

05/LA/2019/RO 49 Bari AC

FORM 2B

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Odisha (State)

cmr  
4/4/19  
Time- 1.47pm



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 49 Bari Assembly Constituency.

Candidate's name Umesh Chandra Jena ✓ Father's/mother's/husband's name late Banamali Jena His postal address Atpo-Rajnagar via Gndepar Post-Talpar His name is entered at Sl. No. 227 in Part No. 144 of the electoral roll for 49 Bari Assembly constituency.

My name is Gndramani Pasida and it is entered at Sl. No. 841 in Part No. 138 of the electoral roll for the 49 Bari Assembly constituency.

Date 04.04.2019

Gndramani Pasida  
Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the Assembly Constituency.

Candidate's name Father's/mother's/husband's name His postal address His name is entered at Sl. No. in Part No. of the electoral roll for Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed...45.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the Indian National Congress party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in...English..... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the.....\*\*Caste/tribe which is a scheduled  
 \*\*caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Odisha of (State) from more than two Assembly constituencies.

Date 04.04.2019

Omish chandra jena  
Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. NIL
- (ii) Police station(s) NIL District(s) NIL State(s) NIL
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NIL
- (iv) Date(s) of conviction(s) NIL
- (v) Court(s) which convicted the candidate NIL
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NIL
- (vii) Date(s) of release from prison NIL
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed NIL
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NIL
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending NIL
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal NIL
  - (b) Nature of order(s) passed NIL

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No)  
 -If Yes, details of the office held..... NIL
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No)  
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)  
 -If Yes, give details..... NIL
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No)  
 -If Yes, the period for which disqualified..... NIL
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No)  
 -If Yes, the date of such dismissal..... NIL
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)  
 -If Yes, with which Government and details of subsisting contract(s)..... NIL
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no)  
 -If Yes, with which Government and the details thereof..... NIL
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No)  
 -If yes, the date of disqualification..... NIL

Place: JasPur  
 Date: 04.04.2019

Vmesh chandra jena  
 Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper 05/29/2019/RO-49 Baris Ac  
 This nomination was delivered to me at my office at 1.47 PM (hour) on 4.4.19 (date) by the \*candidate/proposer (Name). Vmesh chandra jena

Date: 4.4.19

[Signature]  
 Returning Officer

\*Score out the word not applicable.

**Declaration by Candidate/Election agent/Proposer while submitting the photograph of the Candidate**

Election to Odisha Legislative Assembly from 49-Bari AC.

I, Sri Umesh Chandra Jena S/o, D/o, H/o, W/o of Late Banamali Jena Nominated as candidate for the above mentioned election am submitting herewith my photograph for the purpose of printing of the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of specification of election

(fill of this part when the candidate himself is submitting the photograph)

OR

I, ..... Election agent / Proposer of Sri ..... S/o, D/o, W/o Sri ..... A candidate for the above mentioned election, here by submit the photograph of the said candidate for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of Election

(fill of this part when the election agent/ proposer is submitting the photographs).

Date 04-04-2019 Indramani Parida Name Indramani Parida


Address ATP or Haladi babanta  
Post - Jajpur

Telephone No 8508843982

Umesh chandra Jena

ଭାରତ ନିର୍ବାଚନ ଆୟୋଗ  
ELECTION COMMISSION OF INDIA  
ଭୋଟର ପଠନା ପରିଚୟ ପତ୍ର - ELECTOR PHOTO IDENTITY CARD

OR/04/028/054048



ନାମ : Indramani Parida  
ପିତାଙ୍କ ନାମ : Arakshit Parida

ଜନ୍ମ ତାରିଖ/ବୟସ (Date of Birth/Age) : 18/07/1963  
ଠିକଣା :  
ଗ୍ରାମ/ସ୍ଥାନ - ହାଲଦିବାସନ୍ତା ଗ୍ରାମପଞ୍ଚାୟତ - ସାହପଡ଼ା  
ଆନା - ବରପାଳିକାପୁର ଡିଭିଜନ୍ - ଭାରତ

Address :  
Village/Locality - Haladibasanta G.P./Town  
- Sahupada P.S. - Ramachandrapur  
District - Jajpur

Date : 20/1/2016

ନିର୍ବାଚନ ରେଜିଷ୍ଟ୍ରାର ଅଧିକାରୀ  
Electoral Registration Officer

49-ବରପାଳିକାପୁର ନିର୍ବାଚନ ମଣ୍ଡଳୀ  
49-Bari Assembly Constituency  
ଭାଗ ନମ୍ବର-ନାମ : 145-ହାଲଦିବାସନ୍ତା  
Part No and Name: 145-Haladibasanta

ସୂଚକ/ Note:  
ଏ ଆକାର ଏହି ପତ୍ରର ପ୍ରତି ପ୍ରକାଶନ ହେଉଛି ଏକ ନିଶ୍ଚିତ କାର୍ଯ୍ୟ ଏବଂ ଏହା କେବଳ ଭୋଟର ଗଣତାଣ୍ଡିକା ପ୍ରମାଣିତ କରିବା ପାଇଁ ବ୍ୟବହୃତ ହେବା ପାଇଁ ଉଦ୍ଦିଷ୍ଟ ।  
Mere possession of this card is no guarantee that you are elector in the current electoral roll. Please check your name in the current electoral roll before every election.

ଏହି ପତ୍ରର ପ୍ରତି ପ୍ରକାଶନ ହେଉଛି ଏକ ନିଶ୍ଚିତ କାର୍ଯ୍ୟ ଏବଂ ଏହା କେବଳ ଭୋଟର ଗଣତାଣ୍ଡିକା ପ୍ରମାଣିତ କରିବା ପାଇଁ ବ୍ୟବହୃତ ହେବା ପାଇଁ ଉଦ୍ଦିଷ୍ଟ ।  
Date of Birth mentioned in this card shall not be treated as a proof of age/D.O.B for any purpose other than registration in electoral roll.

Indramani Parida

**FORM 'A'**

**COMMUNICATION WITH REGARD TO AUTHORISED PERSONS TO INTIMATE NAME OF CANDIDATES SET UP BY RECOGNISED NATIONAL PARTY**

(See para 13 (c) and (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968)

To

1. The Chief Electoral Officer  
Odisha.
2. The Returning Officer for the 49 Bari Assembly.....constituency.

Sub: General Elections to the Legislative Assembly from **Odisha** – Allotment of symbols -  
Authorisation of person to intimate the names of candidates.

Sir,

In pursuance of paragraph 13 (c) and (d) and (e) of the Election symbols (Reservation and Allotment) Order, 1968, I hereby communicate that the following person has been authorised by the Indian National Congress, which is a National Party, to intimate the names of the candidates proposed to be set up by the party at the election cited above.


Name of person authorised to send notice	Name of Office held in the party	District/Area/Constituencies in respect of which he has been authorised.
<b>SHRI NIRANJAN PATNAIK</b>	PRESIDENT, ODISHA PRADESH CONGRESS COMMITTEE	All Assembly constituencies of Odisha

The specimen signatures of the above mentioned person so authorised are given below:

Specimen signatures of **Shri Niranjan Patnaik** :

1. 
2. 
3. 

Yours faithfully,

  
( MUKUL WASNIK )  
General Secretary  
Indian National Congress



Place: New Delhi,  
Dated: 18<sup>th</sup> March, 2019

NB:

1. This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.

## FORM 'B'

NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY

(See paragraphs 13(b), (c) and (e) and 13A of the Election Symbols  
(Reservation and Allotment) order - 1968)

To

The Returning Officer for the  
49. Bani Assembly Constituency.

Subject: General Election/Bye-election to the House of the People/Legislative Assembly from  
49. Bani..... (Name of the Constituency) in ..... Odisha (State) - setting up of  
candidate.

Sir,

In pursuance of paragraphs 13 (b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of Indian National Congress -

- (i) that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named, and  
(ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his/her withdrawing from the contest, if the substitute candidate is still a contesting candidate, at the ensuing general/bye election from this constituency :

1. Name of the constituency : 49-BARI
2. Name of the approved candidate : Umesh Chandra Jena
3. Father's/mother's/husband's name of approved candidate : Late Banamali Jena
4. Postal address of approved candidate : Vill/PO. Ratnagiri B.S. Bani Ramodip  
Dist. Jaspur
5. Name of the Substitute candidate who will step-in :  
(i) on the approved candidate's nomination being rejected on scrutiny, or  
(ii) on his/her (approved candidate) withdrawing from the contest if, however, the nomination paper of substitute candidate is accepted on scrutiny as an independent candidate and is still a contesting candidate
6. Father's/mother's/husband's name of substitute Candidate :
7. Postal address of substitute candidate :

\* 2 The notice in Form 'B' given earlier in favour of Shri/Smt/Sushri..... as party's approved candidate, and Shri/Smt/Sushri ..... as party's substitute candidate is hereby rescinded.

3. It is certified that each of the candidates whose name is mentioned above is a member of this political party and his/her name is duly borne on the rolls of members of this party.

Yours faithfully,



(Seal of the Party)

.....  
President  
Pradesh Congress Committee

Place:

Dated:

\* Score off, if not applicable.

NB:

1. This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.



**Declaration by Candidate/Election agent/Proposer while submitting the  
photograph of the Candidate**

Election to Odisha Legislative Assembly from 49-Bari AC.

I, Sri Umesh Chandra Jena ..... S/o, D/o, H/o, W/o of  
Sri Late Benamali Jena ..... Nominated as candidate for the above  
mentioned election am submitting herewith my photograph for the purpose of printing of the  
same on the ballot paper. I declare that the photograph has been taken during the last 3 months  
before the date of specification of election.

(Fill of this part when the candidate himself is submitting the photograph)

OR

I, ..... Election agent / Proposer of Sri .....  
S/o- D/o, W/o- Sri ..... A candidate for the above  
mentioned election, here by submit the photograph of the said candidate for the purpose of  
printing the same on the ballot paper. I declare that the photograph has been taken during the  
last 3 months before the date of notification of Election.

(fill of this part when the election agent/proposer is submitting the photographs).

Date 4/04/19 Umesh chandra jena

Name Umesh chandra jena

Address At/PO, Ratnagiri

Telephone No 9937141096

# FORM OF OATH OR AFFIRMATION

[ ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA ]

(To be made by a candidate for Election to the Legislature of a State)

I, Shri Umesh Chandra Jena having been nominated as a candidate to fill a seat in the 19 Bari, Odisha Legislative Assembly (\*or Legislative Council) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

Umesh Chandra Jena  
Signature and name

in block letters of the candidate  
(UMESH CHANDRA JENA)

Sworn in the name of God/Solemnly affirmed by Shri/  
Shrimati Umesh Chandra Jena at the office chamber  
of ROA Bari AC (Place) at 4.6 P.M. (hour) this the 4th day  
of April 2019 before me.

[Signature]  
Signature of authorized person

**Returning Officer**  
Name, Designation and Seal

ROA Bari  
**Assembly Constituency**

**Declaration by Candidate/Election agent/Proposer while submitting the  
photograph of the Candidate**

Election to Odisha Legislative Assembly from 49-Bari AC.

I, Sri Omesh Chandra Jena ..... S/o, D/o, H/o, W/o of  
Sri Late Benamali Jena ..... Nominated as candidate for the above  
mentioned election am submitting herewith my photograph for the purpose of printing of the  
same on the ballot paper. I declare that the photograph has been taken during the last 3 months  
before the date of specification of election

(fill of this part when the candidate himself is submitting the photograph)

OR

Narsingha Charan Santi Election agent / Proposer of Sri Omesh Chandra Jena  
S/o, D/o, W/o Sri Animolha Santi ..... A candidate for the above  
mentioned election, here by submit the photograph of the said candidate for the purpose of  
printing the same on the ballot paper. I declare that the photograph has been taken during the  
last 3 months before the date of notification of Election

(fill of this part when the election agent/proposer is submitting the photographs).

Date 04.04.2019 Narsingha Charan Santi Name Narsingha Charan Santi

Address At/PO Medmakul P.S. Beni Rameshchandra  
OT - Faridpur.  
Telephone No 8144110311



ELECTION COMMISSION OF INDIA  
 ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ  
 IDENTITY CARD OR/04/028/170216  
 ପରିଚୟ ପତ୍ର



Elector's Name : Umesh Chandra Jena  
 ଚୋଷକର ନାମ : ଉମେଶ ଚନ୍ଦ୍ର ଜେନା  
 Father's/Mother's/  
 Husband's Name : F - Banamali Jena  
 ପିତା/ମାତା/ସ୍ୱାମୀଙ୍କ ନାମ : ଫି - ବନମାଳି ଜେନା  
 Sex / ଲିଙ୍ଗ : Male ପୁରୁଷ  
 Age as on 1.1.1994: 18  
 ୧.୧.୧୯୯୪ ରେ ବୟସ : ୧୮

Address :  
 Vill./Ward : Ratnagiri  
 G.P./Town : Ratnagiri  
 P.S. : Binjharpur  
 Dist. : Jajpur  
 ଠିକଣା :  
 ଗ୍ରାମ/ଘାଟ : ରତ୍ନଗିରି  
 ଗ୍ରାମ/ସହର : ରତ୍ନଗିରି  
 ଥାନା : ବିଞ୍ଜାରପୁର  
 ଜିଲ୍ଲା : ଯାଜପୁର

This card can be used as an Identity Card under different Government Programmes.

ଏହି ପରିଚୟ ପତ୍ର ବିଭିନ୍ନ ସରକାରୀ ଯୋଜନାରେ ପରିଚୟ ପତ୍ର ରୂପେ ବ୍ୟବହାର କରାଯାଇପାରିବ ।

Kendrapara  
 କେନ୍ଦ୍ରାପଡ଼ା  
 15/12/94  
 ୧୫/୧୨/୯୪

Facsimile Signature of  
 Electoral Registration Officer  
 for Bari-Derabisi A.C.  
 ବରି-ଡେରାବିସି  
 ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚନ-  
 ରେଜିଷ୍ଟ୍ରାରର ଅଧିକାରୀ ଦସ୍ତଖତ

Umeshchandra Jena

आयकर विभाग  
INCOME TAX DEPARTMENT

UMESH CHANDRA JENA

BANAMALI JENA

02/02/1975

Permanent Account Number

AHYPJ6946P

Signature

*Umesh Chandra Jena*

भारत सरकार  
GOVT. OF INDIA



18042007

इस कार्ड के खोने/पाने पर कृपया सूचित करें/लौटारें:  
आयकर पैन सेवा इकाई, एन एस डी एल  
पहली मंजिल, टाइम्स टॉवर, कमला मिल्स कम्पाउंड, एस. बी. मार्ग,  
लोअर परेल, मुंबई-400 013.

*If this card is lost / someone's lost card is found,  
please inform / return to :*

Income Tax PAN Services Unit, NSDL  
1st Floor, Times Tower,  
Kamala Mills Compound,  
S.B.Marg, Lower Parcel, Mumbai - 400 013.

Tel: 91-22-2499 4650, Fax: 91-22-2495 0664  
email: tininfo@nsdl.co.in

*Umesh Chandra Jena*

Generally used abbreviations

a/c	= Account	dep	= Deposit	Pr	= Principal
Adj	= Adjustment	Dft	=	Proc	= Processing Charge
Amt	= Amount	Dish/dsh	=	rd	= Recurring Deposit
Ar	= Arrear	DR	=	Ret/Rtn	= Return
bal	= Balance	DoB	=	Rnd	= Round of
Capn	= Capitalization	eft	=	r SB	= Savings Bank
chg/ch	= Charge	Inop	=	SC	= Short Credit
Chq	= Cheque	Ins	=	SI/Sa/SORD	= Standing Instruction
Cios	= Closure	int/in	=	S/D/W/H/o	= Son/Daughter/Wife/Husband of
Coll	= Collection	Ion/In	=	tr/transfer	= Transfer
Comm	= Commission	min	=	Telegraphic Transfer	= Telegraphic Transfer
CDR/CORR	= Correction	os	= Outstanding	Transaction	= Transaction
CR	= Credit	P & T	= Postage & Telegram	Wdl	= Withdrawal
cash	= Cash	Pos	= Point of Sale	+MOD Bal	= total balance (SB+linked MOD a/c)



**RATNAGIRI**  
CODE-48993

COMP No. : 1002910

भारतीय स्टेट बैंक

State Bank of India

Please paste photograph properly  
Do not use Staple Pins  
Photograph(s) needs to be attested by Issuing Authority

REGULAR SB CHO-INDIVIDUALS  
CIF No : 80819572359  
Account No : 38335949388  
Customer Name: Mr. UMESH CHANDRA JENA

BRANCH - RATNAGIRI  
VIA - JALPAIGURI, THE WEST BENGAL.

S/D/W/H/o: BANAMATI JENA  
Address: AT-RATNAGIRI

Phone: 281010  
Email: SBI.13593@SBI.CO.IN  
Branch Code: 13593  
Date of Issue: 20/03/2019  
20/03/2019 4099338 13593  
IFSC: SBIN0013593  
MICR: 754002709  
FIRST

DIST-JAJPUR

Phone:  
Email: umeshjenabari@gmail.com  
D.O.B. (If Minor):  
MOP.: SINGLE  
Nom. Reg. No.:  
(Provision for Future use)

शारदा एन जेना  
Branch Manager



*Umesh chandra Jena*

  
**ELECTION COMMISSION OF INDIA**  
 ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ  
 OR/04/028/160202

**IDENTITY CARD**  
ପରିଚୟ ପତ୍ର




Elector's Name : Nrusingha Charan Santi  
 ଭୋଟରଙ୍କ ନାମ : ନୃସିଂହ ଚରଣ ଶାନ୍ତି  
 Father's Name : Anirudha Santi  
 ପିତାଙ୍କ ନାମ : ଅନିରୁଦ୍ଧ ଶାନ୍ତି  
 Sex / ଲିଙ୍ଗ : Male / ପୁରୁଷ  
 Age as on 01/01/2002 : 30  
 ୦୧.୦୧.୨୦୦୨ରେ ବୟସ : ୩୦

OR/04/028/160202

Address :

Village/Ward : Meduakula  
 G.P/Town : Mandari  
 P.S. : Binjharpur  
 District : Jajpur  
 ଠିକଣା :  
 ଗ୍ରାମ/ଓର୍ଡ : ମେଦୁଆକୁଳ  
 ଗ୍ରାପ/ସହର : ମନ୍ଦାରୀ  
 ଥାନା : ବିଞ୍ଜାରପୁର  
 ଜିଲ୍ଲା : ପାଟଣାପୁର

This card can be used as an Identity card  
 Under different government Programmes.  
 ଏହି ପରିଚୟ ପତ୍ର ବିଭିନ୍ନ ସରକାରୀ ଯୋଜନାରେ  
 ପରିଚୟ ପତ୍ର ରୂପେ ବ୍ୟବହାର କରାଯାଇପାରିବ ।

Jajpur : Facsimile Signature of  
 ପାଟଣାପୁର : Electoral Registration Officer  
 25/03/2002 : For Bari-Derabish  
 ୨୫/୩/୨୦୦୨ : ବରି-ଡେରାବିଶ  
 ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର  
 ନିର୍ବାଚନ ରେଜିଷ୍ଟ୍ରାର ଅଧିକାରୀ ଦସ୍ତଖତ

Nrusingha Charan Santi





भारतीय गैर न्यायिक



TEN  
RUPEES

₹.10

Rs.10

INDIA NON JUDICIAL



भारत ODISHA

भारत ODISHA

BEFORE THE NOTARY PUBLIC : J A J P U

**AFFIDAVIT**

FORM 26

(See rule 4A)



Umesh Chandra Jena

Affidavit filed by the candidate alongwith nomination paper before the returning officer for election to **ODISHA STATE LEGISLATIVE ASSEMBLY** (name of the House) from **49 - Bari Assembly constituency** (Name of the Constituency)

**PART-A**

I, **Umesh Chandra Jena**, son of **Late Banamali Jena**, Aged **43** years, resident of **VIII/P.O. Ratnagiri, P.S. Bari Ramachandrapur, Dist. Jajpur, Odisha**, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Indian National Congress**.  
(\*\* name of the political party)/\*\* am contesting as an Independent candidate.  
(\*\* strike out whichever is not applicable)
- (2) My name is enrolled in **49 - Bari Assembly constituency in the State of Odisha** (Name of the constituency and the State), at Serial No. **227** in Part No. **144**.
- (3) My contact telephone number (s) is /are **9937141096** and my e-mail id (if any) is **umeshjenabari@gmail.com** and my social media account(s) (if any) is/are
  - (i) **Face Book**
  - (ii) **WhatsApp**
  - (iii) **Nil**

*Ambika Prasad Samal*  
**Ambika Prasad Samal**  
NOTARY PUBLIC, JAJPUR  
GOVT. OF ODISHA  
REGN NO-09/05

Contd.P.2.

Contd.P.3.

29/04/19

*Ambika Prasad Samal*  
05-4-19

*Ambika Prasad Samal*

୨୪.୦୪.୧୯୮୩



ମୁଖ୍ୟ ମନ୍ତ୍ରୀଙ୍କୁ ଉପସ୍ଥାପନା ପତ୍ର  
ଶ୍ରୀ. ଉତ୍କଳ ଉନ୍ନୟନ ସମାଜ

*[Handwritten signature]*

umesh chandre Jena

*[Handwritten signature]*  
Nabaghan Sahoo  
STAMP VENDOR  
Dist: S.R. Office,  
Jajpur

୧୯୮୩  
୧୯୮୩  
୧୯୮୩

*[Faint, mostly illegible text from the reverse side of the document, including a table header and several lines of text.]*

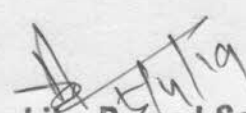
ମୁଖ୍ୟ ମନ୍ତ୍ରୀଙ୍କୁ ଉପସ୍ଥାପନା ପତ୍ର  
ଶ୍ରୀ. ଉତ୍କଳ ଉନ୍ନୟନ ସମାଜ

## (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years (as on the 31st March)		
1.	Self : Umesh Chandra Jena	AHYPJ6946P	2017-18	(i)	6,44,470/-	
				(ii)	12,31,690/- 2016-17	
				(iii)	2,70,390/- 2015-16	
				(iv)	6,10,450/- 2014-15	
				(v)	10,49,670/- 2013-14	
2.	Spouse : Anusuya Mohanty	BKDPM4772R	2017-18	(i)	4,33,600/-	
				(ii)	4,43,170/- 2016-17	
				(iii)	6,16,920/- 2015-16	
				(iv)	6,48,150/- 2014-15	
				(v)	6,13,020/- 2013-14	
3.	HUF (If Candidate is Karta/Coparcener)	Not Applicable	"No PAN allotted"	Nil	(i)	Nil
					(ii)	Nil
					(iii)	Nil
					(iv)	Nil
					(v)	Nil
4.	Dependent - 1 Hrishita Jena (Daughter)	"No PAN allotted"	Nil	(i)	Nil	
				(ii)	Nil	
				(iii)	Nil	
				(iv)	Nil	
				(v)	Nil	
5.	Dependent - 2 Nil	"No PAN allotted"	Nil	(i)	Nil	
				(ii)	Nil	
				(iii)	Nil	
				(iv)	Nil	
				(v)	Nil	
6.	Dependent - 3 Nil	"No PAN allotted"	Nil	(i)	Nil	
				(ii)	Nil	
				(iii)	Nil	
				(iv)	Nil	
				(v)	Nil	

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Contd.P.3.

*5-4-19*  
  
 Ambika Prasad Samal  
 NOTARY PUBLIC, JAJPUR  
 GOVT. OF ODISHA  
 REGN NO-09/05

*umesh chandra jena*



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) ✓

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not applicable	Not applicable	Not applicable
(b)	Case No. with Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence	Not applicable	Not applicable	Not applicable
(e)	Whether charges have been framed (mention YES or NO)	No	No	No
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

Contd.P.4

*Handwritten signature*  
5-4-19

*Handwritten signature*  
5/4/19  
**Ambika Prasad Samal**  
NOTARY PUBLIC, JAJPUR  
GOVT. OF ODISHA  
REGN NO-09/05

*Handwritten signature*  
Anesh chandra Jena

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) ✓

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(b)	Name of the Court	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(d)	Brief description of offence for which convicted	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(e)	Dates of orders of conviction	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(f)	Punishment imposed	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(h)	If answer to (g) above is YES, give details and present status of appeal	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

Contd.P.5

*5.4.19*  
*19/4/19*  
**Ambika Prasad Samal**  
NOTARY PUBLIC, JAJPUR  
GOVT. OF ODISHA  
REGN NO-09/05

*Umesh chandra Jena*

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	61,000/-	9,000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1,46,678.18 P. 4,953.60 P. 6,835.50 P. 10,006.00 12,700.00 14,260.78 P. 4,038.82 P. 6,569.70 P. 30,288.27 P. 53,935.50 P.	7,24,662/-	Nil	Nil	Nil	Nil

Contd.P.6

*5.4.19*  
*9/4/19*  
**Ambika Prasad Samal**  
NOTARY PUBLIC, JAJPUR  
GOVT. OF ODISHA  
REG. NO-09/05

*Umesh chandra Sene*

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	6,00,000/- 3,16,405/- 2,50,000/- 2,85,000/-	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	OD-04J-7474 LMV 2016 3,00,000/- OD-02D 7572 Scorpio 2013 8,50,000/- OR-04L 7175 Truck 2010 7,00,000/-	OD-02C 5756 Toyota 2012 6,50,000/-	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold 50 gm. 1,50,000/-	Gold 300 gm. 9,00,000/-	Nil	50 gm. Gold 1,50,000/-	Nil	Nil
(viii)	Any other assets such as value of claims/interest	NIL	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	23,51,266.35	P. 37,35,067/-	Nil	1,50,000/-	Nil	Nil

Contd.P.7

*Spoken  
5-4-19*

*5/4/19*

**Ambika Prasad Samal**  
**NOTARY PUBLIC, JAJPUR**  
 GOVT. OF ODISHA  
 REGN NO-09/05

*Omish chandra sene*

**B. Details of Immovable Assets:**

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s)	Ratnagiri	Nil	Nil	Nil	Nil	Nil
	Survey number(s)	1357	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	AC0-81	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	3,00,000/-	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land:</b> Location(s) Survey number(s) Area (total measurement in sq.ft.)	Jaypur, BBSR 99/577 20000 Sft. Pandua 42	Pandua 26/293/471 Khadichuan 158/4486 3000 Sft.	Nil	Nil	Nil	Nil

Contd.P.8

*San*  
*Advocate*  
*5.4.19*

*5/4/19*  
**Ambika Prasad Samal**  
**NOTARY PUBLIC, JAJPUR**  
**GOVT OF ODISHA**  
**REGN NO 09705**

*Omresh chandrea Sena*



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	22,00,000/-	Nil	Nil	Nil	Nil
	Approximate current market value.	40,00,000/-	22,00,000/-	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments)-						
	Locations(s)- Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

Contd.P.9

*Adv*  
5.4.19

*5/4/19*  
**Ambika Prasad Samal**  
NOTARY PUBLIC, JAJPUR  
COURT OF BOISHA  
FL. NO-89/05

*unmesh chandra sene*

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Any investment on the property by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments):- Location(s)- Survey number(s)	Nil	Pandua Nil 26/293/471	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	1800 Sft. Nil	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in sq.ft.)	Nil	1600 Sft. Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	2,00,000/- Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	50,00,000/- Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	43,00,000/-	82,00,000/- Nil	Nil	Nil	Nil	Nil

Sub:  
4.19

Ambika Prasad Samal  
NOTARY PUBLIC, JAJPUR  
GOVT OF ODISHA  
BLD NO. 89/05

Umesh chandra sena

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/financial institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	<b>S.B.I. Chandikhole</b>	<b>S.B.I. Ckl.</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
		<b>5,60,962/-</b>	<b>14,27,309.25 P.</b>				
			<b>Vehicle &amp; Gold</b>				
	<b>Loan or dues to any other individuals/entity other than mentioned above</b> Name(s), Amount outstanding, nature of loan	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
<b>Any other liability</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	
	<b>Grand total of liabilities</b>	<b>5,60,962/-</b>	<b>14,27,309.25 P</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
(ii)	<b>Government dues:</b> Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? <b>NO</b></p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: <b>Not applicable</b></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; <b>Not applicable</b>                      (b) electricity charges; <b>Not applicable</b>                      (c) water charges; and <b>Not applicable</b>                      (d) telephone charges as on ..... (date) <b>Not applicable</b>                      [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].                      Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>YES/NO ✓ (Pl. tick the appropriate alternative)</p> <p><b>NO</b></p>

*Spoti*  
Adv  
5-4-19

*[Signature]*  
Ambika Prasad Samal  
NOTARY PUBLIC, BHAJAPUR  
(CITY OF CUTTACK)  
REG. NO. 2585

*Omesh chandne Seno*

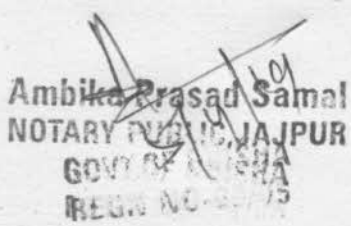
Contd.P.11

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/ Property Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil	Nil

**(9) Details of profession or occupation:**

- (a) Self - **Business**
- (b) Spouse - **Business**

*Omesh chandra Jena* Contd.P.12


  
**Ambika Prasad Samal**  
 NOTARY PUBLIC, JAJPUR  
 GOVT OF ODISHA  
 REGN NO. 100/13

*Jan Advokat*  
5-4-19

(9A) Details of source(s) of income:

(a) Self - **Business**

(b) Spouse - **Business**

(c) Source of income, if any, of dependents **Nil**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate - **Nil**

(b) details of contracts entered into by spouse - **Not applicable**

(c) details of contracts entered into by dependents - **Nil**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - **Nil**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - **Partner in M/S. Maa Chandi Store Crusher, Bichhakhandi, P.S. Jenapur, Dist. Jajpur and M/S. Chandi Stone Products, At - Chandikhole, Jajpur.**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share - **Nil**

(10) My educational qualification is as under:-

**H.S.C. pass from Ratnagiri High School in 1989 under B.S.E. Odisha, Cuttack.**

**+ 2 Arts pass in 1991 from G.C. College, Ramachandrapur under C.H.S.E. Odisha, BBSR.**

**+ 3 Arts passed in the year, 1994 from G.C. College, Ramachandrapur under Utkal University.**

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Contd.P.13

*5/4/19*  
**Ambika Prasad Samal**  
**NOTARY PUBLIC, JAJPUR**  
**GOVT. OF ODISHA**  
**REGN NO-09/05**

*Umesh Chandra Jana*

*Jpr*  
*5-4-19*



**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the Candidate	Sh. Umesh Chandra Jena		
2.	Full postal address	At/P.O. Ratnagiri P.S. Bari Ramachandrapur, Dist. Jajpur, Odisha.		
3.	Number and name of the constituency and State	49 Bari Assembly Constituency State - Odisha.		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Indian National Congress		
5.	Total number of pending criminal cases	Nil		
6.	Total number of cases in which convicted	Nil		
7.	PAN of	Year for which last income tax return filed	Total income shown	
	(a) Candidate	AHYPJ6946P	2017-18	6,44,470/-
	(b) Spouse	BKDPM4772R	2017-18	4,33,600/-
	(c) HUF	Nil	Nil	Nil
	(d) Dependent	Nil	Nil	Nil

Contd.P.14

*Jah*  
*5.4.19*

*A. Prasad*  
**Ambika Prasad Samal**  
NOTARY PUBLIC, JAJPUR  
GOVT. OF ODISHA  
REGN NO-09/05

*Umesh chandra jena*

8. Details of Assets and Liabilities (including offshore assets) in rupees

Description		Self	Spouse	HUF	Dependent-I	Dependent- II	Dependent- III
A.	<b>Moveable Assets (Total Value)</b>	23,51,266.35	P. 37,35,067/-	Nil	1,50,000/-	Nil	Nil
B.	<b>Immovable Asset</b>						
	I. Purchase price of self-acquired immovable property	30,00,000/-	22,00,000/-	Nil	Nil	Nil	Nil
	II Development / construction cost of immovable property after purchase (if applicable)	Nil	50,00,000/-	Nil	Nil	Nil	Nil
	III Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)	40,00,000/-	70,00,000/-	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total value)	3,00,000/-	Nil	Nil	Nil	Nil	Nil
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	5,60,990.62	14,27,309.25	P. Nil	Nil	Nil	Nil

Contd.P.15.

*Handwritten Signature*  
**Ambika Prasad Samal**  
 NOTARY PUBLIC, JAJPUR  
 GOVT. OF ODISHA  
 REGN NO-09/05

*Handwritten Signature*  
 Umesh chandra Jena

*Handwritten Signature*  
 Adv  
 5.4.19


	Description	Self	Spouse	HUF	Dependent-I	Dependent- II	Dependent- III
10	<b>Liabilities that are under dispute :</b>						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11	<b>Highest educational qualifications:-</b> (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)			<b>H.S.C. pass from Ratnagiri High School in 1989 under B.S.E. Odisha, Cuttack.</b> <b>+ 2 Arts pass in 1991 from G.C. College, Ramachandrapur under C.H.S.E. Odisha, BBSR.</b> <b>+ 3 Arts passed in the year, 1994 from G.C. College, Ramachandrapur under Utkal University.</b>			

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at **Jajpur** This the **5th** Day of **April, 2019**

Identified by me,  
  
 Jajpur,  
 Dt. **05.04.2019**  
**Advocate.**

*Umesh chandra Sene*

**DEPONENT**

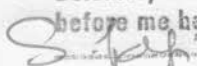
Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Solemnly affirmed & declared  
 before me being identified by  
  
 Adv, Jajpur

**Ambika Prasad Samal**  
**NOTARY PUBLIC, JAJPUR**  
**GOVT. OF ODISHA**  
**REGN NO-09/05**



ରସିଦ ପୁସ୍ତକ  
RECEIPT BOOK

196721

ସଂ. \_\_\_\_\_

[ ଓଡ଼ିଶା ନିକାରତ ପ୍ରକରଣ ପୁସ୍ତକ, 1963 ନିୟମ 31(i) ଦ୍ରଷ୍ଟବ୍ୟ ]

ପୁସ୍ତକ ସଂ. 22/9000 ମସିହା 20

କାହାଠାରୁ ପ୍ରାପ୍ତ ହେଲା ଶ୍ରୀମୋକ୍ଷ ଚନ୍ଦ୍ର ଜେନା

କେଉଁ ବାବଦରେ ଟନ - ବନ୍ଦୀ ଜିନିଷାବଳୀ ମାଧ୍ୟମରେ  
ମନୋନିୟମ ମାତ୍ର ମାଧ୍ୟମରେ

ନଗଦ ଆକାରରେ ଟ ୧୦,୦୦୦/- ପରିମାଣ  
ଟ. ପ.

ସ୍ଥାନ ଆକାରରେ \_\_\_\_\_

ମୋଟ ଟ ୧୦,୦୦୦/-

( ଅକ୍ଷରରେ ଦଶ ହଜାର ଟଙ୍କା ମାତ୍ର )

ତା ୦୩/୦୪/୨୦୧୮  
200

ଶ୍ରୀମୋକ୍ଷ ଜେନା  
Cashier (Election)  
Collectorate, Jaipur

**Checklist of documents in connection with filing of nomination**

Name of constituency ..... 49-Barró  
 Name of the candidate ..... Vinay Chandra Jena  
 Date and time of filing nomination paper ..... 04.04.2019 at 1.44 P.M.  
 Sr. No. of nomination paper ..... 03/14/2019/R.O. 49-Barró A/C

Sl. No.	Documents	Whether filed (Write Yes/No) [if there is any defect/shortcoming in the documents, the same should be specified]
1	Affidavit in Form 26— (a) Whether all columns are filled up (b) If not, which are blank column(s) (Please specify) : (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public.	NO. Column no. 8 (i) remain blank. Yes Notary public
2	Certified extract of electoral roll (when candidate is an elector of a different constituency).	Yes
3	Form A and B (applicable in the case of candidates set up by political parties).	Yes
4	Copy of caste certificates (if the candidate claims to belong to SC/ST).	NO.
5	Security deposit (whether made)	Yes
6	Oath and affirmations (whether taken)	Yes

**The following documents which have not been filed should be filed as indicated below :**

(a) Nil should be filed latest by Nil.

(b) Above-mentioned columns in the Affidavit in Form 26 have been left blank. You must submit a revised Affidavit with columns duly filled up before the commencement of scrutiny of nominations, failing which the nomination paper will be liable to be rejected.

(c) Nil should be filed latest by Revised affidavit complete in all respect should be submitted by 11 AM on 10.04.2019.

**Received**

Vinay Chandra Jena

(Signature of candidate)

Date & Time : 04.04.19

Place : Faptar

[Signature]  
**Returning Officer.**  
 (Signature of RO/ARO)  
**49-Barró**  
**Assembly Const:.....**

**N. B.**

1. The affidavit in Form 26 and Forms A & B have to be filed latest by 3-00 P.M. on the last date of filing nominations.
2. If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and candidate should be asked to submit an affidavit complete in all respect, latest by the time fixed for commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects, even after reminder by RO will be a ground for rejection of the nomination paper.
3. Oath has to be taken after filing nomination paper and before the date fixed for scrutiny
4. Certified extract of electoral roll can be filed up to the time of scrutiny

**ACKNOWLEDGEMENT FORM**

To

The Returning Officer,  
49-Bari Assembly Constituency

Sir,

I acknowledge receipt of your letter No.....07.....dated.....4-4-19.....along with its enclosures containing , among other documents, a Register bearing serial No.....32.....Page 130 No. for maintaining of my accounts of election expenses.

2. I have noted the requirements of law for maintenance of account of election expenses and lodging of true copy of that account with the District Election Officer/Returning Officer.

Yours faithfully


*Umesh Chandrasekhar*

(Signature of the Candidate with date)

## NOTICE

Please take notice that the allotment of Election Symbols to the contesting candidate from 49-Bari Assembly constituency in simultaneous General Election-2019 shall be taken up at 3 PM on 12<sup>th</sup> of April 2019 at the Office Chamber of RO. & Addl.Sub-Collector, Jajpur. Room No.2 Collectorate, Jajpur

You are therefore informed to remain present by person/through your Election agent at the above mentioned place, date, and time.

  
**Returning Officer**  
RO, 49-Bari, Accum-Addl.  
Sub-Collector, Jajpur  
**49-Bari**  
**Assembly Constituency**