

FORM 2B  
(See rule 4)  
NOMINATION PAPER  
Election to the Legislative Assembly of.....Odisha.....(State)

09/LA/2019/R0  
08/11  
06/04/19  
2:22 P.M.



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....48 Binjharpur (SC).....Assembly Constituency.

Candidate's name.....Babita Mallick.....Father's/mother's/husband's name.....Tsilochan Mallick.....His postal address.....Taptaspur Post - Binjapata.....via - Patipura Dist - Jajpur - 755012.....His name is entered at Sl. No.....183.....in Part No.....181.....of the electoral roll for.....48 (Binjharpur - SC).....Assembly constituency.

My name is.....Siba Prasad Dhal.....and it is entered at Sl. No. 300.....in Part No.....154.....of the electoral roll for the.....48 Binjharpur (SC).....Assembly constituency.

Date 6-4-19

Siba Prasad Dhal  
Signature of the Proposer

**PART II**

We hereby nominate as candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....His name is entered at Sl. No.....in Part No.....of the electoral roll for.....Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed 47 years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the Bhasatiya Janata Party party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: -

(i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the Schedule Caste (GOKHA) \*\*Caste/tribe which is a scheduled  
 \*\*caste/tribe of the State of Odissa in relation to Jaypura (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Odisha (State) from more than two Assembly constituencies.

Date.....6-4-19.....

Babita Mallik.  
Signature of Candidate

\* Score out this paragraph, if not applicable.  
\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART IIIA**

(To be filled by the candidate)

(1) Whether the candidate—

- (i) has been convicted—
  - (a) of any offence(s) under sub-section (1); or
  - (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. .... No .....
- (ii) Police station(s)..... No District(s)..... No State(s)..... No .....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted ..... No .....
- (iv) Date(s) of conviction(s)..... No .....
- (v) Court(s) which convicted the candidate..... No .....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] ..... No .....
- (vii) Date(s) of release from prison..... No .....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)... No Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed ..... No .....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... No .....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... No .....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal..... No .....
  - (b) Nature of order(s) passed..... No .....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?.....NO (Yes/No)  
 -If Yes, details of the office held.....NO.....
- (3) Whether the candidate has been declared insolvent by any Court?NO.... (Yes/No)  
 -If Yes, has he been discharged from insolvency.....NO.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)  
 -If Yes, give details.....NO.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..NO. (Yes/No)  
 -If Yes, the period for which disqualified.....NO.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..NO.. (Yes/No)  
 -If Yes, the date of such dismissal.....NO.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..NO.. (Yes/No)  
 -If Yes, with which Government and details of subsisting contract(s).....NO.....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..NO.... (Yes/no)  
 -If Yes, with which Government and the details thereof.....NO.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) NO  
 -If yes, the date of disqualification.....NO.....

Place: Jajpur  
 Date: 6-4-19

x Babita Mallik  
 Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper 09/LA/2019/RO

This nomination was delivered to me at my office at 2:22 P.M (hour) on 06.04.19 (date) by the \*candidate/proposer (Name).

Date. 06.04.2019

[Signature]  
 Returning Officer  
 48-Binjarpur (SC)  
 Assembly Constituency

\*Score out the word not applicable.

FORM 'A'

COMMUNICATION WITH REGARD TO AUTHORISED PERSONS TO INTIMATE NAMES OF CANDIDATES SET UP BY RECOGNISED NATIONAL OR STATE POLITICAL PARTY or REGISTERED UN-RECOGNISED POLITICAL PARTY.

[See paragraph 13(c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968]

To,

1. The Chief Electoral Officer,  
.....(State/Union Territory)

✓ 2. The Returning Officer for the  
4B-Binjharpur(SC) Assembly Constituency.

Subject: ✓ General/Bye Elections to Assembly - 2019  
from Odisha (State/Union Territory)-

Allotment of Symbols—Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of paragraph 13(c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby communicate that the following person(s) has/have been authorised by the Party, which is National Party/State Party in the State of ...../Registered Un-recognised Party to intimate the names of the candidates proposed to be set up by the party at the election cited above.

Name of person authorised to send notice	Name of office held in the Party	District(s)/area(s) constituency/ constituencies in respect of which he has been authorised
1	2	3
1. <u>Basanta Kumar Panda</u>	<u>State President, BJP, Odisha</u>	<u>Whole of Odisha</u>
2.		
3.		

Contd. on page 2



2. The specimen signatures of the above mentioned person(s) so authorised are given below :-

1. Specimen signatures of Shri Basanta Kumar Panda.....

(i) Basanta..... (ii) Basanta.....

(iii) Basanta.....

2. Specimen signatures of Shri .....

(i) ..... (ii) .....

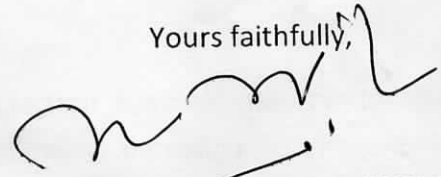
(iii) .....

3. Specimen signatures of Shri .....

(i) ..... (ii) .....

(iii) .....

Yours faithfully,



**(AMIT ANILCHANDRA SHAH)**

National President

Bharatiya Janata Party



(Seal of the Party)

Place : New Delhi

Date : 21/03/2019.....

**N.B. :**

1. This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.

FORM 'B'

NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY  
[SEE PARAGRAPHS 13(B), (C) AND (E) AND 13A OF THE ELECTION SYMBOLS  
(RESERVATION AND ALLOTMENT) ORDER 1968]

To,

The Returning Officer for the

48-Binjharpur(SC) Assembly Constituency.

Subject: General / Bye Election to Assembly-2019  
from 48-Binjharpur(SC) A/C (Name of the Constituency)  
in Odisha (State / Union Territory)--setting up of candidate.

Sir,

In pursuance of paragraphs 13(b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of Bharatiya Janata Party--

- (i) that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named, and
- (ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest, if the substitute candidate is still a contesting candidate,

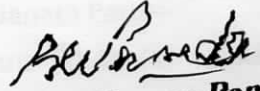
at the ensuing General / Bye-election from this constituency :

Name of the constituency	Name of the approved candidate	Father's/ Mother's/ Husband's name of approved candidate	Postal address of approved candidate	Name of the substitute candidate who will step-in (i) on the approved candidate's nomination being rejected on scrutiny, or (ii) on his (approved candidate) withdrawing from the contest if, however, the nomination paper of substitute candidate is accepted on scrutiny as an independent candidate and, he is still a contesting candidate	Father's/ Mother's/ Husband's name of substitute candidate	Postal address of substitute candidate
1	2	3	4	5	6	7
48-Binjharpur(SC) A/C	Babita Mallick	Trilochan Mallick	At-Jafarpur P.O-Biripata P.S-Mangalpur Dt-Jajpur-755013	/		

Contd. on page 2

- \*2. The notice in Form 'B' given earlier in favour of Shri/Smt./Sushri .....  
..... as party's approved candidate  
Shri/Smt./ Sushri .....  
as Party's substitute candidate is hereby rescinded.
3. It is certified that each of the candidates whose name is mentioned above is a member of this political party and his name is duly borne on the rolls of members of this party.

Yours faithfully,

  
**Basanta Kumar Panda**  
MLA, Nuapada  
State President, B.J.P., Odisha  
(Name and Signature of the  
Authorised person of the Party)

Place : Bhubaneswar

Date : 02/04/2019



(Seal of the Party)

\* Score off, if not applicable.

**N.B.:**

1. This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.
4. Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.



Kiosk Operator: SURATH BHUYAN, 10, Jajpur



6204201918457067



GOVERNMENT OF ODISHA

Office of the Tahasildar, Dasarathpur. Miscellaneous Certificate Case No: e-CAS/322 of 2019  
CASTE CERTIFICATE

[Rule 8 (I) of the Odisha Caste Certificate (for Scheduled Caste and Scheduled Tribe) Rules,1980]

Date :02-04-2019

This is to certify that **Smt BABITA MALLICK** Daughter of **Shri BATAKRUSHNA MALLICK** of Village/Town **JAFARPUR P.S MANGALPUR** in the district **Jajpur** in the State of Odisha belongs to **GOKHA** caste which is recognized as **Scheduled Caste** under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

**Smt BABITA MALLICK** and she/her family ordinarily reside(s) in Village/Town **JAFARPUR** of **Jajpur** District in the State of Odisha.

Place :Dasarathpur  
Date :02-04-2019



6799 F12 M

Signature of the Applicant

MAHALIK  
KAILASH  
CHANDRA

Digitally signed by MAHALIK  
KAILASH CHANDRA  
Date: 2019.04.02 11:48:11  
+05:30  
Reason: e-District Odisha Portal  
Location: Odisha

Signature of the Revenue Officer  
Date : 02-04-2019

**NOTE :**

- It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- This certificate is issued as per section 4,5&6 of Information Technology Act 2000, and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department notification numbers IMU-13/10-42518/R&DM dated 21.10.2010, RDM-IMU-EGOV-0001-12/41244 dated 10.09.2012 and RDM-IMU-EGOV-0001-2012/35042 dated 12.09.2013
- For any query or verification, Agency/Department/Office may visit <http://edistrictodisha.gov.in>.
- Tampering of this certificate will attract penal action.

Babita Mallik.

# FORM OF OATH OR AFFIRMATION

[ ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA ]

(To be made by a candidate for Election to the Legislature of a State)


I, Babita Mallick.....having been nominated  
as a candidate to fill a seat in the 48 Binjharpur (SC).....Legislative  
Assembly (\*or Legislative Council) do swear in the name of the God/Solemnly affirm that I  
will bear true faith and allegiance to the Constitution of India as by law established and that  
I will uphold the sovereignty and integrity of India.

X Babita Mallick  
Signature and name

in block letters of the candidate

**BABITA MALLICK**

Sworn in the name of God/Solemnly affirmed by Shri  
Shrimati BABITA MALLICK at TATPUR  
(Place) at 2:34 PM (hour) this the 6th day  
of Apr 27 2019 before me.

  
Signature of authorized person

**Returning Officer**  
Name, Designation and Seal  
48-Binjharpur (SC),

ରସିଦ ପୁସ୍ତକ  
RECEIPT BOOK

196722

ସଂ. \_\_\_\_\_

[ ଓଡ଼ିଶା ନିକାରତ ପ୍ରକରଣ ପୁସ୍ତକ, 1963 ନିୟମ 31(i) ଦ୍ୱାରା ]

ପୁସ୍ତକ ସଂ. 22/9000 ମସିହା 20

କାର୍ଯ୍ୟାଳୟ ପ୍ରାପ୍ତ ହେଲା ନିର୍ଦ୍ଦିଷ୍ଟା ମାଧୁକ

କେଉଁ ସାଧକରେ ଟା. କର୍ମାହୁସୁତ ନିର୍ଦ୍ଦାନରଥା ମଣ୍ଡଳୀ ମାହୁଁ  
ମନୋନିର୍ଦ୍ଦିଷ୍ଟ ମୁଦ୍ରା ନାମକୁ ନିକାସ

ନିଶ୍ଚିତ ଆକାରରେ ଟ 8000/-

ସ୍ୱାକ୍ଷର ଆକାରରେ \_\_\_\_\_

ମୋଟ ଟ 8000/-

(ଅକ୍ଷରରେ ଆଠି ହଜାର ଟଙ୍କା ମାତ୍ର )

ତା. 02/08/2008

ନିର୍ଦ୍ଦାନରଥା ମଣ୍ଡଳୀ  
Cashier (Election)

आयकर विभाग  
INCOME TAX DEPARTMENT

भारत सरकार  
GOVT. OF INDIA

BABITA MALICK

BATAKRUSHNA MALICK

23/10/1972

Permanent Account Number  
AOEPM2454C

Babita Mallick  
Signature



151030008

Agency

Babita Mallick.

1. While writing a cheque, use permanent ink (ball pen)  
 2. After payee's name and amount, please draw a line in the space left on the cheque.  
 3. A cheque should be signed after all details filled in and verified.  
 4. Do not write on the MICR strip.  
 5. Ensure safe custody of the pass book. In case it is lost, stolen, destroyed or spoilt, make an application for issuance of a duplicate pass book. Duplicate pass book is issued with normal charges.

**ଚେକ书写ର ସୁରକ୍ଷା : Cheque book safeguards:**

1. ଚେକ ଲେଖିବା ବେଳେ ସ୍ଥାୟୀ ଚର୍ଚ୍ଚିତା (permanent ink) ବ୍ୟବହାର କରନ୍ତୁ ।
2. ଚେକ ଲେଖିବା ପରେ ପାଠକର ନାମ ଓ ଅର୍ଥ ଲେଖିବା ପରେ ଡାହାଣ ପାର୍ଶ୍ଵରେ ରେଖା ଟାଣନ୍ତୁ ।
3. ଚେକ ଲେଖିବା ପରେ ସମସ୍ତ ବିବରଣୀ ଭର୍ତ୍ତି ହୋଇଥିବା ପରେ ଚେକ ଲେଖିବା କରନ୍ତୁ ।
4. ଚେକ ଲେଖିବା ପରେ ଚେକ ଲେଖିବା ପରେ ଚେକ ଲେଖିବା କରନ୍ତୁ ।
5. ଚେକ ଲେଖିବା ପରେ ଚେକ ଲେଖିବା କରନ୍ତୁ ।
6. ଚେକ ଲେଖିବା ପରେ ଚେକ ଲେଖିବା କରନ୍ତୁ ।
7. ଚେକ ଲେଖିବା ପରେ ଚେକ ଲେଖିବା କରନ୍ତୁ ।

Babita Mallik.

**ୟୁନିୟନ ବँक Union Bank of India**

LEWIS ROAD  
 LEWIS ROAD  
 BRANCH NO - 2862/3732 BHUBANESHWAR-751002  
 BRANCH ADDRESS - 0674-2434011  
 BRANCH PHONE NO.  
 ACCOUNT NO. 748002010001956  
 (SB GENERAL)  
 IN THE NAME OF BABITA MALLICK

Issue date: 03-04-2019  
 Sr No: 1  
 ORISSA  
 IFSC Code : UBIN0574805



POLITICIAN  
 BJP PARTY OFFICE UNIT 3 JANPATH  
 BHUBANESHWAR  
 02-04-2019  
 Branch Phone No : 0674-2434011  
 Y/Reg No. 748004332725  
 POLICIAN  
 BJP PARTY OFFICE UNIT 3 JANPATH  
 BHUBANESHWAR  
 02-04-2019  
 Date of Opening A/c.  
 Nomination Registered : Y / Y / Y

Accountant





प्रतिलिपि के लिए आवेदन की तारीख Date of application for the copy.	स्टाम्प और फोलियो की अपेक्षित संख्या सूचित करने की निश्चित तारीख Date fixed for notifying the requisite number of stamps and folios.	अपेक्षित स्टाम्प और फोलियो देने की तारीख Date of delivery of the requisite stamps and folios.	तारीख, जबकि देने के लिए प्रतिलिपि तैयार थी Date on which the copy was ready for delivery.	आवेदक को प्रतिलिपि देने की तारीख Date of making over the copy to the applicant.
21/4/19	21/4/19	21/4/19	21/4/19	21/4/19

क्राइम रिकार्ड्स एंड एंडेवोर डिवीजन

क्राइम नं. 198

विधानसभा निर्वाचन प्रक्रिया नं. नाम व संख्या की सूची - 87 - श्री. श्री. श्री. (30)  
 विधानसभा प्रक्रिया नं. नाम व संख्या की सूची - 88 - श्री. श्री. श्री. (30)  
 विधानसभा प्रक्रिया नं. नाम व संख्या की सूची - 89 - श्री. श्री. श्री. (30)

क्राइम नं.	लॉट नं.	निर्वाचक नं. नाम व संख्या की सूची	प्रक्रिया नं.	कॉपी	अधिकार प्रमाण
X	21/4/19	निर्वाचक नं. नाम व संख्या की सूची	X	80	UEA5098319
X			X		

COPIED BY ME 21/4/19

Certified to be True Copy  
 Sashi Chandra  
 Head of the Office & 21/4/19  
 Authorised (NS 75 of ORW-100)

3.00  
 1.98  
 1.98

(आवेदक की प्रतिलिपि)  
 नं. 198

Asst. Collector 02.04.19

Bahita...

**Declaration by Candidate/Election Agent/Proposer while submitting the Photograph of the Candidate.**

Subject: Election to Orissa Legislative Assembly (mention the name of the House)  
from 48. Binjherpur (SC) (name of the constituency)/election to Council of States/Legislative Council by Assembly Members.  
I Babita Mallik Jajpur, Po-Bisipata, via-Paitpur Dist.-Jajpur (name and address),  
son/daughter/wife of Shri Talokhena Mallik, nominated as candidate for the above mentioned election, am submitting herewith my photograph for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(Fill up this part when the candidate himself is submitting the Photograph).

OR

I ~~.....~~ (name), election agent / proposer of Shri ~~.....~~ (name and address of the candidate), son/ daughter/wife of Shri ~~.....~~ a candidate for the above mentioned election, hereby submit the photograph of the said candidate for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election

(fill up this part when the election agent/proposer is submitting the photograph).

Date: 6-4-19.....

Name Babita Mallik  
Address Jajpur, Post. Bisipata, via-Paitpur, Dist.-Jajpur  
Tel. No. 9437918730

When the nomination is filed, if the photograph of the candidate is not submitted, the Returning Officer shall give a notice asking the candidate to submit the photograph latest by the date of Scrutiny of nomination. In the same notice, it shall also be added that if the photograph is not submitted, his/her photograph will not be printed on the ballot paper. If any candidate still fails or refuses to give his photograph, that candidate will not have his photograph printed on the ballot paper. It may be added that non-submission of the photograph by the candidate shall NOT be a ground for rejection of the nomination of the candidate. (Instruction No. 576/3/2015/SDR dated 19.04.2016).

A format for the notice by Returning Officer for non-submission of photographs of the candidate is given below.

Original/Duplicate

(Original to be kept with the nomination paper and duplicate to be handed over to Candidate)

Declaration by Candidate/Election Agent/Proposer while submitting the Bank Account of the Candidate.

Subject: Election to Orissa Legislative Assembly (mention the name of the House)  
from 48 Binjhadpur (SC) (name of the constituency)/election to Council of States/Legislative Council by Assembly Members.

I, Babita Mallik Vill: Jatraspur Post: Bisipata via Paotipur Dist: Jajpur  
son/daughter/wife of Shri Talochan Mallik nominated as candidate for the above mentioned election, am submitting herewith my Bank Account for the purpose of maintenance of expenditure during election. I declare that the Bank Account has been opened on account of maintenance of expenditure during Election - 2019 on 2.4.19 (date).

(Fill up this part when the candidate himself is submitting the Bank Account).

OR

I, ..... (name), election agent / proposer of Shri ..... (name and address of the candidate), son/ daughter/wife of Shri ..... a candidate for the above mentioned election, hereby submit the Bank Account of the said candidate for maintenance of expenditure done by the the purpose of printing the same on the ballot paper. I declare that the Bank Account of the said candidate for maintenance of expenditure done during election.  
(fill up this part when the election agent/proposer is submitting the photograph).

Date: 6-4-19

Name: Babita Mallik  
Address: Vill: Jatraspur Post: Bisipata  
Tel. No: via Paotipur Dist: Jajpur

When the nomination is filed, if the photograph of the candidate is not submitted, the Returning Officer shall give a notice asking the candidate to submit the Bank Account latest by the date of Scrutiny of nomination. In the same notice, it shall also be added that if the photograph is not submitted, his/her photograph will not be printed on the ballot paper. If any candidate still fails or refuses to give his Bank Account, that candidate will not have his photograph printed on the ballot paper. It may be added that non-submission of the Bank Accounts by the candidate shall NOT be a ground for rejection of the nomination of the candidate. (Instruction No. 576/3/2015/SDR dated 19.04.2016).

A format for the notice by Returning Officer for non-submission of Bank Account of the candidate is given below.

Original/Duplicate

(Original to be kept with the nomination paper and duplicate to be handed over to Candidate)





ଭାରତ ସରକାର  
Unique Identification Authority of India  
Government of India

ଜନାଙ୍କନ ସ୍ତମ୍ଭ / Enrollment No.: 1092/10256/64104

To  
ବବିତା ମଲିକ  
Babita Mallick  
BIRIPATA  
Jafarpur  
Biripata  
Jajapur  
Odisha 755013

43100087



MN431000871FT



ଆପଣଙ୍କ ଆଧାର ସଂଖ୍ୟା / Your Aadhaar No. :

**3829 5168 1146**

ଆଧାର - ସାଧାରଣ ଲୋକର ଅଧିକାର

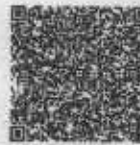


ଭାରତ ସରକାର

Government of India



ବବିତା ମଲିକ  
Babita Mallick  
ପତି : ତ୍ରିଲୋଚନ ମଲିକ  
Husband : TRILOCHAN MALLICK  
ଜନ୍ମ ତାରିଖ / DOB : 23/10/1972  
ଲିଙ୍ଗ / Female

































**3829 5168 1146**

ଆଧାର - ସାଧାରଣ ଲୋକର ଅଧିକାର

Babita Mallick.

ଅନୁସୂଚିତ ନଂ ଓ ନାମ 1-ଶାସନପଞ୍ଜୀକରଣ

<p>531</p> <p>ସୁକୁମାରୀ ପାଠୁ</p> <p>ସ୍ୱାମୀନାମ ପଦ୍ମଲୋଚନ ପାଠୁ</p> <p>ଘର ନଂ 103</p> <p>ଭୟ 49 ବିଜା ଛାଁ</p>	<p>UEA0368332</p> 	<p>532</p> <p>ନାମ ପଦ୍ମଲୋଚନ ପାଠୁ</p> <p>ପିତାଙ୍କ ନାମ ଲକ୍ଷ୍ମୀନାରାୟଣ ପାଠୁ</p> <p>ଘର ନଂ 103</p> <p>ଭୟ 37 ବିଜା ପୁରୁଷ</p>	<p>UEA0368340</p> 	<p>533</p> <p>ନାମ ଉତ୍ତମ ପାଠୁ</p> <p>ପିତାଙ୍କ ନାମ ଦିନକର ପାଠୁ</p> <p>ଘର ନଂ 103</p> <p>ଭୟ 30 ବିଜା ପୁରୁଷ</p>	<p>OR/04/029/204425</p> 
<p>534</p> <p>ନାମ ଶ୍ରୀରାମେଶ କୁମାର ପାଠୁ</p> <p>ପିତାଙ୍କ ନାମ ଚରଣନର ପାଠୁ</p> <p>ଘର ନଂ 103</p> <p>ଭୟ 37 ବିଜା ପୁରୁଷ</p>	<p>HZK2655652</p> 	<p>535</p> <p>ନାମ ପରଦି ପାଠୁ</p> <p>ସ୍ୱାମୀନାମ ଚରଣନର ପାଠୁ</p> <p>ଘର ନଂ 103</p> <p>ଭୟ 30 ବିଜା ଛାଁ</p>	<p>OR/04/029/204424</p> 	<p>536</p> <p>ନାମ ଚରଣନର ପାଠୁ</p> <p>ପିତାଙ୍କ ନାମ ଦିନକର ପାଠୁ</p> <p>ଘର ନଂ 103</p> <p>ଭୟ 62 ବିଜା ପୁରୁଷ</p>	<p>OR/04/029/204423</p> 
<p>537</p> <p>ନାମ ଚରଣନର ପାଠୁ</p> <p>ପିତାଙ୍କ ନାମ ପୁରୁଷୀନାଥ</p> <p>ଘର ନଂ 104</p> <p>ଭୟ 63 ବିଜା ଛାଁ</p>	<p>UEA0023812</p> 	<p>538</p> <p>ନାମ ଅରପୁତାନର ପାଠୁ</p> <p>ପିତାଙ୍କ ନାମ ସୁବର୍ଣ୍ଣ ପାଠୁ</p> <p>ଘର ନଂ 104</p> <p>ଭୟ 24 ବିଜା ପୁରୁଷ</p>	<p>UEA0592493</p> 	<p>539</p> <p>ନାମ ପୁଷ୍ପଲତା ପାଠୁ</p> <p>ସ୍ୱାମୀନାମ ଚରଣ କୁମାର ପାଠୁ</p> <p>ଘର ନଂ 104</p> <p>ଭୟ 25 ବିଜା ଛାଁ</p>	<p>UEA0592501</p> 
<p>540</p> <p>ନାମ ସୁବିଜୁ କୁମାର ପାଠୁ</p> <p>ପିତାଙ୍କ ନାମ ସୁବର୍ଣ୍ଣ ପାଠୁ</p> <p>ଘର ନଂ 104</p> <p>ଭୟ 27 ବିଜା ଛାଁ</p>	<p>HZK3265634</p> 	<p>541</p> <p>ନାମ ଆରତୀ ପାଠୁ</p> <p>ସ୍ୱାମୀନାମ ସୁଶାନ୍ତ ପାଠୁ</p> <p>ଘର ନଂ 104</p> <p>ଭୟ 27 ବିଜା ଛାଁ</p>	<p>UEA0697363</p> 	<p>542</p> <p>ନାମ ସୁବର୍ଣ୍ଣ ପାଠୁ</p> <p>ପିତାଙ୍କ ନାମ କାନ୍ତନି ପାଠୁ</p> <p>ଘର ନଂ 104</p> <p>ଭୟ 64 ବିଜା ପୁରୁଷ</p>	<p>OR/04/029/204428</p> 
<p>543</p> <p>ନାମ ସୁଶାନ୍ତ କୁମାର ପାଠୁ</p> <p>ପିତାଙ୍କ ନାମ ସୁବର୍ଣ୍ଣ ପାଠୁ</p> <p>ଘର ନଂ 104</p> <p>ଭୟ 37 ବିଜା ପୁରୁଷ</p>	<p>HZK1980697</p> 	<p>544</p> <p>ନାମ ଶ୍ରୀରାମେଶ କୁମାର ପାଠୁ</p> <p>ପିତାଙ୍କ ନାମ ସୁବର୍ଣ୍ଣ ପାଠୁ</p> <p>ଘର ନଂ 104</p> <p>ଭୟ 36 ବିଜା ପୁରୁଷ</p>	<p>HZK1980699</p> 	<p>545</p> <p>ନାମ ମରୁତୀ ପାଠୁ</p> <p>ସ୍ୱାମୀନାମ ସୁବର୍ଣ୍ଣ ପାଠୁ</p> <p>ଘର ନଂ 104</p> <p>ଭୟ 50 ବିଜା ଛାଁ</p>	<p>UEA0283242</p> 
<p>546</p> <p>ନାମ ଚରଣନର ପାଠୁ</p> <p>ସ୍ୱାମୀନାମ କୁଞ୍ଜ ଓଷା</p> <p>ଘର ନଂ 105</p> <p>ଭୟ 09 ବିଜା ଛାଁ</p>	<p>OR/04/029/204436</p> 	<p>547</p> <p>ନାମ ପିତାମଣି ଓଷା</p> <p>ପିତାଙ୍କ ନାମ ଶ୍ରୀଧର ଓଷା</p> <p>ଘର ନଂ 105</p> <p>ଭୟ 22 ବିଜା ପୁରୁଷ</p>	<p>UEA0897389</p> 	<p>548</p> <p>ନାମ ପ୍ରଦୀପ୍ତା ଓଷା</p> <p>ପିତାଙ୍କ ନାମ ଶ୍ରୀଧର ଓଷା</p> <p>ଘର ନଂ 105</p> <p>ଭୟ 22 ବିଜା ଛାଁ</p>	<p>UEA0897462</p> 
<p>549</p> <p>ନାମ ସରସ୍ୱତୀ ଓଷା</p> <p>ସ୍ୱାମୀନାମ ସୁଶାନ୍ତ ଓଷା</p> <p>ଘର ନଂ 105</p> <p>ଭୟ 34 ବିଜା ଛାଁ</p>	<p>UEA0241810</p> 	<p>550</p> <p>ନାମ ପୁଷ୍ପା ଓଷା</p> <p>ପିତାଙ୍କ ନାମ ସୁଧିର ଓଷା</p> <p>ଘର ନଂ 105</p> <p>ଭୟ 36 ବିଜା ପୁରୁଷ</p>	<p>HZK2648554</p> 	<p>551</p> <p>ନାମ ପଦ୍ମାବତୀ ଓଷା</p> <p>ସ୍ୱାମୀନାମ ଶ୍ରୀଧର ଓଷା</p> <p>ଘର ନଂ 105</p> <p>ଭୟ 42 ବିଜା ଛାଁ</p>	<p>OR/04/029/204727</p> 
<p>552</p> <p>ନାମ ରିଦିତା ଓଷା</p> <p>ସ୍ୱାମୀନାମ ସୁଧାନ ଓଷା</p> <p>ଘର ନଂ 105</p> <p>ଭୟ 43 ବିଜା ଛାଁ</p>	<p>UEA0368282</p> 	<p>553</p> <p>ନାମ ଶ୍ରୀଧର ଓଷା</p> <p>ପିତାଙ୍କ ନାମ କୁଞ୍ଜ ଓଷା</p> <p>ଘର ନଂ 105</p> <p>ଭୟ 44 ବିଜା ପୁରୁଷ</p>	<p>OR/04/029/204732</p> 	<p>554</p> <p>ନାମ ସୁଧାନ ଓଷା</p> <p>ପିତାଙ୍କ ନାମ କୁଞ୍ଜ ଓଷା</p> <p>ଘର ନଂ 105</p> <p>ଭୟ 46 ବିଜା ପୁରୁଷ</p>	<p>UEA0368225</p> 
<p>555</p> <p>ନାମ ଲକ୍ଷ୍ମି ଓଷା</p> <p>ସ୍ୱାମୀନାମ ସୁଧିର ଓଷା</p> <p>ଘର ନଂ 105</p> <p>ଭୟ 47 ବିଜା ଛାଁ</p>	<p>UEA0241877</p> 	<p>556</p> <p>ନାମ ସୁଧିର ଓଷା</p> <p>ପିତାଙ୍କ ନାମ କୁଞ୍ଜ ଓଷା</p> <p>ଘର ନଂ 105</p> <p>ଭୟ 50 ବିଜା ପୁରୁଷ</p>	<p>UEA0241869</p> 	<p>557</p> <p>ନାମ ଲକ୍ଷ୍ମି ଓଷା</p> <p>ସ୍ୱାମୀନାମ ସୁଧିର ଓଷା</p> <p>ଘର ନଂ 105</p> <p>ଭୟ 53 ବିଜା ଛାଁ</p>	<p>UEA0283267</p> 
<p>558</p> <p>ନାମ ବିନୟାଣୀ ଦାସିନୀ</p> <p>ସ୍ୱାମୀନାମ କୁମାର ଦାସିନୀ</p> <p>ଘର ନଂ 106</p> <p>ଭୟ 36 ବିଜା ଛାଁ</p>	<p>UEA0283275</p> 	<p>559</p> <p>ନାମ ମହମ୍ମଦ ଦାସିନୀ</p> <p>ସ୍ୱାମୀନାମ ସୁଧାନ ଦାସିନୀ</p> <p>ଘର ନଂ 106</p> <p>ଭୟ 36 ବିଜା ଛାଁ</p>	<p>UEA0699132</p> 	<p>360</p> <p>ନାମ କାନ୍ତନୀ ଦାସିନୀ</p> <p>ସ୍ୱାମୀନାମ କୁମାର ଦାସିନୀ</p> <p>ଘର ନଂ 106</p> <p>ଭୟ 37 ବିଜା ଛାଁ</p>	<p>HZK3265113</p> 

Babita Manick.



Original/Duplicate

(Original to be kept with nomination paper and duplicate to be handed over to candidate)

**Checklist of documents in connection with filing of nomination**

Name of constituency ..... 48-Bijnharaur (SC) A/C  
Name of the candidate ..... Babita Mallick  
Date and time of filing nomination paper ..... 06.04.19, 2:20 PM  
Sl. No. of nomination paper ..... 07/LA/2019/RO

Sl. No.	Documents	Whether filed (Write Yes/No) [if there is any defect/shortcoming in the documents, the same should be specified]
1	Affidavit in Form 26— (a) Whether all columns are filled up (b) If not, which are blank column(s) (Please specify) : (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public.	Yes Not applicable Notary Public, Jajpur
2	Certified extract of electoral roll (when candidate is an elector of a different constituency).	Not applicable
3	Form A and B (applicable in the case of candidates set up by political parties).	Yes
4	Copy of caste certificates (if the candidate claims to belong to SC/ST).	Yes
5	Security deposit (whether made)	Yes
6	Oath and affirmations (whether taken)	Yes

**The following documents which have not been filed should be filed as indicated below :**

- (a) \_\_\_\_\_ should be filed latest by \_\_\_\_\_.
- (b) Above-mentioned columns in the Affidavit in Form 26 have been left blank. You must submit a revised Affidavit with columns duly filled up before the commencement of scrutiny of nominations, failing which the nomination paper will be liable to be rejected.
- (c) \_\_\_\_\_ should be filed latest by \_\_\_\_\_.

**Received**

Babita Mallick

(Signature of candidate)

Date & Time : 6-4-2019, 3:20 Pm

Place : Jajpur

*(Signature)*  
**Returning Officer**  
**(48-Bijnharaur (SC) A/C)**  
**Assembly Constituency**

**N. B.**

1. The affidavit in Form 26 and Forms A & B have to be filed latest by 3-00 P.M. on the last date of filing nominations.
2. If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and candidate should be asked to submit an affidavit complete in all respect, latest by the time fixed for commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects, even after reminder by RO will be a ground for rejection of the nomination paper.
3. Oath has to be taken after filing nomination paper and before the date fixed for scrutiny
4. Certified extract of electoral roll can be filed up to the time of scrutiny

भारतीय गैर न्यायिक

दस  
रुपये

भारत

TEN  
RUPEES

Rs.10

INDIA

INDIA NON JUDICIAL



ODISHA

46AA 037422

BEFORE THE NOTARY PUBLIC : J A J P U R

**AFFIDAVIT**

FORM 26

(See rule 4A)



Affidavit filed by the candidate alongwith nomination paper before the returning officer for election to **ODISHA STATE LEGISLATIVE ASSEMBLY** (name of the House) from **48 - Binjharpur (SC) Assembly Constituency** (Name of the Constituency)

**PART-A**

I, **Babita Mallick**, wife of **Trilochan Mallick**, Aged 47 years, resident of **Vill- Jafarpur, P.O. Biripata, Via - Pritipur, P.S. Mangalpur, Dist. Jajpur, Odisha, Pin - 755013**, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Bharatiya Janata Party**.

(\*\* name of the political party)\*\* am ~~contesting as an Independent candidate.~~

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in **48 - Binjharpur (SC) Assembly Constituency in the State of Odisha** (Name of the constituency and the State), at Serial No. 183 in Part No. 181.

(3) My contact telephone number (s) is /are **9437918730, 9658001652** and my e-mail id (if any) is **babitamallick9@gmail.com** and my social media account(s) (if any) is/are

(i) **Face Book - babitamallick9@gmail.com**

(ii) **Whatsapp - 9437918730**

(iii) **Nil**

*Handwritten signature*  
05.4.19  
**Sarat Ku. Panigrahi**  
Notary Public, Jajpur

*Babita Mallick*



10928  
9 3.4. 2019

Babita Mallick

At Jajpur

S. Magal  
9/10

Babita Mallick.

Janardan Deo  
Stamp Vendor  
Civil Court Jajpur  
I.D. - 5



10928  
9 3.4. 2019





(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years (as on the 31st March)	
1.	Self : Babita Mallick	AOEPM2454C	2017-18	(i)	2,28,150/-
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse : Trilochan Mallick	AOEPM2330M	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener)	"No PAN allotted"	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent - 1 Sujit Kumar Mallick (Son)	"No PAN allotted"	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5.	Dependent - 2 Mamalisa Mallick (Daughter)	"No PAN allotted"	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent - 3 Nil	"No PAN allotted"	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



(5) **Pending criminal cases**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) **NOT APPLICABLE**

OR

(ii) **The following criminal cases are pending against me:** ✓  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	P.S. Case No. 199/18 Binjharpur P.S. Dist. Jajpur.	P.S. Case No. 93(1) Dt. 02.05.13 Binjharpur P.S. Dist. Jajpur.	Nil
(b)	Case No. with Name of the Court	C.T. 895/18 S.D.J.M. Jajpur.	G.R. 288/13 S.D.J.M. Jajpur	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	U/S 143, 341, 283 /149 I.P.C.	U/S 147, 341, 283, 290, 294, 506/ 149 I.P.C. & 7 CRL Act.	Nil
(d)	Brief description of offence	Allegation for obstructing the public road.	Allegation for obstructing the public road.	Nil
(e)	Whether charges have been framed (mention YES or NO)	No	No	No
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not applicable	Not applicable	Not applicable





**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(b)	Name of the Court	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(d)	Brief description of offence for which convicted	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(e)	Dates of orders of conviction	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(f)	Punishment imposed	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(h)	If answer to (g) above is YES, give details and present status of appeal	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in court's judgment.



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1,90,000/-	80,000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1,48,382.67 P. 30,752.12 P. 217.90 P.	5.47 P.	Nil	1,741/- 1,000/-	Nil	Nil



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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold 210 gm. 6,33,310/-	Gold 50 gm. 1,50,550/-	Nil	Nil	Gold 40 gm. 1,20,440/-	Nil
(viii)	Any other assets such as value of claims/interest	NIL	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	10,02,662.69 P.	2,30,555.47P.	Nil	2,741/-	1,20,440/-	Nil





**B. Details of Immovable Assets:**

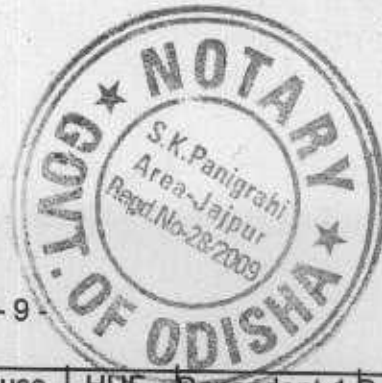
- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s)	Nil	Nil	Narigaon Charibatia Jafarpur Kanikapada	Nil	Nil	Nil
	Survey number(s)	Nil	Nil	456, 454, 453 126, 127 146 1098	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	AC4-35	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Yes	Yes	Yes	Yes	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	8,70,000/-	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land:</b> Location(s) Survey number(s) Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments)-						
	Locations(s)- Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil





S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Any investment on the property by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Residential Buildings</b> (including apartments):- Location(s)- Survey number(s)	Nil	Nil	Jafarpur 290	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	4356 sq. ft.	Nil	Nil	Nil
	Built-up Area (Total measurement in sq.ft.)	Nil	Nil	1000 sq. ft.	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Yes	Yes	Yes	Yes	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	5,00,000/-	Nil	Nil	Nil
(v) Others (such as interest in property)	1/16th	1/4th	Full	1/16th	1/16th	Nil	
(vi) Total of current market value of (i) to (v) above	Nil	Nil	13,70,000/-	Nil	Nil	Nil	



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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/financial institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	Nil	S.B.I. Kamakhyanagar, 7,00,230/- Personal loan.	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above</b> Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	7,00,230/- Nil	Nil	Nil	Nil	Nil
(ii)	<b>Government dues:</b> Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? <b>NO</b></p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: <b>Not applicable</b></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; <b>Not applicable</b>            (b) electricity charges; <b>Not applicable</b>            (c) water charges; and <b>Not applicable</b>            (d) telephone charges as on ..... (date) <b>Not applicable</b>            [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].            Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO ✓ (Pl. tick the appropriate alternative)  NO



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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/ Property Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil	Nil

(9) **Details of profession or occupation:**

(a) Self - **Business & social service**

(b) Spouse - **Govt. service.**



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(9A) Details of source(s) of income:

(a) Self - **Business**

(b) Spouse - **Salary**

(c) Source of income, if any, of dependents **Nil**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate - **Nil**

(b) details of contracts entered into by spouse - **Nil**

(c) details of contracts entered into by dependents - **Nil**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - **Nil**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - **Nil**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share - **Nil**

(10) My educational qualification is as under:-

**Passed Post Graduate Diploma in I.R.P.M. from Sambalpur University, Jyotivihar, Burla, in the year, 2002 and Passed LL.B. from Sambalpur University, Jyotivihar, Burla, in the year, 1998.**

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)





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**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the Candidate	Smt. Babita Mallick		
2.	Full postal address	Vill- Jafarpur, P.O. Biripata, Via - Pritipur, P.S. Mangalpur, Dist. Jajpur, Odisha, Pin - 755013.		
3.	Number and name of the constituency and State	48 - Binjharpur (SC) Assembly Constituency State - Odisha.		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Bharatiya Janata Party		
5.	Total number of pending criminal cases	2 (two) nos.		
6.	Total number of cases in which convicted	Nil		
7.	PAN of	Year for which last income tax return filed	Total income shown	
	(a) Candidate	AOEPM2454C	2017-18	2,28,150/-
	(b) Spouse	AOEPM2330M	Nil	Nil
	(c) HUF	Nil	Nil	Nil
	(d) Dependent	Nil	Nil	Nil



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8. Details of Assets and Liabilities (including offshore assets) in rupees

Description		Self	Spouse	HUF	Dependent-I	Dependent- II	Dependent- III
A.	<b>Moveable Assets</b> (Total Value)	10,02,662.69	P. 2,30,555.47	P. Nil	2,741/-	1,20,440/-	Nil
B	<b>Immovable Asset</b>						
	I. Purchase price of self-acquired immovable property	Nil	Nil		Nil	Nil	Nil
	II Development / construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
	III Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)	Nil	Nil	13,70,000/-	Nil	Nil	Nil
	(b) Inherited assets (Total value)	13,70,000/-	13,70,000/-	13,70,000/-	13,70,000/-	13,70,000/-	Nil
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial	Nil	7,00,230/-	Nil	Nil	Nil	Nil



	Description	Self	Spouse	HUF	Dependent-I	Dependent- II	Dependent- III
10	<b>Liabilities that are under dispute :</b>						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11	<b>Highest educational qualifications:-</b> (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						
	Passed Post Graduate Diploma in I.R.P.M. from Sambalpur University, Jyotivihar, Burla, in the year, 2002.  Passed and LL.B. from Sambalpur University, Jyotivihar, Burla, in the year, 1998.						

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at **Jajpur** This the **5th** Day of **April**, 2019

Identified by me, P Panigrahi  
 Jajpur,  
 Dt. 05.04.2019  
 Advocate.

— Babita Mallik  
 DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and