

FORM 2B  
(See rule 4)  
NOMINATION PAPER

Election to the Legislative Assembly of.....(State)

12/11/2019/RO  
08/04/19  
1:59 PM



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 52-JAIPUR Assembly Constituency.

Candidate's name SANTOSH KUMAR NANDA Father's/mother's/husband's name SASHIBHUSAN NANDA

His postal address VILL- PANASA, P.O.- LALBAG DIST-JAIPUR PIN- 755001

His name is entered at Sl. No. 761 in Part No. 85 of the electoral roll for 52 JAIPUR Assembly constituency.

My name is DIGAMBAR KAR and it is entered at Sl. No. 1064 in Part No. 89 of the electoral roll for the 52-JAIPUR Assembly constituency.

*Digambar Kar*  
Signature of the Proposer

Date 08.04.2019

**PART II**

We hereby nominate as candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....

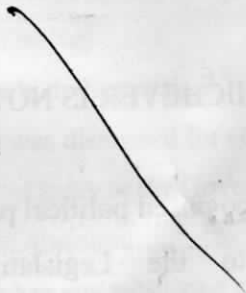
His name is entered at Sl. No.....in Part No.....of the electoral roll for.....Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

| Sl.no. | Elector Roll No. of Proposer |                    | Full Name | Signature | Date |
|--------|------------------------------|--------------------|-----------|-----------|------|
|        | Part No. of Electoral Roll   | S.No. in that part |           |           |      |
| 1      | 2                            | 3                  | 4         | 5         | 6    |

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.



N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....47.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the INDIAN NATIONAL CONGRESS party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

- (i)..... (ii)..... (iii).....
- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in...English... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the..... \*\*Caste/tribe which is a scheduled  
 \*\*caste/tribe of the State of.....in relation to.....(area) in that State.

Also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Date.. 28.04.2019

Satish Kumar  
Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART IIIA**

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. .... NOT APPLICABLE
- (ii) Police station(s) NOT APPLICABLE District(s) NOT APPLICABLE State(s) NOT APPLICABLE
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted ..... NOT APPLICABLE
- (iv) Date(s) of conviction(s)..... NIL
- (v) Court(s) which convicted the candidate..... NIL
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] ... NIL
- (vii) Date(s) of release from prison..... NIL
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No ✓
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed ..... NIL
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... NIL
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... NIL
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal..... NIL
  - (b) Nature of order(s) passed..... NIL

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..N/A.. (Yes/No) ✓  
 -If Yes, details of the office held.....NIL.....
- (3) Whether the candidate has been declared insolvent by any Court?..N/A.. (Yes/No) ✓  
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)  
 -If Yes, give details.....NIL.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓  
 -If Yes, the period for which disqualified.....NIL.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓  
 -If Yes, the date of such dismissal.....NIL.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓  
 -If Yes, with which Government and details of subsisting contract(s).....NIL.....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no) ✓  
 -If Yes, with which Government and the details thereof.....NIL.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓  
 -If yes, the date of disqualification.....NIL.....

Place: JAJPUR  
 Date: 08.04.2019

Santosh Kumar Nanda  
 Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper 12/1A/2019/RO

This nomination was delivered to me at my office at 1:59 P.M. (hour) on 08.04.19 (date) by the \*candidate/proposer (Name).

Date 08.04.2019

NIL  
 08/04/19  
 Returning Officer

\*Score out the word not applicable.

ରସିଦ ପୁସ୍ତକ  
RECEIPT BOOK

196743

ସଂ. \_\_\_\_\_

[ ଓଡ଼ିଶା ନିକାଳତ ପ୍ରକରଣ ପୁସ୍ତକ, 1963 ନିୟମ 31(ii) ଦ୍ରଷ୍ଟବ୍ୟ ]

ପୁସ୍ତକ ସଂ. 27/9000 ନମ୍ବର 20

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ଝାମ୍ପା - ମାଧୁସୂଦନ ଶିଳାମୟା ମନ୍ତ୍ରାଳୟ ପାଠ

କେଉଁ ବାବଦରେ

ମନୋନିର୍ମୂଳ ପୁସ୍ତକ ମାଧୁସୂଦନ ମନ୍ତ୍ରାଳୟ

ପରିମାଣ

ନଗଦ ଆକାରରେ

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ଟ. ପା

ସାମ ଆକାରରେ \_\_\_\_\_

ମୋଟ ଟ ୧୦.୦୦୦/-

(ଅକ୍ଷରରେ ନିଳ କୁମାର ଟଙ୍କା ମାତ୍ର )

କା 08/08/9000  
200

ସୁଧାଂଶୁ କୁମାର

Cashier (Collection)  
Collectorate, Jajpur



# FORM OF OATH OR AFFIRMATION

[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a candidate for Election to the Legislature of a State)

I, Santosh Kumar Nanda ..... having been nominated  
as a candidate to fill a seat in the Odisha ..... Legislative  
Assembly (\*or Legislative Council) do swear in the name of the God/Solemnly affirm that I  
will bear true faith and allegiance to the Constitution of India as by law established and that  
I will uphold the sovereignty and integrity of India.

Santosh Kumar Nanda  
Signature and name

in block letters of the candidate

SANTOSH KUMAR NANDA

Sworn in the name of God/Solemnly affirmed by Shri/  
Srimati SANTOSH KUMAR NANDA at JAI PUR  
(Place) at 2:04 P.M. (hour) this the 8th day  
of April 2019 before me.

Nanda  
08/04/19  
Signature of Returning Officer  
Name, Designation and Seal  
52-Jaipur  
Assembly Constituency

आयकर विभाग  
INCOME TAX DEPARTMENT  
SANTOSH KUMAR NANDA  
SASHI BHUSAN NANDA



भारत सरकार  
GOVT. OF INDIA

16/03/1969

Permanent Account Number

ABYPN9557E

Santosh Kumar  
Nanda



Santosh Kumar Nanda



ଭାରତ ସରକାର  
GOVERNMENT OF INDIA



ସନ୍ତୋଷ କୁମାର ନନ୍ଦ  
Santosh Kumar Nanda  
ଜନ୍ମ ବର୍ଷ / Year of Birth : 1969  
ପୁରୁଷ / Male



3404 4928 2928

- ସାଧାରଣ ଜନତାର ଅଧିକାର

*Santosh Kumar Nanda*



ଭାରତୀୟ ବିଶିଷ୍ଟ ପରିଚୟ କର୍ତ୍ତୃପକ୍ଷ  
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

ଠିକଣା:  
S/O ଶଶୀ ଭୂଷଣ ନନ୍ଦ, ପନାସା,  
ସାବରମୁର, ସାବରମୁର, ଓଡ଼ିଶା, 755001

Address:  
S/O Sashi Bhusana Nanda,  
Panasa, Jajpur, Jajapur,  
Orissa, 755001

1347  
1800 180 1347

help@uidai.gov.in

www.uidai.gov.in

P.O. Box No 1947,  
Bengaluru-560 001





ELECTION COMMISSION OF INDIA

ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ

IDENTITY CARD OR/04/024/342591

ପରିଚୟ ପତ୍ର



Elector's Name : Santosh Kumar Nanda  
 ଭୋଟରଙ୍କ ନାମ : ସନ୍ତୋଷ କୁମାର ନନ୍ଦ  
 Father's/Mother's/  
 Husband's Name : F - Sashibhushan Nanda  
 ପିତା/ମାତା/ସ୍ୱାମୀଙ୍କ ନାମ : ଫି - ଶଶିଭୂଷଣ ନନ୍ଦ  
 Sex / ଲିଙ୍ଗ : Male ପୁରୁଷ  
 Age as on 1.1.1994 : 25  
 ୧.୧.୧୯୯୪ ରେ ବୟସ : ୨୫

Santosh Kumar Nanda

Address :  
 Vill./Ward : Panasa  
 G.P./Town : Panasa  
 P.S. : Jajpur  
 Dist. : Jajpur  
 ପିଲଣା :  
 ଗ୍ରାମ/ଘାଟ : ପଣସା  
 ଗ୍ରାମ/ସହର : ପଣସା  
 ଥାନା : ସାନ୍ତପୁର  
 ଜିଲ୍ଲା : ସାନ୍ତପୁର

This card can be used as an Identity Card under different Government Programmes.

ଏହି ପରିଚୟ ପତ୍ର ବିଭିନ୍ନ ସରକାରୀ ଯୋଜନାରେ ପରିଚୟ ପତ୍ର ରୂପେ ବ୍ୟବହାର କରାଯାଇପାରିବ ।

Facsimile Signature of Electoral Registration Officer for Korai A.C.

Jajpur  
ସାନ୍ତପୁର  
15/12/94  
୧୫/୧୨/୯୪

ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚନ-  
ରେଜିଷ୍ଟ୍ରାର ଅଧିକାରୀଙ୍କ ଦସ୍ତଖତ



TWENTYFIVE PAISE

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प्रमाणित प्रतिलिपि न. नामक सूचना सूची: ४७-लाहौर

| क्र. सं. | नाम | पते का नाम | गायल | विवरण  | क्र. सं. |
|----------|-----|------------|------|--|----------|
| X        | 33e | ee8        | X    | प्रमाणित प्रतिलिपि न. नामक सूचना सूची: ४७-लाहौर<br>नि. शक्तिप्रदीपक न. नामक सूचना सूची: ४७-लाहौर | X        |

Certified to be True Copy

Handwritten signature/initials

Sashi Bhawan Mishra

Head Clerk, Revenue & S.T. Collection

Collectorate Jaipur

Authorised U/S 76 of ORM-1956

Handwritten signature/initials

3.10

1.98

Total

1.98

(आवेदक प्रतिलिपि न. नामक सूचना सूची: ४७-लाहौर)

Mohammad Dehamy  
COPIED BY ME 3/4/19

Asst. Secy  
Record Room  
Collectorate, Jaipur

Handwritten signature/initials



# INDIAN NATIONAL CONGRESS



Santosh Kumar Nanda  
INC Candidate, 52-Jajpur A/C

Email : santosh.nanda9691@gmail.com  
9437400655  
At- Panasa, Po-Lalbag  
Dist- Jajpur, Odisha  
Pin - 755007

TO

The Returning officer  
52- Jajpur Assembly Constituency.  
Cum

Sub-Collector- Jajpur.

Dt. 08<sup>th</sup> April, 2019.

Sub- Information regarding opening of SB account  
with zero balance.

Sir,

THIS IS ~~to~~ to inform you that I have  
opened one SB Account bearing A/C No  
370802010243263 (SB General) in the  
Union Bank Jajpur Branch, Jajpur  
Exclusively for the purpose of monitoring  
the election expenditure related to the  
General Election to 52- Jajpur Assembly  
Constituency on 05<sup>th</sup> APRIL 2019 at 3.20 P.M

THIS IS for your kind information  
and necessary action

Thanking you.

Yours Sincerely,  
Santosh Kumar Nanda  
SANTOSH KUMAR NANDA.  
Candidate for 52-Jajpur constituency

number, account number and indicate choice of alerts. Within 24 hours of your request you will get a SMS informing activation.  
 विवरण मिले। 24 घंटे के अंदर आपकी सेवा प्रारंभ होगी। / Easy & Simple registration : Visit your branch and fill in simple application form informing your mobile  
 नंबर और खाते नंबर दर्शाकर सूचना दें। 24 घंटे के अंदर आपकी सेवा प्रारंभ होगी। / Easy & Simple registration : Visit your branch and fill in simple application form informing your mobile  
 SMS short message given below to 56677 for getting information

- i) Account balance / साफ़ खाते का बलेंस / Balance of your account
- ii) Account transactions / खाते के लेन/देन / Last 3 transactions of account
- iii) Account status / खाते का स्टैटस / Status of any cheque leaf
- iv) Loan details / ऋण की विधि / For Help

वैशेष सुचनाएं: खाते नंबर, खाते संख्या दर्शाकर सूचना दें। 24 घंटे के अंदर आपकी सेवा प्रारंभ होगी। / Easy & Simple registration : Visit your branch and fill in simple application form informing your mobile  
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 SMS short message given below to 56677 for getting information

नाम नाम  
 Name 151156646 MR SANTOSH KUMAR WANDAN

खाता नं°  
 खाता क्र.  
 A/c. no. 370802010243263 (SB GENERAL)

संजय बचत बैंक  
 बचत बैंक खाता  
 पास बुक  
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 नामांकन सुविधा उपलब्ध  
 Nomination facility available

Cust Id : 151156646 [www.unionbankonline.co.in/](http://www.unionbankonline.co.in/)

Village : 801846 -Jajapur (M)  
 Aadhaar No : \*\*\*\*\*2928  
 MICR Code : 755026002  
 IFSC Code : UBIN0537080  
 Phone No : 06728-222072

Missed Call Balance Mob No:09223008586

यूनियन बैंक Union Bank of India

Santosh K. Wandan




2. ପାସ୍‌ବୁକ୍ ପିଲାଦିନରୁ ସୁରକ୍ଷିତ ରଖନ୍ତୁ । ଯଦି ଏହା ହରାଇ ହୋଇଯାଏ, ଚିଣିଯାଏ ବା କ୍ଷତି ହୋଇଯାଏ, ତା' ଉପରେ ନୂଆ ପାସ୍‌ବୁକ୍ ପାଇଁ ଆବେଦନ କରିବାକୁ ସଜାଣନ୍ତୁ । ସମାପନ ଉର୍ଦ୍ଧ୍ୱଦିନରେ ନୂଆ ପାସ୍‌ବୁକ୍ ପ୍ରଦାନ କରାଯିବ । ପାସ୍‌ବୁକ୍ ସୁରକ୍ଷିତ ଅଧିକାରୀଙ୍କୁ ସୁନିଶ୍ଚିତ ଭାବେ, ପାସ୍‌ବୁକ୍ ଗୁମ ହୋଇ, ଖୋଜି ହୋଇ, ନଷ୍ଟ ହୋଇ ବା କଟାକଟି ଯାଇ ପରାଲିକିଟ୍ ପାସ୍‌ବୁକ୍ ହେବାକୁ ଆବେଦନ କରନ୍ତୁ । ଡୁପ୍ଲିକେଟ୍ ପାସ୍‌ବୁକ୍ ନିର୍ଦ୍ଦେଶାବଳୀର ଅନୁଯାୟୀ ପ୍ରଦାନ କରାଯିବ ।  
Ensure safe custody of the pass book. In case it is lost, stolen, destroyed or spoilt, make an application for issuance of a duplicate pass book. Duplicate pass book is issued with normal charges.

**ଚେକ୍‌ବୁକ୍ ସୁରକ୍ଷା : Cheque book safeguards:**

1. ଚେକ୍ ଲେଖିବା ସମୟରେ ଶାଶ୍ୱତ ଚର୍ଚ୍ଚି (ବଲ୍‌ପେନ୍) ବ୍ୟବହାର କରନ୍ତୁ । ଚେକ୍ ଲିଖିବେ ସମୟ ସ୍ଥାୟୀ ଟ୍ୟାଣ୍ଟି (କ୍ୟାଲମ୍) ବ୍ୟବହାର କରନ୍ତୁ ।  
While writing a cheque, use permanent ink (ball pen)
2. ଚେକ୍‌ରେ ପ୍ରାପକଙ୍କ ନାମ ଏବଂ ପଦ୍ମ ରାଶି ଲେଖିବା ପରେ ଫାଙ୍କା ସ୍ଥାନରେ ଚେକ୍ ରାଶି ଲେଖିବେ । ଚେକ୍‌ର ଆୟତ୍ତାଙ୍କ ନାମ ଏବଂ ପଦ୍ମର ଲେଖା ଠିକ୍ ରଖନ୍ତୁ ।  
After payee's name and amount, please draw a line in the space left on the cheque.
3. ପୂର୍ଣ୍ଣ ଚେକ୍ ଲେଖା ହୋଇଥିବା ଏବଂ ଫାଙ୍କା ପଡ଼ିବା ପରେ ସ୍ୱାକ୍ଷର କରନ୍ତୁ । ଚେକ୍‌ରେ ସମସ୍ତ ବିବରଣୀ ଠିକ୍ ରଖିବାକୁ ନିଶ୍ଚିତ କରନ୍ତୁ ।  
A cheque should be signed after all details filled in and verified.
4. ଏମ୍‌ଆଇଆର୍ ଟ୍ରିପ୍‌ରେ ଚିଠି ଲେଖନ୍ତୁ ନାହିଁ । ଏମ୍‌ଆଇଆର୍ ଟ୍ରିପ୍‌ରେ ଲେଖିବାକୁ ନିଷିଦ୍ଧ ।  
Do not write on the MICR strip.
5. ଚେକ୍‌ରେ ଦୁଇଟି ସମାନ୍ତର ରେଖା ଖୋଦିବାକୁ ନିଷିଦ୍ଧ । ଚେକ୍‌ରେ ଦୁଇଟି ସମାନ୍ତର ରେଖା ଖୋଦିବାକୁ ନିଷିଦ୍ଧ ।  
Cross a cheque by drawing two parallel lines at the top left corner of the cheque before handing over. A crossed cheque makes it easy to track any wrong payment to an unintended beneficiary.
6. ଚେକ୍‌ରେ ପୂର୍ଣ୍ଣ ପୁର୍ଣ୍ଣ ଚେକ୍ ହେବା ପରେ ଚେକ୍‌ର ଉପର ଖାଲି ସ୍ଥାନରେ ଦୁଇଟି ସମାନ୍ତର ରେଖା ଖୋଦିବାକୁ ନିଷିଦ୍ଧ । ଚେକ୍‌ରେ ଦୁଇଟି ସମାନ୍ତର ରେଖା ଖୋଦିବାକୁ ନିଷିଦ୍ଧ ।  
Ensure that you have sufficient balance in the account to pay for the cheque you have issued. Bank will return the cheque and will charge you for the transaction. Besides, the payee can take criminal action against you for issuing a cheque without having that funds to pay for it.
7. ଚେକ୍‌ରେ ଦୁଇଟି ସମାନ୍ତର ରେଖା ଖୋଦିବାକୁ ନିଷିଦ୍ଧ । ଚେକ୍‌ରେ ଦୁଇଟି ସମାନ୍ତର ରେଖା ଖୋଦିବାକୁ ନିଷିଦ୍ଧ ।  
If asked to give a blank cheque for verification of bank account number, write the word 'Cancelled' diagonally across the cheque before giving it.

**ସୁନିଶ୍ଚିତ ବ୍ୟାଙ୍କ**  
ଅଫ୍ ଇଣ୍ଡିଆ


JAJPUR  
ABHISHEK  **Bank of India**  
MEDICAL ROAD, JAJPUR - 755 001. JAJPUR-755001  
06728-222072

Issue date: 05-04-2019  
Sr No: 1  
ORISSA INDIA  
IFSC Code : UBIN0537080

ଶାଖା/ ଶାଖା / BRANCH  
ଶାଖା ଠିକଣା / ଶାଖା କା ପତା / Branch Address  
ଶାଖା ଫୋନ୍ ନଂ. / ଶାଖା କା ଫୋନ୍ ନଂ. / Branch Phone No.  
ଶାଖା ନଂ. / ଖାତା କ୍ର. / Account No.  
ନାମରେ / କିସକା ନାମ ମେ / In the Name of  
ନାମ / ନାମ / Name i)  
ii) PROFESSIONAL OTHER (CONSU  
iii) SO SASHI BHUSAN NANDA  
ପେଶା / ପେଶା / Occupation  
ଠିକଣା / ପତା / Address  
ଠିକଣା / ପତା / Address  
ଶାଖା ଖୋଲିବା ତାରିଖ / ଖାତା ଖୋଲିବାର ତାରିଖ /  
Date of Opening A/c.  
ନିର୍ଦ୍ଦେଶନା ରଖିବା / ନାମାଙ୍କନ ପଞ୍ଜୀକୃତ / Nomination Registered : ଯୁଁ ହାଁ Y / ନା ନାହିଁ N

AT PANASA PO LALBAG  
Pin : 755001 ORISSA INDIA

Branch Phone No : 06728-222072



ସ୍ୱାକ୍ଷର / ଲେଖାଙ୍କନ / Signature

Sashi Kumar Nanda

**Declaration by Candidate/Election Agent/Proposer while submitting the Bank Account of the Candidate.**

Subject: Election to Delhi State Legislative Assembly (mention the name of the House) from S-2, Pajpura (name of the constituency)/election to Council of States/Legislative Council by Assembly Members.

I, Santosh Kumar Nanda (name and address), son/daughter/wife of Shri. Sadhvi. J. K. Nanda (name and address) nominated as candidate for the above mentioned election, am submitting herewith my Bank Account for the purpose of maintenance of expenditure during election. I declare that the Bank Account has been opened on account of maintenance of expenditure during Election - 2019 on 05.04.19 (date).

(Fill up this part when the candidate himself is submitting the Bank Account).

**OR**

I, ..... (name), election agent / proposer of Shri. .... (name and address of the candidate), son/ daughter/wife of Shri. .... a candidate for the above mentioned election, hereby submit the Bank Account of the said candidate for maintenance of expenditure done by the candidate for General Election - 2019. I declare that the Bank Account of the said candidate for maintenance of expenditure done during election.

(fill up this part when the election agent/proposer is submitting the Bank Account).

Date: 08.04.19.....

Name: Santosh Kumar Nanda  
Address: SANTOSH KUMAR NANDA  
At: Pajpura P.O. Lakhimpur Kheri Dist. Jhansi  
Tel. No. 91374 00655.....

When the nomination is filed, if the Bank Account of the candidate is not submitted, the Returning Officer shall give a notice asking the candidate to submit the Bank Account latest by the date of Scrutiny of nomination. In the same notice, it shall also be added that if the Bank Account is not submitted. It may be added that non-submission of the Bank Accounts by the candidate shall NOT be a ground for rejection of the nomination of the candidate.

A format for the notice by Returning Officer for non-submission of Bank Account of the candidate is given below.

**Original/Duplicate**

(Original to be kept with the nomination paper and duplicate to be handed over to Candidate)



**Declaration by Candidate/Election Agent/Proposer while submitting the Photograph of the Candidate.**

Subject: Election to Alisalassalve Assembly (mention the name of the House) from S.D. Jagalur (name of the constituency)/~~election to Council of States/Legislative Council by Assembly Members.~~

I, Santosh Kumar Nanda (name and address), son/daughter/wife of Shri. Sashi Bhushan Nanda nominated as candidate for the above mentioned election, am submitting herewith my photograph for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(Fill up this part when the candidate himself is submitting the Photograph).

OR

I, Santosh Kumar Nanda (name), election agent / proposer of Shri. Sashi Bhushan Nanda (name and address of the candidate), son/ daughter/wife of Shri. Sashi Bhushan Nanda a candidate for the above mentioned election, hereby submit the photograph of the said candidate for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(fill up this part when the election agent/proposer is submitting the photograph).

Date: 08.04.19

Name: Santosh Kumar Nanda  
Address: At. Laxma P. Le. Bag.  
Tel. No: Va. Dist. Jagalur. 755001  
9437400655

When the nomination is filed, if the photograph of the candidate is not submitted, the Returning Officer shall give a notice asking the candidate to submit the photograph latest by the date of Scrutiny of nomination. In the same notice, it shall also be added that if the photograph is not submitted, his/her photograph will not be printed on the ballot paper. If any candidate still fails or refuses to give his photograph, that candidate will not have his photograph printed on the ballot paper. It may be added that non-submission of the photograph by the candidate shall NOT be a ground for rejection of the nomination of the candidate. (Instruction No. 576/3/2015/SDR dated 19.04.2016).

A format for the notice by Returning Officer for non-submission of photographs of the candidate is given below.

Original/Duplicate

(Original to be kept with the nomination paper and duplicate to be handed over to Candidate)

**FORM 'A'**

**COMMUNICATION WITH REGARD TO AUTHORISED PERSONS TO INTIMATE NAME OF CANDIDATES SET UP BY RECOGNISED NATIONAL PARTY**

(See para 13 (c) and (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968)

To

1. The Chief Electoral Officer  
Odisha.
2. The Returning Officer for the 52, SAJPUR, ..... ASSEMBLY constituency.

Sub: General Elections to the Legislative Assembly from **Odisha** – Allotment of symbols -  
Authorisation of person to intimate the names of candidates.

Sir,

In pursuance of paragraph 13 (c) and (d) and (e) of the Election symbols (Reservation and Allotment) Order, 1968, I hereby communicate that the following person has been authorised by the Indian National Congress, which is a National Party, to intimate the names of the candidates proposed to be set up by the party at the election cited above.

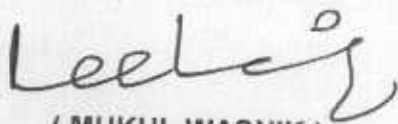
| Name of person authorised to send notice | Name of Office held in the party                            | District/Area/Constituencies in respect of which he has been authorised. |
|--|---|--|
| <b>SHRI NIRANJAN PATNAIK</b>             | <b>PRESIDENT, ODISHA<br/>PRADESH CONGRESS<br/>COMMITTEE</b> | All Assembly constituencies<br>of Odisha                                 |

The specimen signatures of the above mentioned person so authorised are given below:

Specimen signatures of **Shri Niranjan Patnaik** :

1. 
2. 
3. 

Yours faithfully,

  
( **MUKUL WASNIK** )  
General Secretary  
Indian National Congress



Place: New Delhi,  
Dated: 18<sup>th</sup> March, 2019

NB:

1. This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.

**FORM 'B'**  
**NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY**

(See paragraphs 13(b), (c) and (e) and 13A of the Election Symbols  
(Reservation and Allotment) order - 1968)

To  
The Returning Officer for the  
52, JAIPUR..... Constituency.

Subject: General Election/Bye-election to the House of the People/Legislative Assembly from  
52, JAIPUR.. (Name of the Constituency) in ...ODISHA... (State) - setting up of  
candidate.

Sir,  
In pursuance of paragraphs 13 (b), (c) and (e) and 13A of the Election Symbols (Reservation and  
Allotment) Order, 1968, I hereby give notice on behalf of Indian National Congress -

- (i) that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named, and
- (ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his/her withdrawing from the contest, if the substitute candidate is still a contesting candidate, at the ensuing general/bye election from this constituency :

- 1. Name of the constituency : 52 - JAIPUR
- 2. Name of the approved candidate : SANTOSH KUMAR NANDA
- 3. Father's/mother's/husband's name of approved candidate : SASHIBHUSAN NANDA
- 4. Postal address of approved candidate : AT - PANASA, POST - LALBAH, DISTRICT - JAIPUR, PIN - 755001
- 5. Name of the Substitute candidate who will step-in :  
(i) on the approved candidate's nomination being rejected on scrutiny, or  
(ii) on his/her (approved candidate) withdrawing from the contest if, however, the nomination paper of substitute candidate is accepted on scrutiny as an independent candidate and is still a contesting candidate  
NIL
- 6. Father's/mother's/husband's name of substitute Candidate : NIL
- 7. Postal address of substitute candidate : NOT APPLICABLE

\* 2 The notice in Form 'B' given earlier in favour of Shri/Smt/Sushri...NOT APPLICABLE.. as party's approved candidate, and Shri/Smt/Sushri ...NOT APPLICABLE..... as party's substitute candidate is hereby rescinded.

3. It is certified that each of the candidates whose name is mentioned above is a member of this political party and his/her name is duly borne on the rolls of members of this party.

Yours faithfully,



(Seal of the Party)

President

.....Pradesh Congress Committee

Place: BHUBANESWAR  
Dated: 08-04-2019  
\* Score off, if not applicable.  
NB:

- 1. This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making nominations.
- 2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. of any office bearer shall be accepted.
- 3. No form transmitted by fax shall be accepted.



**Checklist of documents in connection with filing of nomination**

Name of constituency ..... 52- Jajpur A/C  
 Name of the candidate ..... Santosh Kumar Nanda  
 Date and time of filing nomination paper ..... 08.04.2019, 1:58 PM  
 Sl. No. of nomination paper ..... 10/LA/2019/RO

| Sl. No. | Documents  | Whether filed (Write Yes/No) [if there is any defect/shortcoming in the documents, the same should be specified] |
|---------|--|--|
| 1       | Affidavit in Form 26—<br>(a) Whether all columns are filled up<br>(b) If not, which are blank column(s) (Please specify) :<br>(c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public. | No<br>Sl. No. 7(B)(ii) 2nd Row<br>Notary Public, Jajpur  |
| 2       | Certified extract of electoral roll (when candidate is an elector of a different constituency).  | Not applicable   |
| 3       | Form A and B (applicable in the case of candidates set up by political parties).   | Yes  |
| 4       | Copy of caste certificates (if the candidate claims to belong to SC/ST).   | Not applicable   |
| 5       | Security deposit (whether made)  | Yes  |
| 6       | Oath and affirmations (whether taken)  | Yes  |

**The following documents which have not been filed should be filed as indicated below :**

(a) Form - 26 should be filed latest by 12:00 AM of 10.4.19.

(b) Above-mentioned columns in the Affidavit in Form 26 have been left blank. You must submit a revised Affidavit with columns duly filled up before the commencement of scrutiny of nominations, failing which the nomination paper will be liable to be rejected.

(c) \_\_\_\_\_ should be filed latest by \_\_\_\_\_.

**Received**

Santosh Kumar Nanda

(Signature of candidate)

Date & Time : 08.04.19, 2:40 PM  
 Place : Jajpur

[Signature]  
 (Signature of RO/ARO)  
**Returning Officer.**  
 52-Jajpur,  
 Assembly Constituency

**N. B.**

1. The affidavit in Form 26 and Forms A & B have to be filed latest by 3-00 P.M. on the last date of filing nominations.
2. If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and candidate should be asked to submit an affidavit complete in all respect, latest by the time fixed for commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects, even after reminder by RO will be a ground for rejection of the nomination paper.
3. Oath has to be taken after filing nomination paper and before the date fixed for scrutiny
4. Certified extract of electoral roll can be filed up to the time of scrutiny

भारतीय गैर न्यायिक

NOTA  
GOVT. OF ODISHA  
₹ 100

Rs. 100

ONE  
HUNDRED RUPEES



सत्यमेव जयते

भारत INDIA  
INDIA NON JUDICIAL

NOTARY  
SPECIAL  
ADHESIVE  
GOVT. OF ODISHA

29/11/19  
8/12/19

K 025337

BEFORE THE NOTARY PUBLIC : J A J P U R

AFFIDAVIT

FORM 26

(See rule 4A)



Affidavit filed by the candidate alongwith nomination paper before the returning officer for election to **ODISHA STATE LEGISLATIVE ASSEMBLY** (name of the House) from **52 - Jajpur Assembly constituency** (Name of the Constituency)

PART-A

I, **Santosh Kumar Nanda**, son of **Sashibhusan Nanda**, Aged **47** years, resident of **Vill-Panasa, P.O. Lalbag, Via - Devidwar, P.S./Dist. Jajpur, Odisha, Pin - 755007**, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Indian National Congress Party**.

(\*\* name of the political party)/\*\* am contesting as an Independent candidate.

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in **52 - Jajpur Assembly constituency in the State of Odisha** (Name of the constituency and the State), at Serial No. **761** in Part No. **85**.

(3) My contact telephone number (s) is /are **9437400655** and my e-mail id (if any) is **santosh.nanda9691@gmail.com/devikrupananda@hotmail.com** and my social media account(s) (if any) is/are

(i) **Face Book - santoshnanda88901**

(ii) **Nil**

(iii) **Nil**

Ambika Prasad Samal  
NOTARY PUBLIC, JAJPUR  
GOVT. OF ODISHA  
REGN NO-09/05

Contd.P.2.

Santosh kumar nanda

I identify  
by own  
RBS  
AN

NO 2352/1  
4 6 7 2019



Santosh Kumar Nanda. At present in abroad  
18/10/19

18/10/19

Santosh Kumar Nanda

Notary Public  
Bhubaneswar  
Odisha

BEFORE THE NOTARY PUBLIC: J A U R

AFFIDAVIT

FORM 28

(See rule 44)

This affidavit is made by the deponent in support of the petition filed by the deponent in the Hon'ble High Court of Odisha at Bhubaneswar for the purpose of the election to the Odisha Legislative Assembly in the constituency of Jajpur in the year 2019.

PART A

I, Santosh Kumar Nanda, son of Sashibhuan Nanda, aged 47 years, resident of VIII-Parana, P.O. Bahaga, Via. Gavidwar, R.S. District, Jajpur, Odisha, Pin- 755017, (mention full postal address), a candidate of the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate of the Indian National Congress Party.
- (2) My name is entered in the State of Odisha Legislative Assembly constituency in the State of Odisha.
- (3) My correct telephone number is 9437100480 and my e-mail id is santoshnanda2019@gmail.com and my social media account is (if any) none.

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NOTARY PUBLIC  
GOVERNMENT OF ODISHA

REGD. NO. 2352/1

18/10/19





(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No | Names  | PAN                          | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years (as on the 31st March) |            |         |      |     |  |
|--------|--|------------------------------|--|--|------------|---------|------|-----|--|
|        |  |                              |  | (i)  | (ii)       | (iii)   | (iv) | (v) |  |
| 1.     | Self : Santosh Kumar Nanda                   | ABYPN9557E                   | 2017-18  | (i)  | 2,90,680/- |         |      |     |  |
|        |  |                              |  | (ii)   | 3,12,110/- | 2016-17 |      |     |  |
|        |  |                              |  | (iii)  | 2,68,030/- | 2015-16 |      |     |  |
|        |  |                              |  | (iv)   | 2,85,180/- | 2014-15 |      |     |  |
|        |  |                              |  | (v)  | 2,16,920/- | 2013-14 |      |     |  |
| 2.     | Spouse : Gitanjali Nanda                     | ASUPN6976E                   | 2017-18  | (i)  | 2,78,850/- |         |      |     |  |
|        |  |                              |  | (ii)   | 2,61,450/- | 2016-17 |      |     |  |
|        |  |                              |  | (iii)  | 2,45,600/- | 2015-14 |      |     |  |
|        |  |                              |  | (iv)   | Nil        |         |      |     |  |
|        |  |                              |  | (v)  | Nil        |         |      |     |  |
| 3.     | HUF (If Candidate is Karta/Coparcener)       | Coparcener "No PAN allotted" | Nil  | (i)  | Nil        |         |      |     |  |
|        |  |                              |  | (ii)   | Nil        |         |      |     |  |
|        |  |                              |  | (iii)  | Nil        |         |      |     |  |
|        |  |                              |  | (iv)   | Nil        |         |      |     |  |
|        |  |                              |  | (v)  | Nil        |         |      |     |  |
| 4.     | Dependent - 1 Debikrupa Dibyajit Nanda (Son) | "No PAN allotted"            | Nil  | (i)  | Nil        |         |      |     |  |
|        |  |                              |  | (ii)   | Nil        |         |      |     |  |
|        |  |                              |  | (iii)  | Nil        |         |      |     |  |
|        |  |                              |  | (iv)   | Nil        |         |      |     |  |
|        |  |                              |  | (v)  | Nil        |         |      |     |  |
| 5.     | Dependent - 2 Annanya Nanda (Daughter)       | "No PAN allotted"            | Nil  | (i)  | Nil        |         |      |     |  |
|        |  |                              |  | (ii)   | Nil        |         |      |     |  |
|        |  |                              |  | (iii)  | Nil        |         |      |     |  |
|        |  |                              |  | (iv)   | Nil        |         |      |     |  |
|        |  |                              |  | (v)  | Nil        |         |      |     |  |
| 6.     | Dependent - 3 Nil                            | "No PAN allotted"            | Nil  | (i)  | Nil        |         |      |     |  |
|        |  |                              |  | (ii)   | Nil        |         |      |     |  |
|        |  |                              |  | (iii)  | Nil        |         |      |     |  |
|        |  |                              |  | (iv)   | Nil        |         |      |     |  |
|        |  |                              |  | (v)  | Nil        |         |      |     |  |

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) **NOT APPLICABLE**

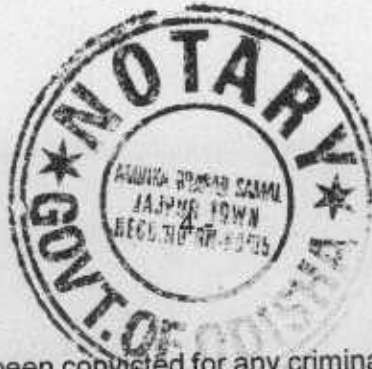
OR

(ii) **The following criminal cases are pending against me: ✓**  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |  |  |  |     |
|-----|--|--|--|-----|
| (a) | FIR No. with name and address of Police Station concerned  | Jajpur P.S. Case No. 136/02<br>P.S./Dist. Jajpur.                    | Nil                                    | Nil |
| (b) | Case No. with Name of the Court  | G.R. No. 566/2002<br>S.D.J.M. Jajpur.                                | C.T. No. 627/18<br>S.D.J.M. Jajpur     | Nil |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).      | U/S 147, 148, 323, 336, 337, 338, 506<br>332, 333, 294/307<br>I.P.C. | U/S 147, 148, 323, 294, 506/149 I.P.C. | Nil |
| (d) | Brief description of offence   | Kranti Divas Andolan   | Rasta Roko Andolan                     | Nil |
| (e) | Whether charges have been framed (mention YES or NO)   | YES  | NO                                     | NO  |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | Dt. 25.04.2018   | Nil                                    | Nil |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NO   | NO                                     | NO  |

*Handwritten signature/initials*



**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

|     |   |                       |                       |                       |
|-----|---|-----------------------|-----------------------|-----------------------|
| (a) | Case No.  | <b>Not applicable</b> | <b>Not applicable</b> | <b>Not applicable</b> |
| (b) | Name of the Court   | <b>Not applicable</b> | <b>Not applicable</b> | <b>Not applicable</b> |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.). | <b>Not applicable</b> | <b>Not applicable</b> | <b>Not applicable</b> |
| (d) | Brief description of offence for which convicted  | <b>Not applicable</b> | <b>Not applicable</b> | <b>Not applicable</b> |
| (e) | Dates of orders of conviction   | <b>Not applicable</b> | <b>Not applicable</b> | <b>Not applicable</b> |
| (f) | Punishment imposed  | <b>Not applicable</b> | <b>Not applicable</b> | <b>Not applicable</b> |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No)              | <b>Not applicable</b> | <b>Not applicable</b> | <b>Not applicable</b> |
| (h) | If answer to (g) above is YES, give details and present status of appeal                    | <b>Not applicable</b> | <b>Not applicable</b> | <b>Not applicable</b> |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P. (C) No. 536 of 2011.

*Handwritten signature/initials*





(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries";

| S. No. | Description   | Self  | Spouse             | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---|--------------------|-----|-------------|-------------|-------------|
| (i)    | Cash in hand  | 30,000/-                                      | 52,000/-           | NII | NII         | NII         | NII         |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | 771/-<br>256/-<br>1,200/-<br>243/-<br>4,975/- | 1,000/-<br>5,100/- | NII | NII         | NII         | NII         |



| S. No. | Description  | Self   | Spouse                       | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|--|------------------------------|-----|-------------|-------------|-------------|
| (iii)  | Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount   | Nil  | Nil                          | Nil | Nil         | Nil         | Nil         |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Nil  | Nil                          | Nil | Nil         | Nil         | Nil         |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount                    | Nil  | Nil                          | Nil | Nil         | Nil         | Nil         |
| (vi)   | Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)  | Hero Honda<br>Motor Cycle<br>2014<br>Regd. No.<br>OD-04C-4072<br>Rs.50,000/- | Nil                          | Nil | Nil         | Nil         | Nil         |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)  | Nil  | Gold<br>50 gm.<br>1,50,000/- | Nil | Nil         | Nil         | Nil         |
| (viii) | Any other assets such as value of claims/interest  | Nil  | Nil                          | Nil | Nil         | Nil         | Nil         |
| (ix)   | Gross Total Value  | 87,445/-   | 2,08,100/-                   | Nil | Nil         | Nil         | Nil         |



**B. Details of Immovable Assets:**

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No.                           | Description   | Self             | Spouse      | HUF     | Dependent-1 | Dependent-2 | Dependent-3 |
|----------------------------------|---|------------------|-------------|---------|-------------|-------------|-------------|
| (i)                              | <b>Agricultural Land</b>  |                  |             |         |             |             |             |
|                                  | Location(s)   | Panasa           | Nil         | Panasa  | Nil         | Nil         | Nil         |
|                                  | Survey number(s)  | 830/184          | Nil         | 735     | Nil         | Nil         | Nil         |
|                                  | Area (total measurement in acres)                                   | AC0-170          | Nil         | AC2-660 | Nil         | Nil         | Nil         |
|                                  | Whether inherited property (Yes or No)                              | Yes              | Nil         | Yes     | Yes         | Yes         | Nil         |
|                                  | Date of purchase in case of self-acquired property                  | 11.12.2013       | Nil         | Nil     | Nil         | Nil         | Nil         |
|                                  | Cost of Land (in case of purchase) at the time of purchase          | 23,000/-         | Nil         | Nil     | Nil         | Nil         | Nil         |
|                                  | Any investment on the land by way of development, construction etc. | Nil              | Nil         | Nil     | Nil         | Nil         | Nil         |
| Approximate current market value | 1,00,000/-  | Nil              | 42,56,000/- | Nil     | Nil         | Nil         |             |
| (ii)                             | <b>Non-Agricultural Land:</b>                                       |                  |             |         |             |             |             |
|                                  | Location(s)<br>Survey number(s)                                     | Panasa<br>830/90 | Nil         | Nil     | Nil         | Nil         | Nil         |
|                                  | Area (total measurement in sq.ft.)                                  | 3484 sq.ft.      |             |         |             |             |             |





| S. No | Description   | Self       | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|------------|--------|-----|-------------|-------------|-------------|
|       | Whether inherited property (Yes or No)                              | No         | Nil    | Nil | Nil         | Nil         | Nil         |
|       | Date of purchase in case of self-acquired property                  | 23.02.2008 | Nil    | Nil | Nil         | Nil         | Nil         |
|       | Cost of Land (in case of purchase) at the time of purchase          | 27,000/-   | Nil    | Nil | Nil         | Nil         | Nil         |
|       | Any investment on the land by way of development, construction etc. | Nil        | Nil    | Nil | Nil         | Nil         | Nil         |
|       | Approximate current market value.                                   | 40,000/-   | Nil    | Nil | Nil         | Nil         | Nil         |
| (iii) | <b>Commercial Buildings</b> (including apartments)-                 |            |        |     |             |             |             |
|       | Locations(s)-<br>Survey number(s)                                   | Nil        | Nil    | Nil | Nil         | Nil         | Nil         |
|       | Area (total measurement in sq.ft.)                                  | Nil        | Nil    | Nil | Nil         | Nil         | Nil         |
|       | Built-up Area (total measurement in sq.ft.)                         | Nil        | Nil    | Nil | Nil         | Nil         | Nil         |
|       | Whether inherited property (Yes or No)                              | No         | No     | No  | No          | No          | No          |
|       | Date of purchase in case of self-acquired property                  | Nil        | Nil    | Nil | Nil         | Nil         | Nil         |
|       | Cost of property (in case of purchase) at the time of purchase      | Nil        | Nil    | Nil | Nil         | Nil         | Nil         |



| S. No.   | Description  | Self        | Spouse      | HUF               | Dependent-1 | Dependent-2 | Dependent-3 |
|--|--|-------------|-------------|-------------------|-------------|-------------|-------------|
| (iv)   | Any investment on the property by way of development, construction, etc.                     | Nil         | Nil         | Nil               | Nil         | Nil         | Nil         |
|  | Approximate current market value   | Nil         | Nil         | Nil               | Nil         | Nil         | Nil         |
|  | <b>Residential Buildings</b><br>(including apartments):-<br>Location(s)-<br>Survey number(s) | Nil         | Nil         | Panasa Nil<br>735 | Nil         | Nil         | Nil         |
|  | Area (total measurement in sq.ft.)   | Nil         | Nil         | 9110 sq. ft.      | Nil         | Nil         | Nil         |
|  | Built-up Area (Total measurement in sq.ft.)  | Nil         | Nil         | 2100 sq. ft.      | Nil         | Nil         | Nil         |
|  | Whether inherited property (Yes or No)   | Yes         | Yes         | Yes               | Yes         | Yes         | Nil         |
|  | Date of purchase in case of self-acquired property   | Nil         | Nil         | Nil               | Nil         | Nil         | Nil         |
|  | Cost of property (in case of purchase) at the time of purchase                               | Nil         | Nil         | Nil               | Nil         | Nil         | Nil         |
|  | Any investment on the land by way of development, construction etc.                          | Nil         | Nil         | Nil               | Nil         | Nil         | Nil         |
|  | Approximate current market value   | 15,00,000/- | 15,00,000/- | 15,00,000/-       | 15,00,000/- | 15,00,000/- | Nil         |
| (v) Others (such as interest in property)              | 1/6th  | 1/24th      | Full        | 1/24th            | 1/24th      | Nil         |             |
| (vi) Total of current market value of (i) to (v) above | 16,40,000/-  | 15,00,000/- | 57,56,000/- | 15,00,000/-       | 15,00,000/- | Nil         |             |



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description   | Self   | Spouse                                 | HUF | Dependent-1 | Dependent-2 | Dependent-3   |
|--------|---|--|--|-----|-------------|-------------|---|
| (i)    | <b>Loan or dues to Bank/financial institution(s)</b><br>Name of Bank or Financial Institution,<br>Amount outstanding,<br>Nature of Loan | U.B.I.<br>Jajpur<br>76,498/-<br>K.C.C.   | U.B.I.<br>Jajpur<br>2,00,000/-<br>Gold | Nil | Nil         | Nil         | Nil   |
|        | <b>Loan or dues to any other individuals/entity other than mentioned above</b><br>Name(s), Amount outstanding, nature of loan           | Nil  | Nil                                    | Nil | Nil         | Nil         | Nil   |
|        | <b>Any other liability</b>  | Nil  | Nil                                    | Nil | Nil         | Nil         | Nil   |
|        | <b>Grand total of liabilities</b>   | 76,498/-   | 2,00,000/-                             | Nil | Nil         | Nil         | Nil   |
| (ii)   | <b>Government dues:</b><br>Dues to departments dealing with Government accommodation  | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?<br/><b>NO</b></p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:<br/><b>Not applicable</b></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; <b>Not applicable</b><br/>           (b) electricity charges; <b>Not applicable</b><br/>           (c) water charges; and <b>Not applicable</b><br/>           (d) telephone charges as on ..... (date) <b>Not applicable</b><br/>           [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].<br/>           Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> |  |     |             |             | <p>YES/NO ✓<br/>(Pl. tick the appropriate alternative)</p> <p><b>NO</b></p> |



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| S. No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (iii)  | Dues to department dealing with Government transport (including aircrafts and helicopters)                                    | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
| (iv)   | Income tax dues   | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
| (v)    | GST dues  | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
| (vi)   | Municipal/ Property Tax dues  | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
| (vii)  | Any other dues  | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
| (viii) | Grand total of all Government dues  | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |

(9) Details of profession or occupation:

- (a) Self - Business
- (b) Spouse - Business

Contd.P.12

23  
/

Ambika Prasad Samal  
14/19

S. Adash Kumar





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(9A) Details of source(s) of income:

(a) Self - **Business**

(b) Spouse - **Business**

(c) Source of income, if any, of dependents **Nil**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate - **Nil**

(b) details of contracts entered into by spouse - **Nil**

(c) details of contracts entered into by dependents - **Nil**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - **Nil**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - **Partner in M/S. Golden Pearl Developer Pvt. Ltd.**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share - **Nil**

(10) My educational qualification is as under:-

**Passed LL.B. from Biraja Law College, Jajpur in the year 1996.**

**Passed + 3 ARts from N.C. College, Jajpur under Utkal University, Vanivihar, BBSR. in the year, 1988.**

**Passed H.S.C. from Jajpur Zilla School, Jajpur in the year, 1983.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



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**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

|    |  |  |                    |            |
|----|--|--|--------------------|------------|
| 1. | Name of the Candidate  | Sh. Santosh Kumar Nanda  |                    |            |
| 2. | Full postal address  | Vill- Panasa, P.O. Lalbag, Via - Devidwar,<br>P.S./Dist. Jajpur, Odisha, Pin - 755007. |                    |            |
| 3. | Number and name of the constituency and State  | 52 - Jajpur Assembly constituency<br>State - Odisha.                                   |                    |            |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | Indian National Congress Party   |                    |            |
| 5. | Total number of pending criminal cases   | 2 (two) nos.   |                    |            |
| 6. | Total number of cases in which convicted   | Nil  |                    |            |
| 7. | PAN of   | Year for which last income tax return filed  | Total income shown |            |
|    | (a) Candidate  | ABYPN9557E   | 2017-18            | 2,90,680/- |
|    | (b) Spouse   | ASUPN6976E   | 2017-18            | 2,78,850/- |
|    | (c) HUF  | "No PAN allotted"  | Nil                | Nil        |
|    | (d) Dependent  | "No PAN allotted"  | Nil                | Nil        |





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8. Details of Assets and Liabilities (including offshore assets) in rupees

| Description |   | Self        | Spouse      | HUF         | Dependent-I | Dependent- II | Dependent- III |
|-------------|---|-------------|-------------|-------------|-------------|---------------|----------------|
| A.          | Moveable Assets<br>(Total Value)  | 87,445/-    | 2,08,100/-  | Nil         | Nil         | Nil           | Nil            |
| B.          | Immovable Asset   |             |             |             |             |               |                |
|             | I. Purchase price of self-acquired immovable property                                   | 50,000/-    | Nil         | Nil         | Nil         | Nil           | Nil            |
|             | II Development / construction cost of immovable property after purchase (if applicable) | Nil         | Nil         | Nil         | Nil         | Nil           | Nil            |
|             | III Approximate Current Market Price -  |             |             |             |             |               |                |
|             | (a) Self-acquired assets (Total Value)  | 1,40,000/-  | Nil         | Nil         | Nil         | Nil           | Nil            |
|             | (b) Inherited assets (Total value)  | 57,56,000/- | 57,56,000/- | 57,56,000/- | 57,56,000/- | 57,56,000/-   | Nil            |
| 9.          | Liabilities   |             |             |             |             |               |                |
|             | (i) Government dues (Total)   | Nil         | Nil         | Nil         | Nil         | Nil           | Nil            |
|             | (ii) Loans from   | 76,498/-    | 2,00,000/-  | Nil         | Nil         | Nil           | Nil            |



|    | Description   | Self | Spouse | HUF | Dependent-I | Dependent- II | Dependent- III |
|----|---|------|--------|-----|-------------|---------------|----------------|
| 10 | <b>Liabilities that are under dispute :</b>   |      |        |     |             |               |                |
|    | (i) Government dues (Total)   | Nil  | Nil    | Nil | Nil         | Nil           | Nil            |
|    | (ii) Loans from Bank, Financial Institutions and others (Total)   | Nil  | Nil    | Nil | Nil         | Nil           | Nil            |
| 11 | <p><b>Highest educational qualifications:-</b><br/>           (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)</p> <p>Passed LL.B. from Biraja Law College, Jajpur in the year 1996.</p> <p>Passed + 3 ARts from N.C. College, Jajpur under Utkal University, Vanivihar, BBSR. in the year, 1988.</p> <p>Passed H.S.C. from Jajpur Zilla School, Jajpur in the year, 1983.</p> |      |        |     |             |               |                |

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Jajpur This the 8th Day of April, 2019

Identified by me,  
 [Signature]  
 Jajpur,  
 Dt. 08.04.2019  
 Advocate.

[Signature]  
 DEPONENT

- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Solemnly affirmed & declared  
 before me being identified by  
 [Signature] Adv. Jajpur