୍ୟାସ) ମାଧ୍ୟମରେ ବା ଭାଗୀଦାରି ବ୍ୟବସାୟର ଅଂଶୀଦାର ରୂପେ, ସରକାରଙ୍କୁ କିମ୍ବା ସରକାରଙ୍କ ଦ୍ୱାରା ହାତକୁ ନିଆଯାଇଥିବା କୌଣସି ନିର୍ମାଣ କାର୍ଯ୍ୟ ପାଇଁ, କୌଣସି ସାମଗ୍ରୀ ଯୋଗାଣ ପାଇଁ ଅଦ୍ୟାବଧି ବୁକ୍ରିବଜାରେ ଅଛନ୍ତି କି ? ନାହିଁ..... (ହଁ / ନାହିଁ) ✓

-ଯଦି ହଁ, ତେବେ ତାହା କେଉଁ ସରକାର ଏବଂ ବଳବତ୍ତର ଥିବା ବୁକ୍ରିର ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ।
..... ୨୫୯ ଦିନ

(8) ପ୍ରାର୍ଥୀ କୌଣସି କମ୍ପାନୀ କିମ୍ବା ନିଗମ (କୌଣସି ସମ୍ଭାଗ ସଂସ୍ଥା ବ୍ୟତୀତ)ର ପରିଚାଳନା ପ୍ରତିନିଧି, ପ୍ରବନ୍ଧକ କିମ୍ବା ସଚିବ ଅଛନ୍ତି କି ଯେଉଁ ସଂସ୍ଥାର ପୁଞ୍ଜିରେ କେନ୍ଦ୍ର ସରକାର ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଂଶଧନ ପଚାଶ ପ୍ରତିଶତରୁ କମ୍ ହୋଇ ନଥିବ ନାହିଁ..... (ହଁ / ନାହିଁ) ✓

-ଯଦି ହଁ ତେବେ ସେ କେଉଁ ସରକାରଙ୍କର ସଂସ୍ଥା ଓ ତହିଁର ସବିଶେଷ ବିବରଣୀ। ୨୫୯ ଦିନ

(9) ପ୍ରାର୍ଥୀ, ଉପରୋକ୍ତ ଅଧିନିୟମର ଧାରା ୧୦କ ଅନୁସାରେ ଆୟୋଗଙ୍କ ଦ୍ୱାରା କେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହୋଇଛନ୍ତି କି ? ନାହିଁ..... (ହଁ / ନାହିଁ) ✓

-ଯଦି ହଁ, ତେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହେବାର ତାରିଖ ୨୫୯ ଦିନ

ସ୍ଥାନ
ତାରିଖ ୦୫/୦୫/୧୯

Pradip Kumar Behera
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ-IV

(ରିଟର୍ଣ୍ଣ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା..... ୦୪/୨୦୧୨/୨୦୧୨/୨୫୯.୬.

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋ କାର୍ଯ୍ୟାଳୟରେ ୦୫.୦୫.୧୯ ତାରିଖ ୫:୧୦:୦୨ ସମୟରେ

*ପ୍ରାର୍ଥୀ / ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା (ପ୍ରସ୍ତାବକଙ୍କ ନାମ)

ତାରିଖ : ୦୫/୦୫/୧୯

*ଅନୁପଯୋଗୀ ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ।

ରିଟର୍ଣ୍ଣ ଅଧିକାରୀ
୫୨-ପାଟପୁର ବିଧାନସଭା
ନିର୍ବାଚନ ମଣ୍ଡଳୀ

ରସିଦ ପୁସ୍ତକ
RECEIPT BOOK

196735

ସଂ. _____

[ଓଡ଼ିଶା ନିକାରତ ପ୍ରକରଣ ପୁସ୍ତକ, 1963 ନିୟମ 31(i) ଦ୍ରଷ୍ଟବ୍ୟ]

ପୁସ୍ତକ ସଂ. 22/9021 ମସିହା 20

କାହାଠାରୁ ପ୍ରାପ୍ତ ହେଲା ଶ୍ରୀମତୀ ଚେତୁରୀ

୫୭- ନାଗପୁର ଜିଲ୍ଲା ନିର୍ବାଚନ ସମିତି ପାଖ

କେଉଁ ବାବଦରେ ସମ୍ମାନନୀୟ ବ୍ରଜ ମାଧବ ନିମନ୍ତେ

ପରିମାଣ
ଟ. ପ।

ନଗଦ ଆକାରରେ ଟ ୧୦,୦୦୦/-

ସ୍ୱାମୀ ଆକାରରେ _____

ମୋଟ ଟ ୧୦,୦୦୦/-

(ଅକ୍ଷରରେ ଦଶ ହଜାର ଟଙ୍କା ମାତ୍ର)

ତା ୦୪/୦୪/୨୦୧୮

ସୁମତୀ ଚେତା

Cashier (Election)
Collectorate, Jajpur

ଶପଥ ବା ପ୍ରତିଜ୍ଞା ପତ୍ର

[ଭାରତ ସଂବିଧାନର ଅନୁଚ୍ଛେଦ ୮୪* (କ)/୧୭୩ (ଡ)]

ମୁଁ ଶ୍ରୀ ପ୍ରଦୀପ କୁମାର ବେହେରା ରାଜ୍ୟସଭା *
 ଲୋକସଭା
 ଓଡ଼ିଶା ବିଧାନସଭା ✓

ଏକ ଆସନ ପୂରଣ କରିବା ନିମନ୍ତେ ମନୋନୀତ ହୋଇ ଇଶ୍ଵରଙ୍କ ନାମରେ ଶପଥ କରୁଛି ଯେ ମୁଁ ଯଥାବିଧି ପ୍ରତିଷ୍ଠିତ ଭାରତର
 ସଂବିଧାନରେ ବାସ୍ତବ ବିଶ୍ଵାସ ଓ ଆତ୍ମା ରଖି ଏବଂ ଭାରତର ସାର୍ବଭୌମତ୍ଵ ଓ ଅଖଣ୍ଡତାକୁ ସମର୍ଥନ କରିବି ।
 ସତ୍ୟନିଷ୍ଠା ଭାବରେ ପ୍ରତିଜ୍ଞା

Pradeep Kumar Behra
 (ପ୍ରାଥମିକ ସ୍ଵାକ୍ଷର ଓ
 ପ୍ରାଜ୍ଞଳ ଅକ୍ଷରରେ ନାମ)

* ଯାହା ଅନୁପଯୋଗୀ ତାକୁ କାଟିଦିଅନ୍ତୁ ।

ଅବଧି ୨୦ ୧୫ ମାସର ୨୧/୫/୨୦୧୯ ତାରିଖର ୧୨:୦୮
 ବେଳେ ଭୁବନେଶ୍ଵର ଠାରେ ଶ୍ରୀ/ଶ୍ରୀମତୀ ପ୍ରଦୀପ କୁମାର ବେହେରା କ ଦ୍ଵାରା
 ମୋ ସମକ୍ଷରେ ଇଶ୍ଵରଙ୍କ ନାମରେ ଶପଥ ନିଆଗଲା/ସତ୍ୟନିଷ୍ଠା ଭାବରେ ପ୍ରତିଜ୍ଞା କରାଗଲା ।

ନାମଜ୍ଞାନୀ
 (ପ୍ରାଥମିକ ସ୍ଵାକ୍ଷର ଓ ପ୍ରାଜ୍ଞଳ ଅକ୍ଷରରେ)
 ନାମ ପ୍ରଦାନକାରୀ
 ୫୨-ପାଳପୁର ବିଧାନସଭା
 ଭୁବନେଶ୍ଵର



Declaration by Candidate/Election Agent/Proposer while submitting the Photograph of the Candidate.

Subject: Election to ODISHA L. ASSEMBLY (mention the name of the House) from 52, JAJPUR (name of the constituency) (election in a States/Legislative Council by Assembly Members.

I, PRADEEP KUMAR BEHURIA (name and address), son/daughter/wife of Shri. BH KARI CHARAN BEHURIA (name and address) nominated as candidate for the above mentioned election, am submitting herewith my photograph for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election. (Fill up this part when the candidate himself is submitting the Photograph).

OR

I, (name), election agent / proposer of Shri. (name and address of the candidate), son/ daughter/wife of Shri. a candidate for the above mentioned election, hereby submit the photograph of the said candidate for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(fill up this part when the election agent/proposer is submitting the photograph).

Date: 06/04/2019

Name: Pradeep Kumar Behuria
Address: PRADEEP KUMAR BEHURIA
BANAPUR, PO-BALDIYARA
Tel. No: JAJPUR PUR.
9438425406

When the nomination is filed, if the photograph of the candidate is not submitted, the Returning Officer shall give a notice asking the candidate to submit the photograph latest by the date of Scrutiny of nomination. In the same notice, it shall also be added that if the photograph is not submitted, his/her photograph will not be printed on the ballot paper. If any candidate still fails or refuses to give his photograph, that candidate will not have his photograph printed on the ballot paper. It may be added that non-submission of the photograph by the candidate shall NOT be a ground for rejection of the nomination of the candidate. (Instruction No. 576/3/2015/SDR dated 19.04.2016).

A format for the notice by Returning Officer for non-submission of photographs of the candidate is given below.

Original/Duplicate

(Original to be kept with the nomination paper and duplicate to be handed over to Candidate)

Declaration by Candidate/Election Agent/Proposer while submitting the Bank Account of the Candidate.

Subject: Election to... ODISHA LEGISLATIVE AS (mention the name of the House) from 52. JATPUR (name of the constituency)/election to Council of States/Legislative Council by Assembly Members.

I... PRADEEP KUMAR BEHURIA (name and address), son/daughter/wife of Shri... BHUKARI CHARAN BEHURIA nominated as candidate for the above mentioned election, am submitting herewith my Bank Account for the purpose of maintenance of expenditure during election. I declare that the Bank Account has been opened on account of maintenance of expenditure during Election - 2019 on 03/04/2019 (date).

(Fill up this part when the candidate himself is submitting the Bank Account).

OR

CENTRAL BANK OF INDIA
A/C No 374458662 (XEROX COPY)

I... (name), election agent / proposer of Shri... (name and address of the candidate), son/ daughter/wife of Shri... (name and address of the candidate), a candidate for the above mentioned election, hereby submit the Bank Account of the said candidate for maintenance of expenditure done by the candidate for General Election - 2019. I declare that the Bank Account of the said candidate for maintenance of expenditure done during election.

(fill up this part when the election agent/proposer is submitting the Bank Account).

Date: 06.04.2019

Name: Pradeep Kumar Behuria
PRADEEP KUMAR BEHURIA
Address: BANA PUR, PO-BHIDYA JPUR
Tel. No. JATPUR
9438425406

When the nomination is filed, if the Bank Account of the candidate is not submitted, the Returning Officer shall give a notice asking the candidate to submit the Bank Account latest by the date of Scrutiny of nomination. In the same notice, it shall also be added that if the Bank Account is not submitted. It may be added that non-submission of the Bank Accounts by the candidate shall NOT be a ground for rejection of the nomination of the candidate.

A format for the notice by Returning Officer for non-submission of Bank Account of the candidate is given below.

Original/Duplicate

(Original to be kept with the nomination paper and duplicate to be handed over to Candidate)

हमारा बैंक बीसीएसबीआई कोड अनुपालित है. विस्तृत विवरण के लिए कृपया शाखा प्रबंधक से संपर्क कीजिए
We are BCSBI code compliant Bank. For details, please contact the Branch Manager.

आपकी आवश्यकता के अनुरूप हमारे ऋण उत्पाद

- प्रत्यक्ष आवास वित्त (वैयक्तिक आवास के लिए)
- सेन्ट विद्यार्थी (भारत तथा विदेश में उच्च शिक्षा के लिए शिक्षा ऋण)
- सेन्ट व्हीकल (दो पहिया / चोपहिया वाहनों के लिए वैयक्तिक ऋण)
- सेन्ट मॉर्गेज (वैयक्तिक प्रयोजन के लिए संपत्ति के समक्ष ऋण)
- सेन्ट ट्रेड (व्यापारियों के लिए कार्यशील पूंजी)
- सेन्ट स्वाभिमान (वरिष्ठ नागरिकों के लिए रिवर्स मॉर्गेज योजना)
- सेन्ट्रल किसान क्रेडिट वार्ड (किसानों की वित्तीय आवश्यकताओं को पूर्ण करने में समर्थ)
- सेन्ट्रल लघु उद्यमी क्रेडिट कार्ड
- सेन्ट रेंटल्स (भावी किराए के समक्ष ऋण)
- सेन्ट कल्याणी (महिला उद्यमियों को ऋण)
- पेंशनरों को ऋण (व्यक्तिगत आवश्यकताओं की पूर्ति हेतु)
- लघु एवं मध्यम उद्यमी ऋण (एसएमई उद्यमियों की आवश्यकताओं की पूर्ति हेतु)

• कृपया अपना पिन नम्बर (एटीएम कार्ड/क्रेडिट कार्ड) किसी भी व्यक्ति को फोन या ई-मेल द्वारा न दें. बैंक इस तरह कभी भी आपके व्यक्तिगत विवरण नहीं मांगता है।

Our Loan Products to meet your requirements

- Direct Housing Finance (For Personal Housing)
- Cent Vidyarthi (Education loan for higher studies in India & abroad)
- Cent Vehicle (Personal loan for two/four wheelers)
- Cent Mortgage (Loan for personal use against property)
- Cent Trade (Working Capital for traders)
- Cent Swabhimaan (Reverse Mortgage Scheme for Senior Citizens)
- Central Kisan Credit Card (empowering farmers for their financial requirements)
- Central Lghu Udyami Credit Card
- Cent Rentals (Loan against future rentals)
- Cent Kalyani (Loan to women entrepreneurs)
- Loan to Pensioners (to meet personal exigencies)
- Loan to MSME (to meet credit requirements of SME entrepreneurs)

Please do not disclose your PIN (ATM Card/Credit Card) to anybody over phone or email, Bank never asks such personal details this way.



JAJPUR TOWN

Account No: 3744586462

GSTIN: 21AAACC2490P1ZF

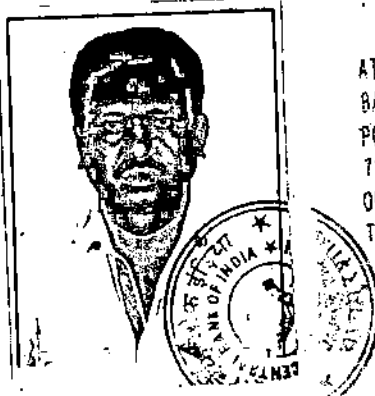
Name And Address Of Account Holder/s:
Mr. PRADEEP KUMAR BEHURIA

Branch Address And Tel No.:

N C COLLEGE ROAD
PO JAJPUR DIST JAJPUR
ODISHA
755001
Tel: 224008

MICR Code: 755016002
IFSC Code: CBIN0284192
03/04/2019

तारीख / Date



AT - BANAPUR
BANAPUR
PO - BAIDYARAJPUR
755007
OPERATING SINGLY
Tollfree no: 1800221911

अधिकारी
OFFICER



Pradeep Kumar Behuria

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

₹. 10

Rs. 10

INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

Before the Notary public, Jaipur.
Abdicavit.

42AA 105601

I Pradeep Kumar Behuria, aged about 48 years, S/o:-
Bhikari Charan Behuria, of vil:- Banapur, P.O:- Baedyanagar,
P.S./Dist: Jaipur. do here by solemnly abjourn and state
as follows:—

1) That, I am the permanent inhabitant of above
noted address.

2) That, in all my Educational certificates i.e. H.S.C.
to M.A in (Philosophy) and L.L.B my name is mentioned as
Pradeep Kumar Behuria. but, in certain documents such
as voter identity card it is mentioned as Pradeep
Behuria. ~~my self~~ Pradeep Kumar Behuria or Pradeep
Behuria is same person and there is no other person
named and style as Pradeep Kumar Behuria, S/o:-
Bhikari Charan Behuria in our locality.

3) That, this "abdicavit" is made for the
purpose of ^{getting it} before the returning officer, Jaipur
for nomination of M.L.A candidate S2 Jaipur
constituency.

Identified
by me
Advocate,
Dt-4/4/2019

That all the above stated above are true to
my knowledge and belief.
Pradeep Kumar Behuria
Deponent.

Prasanta Kumar Das
CENTRAL NOTARY PUBLIC
GOVT OF JHARKHAND



₹ 2500/-

₹. 01.01.22

₹. 01.01.22

₹. 01.01.22

Pradeep Kumar Behuria

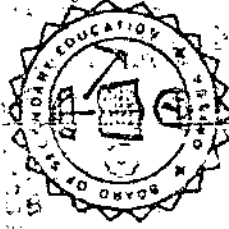

Ajizur Raheman Kha.
Stamp Vendor
D.S.R. Office, Jaipur

Pradeep Kumar Behuria.

Roll No. 23P081

Serial No. 8511111111

Board of Secondary Education, Orissa



HIGH SCHOOL CERTIFICATE EXAMINATION (Regular/Ex-Regular)

I certify that PRADEEP KUMAR BEHURIA, Son/Daughter

of BHIKARI CHARAN BEHURIA born on 17 JUN NINETEEN SEVENTY

passed the High School Certificate Examination held in the

month of APRIL 1986 from HARI SAMANTA HIGH SCHOOL, BHANANIGANJA

and was placed in the SECOND Division.

Subjects of Examination:

- 1. ORIYA
- 2. English, 3. HINDI
- 4. Mathematics/Home Science
- 5. General Science
- 6. History-Civics and Geography
- 7. Optional MATHEMATICS
- 8. Extra Optional MEASUREMENT SURVEYING
- 9. SUPW COUNTY SURVEYOR'S WKS Grade - A

The 15TH DEC 1986

P. Patra
Comparator

P. P. Ghosh
Headmaster
31.8.86
SECRETARY

Pradeep Kumar Behuria

Checklist of documents in connection with filing of nomination

Name of constituency 52-Jajpur A.C.
 Name of the candidate Pradeep Kumar Behuria
 Date and time of filing nomination paper 06.04.2019, 1:02 PM
 Sl. No. of nomination paper 05/LA/2019/RO

Sl. No.	Documents	Whether filed (Write Yes/No) [if there is any defect/shortcoming in the documents, the same should be specified]
1	Affidavit in Form 26— (a) Whether all columns are filled up (b) If not, which are blank column(s) (Please specify) : (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public.	Yes Not applicable Notary Public, Jajpur
2	Certified extract of electoral roll (when candidate is an elector of a different constituency).	Not applicable
3	Form A and B (applicable in the case of candidates set up by political parties).	Not applicable
4	Copy of caste certificates (if the candidate claims to belong to SC/ST).	Not applicable
5	Security deposit (whether made)	Yes
6	Oath and affirmations (whether taken)	Yes

The following documents which have not been filed should be filed as indicated below :

(a) _____ should be filed latest by _____.

(b) Above-mentioned columns in the Affidavit in Form 26 have been left blank. You must submit a revised Affidavit with columns duly filled up before the commencement of scrutiny of nominations, failing which the nomination paper will be liable to be rejected.

(c) _____ should be filed latest by _____.

Received

Pradeep Kumar Behuria
(Signature of candidate)

Date & Time : 06/04/2019, 2:04 PM

Place : Jajpur

[Signature]
 Returning Officer
 (Signature of RO/ARO)
 52-Jajpur,
 Assembly Constituency

N. B.

- The affidavit in Form 26 and Forms A & B have to be filed latest by 3-00 P.M. on the last date of filing nominations.
- If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and candidate should be asked to submit an affidavit complete in all respect, latest by the time fixed for commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects, even after reminder by RO will be a ground for rejection of the nomination paper.
- Oath has to be taken after filing nomination paper and before the date fixed for scrutiny
- Certified extract of electoral roll can be filed up to the time of scrutiny

भारतीय गैर न्यायिक

दस
रुपये
रु. 10

TEN
RUPEES

Rs. 10

INDIA

INDIA NON JUDICIAL



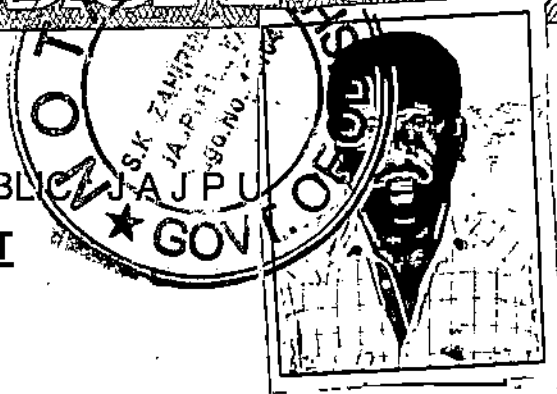
ODISHA

BEFORE THE NOTARY PUBLIC

AFFIDAVIT

FORM 26

(See rule 4A)



Affidavit filed by the candidate alongwith nomination paper before the returning officer for election to **ODISHA LEGISLATIVE ASSEMBLY** (name of the House) from **52 - Jajpur Assembly constituency** (Name of the Constituency)

PART-A

I, **Pradeep Kumar Behuria**, son of **Bhikari Charan Behuria**, Aged-48 years, resident of **Vill- Banapur, P.O. Baidyarajpur, Via- Devidwar, P.S./Dist. Jajpur, Odisha, Pin - 755007**, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am contesting as an Independent candidate.

(** name of the political party)** am contesting as an Independent candidate.

(** strike out whichever is not applicable)

(2) My name is enrolled in **52 - Jajpur Assembly constituency** (Name of the constituency and the State), at Serial No. **852** in Part No. **123**.

(3) My contact telephone number (s) is /are **9438425406** and my e-mail id (if any) is **Nil** and my social media account(s) (if any) is/are

- (i) Nil
- (ii) Nil
- (iii) Nil

Identified by me do say

S.K. Zahiruddin
S.K. ZAHIRUDDIN
Notary, Jajpur

Pradeep Kumar Behuria



4161/2

2.4.19

Pradeep Kumar Behuria
At - Bamapur
P.O. Dis - Jajpur

ARTIKA CHANDRA NANDA
STAMP VENDOR (C)
BASTIARAT JAJDIRA

Pradeep Kumar Behuria



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years (as on the 31st March)	
				(i)	(ii)
1.	Self PRADEEP KUMAR BEHURIA (PRADEEP KUMAR BEHURIA)	AWN PB 9985P	NOT FILLED	(i)	NOT FILLED
				(ii)	NOT FILLED
				(iii)	NOT FILLED
				(iv)	NOT FILLED
				(v)	NOT FILLED
2.	Spouse ANUSAYA BISWAL WIFE	EEG PB 9108 J	NOT FILLED	(i)	NOT FILLED
				(ii)	NOT FILLED
				(iii)	NOT FILLED
				(iv)	NOT FILLED
				(v)	NOT FILLED
3.	HUF (If Candidate is Karta/Coparcener) NOT APPLICABLE	NIL	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
4.	Dependent - 1 AYUSHEE BEHURIA DAUGHTER	NO PAN ALLOTTED NIL	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
5.	Dependent - 2 NIL	NIL	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
6.	Dependent - 3 NIL	NIL	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Pradeep Kumar Behuria



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NPL	NPL	NPL
		NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Pradeep Kumar B. Sharma



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal,	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

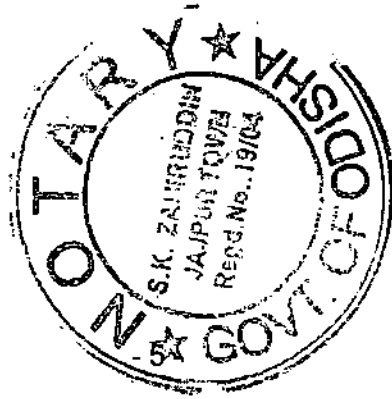
(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

Pradeep Kumar B. Sharma



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

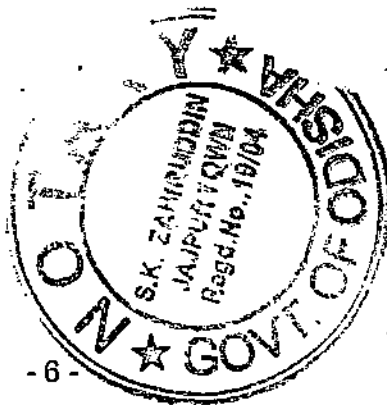
A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	201,000.00	6,000.00	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1) SBI JAJPUR TOWN Rs 92,900 2) UCB Bank Abdul JAJPUR Rs. 26,932	1) SBI JAJPUR RS 357 2) VEDAM Abdul Rs 1000.00	NIL	NIL	NIL	NIL

Pradip Kumar Belharia



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	PERSONAL RS 50,000/- Fifty thousand	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	10R09E3551 TRUCK 270R09A TRUCK PURCHASE 2004 & 2005 RS 24,00,000/- Twenty four Lakhs	10D3Y 0113 Scoty 2015 PURCHASE RS 60,000/- Sixty thousand	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	RS 80,000/- CENTRAL BANK NO. 00310912	5 Vans RS 1,50,000/- MILANI Gilly Bazaar	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	27.69.922/-	22.357/-	NIL	NIL	NIL	NIL

Pradeep Kumar Behara

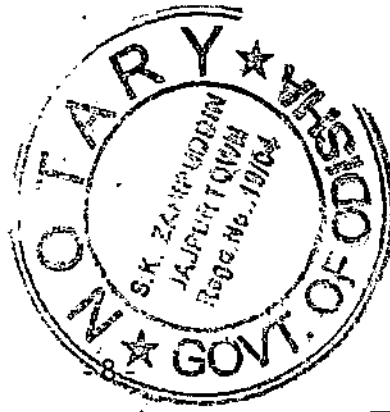


B. Details of Immovable Assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of offshore assets.

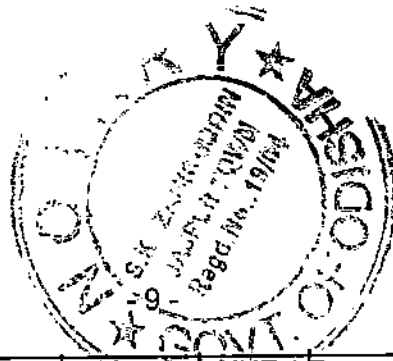
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s)	BAND					
	Survey number(s)	DBR KATA NO 688 JOINT	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	A022 Dec TOLAT	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	29.3.2003	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	49,000/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	2,00,000/- TWO LAKH	NIL	NIL	NIL	NIL	NIL	
(ii)	Non-Agricultural Land:						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Pradeep Kumar B. Sharma



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments)- Locations(s)- Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Anandee Kumar Behura



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Any investment on the property by way of development, construction, etc.	NBL	NBL	NBL	NBL	NBL	NBL
	Approximate current market value	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	Residential Buildings (including apartments):- Location(s)- Survey number(s)	BANAPUR JANAPUR PLOT NO. 771 & 772 JOINT	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	AG. 15200	NIL	NIL	NIL	NIL	NIL
	Built-up Area (Total measurement in sq.ft.)	700 SQ.F.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	YES	NIL NIC	NIL NIC	NBL	NBL	NBL
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	15,00,000/- Fifteen Lakhs JOINT	NBL	NBL	NBL	NBL	NBL
	Any investment on the land by way of development, construction etc.	NBL	NBL	NU	NBL	NBL	NBL
	Approximate current market value	15,00,000/- 15,00,000/- 15 Lakhs	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

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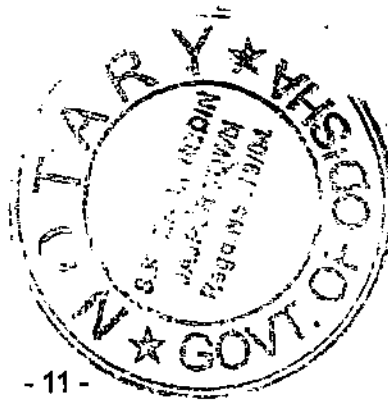


(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	1) UCO Bank Rs. 8,50,000/- 2) PERSONAL INDIVIDUAL IN 50,000/- AGRICULTURAL CO-OP 3) UCO Bank Rs. 60,000/-	NIC	NIC	NIL	NIC	NIC
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIC	NIC	NIC	NIC	NIC
	Any other liability	NIL	NIC	NIC	NIC	NIC	NIC
	Grand total of liabilities	9,10,000/-	NIC	NIC	NIC	NIC	NIC
(ii)	Government dues: Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: NO. 7 APPLICA BLDG (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on 5/4/2019 (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity -charges, water charges and telephone charges for the above Government accommodation should be submitted.					YES/NO (Pl. tick the appropriate alternative) NIL NIL NIL NIL NIL

Pradeep Kumar Bhusari



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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/ Property Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:..

(a) Self SMALL BUSINESS

(b) Spouse HOUSE WIFE

Contd.P.12

[Signature]
 SK ZAHIRUDDIN

Prad-eeb Kumar Behari



(9A) Details of source(s) of income:

- (a) Self BUSINESS
- (b) Spouse HOUSE WIFE
- (c) Source of income, if any, of dependents NOT APPLICABLE.

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate NOT APPLICABLE
- (b) details of contracts entered into by spouse NOT APPLICABLE
- (c) details of contracts entered into by dependents NOT APPLICABLE
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NOT APPLICABLE.
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NOT APPLICABLE.
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NOT APPLICABLE.

(10) My educational qualification is as under:-

- | | |
|---|------|
| 1) H.S.C passed Hari Samanta High School Jagpur | 1986 |
| 2) +2 N.C. College Jagpur passed | 1988 |
| 3) +3 N.C. College " pass | 1991 |
| 4) B.A. U.U. Vanivihar BBSR pass | 1994 |
| 5) LLB Madhusudan Law College Cuttack pass | 2001 |

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Prepared by Kumari B. S.

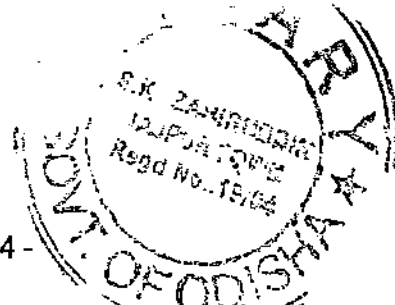
PART-B



(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum. PRADEEP KUMAN BEHURIA		
2.	Full postal address	AT- BANAPUR P.O. BALDYARAJPUR PS/DIST JAJPUR 755007 Mob. 9438425406		
3.	Number and name of the constituency and State	52 Jaipur Assembly Constituency		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT		
5.	Total number of pending criminal cases	NIL		
6.	Total number of cases in which convicted	NIL		
7.		PAN of	Year for which last income tax return filed	Total income shown
	(a) Candidate	AWN PB 9983 A	NOT FILLED	1.50.000.00 (P.M)
	(b) Spouse	EEH PB 9108J	NOT FILLED	HOUSE WIFE
	(c) HUF	NIL	NOT APPLICABLE	NOT APPLICABLE
	(d) Dependent	NIL	NOT APPLICABLE	NOT APPLICABLE

pradeep kuman behuria



8. Details of Assets and Liabilities (including offshore assets) in rupees

Description		Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A	Moveable Assets (Total Value)	AS 27,69,922 MURKETS	2,50,000	NIL	NIL	NIL	NIL
B	Immovable Asset	2 LAKHS	NIL	NIL	NIL	NIL	NIL
	I. Purchase price of self-acquired immovable property	1 Lakh OUT OF JOINT SHARE	NIL	NIL	NIL	NIL	NIL
	II. Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	III. Approximate Current Market Price -	2,10,00,000					
	(a) Self-acquired assets (Total Value)		NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total value)	NIL	NIL	NIL	NIL	NIL	NIL
9.	Liabilities	9,60,000	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank/Financial						

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Description	Self	Spouse	HUF	Dependent-I	Dependent- II	Dependent- III
Liabilities that are under dispute :						
(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii) Loans from Bank, Financial Institutions and others (Total)	₹ 10,000/-	NIL	NIL	NIL	NIL	NIL
11 Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						
1) H.S.E. Hari Samant High School / Pass 1986 2) + 2 N.C. College Jajpur " 1988 3) + 3 N.E. College " " 1991 4) Ph U.V. Vanshakar BBSR " 1994 5) LLB Madhusudan Law College 2001						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at JAJPUR This the APRIL Day of 5th Apr 2019

Identified by me,
 Jajpur,
 Dt. 5.4.2019
Advocate.

Pradeep Kumar Behura
DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or

Pradeep Kumar Behura