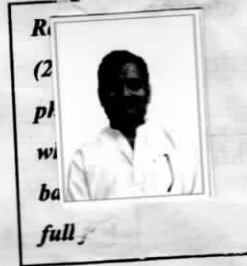


FORM 2B  
(See rule 4)  
NOMINATION PAPER  
Election to the Legislative Assembly of ODISHA (State)

10/4/2019/RO  
09/04/19  
10589M



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 52, JAIPUR Assembly Constituency.  
Candidate's name SANTOSH KUMAR NANDA Father's/mother's/husband's name SASHIRHUSAN NANDA His postal address AT- PANASA, POST- LALBAH DISTRICT- JAIPUR, PIN- 755001  
No. 761 in Part No. 85 of the electoral roll for 52, JAIPUR Assembly constituency. His name is entered at Sl. No. 25 in Part No. 93 of the electoral roll for the 52, JAIPUR Assembly constituency.

Date 08.04.2019

Narayan Samanta  
Signature of the Proposer

**PART II**

~~We hereby nominate as candidate for election to the Legislative Assembly from the Assembly Constituency.  
Candidate's name Assembly Constituency Father's/mother's/husband's name Assembly Constituency His postal address Assembly Constituency  
No. Assembly Constituency in Part No. Assembly Constituency of the electoral roll for Assembly Constituency Assembly constituency. His name is entered at Sl. No. Assembly Constituency in Part No. Assembly Constituency of the electoral roll for the Assembly Constituency Assembly constituency.~~

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....47.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the <sup>INDIAN NATIONAL CONGRESS</sup>.....party, which is recognised National Party/~~State Party~~ in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) ~~I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —~~

(i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in.....ENGLISH..... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the.....\*\*Caste/tribe which is a scheduled  
 \*\*caste/tribe of the State of.....in relation to?.....(area) in that State.---

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly R.D.S.H.A. of (State) from more than two Assembly constituencies.

*Satish Kumar*  
Signature of Candidate

Date... 08.04.2019

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART IIIA**

(To be filled by the candidate)

- (1) Whether the candidate—
  - (i) has been convicted—
    - (a) of any offence(s) under sub-section (1); or
    - (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
  - (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. .... NOT APPLICABLE .....
- (ii) Police station(s) ... NIL ..... District(s) ... NIL ..... State(s) ... NIL .....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted .... NOT APPLICABLE .....
- (iv) Date(s) of conviction(s) ..... NIL .....
- (v) Court(s) which convicted the candidate ..... NIL .....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] ... NIL .....
- (vii) Date(s) of release from prison ..... NIL .....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) ..... Yes/No ✓
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed .... NIL .....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed ..... NIL .....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending ..... NIL .....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal ..... NIL .....
  - (b) Nature of order(s) passed ..... NIL .....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓  
 -If Yes, details of the office held..... NIL
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓  
 -If Yes, has he been discharged from insolvency..... NIL
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓  
 -If Yes, give details..... NIL
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓  
 -If Yes, the period for which disqualified..... N.I.L
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓  
 -If Yes, the date of such dismissal..... NIL
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓  
 -If Yes, with which Government and details of subsisting contract(s)..... NIL
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no) ✓  
 -If Yes, with which Government and the details thereof..... N.I.L
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓  
 -If yes, the date of disqualification..... N.I.L

Place: JAJPUR  
 Date: 08-04-2019

Satoshkannad  
 Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper 1.0/L.R./2019/RO  
 This nomination was delivered to me at my office at 1:58 (hour) on 08.04.19 (date) by the \*candidate/proposer (Name).

Date 08.04.2019

[Signature]  
 08/04/19  
 Returning Officer .

\*Score out the word not applicable.

ରସିଦ ପୁସ୍ତକ  
RECEIPT BOOK

196743

ସଂ. \_\_\_\_\_

[ ଓଡ଼ିଶା ନିକାଳତ ପ୍ରକରଣ ପୁସ୍ତକ, 1963 ନିୟମ 31(ii) ଦ୍ୱାରା ]

ପୁସ୍ତକ ସଂ. 27/9000 ମସିହା 20

କାର୍ଯ୍ୟାଳୟ ପ୍ରାପ୍ତ ହେଲା ଶ୍ରୀମତୀ କୁମାରୀ ନିଳି

ଝଗ-ଲାଲପୁର ଜିଲ୍ଲାପରିଷଦରୁ ମାଗି

କେଉଁ ବାବଦରେ ମନୋନୀତ ପୁସ୍ତକ ମାଗି ମନୋନୀତ

ନଗଦ ଆକାରରେ ଟ ୧୦.୦୦୦/- ପରିମାଣ  
ଟ. ପା

ସମ୍ପୂର୍ଣ୍ଣ ଆକାରରେ \_\_\_\_\_

ମୋଟ ଟ ୧୦.୦୦୦/-

(ଅକ୍ଷରରେ ନିଳି କୁମାରୀ ଚକା ମାତ୍ର )

କା 08/08/9000  
200

ସୁଧାକର ଚନ୍ଦ୍ର  
Cashier (Collection)  
Collectorate, Jajpur

# FORM OF OATH OR AFFIRMATION

[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a candidate for Election to the Legislature of a State)

I, Santosh Kumar Nanda ..... having been nominated  
as a candidate to fill a seat in the Odisha ..... Legislative  
Assembly (\*or Legislative Council) do swear in the name of the God/Solemnly affirm that I  
will bear true faith and allegiance to the Constitution of India as by law established and that  
I will uphold the sovereignty and integrity of India.

Santosh Kumar Nanda  
Signature and name

in block letters of the candidate

SANTOSH KUMAR NANDA

Sworn in the name of God/Solemnly affirmed by Shri/  
Srimati SANTOSH KUMAR NANDA at JAI PUR  
(Place) at 2:04 P.M. (hour) this the 8th day  
of April 2019 before me.

Nanda  
08/04/19  
Signature of Returning Officer  
Name, Designation and Seal  
52-Jaipur  
Assembly Constituency

आयकर विभाग  
INCOME TAX DEPARTMENT  
SANTOSH KUMAR NANDA  
SASHI BHUSAN NANDA



भारत सरकार  
GOVT. OF INDIA

16/03/1969

Permanent Account Number

ABYPN9557E

Santosh Kumar  
Nanda



Santosh Kumar Nanda



ଭାରତ ସରକାର  
GOVERNMENT OF INDIA



ସନ୍ତୋଷ କୁମାର ନନ୍ଦ  
Santosh Kumar Nanda  
ଜନ୍ମ ବର୍ଷ / Year of Birth : 1969  
ପୁରୁଷ / Male



3404 4928 2928

- ସାଧାରଣ ଜନତାର ଅଧିକାର

Santosh Kumar Nanda



ଭାରତୀୟ ବିଶିଷ୍ଟ ପରିଚୟ କର୍ତ୍ତୃପକ୍ଷ  
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

ଠିକଣା:  
S/O ଶଶୀ ଭୂଷଣ ନନ୍ଦ, ପନାସା,  
ସାବରମୁର, ସାବରମୁର, ଓଡ଼ିଶା, 755001

Address:  
S/O Sashi Bhusana Nanda,  
Panasa, Jajpur, Jajapur,  
Orissa, 755001

1347  
1800 180 1347

help@uidai.gov.in

www.uidai.gov.in

P.O. Box No 1947,  
Bengaluru-560 001





ELECTION COMMISSION OF INDIA

ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ

IDENTITY CARD OR/04/024/342591

ପରିଚୟ ପତ୍ର



Elector's Name : Santosh Kumar Nanda  
 ଭୋଟରଙ୍କ ନାମ : ସନ୍ତୋଷ କୁମାର ନନ୍ଦ  
 Father's/Mother's/  
 Husband's Name : F - Sashibhushan Nanda  
 ପିତା/ମାତା/ସ୍ୱାମୀଙ୍କ ନାମ : ଫି - ଶଶିଭୂଷଣ ନନ୍ଦ  
 Sex / ଲିଙ୍ଗ : Male ପୁରୁଷ  
 Age as on 1.1.1994 : 25  
 ୧.୧.୧୯୯୪ ରେ ବୟସ : ୨୫

Santosh Kumar Nanda

Address :  
 Vill./Ward : Panasa  
 G.P./Town : Panasa  
 P.S. : Jajpur  
 Dist. : Jajpur  
 ପିଲଣା :  
 ଗ୍ରାମ/ଘାଟ : ପଣସା  
 ଗ୍ରାମ/ସହର : ପଣସା  
 ଥାନା : ସାନ୍ତପୁର  
 ଜିଲ୍ଲା : ସାନ୍ତପୁର

This card can be used as an Identity Card under different Government Programmes.

ଏହି ପରିଚୟ ପତ୍ର ବିଭିନ୍ନ ସରକାରୀ ଯୋଜନାରେ ପରିଚୟ ପତ୍ର ରୂପେ ବ୍ୟବହାର କରାଯାଇପାରିବ ।

Jajpur  
ସାନ୍ତପୁର  
15/12/94  
୧୫/୧୨/୯୪

Facsimile Signature of  
Electoral Registration Officer  
for Korai A.C.  
କୋରାଇ

ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚନ-  
ରେଜିଷ୍ଟ୍ରାର ଅଧିକାରୀଙ୍କ ଦସ୍ତଖତ



प्रतिलिपि के लिए आवेदन की तारीख Date of application for the copy.	स्टाम्प और फोलियो की अपेक्षित संख्या सूचित करने की निश्चित तारीख Date fixed for notifying the requisite number of stamps and folios.	अपेक्षित स्टाम्प और फोलियो देने की तारीख Date of delivery of the requisite stamps and folios.	तारीख, जबकि देने के लिए प्रतिलिपि तैयार थी Date on which the copy was ready for delivery.	आवेदक को प्रतिलिपि देने की तारीख Date of making over the copy to the applicant.
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ग/अ/ए      ग/अ/ए      ग/अ/ए      ग/अ/ए      ग/अ/ए

बिहार सरकार का गवर्नर कार्यालय      का. नं. १४

बिहार सरकार, निर्देशक प्रमुख, न. नं. ३, सहायक प्रमुख: ४३-लाहौर  
 बिहार सरकार, निर्देशक प्रमुख, न. नं. ३, सहायक प्रमुख: ४३-लाहौर  
 का. नं. १४ (५६)

क्र. नं.	नाम	निर्देशक नाम	सहायक नाम	तारीख	का. नं.
x					
32e	ee8	सहायक नाम, न. नं. ३, लाहौर	सहायक नाम, न. नं. ३, लाहौर	४३	OR/04/024/342591
x					

Certificate is True Copy

Handwritten signature and stamp of the collector.

Sashi Kishan Mishra  
 Head Clerk, Revenue & S.I. Collection  
 Collectorate Jaipur  
 Authorised U/S 76 of ORM-1954

Handwritten signature and date: 3/10/19

3/10  
 1/98  
 Total 1/98

(आवेदक के नाम पर)

Mohammad Dehany  
 COPIED BY ME 3/4/19

Justy  
 Asst. Secy. 03-04-19  
 Record Room  
 Collectorate, Jaipur

Sashi Kishan Mishra



# INDIAN NATIONAL CONGRESS



Santosh Kumar Nanda  
INC Candidate, 52-Jajpur A/C

Email : santosh.nanda9691@gmail.com  
9437400655  
At- Panasa, Po-Lalbag  
Dist- Jajpur, Odisha  
Pin - 755007

TO

The Returning officer  
52-Jajpur Assembly Constituency.  
Cwm

Sub-Collector - Jajpur.

Dt. 08<sup>th</sup> April, 2019.

Sub-Information regarding opening of SB account  
with zero balance.

Sir,

THIS IS ~~to~~ to inform you that I have  
opened one SB Account bearing A/C No  
370802010243263 (SB General) in the  
Union Bank Jajpur Branch, Jajpur  
Exclusively for the purpose of monitoring  
the election expenditure related to the  
General Election to 52-Jajpur Assembly  
Constituency on 05<sup>th</sup> APRIL 2019 at 3.20 P.M

THIS IS for your kind information  
and necessary action

Thanking you.

Yours Sincerely,  
Santosh Kumar Nanda  
SANTOSH KUMAR NANDA.  
Candidate for 52-Jajpur constituency



2. ପାସ୍‌ବୁକ୍ ପିଲାଦିନ ଛାଡ଼ିବା ପୂର୍ବରୁ ଯତ୍ନ ସଂରକ୍ଷଣ କରନ୍ତୁ । ଯଦି ଏହା ହରାଯାଏ, ଚୋରି ହୁଏ, କ୍ଷତିଗ୍ରସ୍ତ ହୁଏ, କିମ୍ବା ଅନ୍ୟ କୌଣସି କାରଣରୁ ନଷ୍ଟ ହୁଏ, ତେବେ ନୂଆ ପାସ୍‌ବୁକ୍ ପାଇଁ ଆବେଦନ କରିବାକୁ ପଡ଼ିବ । ସମାପନ ଉପରେ ନୂଆ ପାସ୍‌ବୁକ୍ ପ୍ରଦାନ କରାଯିବ । ପାସ୍‌ବୁକ୍ ସୁରକ୍ଷିତ ଅଧିକାରୀଙ୍କୁ ସୁନିଶ୍ଚିତ ଭାବେ, ପାସ୍‌ବୁକ୍ ଗୁମ ହେବା, ଚୋରି ହେବା, ନଷ୍ଟ ହେବା କିମ୍ବା କଟାକଟି ହେବା ପରେ ନୂଆ ପାସ୍‌ବୁକ୍ ପାଇଁ ଆବେଦନ କରିବାକୁ ଆବେଦନ କରନ୍ତୁ । ଦୁପ୍ଲିକେଟ ପାସ୍‌ବୁକ୍ ନିର୍ଦ୍ଦେଶାବଳୀର ଅନୁଯାୟୀ ପ୍ରଦାନ କରାଯିବ ।
- Ensure safe custody of the pass book. In case it is lost, stolen, destroyed or spoilt, make an application for issuance of a duplicate pass book. Duplicate pass book is issued with normal charges.

**ଚେକ୍‌ବୁକ୍ ସୁରକ୍ଷା : Cheque book safeguards:**



1. ଚେକ୍ ଲେଖିବା ସମୟରେ ଶୁଦ୍ଧ ଚର୍ଚ୍ଚିତ (ବଲ୍‌ପେନ୍) ବ୍ୟବହାର କରନ୍ତୁ । ଚେକ୍ ଲେଖିବାର ସମୟରେ ସ୍ଥାୟୀ ଟ୍ୟାଣ୍ଡି (କ୍ୟାଲମ୍) କା ପ୍ରୟୋଗ କରନ୍ତୁ ।  
While writing a cheque, use permanent ink (ball pen)
2. ଚେକ୍‌ରେ ପ୍ରାପକଙ୍କ ନାମ ଏବଂ ପଦ୍ମ ରାଶି ଲେଖିବା ପରେ ଫାଙ୍କା ସ୍ଥାନରେ ଲେଖିବାକୁ ରଖିଦିଅନ୍ତୁ । ଚେକ୍‌ର ଫାଙ୍କା ସ୍ଥାନରେ ଲେଖିବାକୁ ରଖିଦିଅନ୍ତୁ ।  
After payee's name and amount, please draw a line in the space left on the cheque.
3. ପୂର୍ଣ୍ଣ ଚେକ୍ ଲେଖିବା ପରେ ଫାଙ୍କା ସ୍ଥାନରେ ସମସ୍ତ ବିବରଣୀ ଯତ୍ନ ସଂରକ୍ଷଣ କରନ୍ତୁ । ଚେକ୍‌ରେ ସମସ୍ତ ବିବରଣୀ ଯତ୍ନ ସଂରକ୍ଷଣ କରନ୍ତୁ ।  
A cheque should be signed after all details filled in and verified.
4. ଏମିଆଇଆର ଚିଟିରେ କିଛି ଲେଖିବାକୁ ନାହିଁ । ଏମିଆଇଆର ଚିଟିରେ କିଛି ଲେଖିବାକୁ ନାହିଁ ।  
Do not write on the MICR strip.
5. ଚେକ୍‌ରେ ଲେଖିବା ପୂର୍ବରୁ ଚେକ୍‌ର ଉପର ଖଣ୍ଡରେ ଚେକ୍‌ର ବିବରଣୀ ଯତ୍ନ ସଂରକ୍ଷଣ କରନ୍ତୁ । ଚେକ୍‌ରେ ଲେଖିବା ପୂର୍ବରୁ ଚେକ୍‌ର ଉପର ଖଣ୍ଡରେ ଚେକ୍‌ର ବିବରଣୀ ଯତ୍ନ ସଂରକ୍ଷଣ କରନ୍ତୁ ।  
Cross a cheque by drawing two parallel lines at the top left corner of the cheque before handing over. A crossed cheque makes it easy to track any wrong payment to an unintended beneficiary.
6. ଚେକ୍‌ରେ ଲେଖିବା ପୂର୍ବରୁ ଚେକ୍‌ର ଉପର ଖଣ୍ଡରେ ଚେକ୍‌ର ବିବରଣୀ ଯତ୍ନ ସଂରକ୍ଷଣ କରନ୍ତୁ । ଚେକ୍‌ରେ ଲେଖିବା ପୂର୍ବରୁ ଚେକ୍‌ର ଉପର ଖଣ୍ଡରେ ଚେକ୍‌ର ବିବରଣୀ ଯତ୍ନ ସଂରକ୍ଷଣ କରନ୍ତୁ ।  
Ensure that you have sufficient balance in the account to pay for the cheque you have issued. Bank will return the cheque and will charge you for the transaction. Besides, the payee can take criminal action against you for issuing a cheque without having that funds to pay for it.
7. ଫାଙ୍କା ଶୁଦ୍ଧ ଚେକ୍ ଲେଖିବା ପୂର୍ବରୁ ଚେକ୍‌ର ଉପର ଖଣ୍ଡରେ ଚେକ୍‌ର ବିବରଣୀ ଯତ୍ନ ସଂରକ୍ଷଣ କରନ୍ତୁ । ଚେକ୍‌ରେ ଲେଖିବା ପୂର୍ବରୁ ଚେକ୍‌ର ଉପର ଖଣ୍ଡରେ ଚେକ୍‌ର ବିବରଣୀ ଯତ୍ନ ସଂରକ୍ଷଣ କରନ୍ତୁ ।  
If asked to give a blank cheque for verification of bank account number, write the word 'Cancelled' diagonally across the cheque before giving it.

**ସୁନିୟମ ବ୍ୟାଙ୍କ**  
of India

JAJPUR  
ABHISHEK  
MEDICAL ROAD, JAJPUR - 755 001. JAJPUR-755001  
06728-222072

Issue date: 05-04-2019  
Sr No: 1  
ORISSA INDIA  
IFSC Code : UBIN0537080

ଶାଖା/ शाखा / BRANCH  
 ଶାଖା ଠିକଣା / शाखा का पता / Branch Address  
 ଶାଖା ଫୋନ୍ ନଂ. / शाखा का फोन नं. / Branch Phone No. 370802010243363  
 ଶାଖା ନଂ. / खाता क्र. / Account No. MR SANTOSH KUMAR NANDA  
 ନାମରେ / किसका नाम में / In the Name of  
 ନାମ / नाम / Name i)  
 ii) PROFESSIONAL OTHER (CONSU  
 iii) SO SASHI BHUSAN NANDA  
 ଚେକ୍ / पेशा / Occupation JAJPUR  
 ଠିକଣା / पता / Address 05-04-2019  
 ଶାଖା ଫୋନ୍ ନଂ. / शाखा का फोन नं. / Branch Phone No : 06728-222072  
 ଠିକଣା / पता / Address  
 ଶାଖା ଖୋଲିବାର ତାରିଖ / खाता खोलने की तारीख / Date of Opening A/c.  
 ନିର୍ଦ୍ଦେଶନା ରେଜିଷ୍ଟର / नामांकन पंजीकृत / Nomination Registered : ୨ ହାଁ Y / ନା ନାହିଁ N

  
  
 ଦ୍ଵିତୀୟାଧିକାରୀ / लेखक / Assistant

Santosh Kumar Nanda

**Declaration by Candidate/Election Agent/Proposer while submitting the Bank Account of the Candidate.**

Subject: Election to Delhi State Legislative Assembly (mention the name of the House) from S-2, Pajpura (name of the constituency)/election to Council of States/Legislative Council by Assembly Members.

I, Santosh Kumar Nanda (name and address), son/daughter/wife of Shri. Sadhvi. J. K. Nanda (name and address) nominated as candidate for the above mentioned election, am submitting herewith my Bank Account for the purpose of maintenance of expenditure during election. I declare that the Bank Account has been opened on account of maintenance of expenditure during Election - 2019 on 05.04.19 (date).

(Fill up this part when the candidate himself is submitting the Bank Account).

OR

I, ..... (name), election agent / proposer of Shri. .... (name and address of the candidate), son/ daughter/wife of Shri. .... a candidate for the above mentioned election, hereby submit the Bank Account of the said candidate for maintenance of expenditure done by the candidate for General Election - 2019. I declare that the Bank Account of the said candidate for maintenance of expenditure done during election.

(fill up this part when the election agent/proposer is submitting the Bank Account).

Date: 08.04.19.....

Name: Santosh Kumar Nanda  
Address: SANTOSH KUMAR NANDA  
At: Pajpura P.O. Lakhimpur Kheri Dist. Jhansi  
Tel. No. 91374 00655.....

When the nomination is filed, if the Bank Account of the candidate is not submitted, the Returning Officer shall give a notice asking the candidate to submit the Bank Account latest by the date of Scrutiny of nomination. In the same notice, it shall also be added that if the Bank Account is not submitted. It may be added that non-submission of the Bank Accounts by the candidate shall NOT be a ground for rejection of the nomination of the candidate.

A format for the notice by Returning Officer for non-submission of Bank Account of the candidate is given below.

**Original/Duplicate**

(Original to be kept with the nomination paper and duplicate to be handed over to Candidate)

**Declaration by Candidate/Election Agent/Proposer while submitting the Photograph of the Candidate.**

Subject: Election to Alisalassalve Assembly (mention the name of the House) from S.D. Jagalur (name of the constituency)/~~Election to Council of States/Legislative Council by Assembly Members.~~

I, Santosh Kumar Nanda (name and address), son/daughter/wife of Shri. Sashi Bhushan Nanda nominated as candidate for the above mentioned election, am submitting herewith my photograph for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(Fill up this part when the candidate himself is submitting the Photograph).

OR

I, Santosh Kumar Nanda (name), election agent / proposer of Shri. Sashi Bhushan Nanda (name and address of the candidate), son/ daughter/wife of Shri. Sashi Bhushan Nanda a candidate for the above mentioned election, hereby submit the photograph of the said candidate for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(fill up this part when the election agent/proposer is submitting the photograph).

Date: 08.04.19

Name: Santosh Kumar Nanda  
Address: At. Laxma P. Le. Bag.  
Tel. No: Via Dist. Jagalur. 755001  
9437400655

When the nomination is filed, if the photograph of the candidate is not submitted, the Returning Officer shall give a notice asking the candidate to submit the photograph latest by the date of Scrutiny of nomination. In the same notice, it shall also be added that if the photograph is not submitted, his/her photograph will not be printed on the ballot paper. If any candidate still fails or refuses to give his photograph, that candidate will not have his photograph printed on the ballot paper. It may be added that non-submission of the photograph by the candidate shall NOT be a ground for rejection of the nomination of the candidate. (Instruction No. 576/3/2015/SDR dated 19.04.2016).

A format for the notice by Returning Officer for non-submission of photographs of the candidate is given below.

Original/Duplicate

(Original to be kept with the nomination paper and duplicate to be handed over to Candidate)

**FORM 'A'**

**COMMUNICATION WITH REGARD TO AUTHORISED PERSONS TO INTIMATE NAME OF CANDIDATES SET UP BY RECOGNISED NATIONAL PARTY**

(See para 13 (c) and (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968)

To

1. The Chief Electoral Officer  
Odisha.
2. The Returning Officer for the 52, SAJIPUR, ..... ASSEMBLY constituency.

Sub: General Elections to the Legislative Assembly from **Odisha** – Allotment of symbols -  
Authorisation of person to intimate the names of candidates.


Sir,

In pursuance of paragraph 13 (c) and (d) and (e) of the Election symbols (Reservation and Allotment) Order, 1968, I hereby communicate that the following person has been authorised by the Indian National Congress, which is a National Party, to intimate the names of the candidates proposed to be set up by the party at the election cited above.

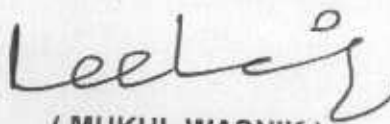
Name of person authorised to send notice	Name of Office held in the party	District/Area/Constituencies in respect of which he has been authorised.
<b>SHRI NIRANJAN PATNAIK</b>	<b>PRESIDENT, ODISHA PRADESH CONGRESS COMMITTEE</b>	All Assembly constituencies of Odisha

The specimen signatures of the above mentioned person so authorised are given below:

Specimen signatures of **Shri Niranjan Patnaik** :

1. 
2. 
3. 

Yours faithfully,

  
( **MUKUL WASNIK** )  
General Secretary  
Indian National Congress



Place: New Delhi,  
Dated: 18<sup>th</sup> March, 2019

NB:

1. This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.



**FORM 'B'**  
**NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY**

(See paragraphs 13(b), (c) and (e) and 13A of the Election Symbols  
(Reservation and Allotment) order - 1968)

To  
The Returning Officer for the  
52, JAIPUR..... Constituency.

Subject: General Election/Bye-election to the House of the People/Legislative Assembly from  
52, JAIPUR.. (Name of the Constituency) in ...ODISHA... (State) - setting up of  
candidate.

Sir,  
In pursuance of paragraphs 13 (b), (c) and (e) and 13A of the Election Symbols (Reservation and  
Allotment) Order, 1968, I hereby give notice on behalf of Indian National Congress -

- (i) that the person whose particulars are furnished in columns (2) to (4) below is the approved  
candidate of the party above named, and  
(ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute  
candidate of the party, who will step-in on the approved candidate's nomination being rejected on  
scrutiny or on his/her withdrawing from the contest, if the substitute candidate is still a contesting  
candidate, at the ensuing general/bye election from this constituency :

- |    |   |   |  |
|----|---|---|--|
| 1. | Name of the constituency  | : | <u>52 - JAIPUR</u>   |
| 2. | Name of the approved candidate  | : | <u>SANTOSH KUMAR NANDA</u>   |
| 3. | Father's/mother's/husband's name of<br>approved candidate   | : | <u>SASHIBHUSAN NANDA</u>   |
| 4. | Postal address of approved candidate  | : | <u>AT - PANASA, POST - LALBAH,<br/>DISTRICT - JAIPUR, PIN - 755001</u> |
| 5. | Name of the Substitute candidate who will<br>step-in  | : |  |
|    | (i) on the approved candidate's<br>nomination being rejected on scrutiny, or  |   | <u>NIL</u>   |
|    | (ii) on his/her (approved candidate)<br>withdrawing from the contest if, however,<br>the nomination paper of substitute candidate is<br>accepted on scrutiny as an independent<br>candidate and is still a contesting candidate |   |  |
| 6. | Father's/mother's/husband's name of substitute<br>Candidate   | : | <u>NIL</u>   |
| 7. | Postal address of substitute candidate  | : | <u>NOT APPLICABLE</u>  |

\* 2 The notice in Form 'B' given earlier in favour of Shri/Smt/Sushri...NOT APPLICABLE.. as  
party's approved candidate, and Shri/Smt/Sushri ...NOT APPLICABLE..... as party's substitute  
candidate is hereby rescinded.

3. It is certified that each of the candidates whose name is mentioned above is a member of this  
political party and his/her name is duly borne on the rolls of members of this party.

Yours faithfully,



(Seal of the Party)

President

.....Pradesh Congress Committee

Place: BHUBANESWAR

Dated: 08-04-2019

\* Score off, if not applicable.

NB:

1. This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making  
nominations.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature  
by means of rubber stamp, etc. of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.

**Checklist of documents in connection with filing of nomination**

Name of constituency ..... 52- Jajpur A/C  
 Name of the candidate ..... Santosh Kumar Nanda  
 Date and time of filing nomination paper ..... 08.04.2019, 1:58 PM  
 Sl. No. of nomination paper ..... 10/LA/2019/RO

Sl. No.	Documents	Whether filed (Write Yes/No) [if there is any defect/shortcoming in the documents, the same should be specified]
1	Affidavit in Form 26— (a) Whether all columns are filled up (b) If not, which are blank column(s) (Please specify) : (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public.	No Sl. No. 7(B)(ii) 2nd Row Notary Public, Jajpur
2	Certified extract of electoral roll (when candidate is an elector of a different constituency).	Not applicable
3	Form A and B (applicable in the case of candidates set up by political parties).	Yes
4	Copy of caste certificates (if the candidate claims to belong to SC/ST).	Not applicable
5	Security deposit (whether made)	Yes
6	Oath and affirmations (whether taken)	Yes

The following documents which have not been filed should be filed as indicated below :

(a) Form - 26 should be filed latest by 12:00 AM of 10.4.19.

(b) Above-mentioned columns in the Affidavit in Form 26 have been left blank. You must submit a revised Affidavit with columns duly filled up before the commencement of scrutiny of nominations, failing which the nomination paper will be liable to be rejected.

(c) \_\_\_\_\_ should be filed latest by \_\_\_\_\_.

**Received**

Santosh Kumar Nanda

(Signature of candidate)

Date & Time : 08.04.19, 2:40 PM

Place : Jajpur

[Signature]

(Signature of RO/ARO)  
Returning Officer.

52-Jajpur,  
Assembly Constituency

**N. B.**

- The affidavit in Form 26 and Forms A & B have to be filed latest by 3-00 P.M. on the last date of filing nominations.
- If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and candidate should be asked to submit an affidavit complete in all respect, latest by the time fixed for commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects, even after reminder by RO will be a ground for rejection of the nomination paper.
- Oath has to be taken after filing nomination paper and before the date fixed for scrutiny
- Certified extract of electoral roll can be filed up to the time of scrutiny

भारतीय गैर न्यायिक

NOTA  
GOVT. OF ODISHA  
₹ 100

Rs. 100

ONE  
HUNDRED RUPEES



सत्यमेव जयते

भारत INDIA  
INDIA NON JUDICIAL

NOTARY  
SPECIAL  
ADHESIVE  
GOVT. OF ODISHA

29/11/19  
8/12/19

K 025337

BEFORE THE NOTARY PUBLIC : J A J P U R

AFFIDAVIT

FORM 26

(See rule 4A)



Affidavit filed by the candidate alongwith nomination paper before the returning officer for election to **ODISHA STATE LEGISLATIVE ASSEMBLY** (name of the House) from **52 - Jajpur Assembly constituency** (Name of the Constituency)

PART-A

I, **Santosh Kumar Nanda**, son of **Sashibhusan Nanda**, Aged **47** years, resident of **Vill-Panasa, P.O. Lalbag, Via - Devidwar, P.S./Dist. Jajpur, Odisha, Pin - 755007**, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Indian National Congress Party**.

(\*\* name of the political party)/\*\* am contesting as an Independent candidate.

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in **52 - Jajpur Assembly constituency in the State of Odisha** (Name of the constituency and the State), at Serial No. **761** in Part No. **85**.

(3) My contact telephone number (s) is /are **9437400655** and my e-mail id (if any) is **santosh.nanda9691@gmail.com/devikrupananda@hotmail.com** and my social media account(s) (if any) is/are

(i) **Face Book - santoshnanda88901**

(ii) **Nil**

(iii) **Nil**

Ambika Prasad Samal  
NOTARY PUBLIC, JAJPUR  
GOVT. OF ODISHA  
REGN NO-09/05

Contd.P.2.

Santosh kumar nanda

I identify  
by own  
RBS  
AN

NO 2352/1  
4 6 7 2019



Santosh Kumar Nanda. At present in abroad  
18/10/19

18/10/19

Santosh Kumar Nanda

Notary Public  
Bhubaneswar  
Odisha

BEFORE THE NOTARY PUBLIC: J A U R

AFFIDAVIT

FORM 28

(See rule 44)

This affidavit is made by the deponent in support of the petition filed by the petitioner in the Hon'ble High Court of Odisha at Bhubaneswar for the purpose of the election to the Legislative Assembly of Odisha for the constituency of Jajpur in the year 2019.

PART A

I, Santosh Kumar Nanda, son of Sashibhuan Nanda, aged 47 years, resident of VIII-Parana, P.O. Bahaga, Via. Gavidwar, R.S. District, Jajpur, Odisha, Pin- 755017, (mention full postal address), a candidate of the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate of the Indian National Congress Party.
- (2) My name is entered in the State of Odisha Legislative Assembly constituency in the State of Odisha.
- (3) My correct telephone number is 9437100480 and my e-mail id is santoshnanda2019@gmail.com and my social media account is (if any) none.

Fac Book - santoshnanda2019

NOTARY PUBLIC  
GOVERNMENT OF ODISHA

REGD NO. 03102

18/10/19



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years (as on the 31st March)					
				(i)	(ii)	(iii)	(iv)	(v)	
1.	Self : Santosh Kumar Nanda	ABYPN9557E	2017-18	(i)	2,90,680/-				
				(ii)	3,12,110/-	2016-17			
				(iii)	2,68,030/-	2015-16			
				(iv)	2,85,180/-	2014-15			
				(v)	2,16,920/-	2013-14			
2.	Spouse : Gitanjali Nanda	ASUPN6976E	2017-18	(i)	2,78,850/-				
				(ii)	2,61,450/-	2016-17			
				(iii)	2,45,600/-	2015-14			
				(iv)	Nil				
				(v)	Nil				
3.	HUF (If Candidate is Karta/Coparcener)	Coparcener "No PAN allotted"	Nil	(i)	Nil				
				(ii)	Nil				
				(iii)	Nil				
				(iv)	Nil				
				(v)	Nil				
4.	Dependent - 1 Debikrupa Dibyajit Nanda (Son)	"No PAN allotted"	Nil	(i)	Nil				
				(ii)	Nil				
				(iii)	Nil				
				(iv)	Nil				
				(v)	Nil				
5.	Dependent - 2 Annanya Nanda (Daughter)	"No PAN allotted"	Nil	(i)	Nil				
				(ii)	Nil				
				(iii)	Nil				
				(iv)	Nil				
				(v)	Nil				
6.	Dependent - 3 Nil	"No PAN allotted"	Nil	(i)	Nil				
				(ii)	Nil				
				(iii)	Nil				
				(iv)	Nil				
				(v)	Nil				

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) **NOT APPLICABLE**

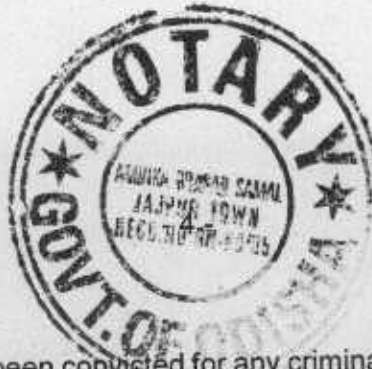
OR

(ii) **The following criminal cases are pending against me: ✓**  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Jajpur P.S. Case No. 136/02 P.S./Dist. Jajpur.	Nil	Nil
(b)	Case No. with Name of the Court	G.R. No. 566/2002 S.D.J.M. Jajpur.	C.T. No. 627/18 S.D.J.M. Jajpur	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	U/S 147, 148, 323, 336, 337, 338, 506 332, 333, 294/307 I.P.C.	U/S 147, 148, 323, 294, 506/149 I.P.C.	Nil
(d)	Brief description of offence	Kranti Divas Andolan	Rasta Roko Andolan	Nil
(e)	Whether charges have been framed (mention YES or NO)	YES	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Dt. 25.04.2018	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

*Handwritten signature/initials*



**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(b)	Name of the Court	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(d)	Brief description of offence for which convicted	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(e)	Dates of orders of conviction	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(f)	Punishment imposed	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>
(h)	If answer to (g) above is YES, give details and present status of appeal	<b>Not applicable</b>	<b>Not applicable</b>	<b>Not applicable</b>

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P. (C) No. 536 of 2011.

*Handwritten signature/initials*



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries";

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	30,000/-	52,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	771/- 256/- 1,200/- 243/- 4,975/-	1,000/- 5,100/-	NIL	NIL	NIL	NIL





S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	Hero Honda Motor Cycle 2014 Regd. No. OD-04C-4072 Rs.50,000/-	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Gold 50 gm. 1,50,000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	87,445/-	2,08,100/-	Nil	Nil	Nil	Nil



**B. Details of Immovable Assets:**

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format.  
 Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s)	Panasa	Nil	Panasa	Nil	Nil	Nil
	Survey number(s)	830/184	Nil	735	Nil	Nil	Nil
	Area (total measurement in acres)	AC0-170	Nil	AC2-660	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Yes	Yes	Yes	Nil
	Date of purchase in case of self-acquired property	11.12.2013	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	23,000/-	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	1,00,000/-	Nil	42,56,000/-	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land:</b>						
	Location(s) Survey number(s)	Panasa 830/90	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	3484 sq.ft.					



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	23.02.2008	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	27,000/-	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	40,000/-	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments)-						
	Locations(s)- Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Any investment on the property by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Residential Buildings</b> (including apartments):- Location(s)- Survey number(s)	Nil	Nil	Panasa Nil 735	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	9110 sq. ft.	Nil	Nil	Nil
	Built-up Area (Total measurement in sq.ft.)	Nil	Nil	2100 sq. ft.	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Yes	Yes	Yes	Yes	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	15,00,000/-	15,00,000/-	15,00,000/-	15,00,000/-	15,00,000/-	Nil
(v) Others (such as interest in property)	1/6th	1/24th	Full	1/24th	1/24th	Nil	
(vi) Total of current market value of (i) to (v) above	16,40,000/-	15,00,000/-	57,56,000/-	15,00,000/-	15,00,000/-	Nil	



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/financial institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	U.B.I. Jajpur 76,498/- K.C.C.	U.B.I. Jajpur 2,00,000/- Gold	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above</b> Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	76,498/-	2,00,000/-	Nil	Nil	Nil	Nil
(ii)	<b>Government dues:</b> Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? <b>NO</b></p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: <b>Not applicable</b></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; <b>Not applicable</b>            (b) electricity charges; <b>Not applicable</b>            (c) water charges; and <b>Not applicable</b>            (d) telephone charges as on ..... (date) <b>Not applicable</b>            [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].            Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>YES/NO ✓ (Pl. tick the appropriate alternative)</p> <p><b>NO</b></p>



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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/ Property Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

- (a) Self - Business
- (b) Spouse - Business

Contd.P.12

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/

Ambika Prasad Samai  
14/19

S. Adash Kumar



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(9A) Details of source(s) of income:

(a) Self - **Business**

(b) Spouse - **Business**

(c) Source of income, if any, of dependents **Nil**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate - **Nil**

(b) details of contracts entered into by spouse - **Nil**

(c) details of contracts entered into by dependents - **Nil**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - **Nil**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - **Partner in M/S. Golden Pearl Developer Pvt. Ltd.**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share - **Nil**

(10) My educational qualification is as under:-

**Passed LL.B. from Biraja Law College, Jajpur in the year 1996.**

**Passed + 3 ARts from N.C. College, Jajpur under Utkal University, Vanivihar, BBSR. in the year, 1988.**

**Passed H.S.C. from Jajpur Zilla School, Jajpur in the year, 1983.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



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**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the Candidate	Sh. Santosh Kumar Nanda		
2.	Full postal address	Vill- Panasa, P.O. Lalbag, Via - Devidwar, P.S./Dist. Jajpur, Odisha, Pin - 755007.		
3.	Number and name of the constituency and State	52 - Jajpur Assembly constituency State - Odisha.		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Indian National Congress Party		
5.	Total number of pending criminal cases	2 (two) nos.		
6.	Total number of cases in which convicted	Nil		
7.	PAN of	Year for which last income tax return filed	Total income shown	
	(a) Candidate	ABYPN9557E	2017-18	2,90,680/-
	(b) Spouse	ASUPN6976E	2017-18	2,78,850/-
	(c) HUF	"No PAN allotted"	Nil	Nil
	(d) Dependent	"No PAN allotted"	Nil	Nil





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8. Details of Assets and Liabilities (including offshore assets) in rupees

Description		Self	Spouse	HUF	Dependent-I	Dependent- II	Dependent- III
A.	Moveable Assets (Total Value)	87,445/-	2,08,100/-	Nil	Nil	Nil	Nil
B.	Immovable Asset						
	I. Purchase price of self-acquired immovable property	50,000/-	Nil	Nil	Nil	Nil	Nil
	II Development / construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
	III Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)	1,40,000/-	Nil	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total value)	57,56,000/-	57,56,000/-	57,56,000/-	57,56,000/-	57,56,000/-	Nil
9.	Liabilities						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from	76,498/-	2,00,000/-	Nil	Nil	Nil	Nil



	Description	Self	Spouse	HUF	Dependent-I	Dependent- II	Dependent- III
10	<b>Liabilities that are under dispute :</b>						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11	<p><b>Highest educational qualifications:-</b> (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)</p> <p>Passed LL.B. from Biraja Law College, Jajpur in the year 1996.</p> <p>Passed + 3 ARts from N.C. College, Jajpur under Utkal University, Vanivihar, BBSR. in the year, 1988.</p> <p>Passed H.S.C. from Jajpur Zilla School, Jajpur in the year, 1983.</p>						

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Jajpur This the 8th Day of April, 2019

Identified by me,  
Jajpur,  
Dt. 08.04.2019  
Advocate.

*Satish Kumar*  
DEPONENT

- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Solemnly affirmed & declared  
before me being identified by  
*[Signature]* Adv. Jajpur