

FORM 2B
(See rule 4)
NOMINATION PAPER

Election to the Legislative Assembly of ODISHA.....(State)

06/12/2019/RO

06/12/19
1.03 PM



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 52 JAJPUR Assembly Constituency.

Candidate's name PRADEEP KUMAR BEHURIA ✓ Father's/mother's/husband's name BHIKARI CHARAN BEHURIA His postal address AT. BANAPUR PO. BAIDYARAJPUR P.S./DIST. JAJPUR His name is entered at Sl. No. in Part No. of the electoral roll for Assembly constituency.

My name is and it is entered at Sl. No. in Part No. of the electoral roll for the Assembly constituency.

Date

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the JAJPUR Assembly Constituency.

Candidate's name PRADEEP KUMAR BEHURIA ✓ Father's/mother's/husband's name BHIKARI CHARAN BEHURIA His postal address AT. BANAPUR PO. BAIDYARAJPUR P.S./DIST. JAJPUR His name is entered at Sl. No. 852 in Part No. 123 of the electoral roll for 52 JAJPUR Assembly constituency.

Pradeep Kumar Behuria

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	122	318	DIDAKARSAHOO	[Signature]	5-4-2019
2.	123	546	MANASRAJAN BEHURIA	[Signature]	5-4-2019
3.	121	903	BIJAY KUMAR MALLIK	[Signature]	5-4-2019
4.	123	851	DILIP KUMAR BEHURIA	[Signature]	5-4-2019
5.	122	117	NITYANANDA BEHURIA	[Signature]	5-4-2019
6.	122	347	SARAT KUMAR SAHOO	[Signature]	5-4-2019
7.	119	945	NIRANJAN PANDA	[Signature]	5-4-2019
8.	122	136	NATAPADA BEHURIA	[Signature]	5-4-19
9.	123	630	RAMESH CH. DAS	[Signature]	5-4-19
10.	123	858	MURALI MOH. BEHURIA	[Signature]	5-4-19

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State; ✓
- (b) that I have completed.....48.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) I am set up at this election by theparty, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me. NOT APPLICABLE

OR

(ii) I am set up at this election by the.....NOT APPLICABLE.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: -

- (i) Boat with man on it
- (ii) Tractor chaltak
- (iii) HP Pot

(d) my name and my father's/mother's/husband's name have been correctly spelt out above in.....English.....(name of the language); and

(e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the S.E.B.C. **Caste/tribe which is a scheduled **caste/tribe of the State of.....B.D.S.H.A.....in relation to.....BANA PUL.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Date... 6.4.2019

Ananddeep Kumar Bhatia
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. NOT APPLICABLE
- (ii) Police station(s) NOT APPLICABLE... District(s) NOT APPLICABLE... State(s) NOT APPLICABLE
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N.A.
- (iv) Date(s) of conviction(s)..... NOT APPLICABLE
- (v) Court(s) which convicted the candidate.... NOT APPLICABLE
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] .. NOT APPLICABLE
- (vii) Date(s) of release from prison..... NOT APPLICABLE
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed .. NOT APPLICABLE
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... NOT APPLICABLE
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending. NOT APPLICABLE
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal..... NOT APPLICABLE
 - (b) Nature of order(s) passed..... NOT APPLICABLE

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓
 -If Yes, details of the office held..... **NOT APPLICABLE**
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓
 -If Yes, has he been discharged from insolvency... **NOT APPLICABLE**
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓
 -If Yes, give details..... **NOT APPLICABLE**
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓
 -If Yes, the period for which disqualified... **NOT APPLICABLE**
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓
 -If Yes, the date of such dismissal... **NOT APPLICABLE**
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓
 -If Yes, with which Government and details of subsisting contract(s)... **NOT APPLICABLE**
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no) ✓
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓
 -If yes, the date of disqualification... **NOT APPLICABLE**

Place: JAIPUR
 Date: 6.4.2019

Pradeep Kumar Bhandari
 Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper *06/LA/2019/RO*

This nomination was delivered to me at my office at *1:03 PM* (hour) on *06.04.19* (date) by the *candidate/proposer (Name).

Date *06.04.19*

[Signature]
Returning Officer.
52-Jaipur,
Assembly Constituency

*Score out the word not applicable.

ରସିଦ ପୁସ୍ତକ
RECEIPT BOOK

196735

ସଂ. _____

[ଓଡ଼ିଶା ନିକାରତ ପ୍ରକରଣ ପୁସ୍ତକ, 1963 ନିୟମ 31(i) ଦ୍ରଷ୍ଟବ୍ୟ]

ପୁସ୍ତକ ସଂ. 22/9021 ମସିହା 20

କାହାଠାରୁ ପ୍ରାପ୍ତ ହେଲା ଶ୍ରୀମତୀ ଚନ୍ଦ୍ରକାନ୍ତୀ

୫୭- ନାଗପୁର ଜିଲ୍ଲା ନିର୍ବାଚନ ସମିତି ପାଖ

କେଉଁ ବାବଦରେ ସମ୍ମାନନୀୟ ବୃତ୍ତ ନାମକ ନିମନ୍ତେ

ପରିମାଣ
ଟ. ପ।

ନଗଦ ଆକାରରେ ଟ ୧୦,୦୦୦/-

ସ୍ୱାମୀ ଆକାରରେ _____

ମୋଟ ଟ ୧୦,୦୦୦/-

(ଅକ୍ଷରରେ ଦଶ ହଜାର ଟଙ୍କା ମାତ୍ର)

ତା ୦୪/୦୪/୨୦୧୮
200

କମଳା କୁମାର
Cashier (Election)
Collectorate, Jajpur

ଶପଥ ବା ପ୍ରତିଜ୍ଞା ପତ୍ର

[ଭାରତ ସଂବିଧାନର ଅନୁଚ୍ଛେଦ ୮୪* (କ)/୧୭୩ (ଡ)]

ମୁଁ ଶ୍ରୀ ପ୍ରଦୀପ କୁମାର ବେହେରା ରାଜ୍ୟସଭା *
 ଲୋକସଭା
 ଓଡ଼ିଶା ବିଧାନସଭା ✓

ଏକ ଆସନ ପୂରଣ କରିବା ନିମନ୍ତେ ମନୋନୀତ ହୋଇ ଇଶ୍ଵରଙ୍କ ନାମରେ ଶପଥ କରୁଛି ଯେ ମୁଁ ଯଥାବିଧି ପ୍ରତିଷ୍ଠିତ ଭାରତର
 ସଂବିଧାନରେ ବାସ୍ତବ ବିଶ୍ଵାସ ଓ ଆତ୍ମା ରଖି ଏବଂ ଭାରତର ସାର୍ବଭୌମତ୍ଵ ଓ ଅଖଣ୍ଡତାକୁ ସମର୍ଥନ କରିବି ।
 ସତ୍ୟନିଷ୍ଠା ଭାବରେ ପ୍ରତିଜ୍ଞା

Pradeep Kumar Behra
 (ପ୍ରାଥମିକ ସ୍ଵାକ୍ଷର ଓ
 ପ୍ରାଜ୍ଞଳ ଅକ୍ଷରରେ ନାମ)

* ଯାହା ଅନୁପଯୋଗୀ ତାକୁ କଟିଦିଅନ୍ତୁ ।

ଅବଧି ୨୦ ୧୫ ମାସର ୩୧ ମାସର ୦୫-୦୪-୨୦୧୯ ତାରିଖର ୧୨:୦୮
 ବେଳେ ୩୧ ଠାରେ ଶ୍ରୀ/ଶ୍ରୀମତୀ ପ୍ରଦୀପ କୁମାର ବେହେରା କ ଦ୍ଵାରା
 ମୋ ସମକ୍ଷରେ ଇଶ୍ଵରଙ୍କ ନାମରେ ଶପଥ ନିଆଗଲା/ସତ୍ୟନିଷ୍ଠା ଭାବରେ ପ୍ରତିଜ୍ଞା କରାଗଲା ।

ନାମଜ୍ଞାନୀ
 (ପ୍ରାଥମିକ ସ୍ଵାକ୍ଷର ଓ ପ୍ରାଜ୍ଞଳ ଅକ୍ଷରରେ)
 ନାମ ପ୍ରଦାନକାରୀ
 ୫୨-ପାଳପୁର ବିଧାନସଭା
 ଭିର୍ତ୍ତୀକର ମଣ୍ଡଳୀ



Declaration by Candidate/Election Agent/Proposer while submitting the Photograph of the Candidate.

Subject: Election to ODISHA L. ASSEMBLY (mention the name of the House) from 52, JAJPUR (name of the constituency) (election in a States/Legislative Council by Assembly Members.

I, PRADEEP KUMAR BEHURIA (name and address), son/daughter/wife of Shri. BH KARI CHARAN BEHURIA (name and address) nominated as candidate for the above mentioned election, am submitting herewith my photograph for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election. (Fill up this part when the candidate himself is submitting the Photograph).

OR

I, (name), election agent / proposer of Shri. (name and address of the candidate), son/ daughter/wife of Shri. a candidate for the above mentioned election, hereby submit the photograph of the said candidate for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election. (fill up this part when the election agent/proposer is submitting the photograph).

Date: 06/04/2019

Name: Pradeep Kumar Behuria
Address: PRADEEP KUMAR BEHURIA
BANAPUR, PO-BALDIYARA
Tel. No: JAJPUR PUR.
9438425406

When the nomination is filed, if the photograph of the candidate is not submitted, the Returning Officer shall give a notice asking the candidate to submit the photograph latest by the date of Scrutiny of nomination. In the same notice, it shall also be added that if the photograph is not submitted, his/her photograph will not be printed on the ballot paper. If any candidate still fails or refuses to give his photograph, that candidate will not have his photograph printed on the ballot paper. It may be added that non-submission of the photograph by the candidate shall NOT be a ground for rejection of the nomination of the candidate. (Instruction No. 576/3/2015/SDR dated 19.04.2016).

A format for the notice by Returning Officer for non-submission of photographs of the candidate is given below.

Original/Duplicate

(Original to be kept with the nomination paper and duplicate to be handed over to Candidate)

Declaration by Candidate/Election Agent/Proposer while submitting the Bank Account of the Candidate.

Subject: Election to... ODISHA LEGISLATIVE AS (mention the name of the House) from 52. JATPUR (name of the constituency)/election to Council of States/Legislative Council by Assembly Members.

I... PRADDEEP KUMAR BEHURIA (name and address), son/daughter/wife of Shri... BHUKARI CHARAN BEHURIA nominated as candidate for the above mentioned election, am submitting herewith my Bank Account for the purpose of maintenance of expenditure during election. I declare that the Bank Account has been opened on account of maintenance of expenditure during Election - 2019 on 03/04/2019 (date).

(Fill up this part when the candidate himself is submitting the Bank Account).

OR

CENTRAL BANK OF INDIA
A/C No 3744586662 (XEROX COPY)

I... (name), election agent / proposer of Shri... (name and address of the candidate), son/ daughter/wife of Shri... (name and address of the candidate), a candidate for the above mentioned election, hereby submit the Bank Account of the said candidate for maintenance of expenditure done by the candidate for General Election - 2019. I declare that the Bank Account of the said candidate for maintenance of expenditure done during election.

(fill up this part when the election agent/proposer is submitting the Bank Account).

Date: 06.04.2019

Name: Praddeep Kumar Behuria
PRADDEEP KUMAR BEHURIA
Address: BANA PUR, PO-BHIDYA JATPUR
Tel. No. JATPUR
9438425406

When the nomination is filed, if the Bank Account of the candidate is not submitted, the Returning Officer shall give a notice asking the candidate to submit the Bank Account latest by the date of Scrutiny of nomination. In the same notice, it shall also be added that if the Bank Account is not submitted. It may be added that non-submission of the Bank Accounts by the candidate shall NOT be a ground for rejection of the nomination of the candidate.

A format for the notice by Returning Officer for non-submission of Bank Account of the candidate is given below.

Original/Duplicate

(Original to be kept with the nomination paper and duplicate to be handed over to Candidate)

हमारा बैंक बीसीएसबीआई कोड अनुपालित है. विस्तृत विवरण के लिए कृपया शाखा प्रबंधक से संपर्क कीजिए
We are BCSBI code compliant Bank. For details, please contact the Branch Manager.

आपकी आवश्यकता के अनुरूप हमारे ऋण उत्पाद

- प्रत्यक्ष आवास वित्त (वैयक्तिक आवास के लिए)
- सेन्ट विद्यार्थी (भारत तथा विदेश में उच्च शिक्षा के लिए शिशा ऋण)
- सेन्ट व्हीकल (दो पहिया / चोपहिया वाहनों के लिए वैयक्तिक ऋण)
- सेन्ट मॉर्गेज (वैयक्तिक प्रयोजन के लिए संपत्ति के समक्ष ऋण)
- सेन्ट ट्रेड (व्यापारियों के लिए कार्यशील पूंजी)
- सेन्ट स्वाभिमान (वरिष्ठ नागरिकों के लिए रिवर्स मॉर्गेज योजना)
- सेन्ट्रल किसान क्रेडिट वार्ड (किसानों की वित्तीय आवश्यकताओं को पूर्ण करने में समर्थ)
- सेन्ट्रल लघु उद्यमी क्रेडिट कार्ड
- सेन्ट रेंटल्स (भावी किराए के समक्ष ऋण)
- सेन्ट कल्याणी (महिला उद्यमियों को ऋण)
- पेंशनरों को ऋण (व्यक्तिगत आवश्यकताओं की पूर्ति हेतु)
- लघु एवं मध्यम उद्यमी ऋण (एसएमई उद्यमियों की आवश्यकताओं की पूर्ति हेतु)

• कृपया अपना पिन नम्बर (एटीएम कार्ड/क्रेडिट कार्ड) किसी भी व्यक्ति को फोन या ई-मेल द्वारा न दें. बैंक इस तरह कभी भी आपके व्यक्तिगत विवरण नहीं मांगता है।

Our Loan Products to meet your requirements

- Direct Housing Finance (For Personal Housing)
- Cent Vidyarthi (Education loan for higher studies in India & abroad)
- Cent Vehicle (Personal loan for two/four wheelers)
- Cent Mortgage (Loan for personal use against property)
- Cent Trade (Working Capital for traders)
- Cent Swabhimaan (Reverse Mortgage Scheme for Senior Citizens)
- Central Kisan Credit Card (empowering farmers for their financial requirements)
- Central Lghu Udyami Credit Card
- Cent Rentals (Loan against future rentals)
- Cent Kalyani (Loan to women entrepreneurs)
- Loan to Pensioners (to meet personal exigencies)
- Loan to MSME (to meet credit requirements of SME entrepreneurs)

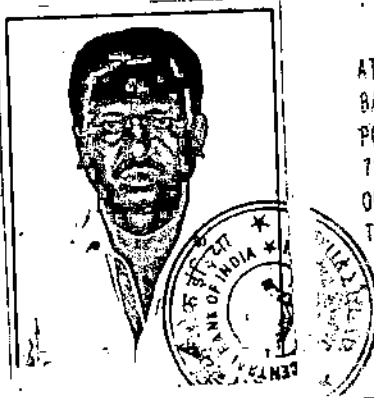
Please do not disclose your PIN (ATM Card/Credit Card) to anybody over phone or email, Bank never asks such personal details this way.



Branch Address And Tel No.:
N C COLLEGE ROAD
PO JAJPUR DIST JAJPUR
ODISHA
755001
Tel: 224008

MICR Code: 755018002
IFSC Code: CBIN0284192
03/04/2019

तारीख / Date



JAJPUR TOWN

Account No: 3744586462
GSTIN: 21AAACC2490P1ZF

Name And Address Of Account Holder/s:
Mr. PRADEEP KUMAR BEHURIA

AT - BANAPUR
BANAPUR
PO - BAIDYARAJPUR
755007
OPERATING SINGLY
Tollfree no: 1800221911

Nomination: Y

अधिकारी
OFFICER



Pradeep Kumar Behuria

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

₹. 10

Rs. 10

INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

Before the Notary public, Jaipur.
Abdicavit.

42AA 105601

I Pradeep Kumar Behuria, aged about 48 years, S/o:-
Bhikari Charan Behuria, of vil:- Banapur, P.O:- Baedyanagar,
P.S./Dist: Jaipur. do here by solemnly abjourn and state
as follows:—

1) That, I am the permanent inhabitant of above
noted address.

2) That, in all my Educational certificates i.e. H.S.C.
to M.A in (Philosophy) and L.L.B my name is mentioned as
Pradeep Kumar Behuria. but, in certain documents such
as voter identity card it is mentioned as Pradeep
Behuria. ~~my self~~ Pradeep Kumar Behuria or Pradeep
Behuria is same person and there is no other person
named and style as Pradeep Kumar Behuria, S/o:-
Bhikari Charan Behuria in our locality.

3) That, this "abdicavit" is made for the
purpose of ^{getting it} before the returning officer, Jaipur
for nomination of M.L.A candidate S2 Jaipur
constituency.

Identified
by me
Advocate,
Dt-4/4/2019

That all the above stated above are true to
my knowledge and belief.
Pradeep Kumar Behuria
Deponent.

Prasanta Kumar Das
CENTRAL NOTARY PUBLIC
GOVT OF JHARKHAND



₹ 2500/-
₹ 2500/-
₹ 2500/-
₹ 2500/-
₹ 2500/-
₹ 2500/-

Pradeep Kumar Behuria

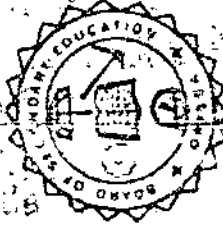

Ajizur Raheman Kha.
Stamp Vendor
D.S.R. Office, Jaipur

Pradeep Kumar Behuria.

Roll No. 23P081

Serial No. 8511111111

Board of Secondary Education, Orissa



HIGH SCHOOL CERTIFICATE EXAMINATION (Regular/Ex-Regular)

I certify that PRADEEP KUMAR BEHURIA, Son/Daughter

of BHIKARI CHARAN BEHURIA born on 17 JUN NINETEEN SEVENTY

passed the High School Certificate Examination held in the

month of APRIL 1986 from HARI SAMANTA HIGH SCHOOL, BHANANIGANJA

and was placed in the SECOND Division.

Subjects of Examination:

- 1. ORIYA
- 2. English, 3. HINDI
- 4. Mathematics/Home Science
- 5. General Science
- 6. History-Civics and Geography
- 7. Optional MATHEMATICS
- 8. Extra Optional MEASUREMENT SURVEYING
- 9. SUPW COUNTY SURVEYING WBS Grade A

The 15TH DEC 1986

P. Patra
Comparator

P. Prasadikalyan Ghose
Headmaster 31.8.86
Headmistress
SECRETARY

Pradeep Kumar Behuria

Checklist of documents in connection with filing of nomination

Name of constituency 52-Jajpur A.C.
 Name of the candidate Pradeep Kumar Behuria
 Date and time of filing nomination paper 06.04.2019, 1:02 PM
 Sl. No. of nomination paper 05/LA/2019/RO

Sl. No.	Documents	Whether filed (Write Yes/No) [if there is any defect/shortcoming in the documents, the same should be specified]
1	Affidavit in Form 26— (a) Whether all columns are filled up (b) If not, which are blank column(s) (Please specify): (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public.	Yes Not applicable Notary Public, Jajpur
2	Certified extract of electoral roll (when candidate is an elector of a different constituency).	Not applicable
3	Form A and B (applicable in the case of candidates set up by political parties).	Not applicable
4	Copy of caste certificates (if the candidate claims to belong to SC/ST).	Not applicable
5	Security deposit (whether made)	Yes
6	Oath and affirmations (whether taken)	Yes

The following documents which have not been filed should be filed as indicated below :

(a) _____ should be filed latest by _____.

(b) Above-mentioned columns in the Affidavit in Form 26 have been left blank. You must submit a revised Affidavit with columns duly filled up before the commencement of scrutiny of nominations, failing which the nomination paper will be liable to be rejected.

(c) _____ should be filed latest by _____.

Received

Pradeep Kumar Behuria
(Signature of candidate)

Date & Time: 06/04/2019, 2:04 PM

Place: Jajpur

[Signature]
 Returning Officer
 (Signature of RO/ARO)
 52-Jajpur,
 Assembly Constituency

N. B.

- The affidavit in Form 26 and Forms A & B have to be filed latest by 3-00 P.M. on the last date of filing nominations.
- If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and candidate should be asked to submit an affidavit complete in all respect, latest by the time fixed for commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects, even after reminder by RO will be a ground for rejection of the nomination paper.
- Oath has to be taken after filing nomination paper and before the date fixed for scrutiny
- Certified extract of electoral roll can be filed up to the time of scrutiny

भारतीय गैर न्यायिक

दस
रुपये
रु. 10

TEN
RUPEES

Rs. 10

INDIA

INDIA NON JUDICIAL



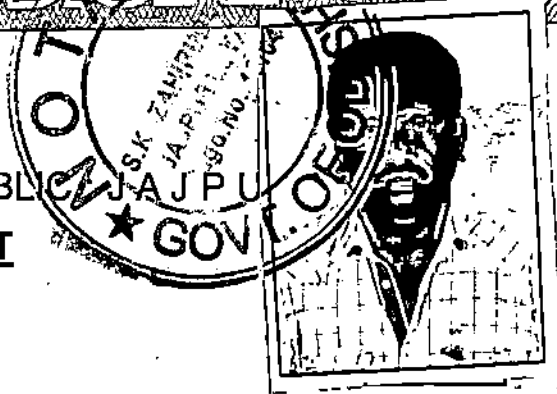
ODISHA

BEFORE THE NOTARY PUBLIC

AFFIDAVIT

FORM 26

(See rule 4A)



Affidavit filed by the candidate alongwith nomination paper before the returning officer for election to **ODISHA LEGISLATIVE ASSEMBLY** (name of the House) from **52 - Jajpur Assembly constituency** (Name of the Constituency)

PART-A

I, **Pradeep Kumar Behuria**, son of **Bhikari Charan Behuria**, Aged-48 years, resident of **Vill- Banapur, P.O. Baidyrajpur, Via- Devidwar, P.S./Dist. Jajpur, Odisha, Pin - 755007**, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am contesting as an Independent candidate.

(** name of the political party)** am contesting as an Independent candidate.

(** strike out whichever is not applicable)

(2) My name is enrolled in **52 - Jajpur Assembly constituency** (Name of the constituency and the State), at Serial No. **852** in Part No. **123**.

(3) My contact telephone number (s) is /are **9438425406** and my e-mail id (if any) is **Nil** and my social media account(s) (if any) is/are

- (i) Nil
- (ii) Nil
- (iii) Nil

Identified by me do say

S.K. Zahiruddin
S.K. ZAHIRUDDIN
Notary, Jajpur

Pradeep Kumar Behuria



4161/2
2.4.19

Pradeep Kumar Behuria
At - Bamapur
P.O. Dis - Jajpur

ARTIKA CHANDRA NANDA
STAMP VENDOR (C)
BASTIARAT JAJPURA

Pradeep Kumar Behuria



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years (as on the 31st March)	
				(i)	(ii)
1.	Self PRADEEP KUMAR BEHURIA (PRADEEP KUMAR BEHURIA)	AWN PB 9985P	NOT FILLED	(i)	NOT FILLED
				(ii)	NOT FILLED
				(iii)	NOT FILLED
				(iv)	NOT FILLED
				(v)	NOT FILLED
2.	Spouse ANUSAYA BISWAL WIFE	EEG PB 9108 J	NOT FILLED	(i)	NOT FILLED
				(ii)	NOT FILLED
				(iii)	NOT FILLED
				(iv)	NOT FILLED
				(v)	NOT FILLED
3.	HUF (If Candidate is Karta/Coparcener) NOT APPLICABLE	NIL	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
4.	Dependent - 1 AYUSHEE BEHURIA DAUGHTER	NO PAN ALLOTTED NIL	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
5.	Dependent - 2 NIL	NIL	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
6.	Dependent - 3 NIL	NIL	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Pradeep Kumar Behuria



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NPL	NPL	NPL
		NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Pradeep Kumar B. Sharma



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal,	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

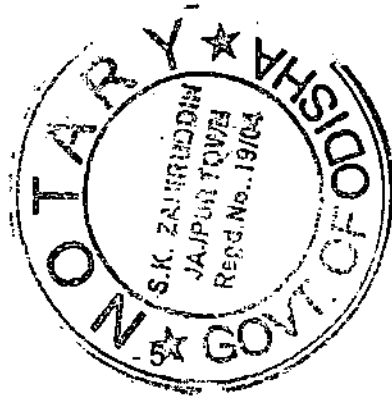
(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

Pradeep Kumar B. Sharma



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	201,000.00	6,000.00	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1) SBI JAJPUR TOWN Rs 92,900 2) UCB Bank Abdu... JAJPUR Rs. 26,932	1) SBI JAJPUR Rs 35,357 2) VEDAM Abdu... Rs 1000.00	NIL	NIL	NIL	NIL

Pradip Kumar Belharia



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	PERSONAL RS 50,000/- Fifty thousand	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	10R09E3551 TRUCK 270R09A TRUCK PURCHASE 2004 & 2005 RS 24,00,000/- Twenty four Lakhs	10D3Y 0113 Scoty 2015 PURCHASE RS 60,000/- Sixty thousand	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	RS 80,000/- CENTRAL NO. 00310912	5 Vans RS 1,50,000/- MILANI Gilly Bazaar	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	27.69.922/-	22.357/-	NIL	NIL	NIL	NIL

Pradeep Kumar Behara

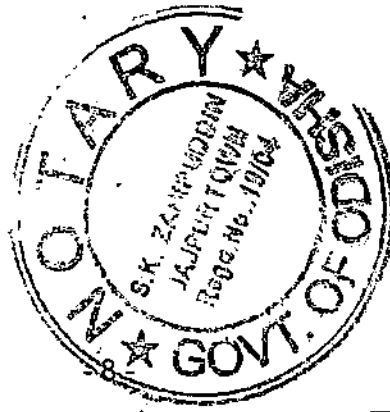


B. Details of Immovable Assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of offshore assets.

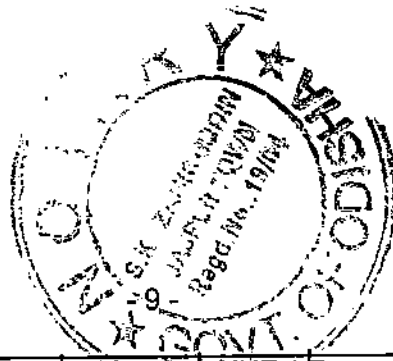
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s)	BAND DOR					
	Survey number(s)	KATA NO 688 JOINT	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	A022 Dec TOLAT	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	29.3.2003	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	49,000/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	2,00,000/- TWO LAKH	NIL	NIL	NIL	NIL	NIL	
(ii)	Non-Agricultural Land:						
	Location(s)						
	Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq.ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	

Pradeep Kumar B. Sharma



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments)- Locations(s)- Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Anandee Kumar Behura



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Any investment on the property by way of development, construction, etc.	NBL	NBL	NBL	NBL	NBL	NBL
	Approximate current market value	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	Residential Buildings (including apartments):- Location(s)- Survey number(s)	BANAPUR JANAPUR PLOT NO. 771 & 772 JOINT	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	AG. 15200	NIL	NIL	NIL	NIL	NIL
	Built-up Area (Total measurement in sq.ft.)	700 SQ.F.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	YES	NIL NIC	NIL NIC	NBL	NBL	NBL
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	15,00,000-00 Fifteen Lakhs JOINT	NBL	NBL	NBL	NBL	NBL
	Any investment on the land by way of development, construction etc.	NBL	NBL	NU	NBL	NBL	NBL
	Approximate current market value	15,00,000 15,00,000-00 15 Lakhs	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

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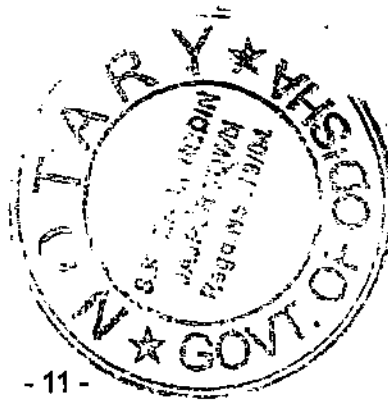


(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	1) UCO Bank ₹ 58,50,000/- 2) PERSONAL INDIVIDUAL ₹ 50,000/- 3) AGRICULTURAL ₹ 50,000/- UCO Bank	NIC	NIC	NIL	NIC	NIC
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIC	NIC	NIC	NIC	NIC
	Any other liability	NIL	NIC	NIC	NIC	NIC	NIC
	Grand total of liabilities	₹ 1,10,00,000/-	NIC	NIC	NIC	NIC	NIC
(ii)	Government dues: Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: NO. 7 APPLICA BLDG</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on 5/4/2019 (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity -charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO (Pl. tick the appropriate alternative)
						NIL	
						NIL	
						NIL	
						NIL	
						NIL	

Pradeep Kumar Bhusari



- 11 -

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/ Property Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:..

(a) Self SMALL BUSINESS

(b) Spouse HOUSE WIFE

Contd.P.12

[Signature]
SK ZAHIRUDDIN

Prad-eeb Kumar Behari



(9A) Details of source(s) of income:

- (a) Self BUSINESS
- (b) Spouse HOUSE WIFE
- (c) Source of income, if any, of dependents NOT APPLICABLE.

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate NOT APPLICABLE
- (b) details of contracts entered into by spouse NOT APPLICABLE
- (c) details of contracts entered into by dependents NOT APPLICABLE
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NOT APPLICABLE.
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NOT APPLICABLE.
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NOT APPLICABLE.

(10) My educational qualification is as under:-

- 1) H.S.C passed Hari Samanta High School Jagpur 1986
- 2) +2 N.C. College Jagpur passed 1988
- 3) +3 N.C. College " pass 1991
- 4) B.A. U.U. Vanivihar BBSR pass 1994
- 5) LLB Madhusudan Law College Cuttack pass 2001

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Prepared by Kumari B...

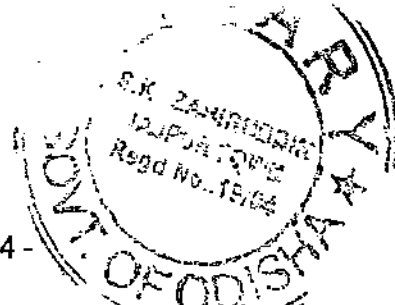
PART-B



(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum. PRADEEP KUMAN BEHURIA		
2.	Full postal address	AT- BANAPUR P.O. BALDYARAJPUR PS/DIST JAJPUR 755007 Mob. 9438425406		
3.	Number and name of the constituency and State	52 Jaipur Assembly Constituency		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT		
5.	Total number of pending criminal cases	NIL		
6.	Total number of cases in which convicted	NIL		
7.		PAN of	Year for which last income tax return filed	Total income shown
	(a) Candidate	AWN PB 9983 A	NOT FILLED	1.50.000.00 (P.M)
	(b) Spouse	EE 4 PB 9108 J	NOT FILLED	HOUSE WIFE
	(c) HUF	NIL	NOT APPLICABLE	NOT APPLICABLE
	(d) Dependent	NIC	NOT APPLICABLE	NOT APPLICABLE

pradeep kuman behuria



8. Details of Assets and Liabilities (including offshore assets) in rupees

Description		Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A	Moveable Assets (Total Value)	AS 27,69,922 MURKETS	2,50,000	NIL	NIL	NIL	NIL
B	Immovable Asset	2 LAKHS	NIL	NIL	NIL	NIL	NIL
	I. Purchase price of self-acquired immovable property	1 Lakh OUT OF JOINT SHARE	NIL	NIL	NIL	NIL	NIL
	II. Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	III. Approximate Current Market Price -	2,10,00,000					
	(a) Self-acquired assets (Total Value)		NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total value)	NIL	NIL	NIL	NIL	NIL	NIL
9.	Liabilities	9,60,000	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank/Financial						

eeef lemmar 12-0-2016



Description	Self	Spouse	HUF	Dependent-I	Dependent- II	Dependent- III
Liabilities that are under dispute :						
(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii) Loans from Bank, Financial Institutions and others (Total)	₹ 10,00,000/-	NIL	NIL	NIL	NIL	NIL
11 Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						
1) H.S.E. Hari Samant High School / Pass 1986 2) + 2 N.C. College Jajpur " 1988 3) + 3 N.E. College " " 1991 4) Ph U.V. Vanshakar BBSR " 1994 5) LLB Madhusudan Law College 2001						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at JAJPUR This the APRIL Day of 5th Apr 2019

Identified by me,
 Jajpur,
 Dt. 5.4.2019
Advocate.

Pradeep Kumar Behura
DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or

Pradeep Kumar Behura