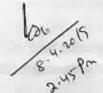
n

FORM 2A (See rule 4) NOMINATION PAPER Election to the House of the People





STRIKE OF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE PART I

(To be used by candidate set up by recognised political party)

| I nominate as a candidate for election to the H | louse of the People from |
|---|--------------------------|
| the Parliamentary constituency. | |
| Candidate' name | |
| His name is entered at S.Noin Part No | of the electoral rol |
| for (Assembly constituency comprised wi | thin) Parliamentary |
| Constituency. My name is | |
| Noof the electoral roll for | (Assembly constituency |
| comprised within) | constituency. |
| | |
| Date | Signature of Proposer |

PART II

(To be used by candidate NOT set up by recognised political party)

| We | hereby | nominate | as | candidate | for | election | to | the | House | of | the | People | from |
|------|----------|----------|----|-----------|-------|------------|------|------|----------|------|------|-----------|--------|
| the | 08: | Jajpun. | | Parlian | nenta | ry Constit | uen | cy | | | | | |
| Can | didate's | nam | e7 | LLOTIAN | A | SETHY | | | Fatl | er's | /mot | her's/hus | band's |
| name | MANDRAI | VJAN SE | TH | His p | ostal | address.K | 11-1 | RAMP | A. PO- A | ARI | con | TACK), | |
| | PUR - 7 | | | | | | | | | | | | |

His name is entered at S.No. 870 in Part No. 174 of the electoral roll-for 49-BAR1 (Assembly constituency comprised within)

TAJPUR Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

| Sl.no. | Name of component | Elector R Prop | | Full Name | Signature | Date |
|----------------------|----------------------------------|----------------------------------|---------------------------|---|----------------|------------------|
| | Assembly Constituency | Part No. of Electoral Roll | S.No. in that part | | 1747 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1. 2. 3. 4. | 49-Barei 49-Barai 49-Darii | 193 | 841 1033 207 341 | Satyanaja Ko Smitarali sun Bandita D | al Smitaran | Das 8.4. A |
| 5. | 49 - Dari | 201 | 996 | Presate Kum Batu Maro raufan Rijayluxul Pres | rea Provantaky | Standard |
| 5. | Hg - marei | 174 | 872 | Mano margian | select - 10 0 | ma Louis Pu |
| 7. | 49 - Bavei | 193 | 840 | raijaylered Ped | Libotes Li | a sas 8.4 |
| 8. 9. | 49- Bará | 195 | 939 | Simeta De Rajostne B | share Rajost | rea Behavia, 810 |
| 10. | - Tay bu | offenuseths 52 | 514 | Pritap akayak | Priotos N | ayes 814 |

N.B.- There should be ten electors of the constituency as proposers.

PART III

- I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—
 - (a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.
 - (b) that I have completed.........years of age;

 [STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]
 - (c) (i) that I am set up at this election by the PROUTIST BLOC TWDIP (PB1) party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (c) (ji) that I am set up at this election by the PROUTIST BLOC INDIR (PBI) party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-(i) (50) FLUTE (ii) (54) 6AS GYLLADER (iii) (4X) ELECTRIC POLE
 - (d) that my name and my father's/mother's/husband's name have been correctly spelt out above in English, (name of the language);
 - (e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the Schedule Caste **Caste/tribe

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 08.04.19

- TiloHama setty Signature of Candidate

⁷Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

*Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.-A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

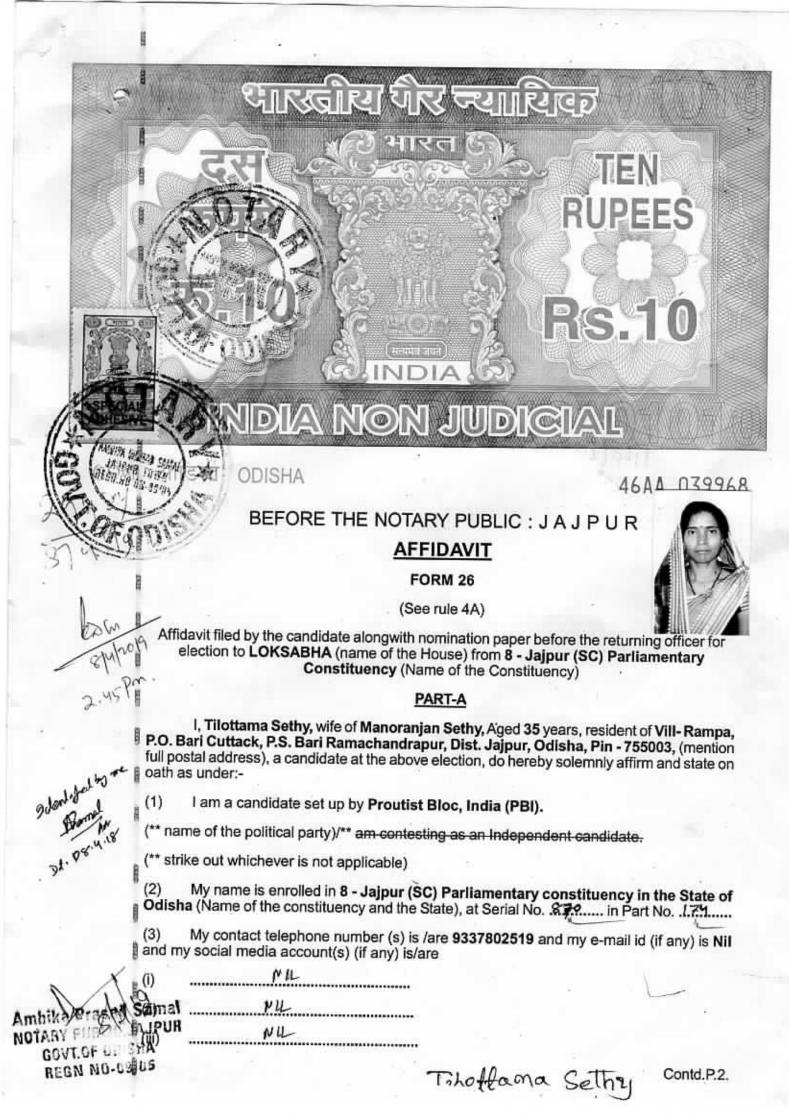
PART IIIA

(To be filled by the candidate)

- (1) Whether the candidate-
 - (i) has been convicted-
 - (a) of any offence(s) under sub-section (1); or
 - (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or Yes/No
 - (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

| If the answer is "Yes", the candidate shall furnish the following information: |
|--|
| (i) Case/first information report No./Nos |
| (ii) Police station(s) |
| District(s) |
| (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted |
| (:\D_+() - (|
| (iv)Date(s) of conviction(s) |
| (v) Court(s) which convicted the candidate |
| (vii) Date(s) of release from prison |
| (viii)Was/were any appeal(s)/revision(s) filed against above conviction(s) |
| (ix) Date and particulars of appeal(s)/application(s) for revision filed |
| |
| (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed |
| (7) What was the said and a Market limited for a said and have been disposed of a |
| (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending |
| (xii) If the said appeal(s)/application(s) for revision has/have been disposed of— |
| (a) Date(s) of disposal |
| (b) Nature of order(s) passed |
| (2) Whether the candidate is holding any office of profit under the Government of India or State |
| Government? (Yes/No) |
| -If Yes, details of the office held |
| (3) Whether the candidate has been declared insolvent by any Court? (Yes/No) |
| -If Yes, has he been discharged from insolvency |
| (4) Whether the candidate is under allegiance or adherence to any foreign country?(Yes/No) |
| -If Yes, give details |
| (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of |
| the President? (Yes/No) |
| -If Yes, the period for which disqualified |
| (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office |
| under the Government of India or the Government of any State?(Yes/No). |
| -If Yes, the date of such dismissal |
| (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply |

| ofa | any good | ds to tha | t Govern | ment or fo | r execution | of wor | ks und | ertake | en by that Go | vernment? |
|-------|----------|-----------|--|-------------------------------|-----------------|---------|--------|--------|---------------|-------------|
| | | | (Yes/No | | | | | | | |
| -If | Yes, | with | which | Govern | ment ar | d det | ails | of | subsisting | contract |
| | | | | | | | | | | |
| [8] | Whethe | r the ca | ndidate i | s a managi | ng agent, | or mana | ger or | Secre | tary of any c | ompany or |
| | | | | | | | | | he Central G | |
| | | | The state of the s | Charles and the second second | | | | | [Yes/ | |
| -lf | Yes | , w | ith w | hich C | | | | | details | thereof |
| | | | ndidata | | Isanalifiad | her the | C | | | 104 -6 |
| | | | [Yes | | isquaiirieu | by the | Comm | 118810 | n under sect | ion to A of |
| | | | | fication | | | | | | |
| 11 | yes, me | uate of | uisquaii | ication | | | | | | |
| Pla | ceJaj | pun | | | | | | | Tilotto | ona Set |
| Dat | e 08.0 | 24.19 | | | | | | S | ignature of (| Candidate |
| | | | | | | | | | | |
| T. | - | | | | PART - | DV. | | | | |
| | | | C | o be filled | | | Office | er) | | |
| | | | 4 230 | | | | | | | |
| | | | | per13 | | | | | | |
| This | nomin | ation w | as delive | red to me a | t my office | at .2.4 | 5£.M | (h | our) on 8.4. | ₹19.(date) |
| by tl | ne *cano | lidate/p | roposer. (| Name of p | roposer | | | | |) |
| Date | e 8 141 | 2019 | | | | | | | los | Tools |
| | | | | | | | | Retu | rning Offi | cer. |
| | | | | | | | Pa | rliam | entary Consti | tuency |





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CHICAN MARKE AMP VENDOR (9) FRERATE JAJPIL

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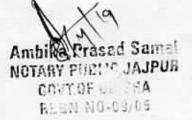
| (4) | Details of Permanent Account Nu | West (| AN) and status of filing of Income Tax retur |
|-----|---------------------------------|--------|--|
| | | 11-0.3 | The state of ming of moonie tax returns |

| SI. | Names | PAR | The financial year | Total income | | |
|-----|---|-----------------|--------------------|---|------|--|
| No | | | for which the last | shown in Income Tax Return (in Rupees) for the last five Financial Years (as on the 31st March) | | |
| 1. | Self - TILOTTAMA SETHY | KPPPS 2133 G | Net | (i) | NIL | |
| | | 2.5-6, | , | (ii) | NIL | |
| | | | | (iii) | NIL | |
| | | | 7 V | (iv) | MIL | |
| | | | | (v) | NLL | |
| 2. | Spouse MANDRANJAN SETHY | No PAN | | (i) | NIL | |
| | | - Allotted | NiL | (ii) | NIL | |
| | | HADALI | | (iii) | NIL | |
| | | | | (iv) | NIL | |
| | | | | (v) | NIL | |
| 3. | HUF (If Candidate is | | 1 | (i) | NIL | |
| | Karta/Coparcener) NVL | NIL | NIL | (ii) | NIL | |
| | | | | (iii) | NIL | |
| 41 | | | | (iv) | NIL | |
| _ | Description of | | | (v) | NIL | |
| 4. | Dependent - 1 | 3 2 | | (i) | NIL | |
| | WIT | NIL | NIL | (ii) | MIZ | |
| | | | | (iii) | NIL | |
| | | | 1 | (iv) | NIL | |
| 5. | Dependent - 2 | | | (v) | NTT | |
| Э. | NIL | | | (i) | MIT | |
| | - Ansar | NIL | NIL | (ii) | NIL | |
| | | | | (iii) | 1112 | |
| | | | | (iv) | NIL | |
| 6. | Dependent - 3 | 1 | | (v) | NIL | |
| ٥. | Dependent - 3 NIL | T., | 47 | (i) | MIL | |
| | | NIL | NIL | (ii) | NIL | |
| | | | | (iii) | NIL | |
| | | | | (iv) | NIL | |
| | a : It is mandatory for DAN holder to a | | | (v) | NLL | |

Bornel

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Contd.P.3.



(5)Pending criminal cases

OFPO I declare that there is no pending criminal case against me. (Tick this alternative if (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of Police Station concerned | NIL | NIL | NIL |
|---|--|-----|-----|-----|
| (b) | Case No. with Name of the Court | NIL | NIL | NIL |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | NIL | WIT | NIL |
| etc.). (d) Brief description of offence | | NIL | NIL | NIL |
| (e) | Whether charges have been framed (mention YES or NO) | NIL | NIL | WIL |
| (f) If answer against (e) above is YES, then give the date on which charges were framed | | NIL | NIL | NIL |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIT | NIL | NLL |

Contd.P.4



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| (a) | Case No. | NIL | NIL | NIL |
|-----|--|-------|-----|-----|
| (b) | Name of the Court | NIL | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | NIL | NIL | NIL |
| (d) | Brief description of offence for which convicted | MIL | NIL | NIL |
| (e) | Dates of orders of conviction | ML | NIL | NIL |
| (f) | Punishment imposed | MIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | MIL . | NLL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIT | NIL | NIL |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

Contd.P.5

Ambika Prasad Samal NOTARY PUBLIC, JAJPUR GOVT OF OTISHA RESN NO.03/06

Titolfama Sethy

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.
- Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| | S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--------|---|---|--------|------|-------------|-------------|-------------|
| | (i) | Cash in hand | 10,000/- | 2000/- | NIL | NIL | NIL | NIL |
| Se les | (ii) | Deposits with Financial Institutions, Non-Banking Financial Companies and | Indian Book Balan-8000/ ACING-633 4949321 (AND)-) 3B.I- BARINDUNG COXENT ACING-38 37807518 O, Balana- 10,500/ | NIL | JU1L | NIL | MIT | NIL |
| | | | | | | | 1.0 | |

Ambika Prasad Samal NOTARY PUBLIC, JAJPUH GOVT. OF OPISHA REGN NO-0-105 Contd.P.6

Tiloblama Sethzy

| | | 1000 | | | | | | | |
|-------|--|---------------|----------|-----|-------------|-------------|-------------|--|--|
| S. No | . Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 | | |
| (iii) | Details of investment in Bonds, debentures/share and units in companies/ Mutual funds and others and the amount | s NIL | NIL | NIL | . NIL | NIL | NIL | | |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | , NIL | MIL | WIL | NLL | NIL | | |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | NIL | MIL | NIL | NIL | γι∟ | NIL | | |
| | Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount) | NIL | MIL | MIL | NIL | AVIL | NIL | | |
| | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 485 90,0001- | MTF | NIL | NIL | NIL | NLL | | |
| | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | WIL - | MIL | | |
| ix) (| Gross Total Value | Rs 1,00,000/- | 2000/- | MIL | NIL | NLL | NIL | | |

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Contd.P.7

Ambika Prasad Samal NOTARY PUBLIC, JAJPUN ENVLOF ODISHA R_3N NO-08/95

Tolottama setting

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|----------|--------|-----|-------------|-------------|-------------|
| (1) | Agricultural Land Location(s) Survey number(s) | ₩₽L | NIT | NIL | NIF | NIL | NIL |
| | Area (total measurement in acres) | pu | NIL | NIL | NIL | NLL | NIL |
| | Whether inherited property (Yes or No) | property | - WIT | WIL | NIT | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | אוע | MIL | NIL | NIL | NIL |
| - 1 | Approximate current market value | NIL | NIL | NU | NIL | NIL | NIL |
| | Non-Agricultural Land: Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| - 1 | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NU | NIL | NIL |

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Contd.P.8

Ambika Prased Same NOTARY PUBLIC, JAJPUH GOVT. OF ODISHA REGN NO-09/05

Toldfama Setting

| | | -8- | | | | |
|----------------------------|------|--------|-----|-------------|-------------|-------------|
| Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| Whether inherited property | | | AIN | NIL | NIL | 4111 |

| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent- |
|-------|--|-------|--------|-----|-------------|-------------|------------|
| | Whether inherited property (Yes or No) | MIT | NIL | NIL | NIL | NIL | nn |
| | Date of purchase in case of self-acquired property | NIL | NIL | NU | NIL | NIL | NU |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | . WIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value. | WIL | NU | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments)- Locations(s)- Survey number(s) | NIL | NIL | NIL | · NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | NIL | WIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | 11/11 | nu | NU | NIL | NIL | NU |
| | Whether inherited property (Yes or No) | NIL | NIL | ML | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | WIT | NIL | N12 |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | -NHL | NIL | NIL |

Ambika Prasad Same NOTARY PUBLIC, JAJPUH GOVT. OF CDISHA REGN NO-09/05

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| e No | Donableston | | | HUF | 100 | | |
|--------|--|------|------------------------------|-----|-------------|-------------|---------------|
| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | 2 Dependent-3 |
| | Any investment on the property by way of development, construction etc. | NIL | NIL | NI | NIL | NIL | NN |
| | Approximate current market value | Nn | NIL | NIL | NIL | MIL | NIL |
| iv) | Residential Buildings (including apartments):- Location(s)- Survey number(s) | NIL | RAMPA Khata No- 850/80 | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | NIL | (400 saft) | NU | NIL | NIL | NIL |
| | Built-up Area (Total measurement in sq.ft.) | NIL | क्र ००० है। इ | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | No | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | MIL | NIL | NIL. | NIL | NIL |
| - 1 | Cost of property (in case of purchase) at the time of purchase | NIL | 1,50,000 | Nu | NIL. | NIL | NLL |
| | Any investment on the land by way of development, construction etc. | NIL | 2,89,000 | Nu | NIL | NIL | NIL |
| | Approximate current market value | NIL | 4,00,000/- | Nu | NIL | NIL | WIL |
| | Others (such as interest in property) | NIL | h.T | MIL | NIL | WIL | NIL |
| · 1 | Total of current market value of (i) to (v) above | NIL | 6,00,000 | MIL | U IL | NIL | NIL |
| , - | Total of current market | NIL | 6,00,000 | NIL | | WIL | N |

Ambika Prasad Samal NOTARY PUBLIC, JAJPUR GOVT. OF ODISHA REGN NO-09/05

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Contd.P.10

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 | | | | |
|--------|--|---|--|-----|-------------|-------------|-------------|--|--|--|--|
| (i) | Loan or dues to Bank/financial institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan Loan or dues to any other | NIL | NIL | | | | | | | | |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NLL | NIL | | | | |
| | Any other liability | NIL | PIL | NL | MIL | NIL | NIL | | | | |
| | Grand total of liabilities | NEL | Nel | Nel | Nol | Nel | Nel | | | | |
| (ii) | Government dues: Dues to departments dealing with Government accommodation γ μ | (ii) There is accommod: (a) rent; (b) electricit (c) water ch (d) telephor [the date sh month in wh | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (A) L (d) telephone charges as on (d) L (d) telephone charges as on (d) L (d) telephone charges as on (d) L (d) the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in | | | | | | | | |

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Contd.P.11

Ambika Prasad Samel NOTARY PUBLIC, JAJPUR GOVT. OF ODISHA REGN NO-09/05

Taboffana Sethi

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | MIL | ork | pu | NIL. | NIL | NIL |
| (iv) | Income tax dues | NIL | ML | Nu | NIL | Nu | NIL |
| (v) | GST dues | NIL | NIL | ML | NIZ | NIL | NIL |
| (vi) | Municipal/ Property Tax dues | NU | ML | NIL | NIL | NIL | WIL |
| (vii) | Any other dues | NIL | AIL | NL | NIL | NLL | NIL |
| (viii) | Grand total of all Government dues | NIL | NIL | ML | ML | NIL | NIL |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL | NIL | NIL | MIL | NIL | MIL |

| (9) Details of profession or occupati |
|---------------------------------------|
|---------------------------------------|

| (a) | Self | House - WIFE |
|-----|------|--------------|
| | | |

(b) Spouse MASSION

Contd.P.12

Darnet

Ambika Prasad Samal NOTARY PUBLIC, JAJPUR GOVT. OF ODISHA REGN NO-09/05

Tishoffama S.

| (9A) | Details of source(s) of income: |
|-------|---|
| | (a) Self |
| | (b) Spouse Daily wayes |
| | (c) Source of income, if any, of dependents |
| (9B) | Contracts with appropriate Government and any public company or companies |
| | (a) details of contracts entered by the candidate |
| | (b) details of contracts entered into by spouse |
| | (c) details of contracts entered into by dependents |
| | (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest |
| | (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners |
| | (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share |
| (10) | My educational qualification is as under:- |
| | 10th (Pass) Year - 1996 in CHANDIMATH HIGH SCHOOL |
| FRo | 10th (POW) Year - 1996 IN CHANDIMATH HIGH SCHOOL M BOARD OF SECONDARY EDUCATION, ORISSA. |
| | |
| (Give | details of highest School/University education mentioning the full form of the certificate/ |
| | na/degree course, name of the School/College/University and the year in which the course |

was completed.)

Contd.P.13

Ambika Prasad Samal NOTARY PUBLIC, JAJPUR GOVE OF COISHA REGIN (10-59/05

Tilottama setting

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1. | Name of the Candidate | | Sh./Smt./Kum. TILOTTAMA SETHY | | | | |
|----|--|----------------|---|--------------------|--|--|--|
| 2. | Full postal addre | ess | W/O. MANORANJAN. VILL - RAMPA, PO. B DIST - JAJPUR, ODE | ARI-CUTTHEK | | | |
| 3. | Number and nan | | 8- JAJPUR CSC) CONSTITUENCY | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') Total number of pending criminal cases | | PROUTIST BLOC, INDIA (PBI) | | | | |
| 5. | | | MIL | | | | |
| 6. | Total number of convicted | cases in which | NIL | 9 | | | |
| 7. | | PAN of | Year for which last income tax return filed | Total income shown | | | |
| | (a) Candidate | KPPPS 2133 G | WIL = | . NIL . | | | |
| | (b) Spouse | NO PAN AMONES | PIL | . NIL | | | |
| | (c) HUF | NIL | NIL | NIL | | | |
| | (d) Dependent | NIL | NIL | NIL | | | |

A amost

Contd.P.14

Ambika Presad Samal NOTABY PUBLIC, JAJPUR GOVT. OF OBISHA RESN NO-00/05

TiloHama Sethey

8. Details of Assets and Liabilities (including offshore assets) in rupees

| | De | escription | Self | Spouse | HUF | Dependent-I | Dependent- II | Dependent- II |
|----|-----|--|------|---------|------|-------------|---------------|---------------|
| A. | | oveable Assets otal Value) | NIL | NIL | NIL | NIL | WIL | NIL |
| В | Im | movable Asset | Nel | NEL | NEL | Nel | Nel | Nel |
| | L | Purchase price of self-acquired immovable property | pu | 150,000 | NIL | NIL | NIL | NN |
| | 11 | Development / construction cost of immovable property after purchase (if applicable) | NIL | 2000001 | pil | NIL | N IL | NIL |
| | III | Approximate Current Market Price - (a) Self-acquired assets (Total Value) | MIL | Good | NIL | NIL | NIL | 1012 |
| | 74 | (b) Inherited assets (Total value) | NIL | MIL | NIT. | NIL | NIL | NIL |
| 9. | | Liabilities | NEL | Nel | Ned | NTL | NIL | Nel |
| | (i) | Government dues (Total) | NIL | NIL | WIL | NIL | NU | NL |
| | (ii | Loans from Bank, Financial Institutions and others (Total) | NH | NIL | NIL | ANL | nu | MIL |

Donal

Ambika Prasad Samal NOTARY PUBLIC, JAJPUR GOVE OF BRISHA REGN NO-09/05

Tiloffama Setting

Contd.P.15.

| | Description | Self | Spouse | HUF | Dependent-I | Dependent- II | Dependent- III |
|----|---|---|---|-----|-------------|------------------------------------|----------------|
| 10 | Liabilities that are | under di | spute : | | 100 | | |
| | (i) Government dues (Total) | MIL | NIL | NH | NIL | NIL | NIL |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | MIL | ML | NIL | NIL | NUL | NIL |
| 11 | Highest education: (Give details of higher education mentionin certificate/ diploma/ of the School/Colleg | est School g the full for degree co | /University orm of the urse, name | inc | | ens 1996 HIGH SCHO SECONDARY | |

VERFICATION

DRISEA

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5
 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at ... Jajpur ... This the . Sth .. Day of ... April 2019

Identified by me, Jajpur,

Dt. 8:4.19

Advocate.

+ Tilollama Sethzy

EDONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filling nominations.

year in which the course was completed.)

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Solemnly affirmed & declared before me being idea iffed by

> Ambika Brasad Semai Notary Pablic, Jajpur GOVT OF ODJENA

Tidoffama Sethz

ରସିଦ ପୁଞ୍ଚକ RECEIPT BOOK

196763

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| ନଗଦ ଆକାରରେ 👸 ହରୁ ୫୧୦) | | | , c. a. |
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| JGP (Forms) DTP-9820,000 Bks | -03-07-2010 | Cashie | P(Election) rate, Jajpu |
| | | | |

FORM OF OATH OR AFFIRMATION [Article 84 (A) of the Constitution of India]

(To be made by a candidate for Election to Parliament)

| I TElOHama Sethy having been |
|---|
| nominated as a candidate to fill a seat in the Council of States (*House of the People) do swear |
| in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution |
| of India as by law established and that I will uphold the sovereignty and integrity of India. |
| TILOTTAMA SETHY |
| Signature and name in block |
| letters of the candidate |
| |
| Sworn in the name of God/Solemnly affirmed by Shri/ |
| Shrimati Tilo Hama Sethy |
| at Jajpurt (Place) at 3. 12 Pm (hour) this |
| the 8.10 day of April 20.19 before me. |
| |
| |
| Signature Rectioning Officer. |
| |
| Name, Desig 886Jajpur(SC) , |
| Parliamentary Constituency |

1 FORM A

Communication with regard to Authorised Persons to intimate names of Candidates set up by recognised NATIONAL OR STATE Political party or REGISTERED UN-RECOGNISED political party.

(See paragraph 13(c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968.)

| To | The Chief Electoral Officer, Odisha (State/Union Territory) | |
|--------|---|--------|
| | Comment for the | |
| 08- | The Returning Officer for the TARY TATPUR PARLIAN Constituency. General Elections to Parliament from Odlaha (State/Union Territory) - Allotme | ent of |
| Subjec | Symbols – Authorisation of persons to intimate names of candidates. | |

| Name of person authorised to send notice | Name of office held in the party | District(s)/area (s) constituency/ constituencies in respect of which he has been authorised |
|--|-------------------------------------|--|
| 1 | 2 | 3 |
| Kanher Charan Bah | yeneral General Secretary | All the Assembly |
| 2 | general | and farliament |
| 3. | Secretary | constituencies of |
| • | - U | odishe |
| | | |
| | | |
| | | |
| | | |

insected by Notification No. 56/97/Judi-III, dated. 15.12.1997

| | Y | Falore | |
|----|---------|---|------|
| 2. | The s | pecimen signatures of the above mentioned person (s) so authorised are given below:- | |
| 4 | 1. | Land of the Kanhu Charan | |
| | 11.5% | 10 An hull | |
| | | (ii) Roburea | |
| | | (iii) (A) SO hui | |
| | 17 | | |
| | 2. | Specimen signatures of Shri | |
| | | (i) (ii) | |
| | | (iii) | |
| | | | |
| | 3. | Specimen signatures of Shri | |
| | 3. | (i) (ii) | |
| | | | |
| | | (iii) | |
| | | Yours faithfully. | |
| | | rours landing. | |
| | | · u a Clawha | -2-1 |
| | | Mim Norgan Chanha | 1 |
| | | President/Secretary National President President/Secretary | • |
| | 17.014 | Proutist Bloc India Name of the Party | |
| | Place N | Proutist Bloc India New Delhi New Delhi | |
| | Date 1. | Siis, III | |
| | | Beal of the Park | |
| | | A-37, Harsaroop Colony Fatehpur Beri, New Dalhi | |
| | UUVA | | |
| | NB. | his must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 | |
| | | - as the last date for making nominations. | |
| | | to a least is ink by the office bearer (s) mentioned above. No facsimile signature of | |
| | 2. | orm must be signed in the by the office bearer shall be accepted. | |

- signature by means of rubber stamp, etc., of any office bearer shall be accepted.
- No form transmitted by fax shall be accepted. 3.

FORM B

NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY [SEE PARAGRAPHS 13(B), (C) AND (E) AND 13A OF THE ELECTION SYMBOLS (RESERVATION AND ALLOTMENT) ORDER 1968]

| | 10 | |
|----|--|--|
| | The Returning Officer for the | |
| No | The Jeturning Officer for the 3- Jajbure Parel'amont Constituency. | |
| 00 | 5- Jaypoure Vineworm | - There |
| | Subject:- General/bye Election to from | 8-J Warme of the Constituency |
| | Subject: - cienteral by e Electron to | Section of the sectio |
| | in Adox a. (State Union Territory) | - setting up of candidate. |

In pursuance of paragraphs 13 (b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of PROUTISE BLOCK / NDIA CPBL)

 that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named, and

(ii) the person whose particulars are mentioned in columns (5) to(7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest, if the substitute candidate is still a contesting candidate,

at the ensuing general/bye election from this constituency: Postal Postal Name of the Substitute Father's Father's Name of Name Mother's address of address candidate who will step-in Mother's the Hisbands substitute approved HusbarN of on the Constitueev approved nomination candidate name of candidate name of approved candidate's being rejected on scrutiny. substitute approved candidate candidate candidate OF (approved (ii) on his candidate) withdrawing from the contest however, the nomination paper of substitute candidate is accepted on scrutiny as an independent candidate and, he is still a contesting candidate

| *2. The notice in Form 'B' given earlier in favour of Shri/Smt/Sushri | .35 |
|---|------------|
| party's approved candidate/Shri/Smt./ Sushri | as Parties |
| substitute candidate is hereby rescinded. | |

It is certified that each of the candidates whose name is mentioned above is a member of this
political party and his name is duly borne on the rolls of members of this party

Yours faithfully.

Rame and Signature of the

Authorised person of the Party)

PROUTIST BLOC, INDIA

(Seal of the Party)

H.O. A A-37, Hatsaroop Colony Fatehpur Beri, New Delhi

Place New Delhi Date 15.03-2019

* Score off, if not applicable,

NB

- 1. This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making nominations
- Form must be signed in ink by the office bearer (s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted
- No form transmitted by fax shall be accepted.
- Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.

MISC. Certificate Case No. 121 12104

| 4 R I This is to certify that, Shri/Shrimati/Kuma | in Infostana Sethe |
|---|--|
| Son/Wife/Daughter of Sri Me | |
| | ni-Re-pur in District/ |
| Division Jajou2 of the State/Un | tion Territory APRESEA |
| | ich is recognised as a Scheduled |
| | |
| Caste/Scheduled Tribe under. | and the same of th |
| à à The Constitution (Scheduled Castes) Order, 19 | Marine State of the Control of the C |
| ** the Constitution (Scheduled Tribes) Order, 19 | |
| 2 This certificate is issued on the basis of the Sche | duled Caste/Scheduled Tribes |
| certificate issued to Shri/Shrimati manatanja | 2 colle |
| father/morber of Shri/Shamati/Kumati Toloffe | |
| | |
| | |
| in District/Division Tajour of the St. | Caste/Tribes which is |
| recognised as a Scheduled Caste/Scheduled Tribe in | n the State/Union Territory (Name of |
| the prescribed authority) vice their No. | dated |
| ** SarifShrimatilKomari Tolo forma | Seltri |
| * * | |
| and/or his/her family ordinarily reside (c) in Villa | |
| PS. Mant-R.J. por in District/Devision Toffer | ot the |
| State/Union Territory Order | |
| This certificate is being granted only for the p | urpose of Jentice |
| * Please delete words which are | M 16/07 |
| not applicable. | Jahasi Mar Roll |
| * Please quote specific Presidential | WACKS STATE |
| Order | |
| ** Delete the paragraph which in not applicable. | |
| NOTE-The term "Ordinarily reside (s)" used her as in Section 20 of the Representation of Peo | ples Act. 1950. |

Treattama Sether

आयकर विभाग INCOMETAX DEPARTMENT



भारत सरकार GOVT OF INDIA



स्थायी लेखा संख्या कार्ड Permanent Account Number Card

KPPPS2133G



TILOTTAMA SETHI

Pier ex emil Father's Name MUSHA SETTE

कन्य की कारीका। Date of Birth 20/04/1900 THE SEN

starett/ Signature

03092018

Tilottama Setting

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| | Txn-Desc | 1045 |
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| THE REAL PROPERTY. | Chq-No. | DAS |
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| | | 10:00.00 CR |
| | Txn-Amount | 0 c.R |
| | Value-Dt | TRANSFER FROM 1 63" 159871 Sh GCC 10500.00 CR |
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4/6/2019



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/ Female

Q₽ /Sex

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10/90/90

Age as on 01/01/08

थाल : ବରି(ଭାମଚନ୍ଦ୍ରପୁର) ଲିଲା : ସାହପୂର Address: Village/Ward : Rampa G.P/Town : Rampa P.S. : Bari(Ramachandrapur) District : Jajpur ଏହି ପରିବୟ ସବୁ ବିଭିନ୍ନ ସରକାରୀ ଯୋଜନାରେ ପରିଡୟ ପତ୍ର ରୂପେ ବ୍ୟବହାର କରାଯାଇପାରିବ । This card can be used as an Identity card Under different Government Programmes. ବିଞାରପୁର ଯାଜପୁର ବିଧାନସଭା ନିର୍ବାଚନ ମଣଳାର ନିର୍ବାଚନ ରେହିଲ୍ଲିକରଣ ଅଫିସରଙ୍କ **ଦଞ୍**ଶାଚ Jajpur 90/09/05 Facsimile Signature of 10/01/08 Electoral Registration Officer For Binjharpur(SC) AC

: 90%

: 90%

HZX3010725

Ô94Ⅱ:

ଗ୍ରାମ/ଖର୍ଚ୍ଚ

ଗ୍ରାପ/ସହର

Tilotdoma sethy





ଭାରତ ସରକାର Identification Authority of Indi

अल्लाक्ष कृत / Enrollment No 1092/10318/87862

To, ଡିକୋଲମା ସେଠା TILOTTAMA SETHI ANANDAPUR BARI CUTTACK Rampa Bari Cuttack Jojapur Odisha 755003

Ref: 40 / 17L / 78144 / 79800 / P



SH681437427FT



ଆପଣକଂ ଆଧାର ସଂଖ୍ୟା / Your Aadhaar No. :

8862 4074 8842

ଆଧାର – ସାଧାରଣ ଲୋକର ଅଧିକାର



Government of India



ପ୍ରକ୍ରେଲମଃ ସେଠା TILOTTAMA SETHI

ମିତା : ମୁଖ୍ୟ ସେଠା

Father: MUSHA SETHI

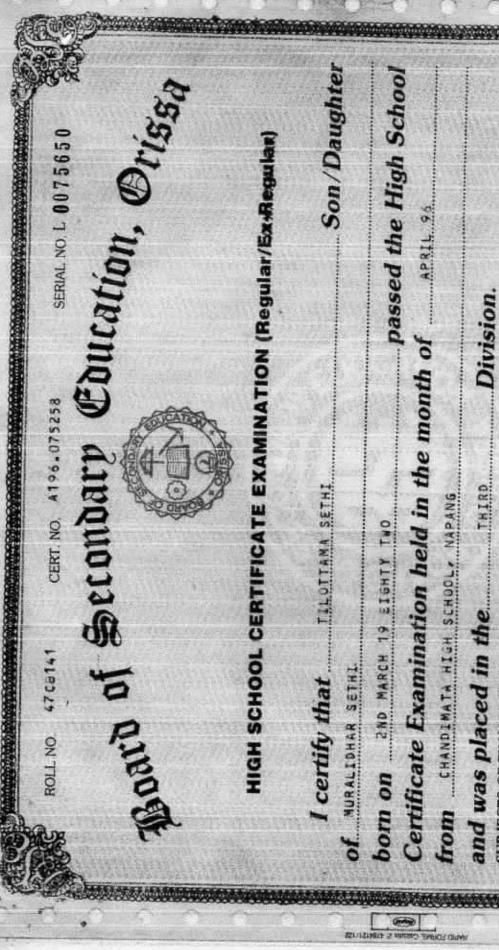
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3662 4074 8842

ଆଧାର – ସାଧାରଣ ଲୋକର ଅଧିକାର

Tiloftana Sethy



Head master

PHYSICAL EDUCATION

EDUCATION

WORK EXPERIENCE

5. SANSKRIT 1. ORIYA

SUBJECTS OF EXAMINATION

Whip Das

31ST DECEMBER 1997

Secretary

Tilustrama Setting

PART V

| Decision of Returning Officer Accepting o | |
|---|--|
| Representation of the People Act, 1951 and decide as | in accordance with section 36 of the |
| | |
| | |
| *************************************** | *************************************** |
| | |
| | |
| Date | Returning Officer |
| (Perforation | |
| | |
| PART V | ſ |
| Receipt for Nomination Paper | and Notice of Scrutiny |
| (To be handed over to the person pres | enting the Nomination Paper) |
| Serial No. of nomination paper | |
| The nomination paper of It to Hama Solling the Co. Top bur (s.e.) Assembly constituency was d | |
| on. 18. 0.4 | All nomination papers will be taken up for |
| scrutiny at | (Place). |
| | |
| F 4 | 60 - |
| Date 68 64 2019 | Returning Office of |
| V V | 08-Jajpur(SC) |
| *Score out the word not applicable. | Parliamentary Constituency |
| | |
| Reulail one cate of Mil | |
| 1 was abl of work | χ. |
| Reubal one copy of Norme Tiloffaon a Settiz | |
| Selh 2) | |

श्री व्या ३४११

Checklist of documents in connection with filing of nomination

| Name of constituency 08-Taipun (SC) Parliamentary Constituency |
|--|
| Name of the candidate Telo Hama Sethy |
| Date and time of filing nomination paper 08/04/2019 0+ 2-45 Pm |

SI. No. of nomination paper 13 / HP / 2019 / RO

| SI. No. | Documents | Whether filed (Write Yes/No) [if there is any defect/ shortcoming in the documents, the same should be specified] |
|---------|---|---|
| 1 | Affidavit in Form 26— | |
| | (a) Whether all columns are filled up (b) If not, which are blank column(s) (Please specify): | 762 |
| | (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public. | Notary Public |
| 2 | Certified extract of electoral roll (when candidate is an elector of a different constituency). | Not Applicable |
| 3 | Form A and B (applicable in the case of candidates set up by political parties). | yes |
| 4 | Copy of caste certificates (if the candidate claims to belong to SC/ST). | Jes |
| 5 | Security deposit (whether made) | Yes |
| 6 | Oath and affirmations (whether taken) | 7 |

The following documents which have not been filed should be filed as indicated below:

| (a) | | should be filed latest by | | 1 | |
|--|----------------|--|----------------------------------|---|----------------------|
| Amidav | it with column | ed columns in the Affidavit in Form ns duly filled up before the comme ill be liable to be rejected. | n 26 have beer encement of sc | n left blank. You must submit a rutiny of nominations, failing v | a revise vhich th |
| (c) | - | should be filed latest by | - | | |
| Receiv | <u>red</u> | | | | |
| TiloHamen Sethzy | | | | i i i i i i i i i i i i i i i i i i i | |
| (Signature of candidate) | | | | (Signature of ROLARO | Inols |
| Date & Time: 08,04, 2019, 2.55 PM. Place: Jajburc. | | | | 08-Jajpur(SC), Parliamentary Constitu | |

N. B.

- The affidavit in Form 26 and Forms A & B have to be filed latest by 3-00 P.M. on the last date of filing nominations.
- If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and
 candidate should be asked to submit an affidavit complete in all respect, latest by the time fixed for
 commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects,
 even after reminder by RO will be a ground for rejection of the nomination paper.
- 3. Oath has to be taken after filing nomination paper and before the date fixed for scrutiny
- 4. Certified extract of electoral roll can be filed up to the time of scrutiny