51-Dharmasala. Assembly Constituency

Checklist of documents in connection with filing of nomination Name of constituency5... Dharmasala Alc Name of the candidate Ramesh Chandra Date and time of filing nomination paper SI. No. of nomination paper SI. No. Documents Whether filed (Write Yes/No) [if there is any defect/ shortcoming in the documents. the same should be specified] Affidavit in Form 26-1 (a) Whether all columns are filled up (b) If not, which are blank column(s) (Please specify): (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public. Certified extract of electoral roll (when candidate 2 is an elector of a different constituency). Form A and B (applicable in the case of candidates set 3 up by political parties). Copy of caste certificates (if the candidate claims to 4 belong to SC/ST). Security deposit (whether made) 5 6 Oath and affirmations (whether taken) The following documents which have not been filed should be filed as indicated below: should be filed latest by (b) Above-mentioned columns in the Affidavit in Form 26 have been left blank. You must submit a revised Affidavit with columns duly filled up before the commencement of scrutiny of nominations, failing which the nomination paper will be liable to be rejected. (c)___ should be filed latest by Received Romesh Chandra farior (Signature of candidate) (Bigherurera Rotaro.)

Date & Time: 8-4-19
Place: JAJPUR N. B.

- 1. The affidavit in Form 26 and Forms A & B have to be filed latest by 3-00 P.M. on the last date of filing nominations.
- 2. If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and candidate should be asked to submit an affidavit complete in all respect, latest by the time fixed for commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects, even after reminder by RO will be a ground for rejection of the nomination paper.
- 3. Oath has to be taken after filing nomination paper and before the date fixed for scrutiny
- 4. Certified extract of electoral roll can be filed up to the time of scrutiny

OGP-MP-PTS-U1 (Home Election) 87-5,000-8-2-2019

ଫାରମ 2 (ଖ)

(ନିୟମ 4 ଦ୍ରଷ୍ଟବ୍ୟ)

ମନୋନୟନ ପତ୍ର

उट्टिडी। (ରାଜ୍ୟ)ର ବିଧାନସଭାକୁ ନିର୍ବାଚନ

14/2019/RO
08/04/19
08/04/19



ନିମ୍ନସ୍ଥ ଭାଗ-I କିୟା ଭାଗ-II ଭିତରୁ ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ।

ଭାଗ - I

(ସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳଦ୍ୱାରା ସ୍ଥିରିକୃତ ହୋଇଥିବା ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ବ୍ୟବହୃତ ହେବ)

ମୁଁ . <u>ଅନ୍ୟ ଲୋଲ</u>) ... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ବିଧାନସଭା ନିର୍ବାଚନ ପାଇଁ ଜଣେ ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରୁଛି ।

ମୋର ନାମ . ଅଛି . ଆଧାନ୍ତ ଏହା . ଅଟ-ଅକିମାରୀ . ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ନଂ . ୬୬୬) କୁ.ସଂ . ଅ. ଅ. ରେ ଦରଜ ହୋଇଛି । ଅନ୍ତି ନ୍ଧି ଯାମ ହ ତାରିଖ . ୦.୮ : ୦୪ . ୬୦୧୪ ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ II

ଆ ୟେମାନେ ଏଡଦ୍ୱାରା ବିଧାନସଭା ବି	ନ ିର୍ବାଚନ ନିମ ନ୍ତେ ବିଧାନସ ଭା
ନ ିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ମନୋନୀତ କରୁଛୁ ।	ମହାର ବ୍ୟନ୍ତ (କ୍ରନ୍ତ ବିଜରେ (H) କ୍ୟାକ୍ଷରି (H)ନ କାଲ୍ଲୋମିଲ
	ପିତା/ମାତା/ସ୍ୱାମୀଙ୍କ ନ ାମ
ଡ ାଙ୍କର ଡାକ ଠିକ ଣ।	
ତ୍ୟଙ୍କର ନାମ	ବିଧା ନସଭା ନିର୍ବାଚନ ମଶ୍ଚଳୀର ନିର୍ବାଚକ ଡାଲିକାର ଭାଗ ସ ଂ.
	ରେ ଦରଜ ହୋଇଅଛି ।

ଆଞ୍ଜେମାନେ ଘୋଷଣା କରୁଛୁ ଯେ ଆମେ ଉପରୋକ୍ତ ବିଧାନସଭା ନିର୍ବାଚନ ମଣଳୀର ମତବାତା ଅଟୁ ଏବଂ ଏହି ବିଧାନସଭା ନିର୍ବାଚନ ମଣଳୀରେ ଆମ ନାମ ନିମ୍ନମତେ ଦରକ ହୋଇଅଛି । ଏହି ମନୋନୟନ ଗ୍ରହଣ କରିଥିବାରୁ ତାହାର ପ୍ରତୀକ ରୂପେ ଆମମାନଙ୍କର ସ୍ୱାକ୍ଷର ନିମ୍ନ ଟୋକନରେ ପ୍ରଦାନ କରୁଅଛୁ ।

ପ୍ରସ୍ଥାବକମାନଙ୍କ ବିବରଣୀ ଓ ସେମାନଙ୍କ ସ୍ୱାକ୍ଷର

କ୍ର.ସଂ.	ନ୍ଦିର୍ବାଚକ ତାଲିକାରେ ଥିବା ବ	ପ୍ରଷ୍ଥାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା	ପୂରା ହାମ	ସ୍ୱାକ୍ଷର	ତାରିଖ
	ନିବାହକ ତାଲିକାର ଭାଗ ସଂଖ୍ୟା	ସେହି ଭାଗର କ୍ରମିକ ସଂଖ୍ୟା			100 84/ ₆₀
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ବି.ଦ୍ର : ପ୍ରସ୍ତାବକ ରୂପେ ନିର୍ବାଚନ ମଣ୍ଡଳୀର 10 ଜଣ ନିର୍ବାଚକ ରହିବା ବିଧେୟ।

୍ର ଭାଗ-III

ମୁଁ ଭାଗ-I/ଭାଗ-IIରେ ଉଲ୍ଲିଖିତ (ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ପ୍ରାର୍ଥୀ ରୂପେ ଏହି ମନୋନୟନ ପ୍ରତି ସନ୍ତ୍ରତି ପ୍ରଦାନ କରୁଛି ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ–

- (କ) ମୁଁ ଭାରତର ଜଣେ ନାଗରିକ ଅଟେ ଏବଂ ଅନ୍ୟ କୌଣସି ବିଦେଶୀ ରାଷ୍ଟ୍ରର ନାଗରିକତ୍ୱ ଗ୍ରହଣ କରିନାହିଁ;
- (ଖ) ମୋର ବୟସ ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି।

(ନିମ୍ନୋକ୍ତ ଗ(i) କିୟା ଗ (ii) ଯେଉଁଟି ପ୍ରଯୁକ୍ୟ ନୁହେଁ ତାହାକୁ କାଟି ଦିଅନ୍ତୁ।)

ହାଁ ହୁଟା ଅନ୍ତି । ଆଟି । ଜ୍ୟାରୀ ପ୍ରିମିକ । ଆଟି । ଜ୍ୟାରୀ ହିର କରାଯାଇଛି । ଯେ କି ଏକ ସ୍ୱୀକୃତିପ୍ରାପ୍ତ କାତୀୟ ଦଳ / ଏହି ରାଜ୍ୟର ରାଜ୍ୟପ୍ତରୀୟ ଦଳ ଅଟେ ଏବଂ ଉପରୋକ୍ତ ଦଳ ପାଇଁ ସଂରକ୍ଷିତ ସଂକେତ ମୋତେ ଆବ୍ୟନ କରାଯାଉ।

କିୟା

ଦଳ / ମୁଁ ଜ	ତ ଏହି ନିର୍ବାଚନରେ ଦଳ ଠିଆ କରାଇଛି ଯେ କି ପଞ୍ଜିକୃତ ଅଣସ୍ୱୀକ୍ ଝଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭା ବେ ନିର୍ବାଚନରେ ପ୍ରତି ଦ୍ୱକ୍ୱୀତା କରୁଅଛି (ଯେଉଁଟି ପ୍ରନ୍ଦ ବଂ ମୁଁ ବାଛିଥିବା ସଂକେତଗୁଡ଼ିକ ପସନ୍ଦକ୍ରମ ଅନୁସାରେ।	
(i)	(ii)(iii)	
(ଘ) ମୋର ନାମ ଭପରେ ଦିଅ	ମ ଓ ମୋର ପିତା <i>/ ମାଚା / ସ୍ୱାମୀଙ୍କ ନାମ ଓ୍ରିଲି-ଆୁ. (ଭାଷାର ନାମ)</i> ଆଯାଇଛି।	ରେ ଶୁଦ୍ଧ ବନାନରେ
	ୂର୍ଣ୍ଣ ଜ୍ଞାନ ଓ ବିଶ୍ୱାସମତେ ଏହି ରାଜ୍ୟର ବିଧାନସଭା ଆସନଟି ପୂରଣ କରିବାକୁ ଟ ଅଟେ ଏବଂ ଅଯୋଗ୍ୟ ମଧ୍ୟ ନୁହେଁ।	ମାତେ ବଛାଯିବାପାଇଁ
	ସିଣା କରୁଛି ଯେ ମୁଁ	
	ୀଧ୍ୟ ଘୋଷଣା କରୁଛି ଯେ ବର୍ତ୍ତମାନ ରାଜ୍ୟର ବିଧାନସଭା ପାଇଁ ହେଉଥିବା ଏ (ଇରୁ ଅଧିକ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ରୂପେ ମନୋନୀତ ହୋଇନାହିଁ ଅଥ	ବା ହେବି ନାହିଁ ।
ତାରିଖ . ୬୮- ୦୪	१.९०९८	ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର
☆ପ୍ରଯୁକ୍ୟ ନହେଲେ	ର, ଏହି ଅନୁଚ୍ଛେଦଟି କାଟି ଦିଅନ୍ତୁ।	
**ଅନୁପଯୋଗୀ ଶ	ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ।	700 (IV)
	ସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳର ଅର୍ଥ ନିର୍ବାଚନ ସଂକେତ (ସଂରକ୍ଷଣ ଏବଂ	
୧୯୬୮ ଅନୁସାରେ	। ନିର୍ବାଚନ ଆୟୋଗଙ୍କ ଦ୍ୱାରା ସଂପୃକ୍ତ ରାଜ୍ୟ ପାଇଁ ସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିବ	ନ ଦଳା
	ଭାଗ–III(କ)	
	(ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)	
(1) ପ୍ରାର୍ଥୀ–		96 A 1819 (5)
(i) ଲୋକ	କ ପ୍ରତିନିଧି ଅଧିନିୟମ, 1951 (1951ର 43)ର ଧାରା 8 ର	199
(କ)	ଉପଧାରା(1) ଅନୁଯାୟୀ କୌଣସି ଅପରାଧରେ (ମାନଙ୍କରେ); କିୟା	m <u>18</u> 60 × 8
(영)	ଉପଧାରା(2)ରେ ବିନିର୍ଦ୍ଦିଷ୍ଟ କୌଣସି ଆଇନ ଉଲ୍ଲଂଘନ ଅପରାଧରେ (ମାନଙ୍କରେ) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହୋଇଛନ୍ତି କି; କିୟା	∕-ହୁଁ / ନା
	କୌଣସି ଅପରାଧରେ(ମାନଙ୍କରେ) ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇ ଦୁଇବର୍ଷ ବା ାରୁ ଅଧିକ ଅବଧ୍ ପାଇଁ କାରାବାସ ଦଶରେ ଦଶିତ ହୋଇଛତ୍ତି କି	(A)

ଯଦି ଉ	ଉର '୨	ହୁଁ' ହୁଏ ପ୍ରାର୍ଥୀ ସବିଶେଷ ବିବରଣୀ ନିମ୍ନମତେ ପ୍ରଦାନ କରନ୍ତୁ।
	(i)	ମାମଲା / ଏଫ୍ ଆଇ ଆର୍ର କ୍ରମିକ ସଂଖ୍ୟା (ସଂଖ୍ୟାଗୁଡ଼ିକ)
	(ii)	ଥାନା (ମାନ)
		ଜିଲ୍ଲା (ମାନ) ରାଜ୍ୟ (ମାନ)
	(iii)	ସଂପୃକ୍ତ ଅଧିନିୟମ (ମାନ)ର ଧାରା(ମାନ) ଏବଂ ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇଥିବା ଅପରାଧର (ମାନଙ୍କର) ସଂକ୍ଷିପ୍ତ ବିବରଣ
	(iv)	ଦୋଷୀ ସାବ୍ୟସ୍ତ ହେବାର ତାରିଖ (ତାରିଖମାନ)
	(v)	କେଉଁ ନ୍ୟାୟାଳୟ(ମାନ) ପ୍ରାର୍ଥୀଙ୍କୁ ଦୋଷୀ ସାବ୍ୟସ୍ତ କରିଛନ୍ତି ?
	(vi)	କି ପ୍ରକାର ଦଣ(ମାନ)ରେ ଦଣାରୋପିତ ହୋଇଥିଲେ, [ଜେଲ୍ ଦଣ(ମାନ)ର ଅବଧି ଏବଂ / କିୟା ଜୋରିମାନା (ମାନ)ର ପରିମାଣ]
	(vii)	ଜେଲ୍ରୁ ଖଲାସ ହୋଇଥିବା ତାରିଖ (ମାନ)
	(viii))ଉପରୋକ୍ତ ଦଣ୍ଡାଦେଶ(ମାନ) ବିରୁଦ୍ଧରେ ଅପିଲ୍(ମାନ) / ରିଭିଜନ(ମାନ) ଦାୟର ହୋଇଥିଲା କି – ହଁ / ନାହିଁ
	(ix)	ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ର ତାରିଖ ଓ ବିବର୍ଣୀ
	(x)	ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ଦାୟର କରାଯାଇଥିବା ନ୍ୟାୟାଳୟ(ମାନଙ୍କର)ର ନାମ
	(xi)	ଉକ୍ତ ରିଭିଜନ୍ ପାଇଁ ଅପିଲ(ମାନ) / ଆବେଦନ(ମାନ) ଫଇସଲା ହୋଇଛି କିୟା ବିଚାରାଧୀନ ରହିଛି
	(xii)	ଯଦି ଉକ୍ତ ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ)/ଆବେଦନ(ମାନ) ଫଇସଲା ହୋଇଥାଏ
		(କ) ଫଇସଲା ତାରିଖ (ମାନ)
		(ଖ) କି ପ୍ରକାର ଆଦେଶନାମା (ମାନ) ଜାରି ହୋଇଛି
(2)		ଭାରତ ସରକାର କିୟା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଧୀନରେ କୌଣସି ଲାଭଦାୟକ ପଦବୀ ଧାରଣ କରିଛନ୍ତି (ହଁ / ନାହିଁ)
(8)	–ଯସି	ହଁ, ଧାରଣ କରିଥିବା ପଦବୀର ବିଶେଷ ବିବରଣୀ
(3)	ପ୍ରାଥୀ	କୌଣସି ନ୍ୟାୟାଳୟ ଦ୍ୱାରା ଦେବାଳିଆ ଘୋଷିତ ହୋଇଛନ୍ତି କି(ହଁ / ନାହିଁ)
	–ଯସି	ି ହଁ, ସେ ଦେବାଳିଆରୁ ଦୋଷମୁକ୍ତ ହୋଇଛନ୍ତି କି
(4)	ପ୍ରାଥୀ	କୌଣସି ବୈଦେଶିକ ରାଷ୍ଟ୍ରର ଆନୁଗତ୍ୟ ଅଥବା ଅନୁରକ୍ତିରେ ଅଛତ୍ତି କି ? (ହଁ / ନାହିଁ)
	–ଯସି	ହ ଁ ତେବେ ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ

(5)	ପ୍ରାର୍ଥୀ, ଉପର ଲିଖିତ ଅଧିନିୟମର ଧାରା ୫କ ଅନୁଯାୟୀ ରାଷ୍ଟ୍ରପତିଙ୍କ ଆଦେଶାନୁସାରେ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛତ୍ତି କି ? (ହଁ / ନାହିଁ)
	– ଯଦି ହଁ ତେବେ କେତେ ଅବଧି ପାଇଁ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି
(6)	ପ୍ରାର୍ଥୀ, ଭାରତ ସରକାର କିୟା ଅନ୍ୟ କୌଣସି ରାଜ୍ୟ ସରକାର ଅଧୀନରେ କୌଣସି ପଦବୀରେ ଥିବା ବେଳେ ଦୁର୍ନୀତି କିୟା ଅବିଶ୍ୱସ୍ତତା କାରଣରୁ ବହିଷ୍କୃତ ହୋଇଛନ୍ତି କି ? (ହଁ / ନାହିଁ)
	–ଯଦି ହଁ, ବହିଷ୍କୃତ ହେବାର ତାରିଖ
(7)	ପ୍ରାର୍ଥୀ, ବ୍ୟକ୍ତିଗତ ଭାବେ କିୟା କୌଣସି ଟ୍ରଷ୍ଟ (ନ୍ୟାସ) ମାଧ୍ୟମରେ ବା ଭାଗୀଦାରି ବ୍ୟବସାୟର ଅଂଶୀଦାର ରୂପେ, ସରକାରଙ୍କୁ କିୟା ସରକାରଙ୍କ ଦ୍ୱାରା ହାତକୁ ନିଆଯାଇଥିବା କୌଣସି ନିର୍ମାଣ କାର୍ଯ୍ୟ ପାଇଁ, କୌଣସି ସାମଗ୍ରୀ ଯୋଗାଣ ପାଇଁ ଅଦ୍ୟାବଧି ଚୁକ୍ତିବଦ୍ଧତାରେ ଅଛତି କି ? (ହଁ / ନାହିଁ)
	–ଯଦି ହଁ, ତେବେ ତାହା କେଉଁ ସରକାର ଏବଂ ବଳବ୍ଭର ଥିବା ଚୁକ୍ତିର ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ।
(8)	ପ୍ରାର୍ଥୀ କୌଣସି କମ୍ପାନୀ କିୟା ନିଗମ (କୌଣସି ସମବାୟ ସଂସ୍ଥା ବ୍ୟତୀତ)ର ପରିଚାଳନା ପ୍ରତିନିଧି, ପ୍ରବନ୍ଧକ କିୟା ସଚିବ ଅଛନ୍ତି କି ଯେଉଁ ସଂସ୍ଥାର ପୁଞ୍ଜିରେ କେନ୍ଦ୍ର ସରକାର ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଂଶଧନ ପଚିଶ ପ୍ରତିଶତରୁ କମ୍ ହୋଇ ନଥିବ(ହଁ / ନାହିଁ)
	–ଯଦି ହଁ ତେବେ ସେ କେଉଁ ସରକାରଙ୍କର ସଂସ୍ଥା ଓ ତହିଁର ସବିଶେଷ ବିବରଣୀ।
(9)	ପ୍ରାର୍ଥୀ, ଉପରୋକ୍ତ ଅଧିନିୟମର ଧାରା ୧୦କ ଅନୁସାରେ ଆୟୋଗଙ୍କ ହ୍ୱାରା କେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହୋଇଛନ୍ତି କି ?(ହଁ / ନାହିଁ)
	–ଯଦି ହଁ, ତେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହେବାର ତାରିଖ
	ପ୍ରକିମାଳ। ରଖ. 05.08.90e2 ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର
	ଭାଗ-IV
	(ରିଟର୍ଣ୍ଡିଂ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)
ମନ	ନାନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା
	ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋ କାର୍ଯ୍ୟାଳୟରେତାରିଖସମୟରେ
*5	୍ୱାର୍ଥୀ / ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା (ପ୍ରସ୍ତାବକଙ୍କ ନାମ)
ତାର୍ଚ୍ଚ	ରିଟର୍ଣ୍ଡିଂ ଅଧିକାରୀ
*2	କୁପଯୋଗୀ ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନୁ ।

ରସିଦ ପୁଞ୍ଚକ RECEIPT BOOK

q°. 196723 [ଓଡ଼ିଶା ନିଜାରତ ପ୍ରକରଣ ପୁଷକ, 1963 ନିୟମ 31(i) ଦୃଷ୍ଟବ୍ୟ] କାହାଠାରୁ ପ୍ରାପ୍ତ ହେଲା _ ४१- यम्लामा अयामर्थामुझ माई କେଉଁ ବାବଦରେ ପରିମାଣ ନଗଦ ଆକାରରେ | ଚି୧୦,୦୦୦ | = -ଷାମ ଆକାରରେ 🗀 6918 8 ev.0001.

JGP (Forms) DTP--98--20,000 Bks.--03-07-2010

Collectorate, Jajpur

FORM 'A'

COMMUNICATION WITH REGARD TO AUTHORISED PERSONS TO INTIMATE NAMES OF CANDIDATES SET UP BY RECOGNISED NATIONAL OR STATE POLITICAL PARTY or REGISTERED UN-RECOGNISED POLITICAL PARTY.

[See paragraph 13(c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968]

	of person authorised o send notice	Name of office held in the Party	District(s)/area(s) constituency/ constituencies in respect of
the name	s of the candidates prop	osed to be set up by the party a	at the election cited above.
			tate Party in the State of Un-recognised Party to intimate
			llowing person(s) has/have been
Sir, In	pursuance of paragrap	oh 13(c), (d) and (e) of the E	lection Symbols (Reservation and
	Allotment of Symbols	—Authorisation of persons to i	ntimate names of candidates.
er period die T ota e e in mittel	from	Odisha	y2019 (State/Union Territory)-
Subject:	General/Bye Election	ns to Assemble	y-2019
2.	The Returning Office 51-Dharmas	cer for the ala Assembly con-	stituency.
		(Stat	e/Union Territory)
To, 1.	The Chief Electoral	Officer,	

Name of person authorised to send notice	Name of office held in the Party	District(s)/area(s) constituency/ constituencies in respect of which he has been authorised		
1	2	3		
1. Basanta Kumar Panda	State President, BJP. Odisha	Whole of Odisha		
2.	., 3555			
3.				
	i i			

2.	The spe	ecimen signatures of the above mentioned person(s) so authorised are given below :-
	1.	Specimen signatures of Shri Basanta Kumar Panda
		(i) Sugarda (ii) Irlando
		(iii) Asleranola
	2.	Specimen signatures of Shri
		(i) (ii)
		(iii)
	3.	Specimen signatures of Shri
		(i)(ii)
		(iii)
		Yours faithfully, '\
Diago	: New D	(AMIT ANTICHANDRA SHAH)
		National President
Date .	; 21/	03 2019 Bharatiya Janata Party
	,	BATIYA JANATA
		Central Office
		Tel: 23500000
		Table Upadhyay Michael
		(Seal of the Party)

N.B.:

- This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.
- 2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
- 3. No form transmitted by fax shall be accepted.

FORM 'B'

NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY [SEE PARAGRAPHS 13(B), (C) AND (E) AND 13A OF THE ELECTION SYMBOLS (RESERVATION AND ALLOTMENT) ORDER 1968]

To,	
Th	e Returning Officer for the
.5	1-Dharmasala Assembly Constituency.
Subject:	General / Bye Election to Assembly-2019
	from .51 - Dharmasala A/C (Name of the Constituency)
	inOdisha (State / Union Territory)setting up of candidate.
Sir,	

In pursuance of paragraphs 13(b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of Bharatiya Janata Party--

- (i) that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named, and
- (ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest, if the substitute candidate is still a contesting candidate,

at the ensuing General / Bye-election from this constituency:

Name of the constituency	Name of the approved candidate	Father's/ Mother's/ Husband's name of approved candidate	Postal address of approved candidate	Name of the substitute candidate who will step-in (i) on the approved candidate's nomination being rejected on scrutiny, or (ii) on his (approved candidate) withdrawing from the contest if, however, the nomination paper of substitute candidate is accepted on scrutiny as an independent candidate and, he is still a contesting candidate	Father's/ Mother's/ Husband's name of substitute candidate	Postal address of substitute candidate
1	2	3	4	5	6	7
51- Dharmasala A/C	Ramesh Chandra Pariola	Late Nilamani Parida	At-Jamubania, P.O-Jaraka, P.S-Dharmasala DtJajpuz.	,		

*2.	The notice in Form 'B' given earlier in favour of Shri/Smt./Sushri
	as party's approved candidate
	Shri/Smt./ Sushri
	as Party's substitute candidate is hereby rescinded.

 It is certified that each of the candidates whose name is mentioned above is a member of this political party and his name is duly borne on the rolls of members of this party.

Yours faithfully,

Basanta Kumar Panda MLA, Nuapada

State President, B.J.P., Odisha (Name and Signature of the Authorised person of the Party)

Authorise

(Seal of the Party)

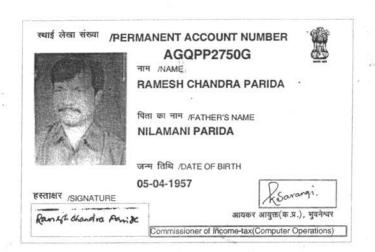
Place : Bhubaneswar

Date : 02/04/2019

* Score off, if not applicable.

N.B.:

- 1. This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making nominations.
- 2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
- No form transmitted by fax shall be accepted.
- 4. Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.



Ramesh chandra forrider



ELECTION COMMISSION OF INDIA ଭାରତୀୟ ନିର୍ବାଚନ ଜମିଶନ

IDENTITY CARD OR/04/026/262370

ପରିଚୟ ପତ୍ର



Elector's Name

: Rameshachandra Parida

ଭୋଟର୍କ ନାମ

: ର୍ମେଶଚନ୍ଦ୍ର ପରିଡା

Father's/Mother's/

Husband's Name : F - Nilamani Parida

ପିତା/ମାତା/ସ୍ୱାମାଙ୍କ ନାମ : ପି – ନୀଳମଣି ପରିତା

: Male

ପୁରୁଷ

Age as on 1.1.1994: 36

୧.୧.୧୯୯୪ ରେ ବସ୍ସ : ୩୬

Address : Vill./Ward : Jamubania

G.P./Town: Jaraka

P.S.

: Dharamsala : Jajpur

: ଜାମୁବଣିଆ

ଗ୍ରାମ/ଓାର୍ଡ ଗ୍ରାପ/ସହର

: ଜାର୍କା

: ଧର୍ମଶାଳା

: ଯାଜପୁର ଦିଲ୍ଲା

This card can be used as an Identity Card under different Government Programmes. ଏହି ପରିଚୟ୍ ପତ୍ର ବିଭିନ୍ନ ସରଜାରୀ ଯୋଜନାରେ ପରିଚୟ ପତ୍ର ରୂପେ ବ୍ୟବହାର ଜରାଯାଇପାରିବ ।

Facsimile Signature of Electoral Registration Officer for Dharmasala A.C.

Jajpur ଯାଜପୁର

ଧର୍ମଶାଳା

15/12/94 ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚନ-ରେହିଷ୍ଟିକରଣ ଅଫିସର୍କ ଦସ୍ତଖତ 68/63/48

Ramesh chandra pariou.

ଖମ : ଚିଦ୍ରିମୟ ଓଡ	OR/04/026/262368	ଅଧି । ଜାନ ଅଶୋକ କୁମାର ନନ	OR/04/026/262367	93 ନାମ ଗୌରାଙ୍ଗବରଣ ଦାସ	JGN2735
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ମୟସ 26 କିଙ୍ଗ ହୁୀ	Available		Available	LAMBOLL SEC	Availabl
14 to 120 min 201		ବୟସ 28 ଲିଙ୍ଗ ସ୍ଥୀ		ବୟସ 48 ଲିଙ୍ଗ ୟୀ	
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୍ଦ୍ର । ଜୀଳମଣି ପରିତା				ନାମ : ସଂକୁଲ୍ତା ପରିଡା	
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28		and to see to		ବୟସ 43 ଲିଙ୍ଗ ପୁରୁଷ	5
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ıମ : ରଶ୍ମିରେଖା ସାମଲ		ନାମ କ୍ରିତପରିଡ଼ା		ନାମ ଦିନବଛୁ ମହାରଣୀ	
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	1 11	ସ୍ୱାମୀଙ୍ଗ ନାମ ମଙ୍ଗରାଜ ସ୍ୱାଇଁ		ପିତାଙ୍ଗ ନାମ ଧର୍ଣିଧର୍ ସ୍ୱାଇଁ	
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Ramesh chandra paniote.



युको बैंक आवश्यक निर्देश

है कि वे यह नोट करे कि बैंक में जमा किये जाने नेपट ऑबि (धन - राशियों रजिस्टी डाक से भेजी ोा में जम की जायें, क्योंकि रोकड विभाग के बाहर

पेकड प्रावसकारने का अधिकारी नहीं है। कि वह द्वार बुक में पुरी प्रविष्टियाँ करवा कर यथास्मित्र स्ती दिन शाखा से इस प्राप्त कर ले, अन्यथा वह शाखा से इसकी रसीट अपने कर ली जिसमें इस बात का भी उल्लेख हो कि प्राप्त बुक किम दिन लौटायाँ जायेगी।

(3) बचत बैंक खाता के प्रचलित नियम शाखा से अनुरोध कर प्राप्त किये जा सकते हैं।

UCO Bank IMPORTANT

- (1) Consultants are requested to note that all moneys remitted to the Bank should either be sent by Registered Post or handed over to the Cash Department, as no individual (s) outside the Cash Department has/have authority to receive cash.
- The account-holder should insist on delivery of Pass Book made uptodate as far as possible on the same date; otherwise he should obtain a receipt indicating when the Pass Book will be delivered.
- Deposit Rules in vogue can be obtained by account-holder from the Branch on request.

Toll Free Number: 18002740123

युको बैंक 😗

UCO BANK

शाखा BRANCH

1FSC: UCBA0000741

MICR Code: 755028202

Name

DHARAMSALA

DHARAMSAL UTTI DISTI

JAJPUR JARAKA 755050

Address

RAMESH CHANDRA PARIDA

AT-JAMUBANIA

PO-JARAKA

DHARMASALA

JARAKA Pin:755050

07410110164396 PB.No. I

सहा. प्रसंपक / Asst. Manager

Rameth chandra poniou.

BHARAT SANCHAR NIGAM LIMITED (A GOVT INDIA ENTERPRISE) O/o The SDOT, Dhanmandal

TO WHOM IT MAY CONCERN

This is to Certify that there is no outstanding against the Telephone no: 06725-283275 &283775 and mobile no: 9437023775 of Mr Ramesh Chandra Parida, Jamubania, Jaraka, Jajpur as on date 06th April2019.

Rameth chandra Panion.

SDOT/Dhanmandal

SDO(T) Ba.VL

Dhanmanda!

NESCO UTILITY

HEAD OFFICE: JANUGANJ, BALASORE, ODISHA-756019

CURRENT

Voltage

Load

Reading with Status

17.1

Sub Division Office

Bill Number

Date

28-FEB-201

28-FEB-2019

Name & Address of Consumer

C/C- RAMESH CH. PARIDA

DHARMASALA

Bill for the Period

Meter Number

NDT01924 S

NDTO 1924

JARAKA DISALA

METER CHANGED

METER CHANGED

Ph. #

Collection Centre

Read	ing with Statu	s Fa	ctor	
2019	11123		L	
2019		17	1	
2019	20954	6 1/	1	
AND DESCRIPTION OF THE PERSON NAMED IN	of Energy Ch		THE SHARES OF THE	
R	ate (Rs.)	Amoun	DETAILS OF THE PERSON NAMED IN COLUMN TO PER	
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		1 1 10		
10			50	
Rs.)	THE STATE OF THE S	1320	3.80	
arge (Rs.)		: 420	0.00	
		ehr Kilon (19)	0.00	
e (Rs.)		25	0.00	
alty (Rs.)			0.00	
rge (Rs.)		1765	3.80	
Rs.)	Color Salaria	105	6.30	
nent (Rs.)			0.00	
stment (Rs.)	Account to the second		0.00	
(Rs.)		8728	0.02	
(Rs.)	1.0%以外的数据	90	6.04	
		10694	6.00	

ELECTRICITY BILL

(M) SUPPL

0229KDJ

JARAKA

Multiplying

EXECUTIVE Division Office

PREVIOUS

NDUSTRIAL

KUAKHIA

Security Deposit (Rs.)

Bill Issue Date

Ph.#

Consumer no.

Category 111

Section Route/location Electrical address

Old account no.

Date 31-JAN-

31-JAN-

	NESCO	UTILITY		
Div.	Sub Div.		Section	
Bill for the Period	DHARMA	BILNO Consumer Nur		Number RAKA
Amount within due / rebate date	100000	Amount after	due / rebate date	104944 00
OLD ACC NO : 0229KD	,,,	Receipt Nu	imber A	mount Received (Rs.)
OLD_ACC_NO > 0229KD			Signature	9.
Consumer no.		Due date		OL MAD COTO

001

No. 111/08.04.2019

धारबीय धीर च्यायिक

रुपथे रुपथे रु.10

TEN RUPEES

Rs.10

ADV & NOTARY
3 CHENDINGHOLE III
REGE NO ON-30-50
Exp Dt F 3 NO

ODISHA

Form 26 (See rule 4A) 42AA 183588



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLETIV ASSEMBLE (NAME OF THE HOUSE) FROM 51, DHARMASALA CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

- I Ramesh Chandra Parida **son/daughter/wife of Late Nilamani Parida Aged 62 years, resident of At Jamubania, Po Jaraka, PS Dharmasala, Dist Jajpur, Pin 755050 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
- (1) I am a candidate set up by Bharatiya Janata Party (**name of the political party)/ **am contesting as an independent candidate (**strike out which ever is not applicable)

Nalineekanta Mishra
Advocate & Notady
Chandishole & Jajpur Town
Mob.-9437128566

Ramesh Chandra Parioe

Rometh Chandra Paritte

Rometh Chandra Paritte

Stand Trased Sware

Stand Vendat

C.R.O. Dharmasals

I. D. No.-30

Maria a van

Maria a

Form 26 See rule 44

Please affix your recent passport size photograph here

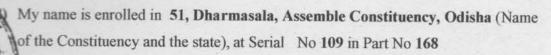
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR LLECTION TO ODISHA LEGISLETIV ASSEMBLE (NAME OF THE HOUSE) FROM 51, DHARMASALA CONSTITUENCY (NAME OF THE CONSTITUENCY)

PARTA

- 1 Ramesh Chandra Parida **son daughest wife of Late Nilamani Parida Aged 62 years, resident of At-Jamubania Pa-Jaraka, PS Dharmasala, Dist-Jappur, Pin 755050 (mention full postal address), a condidate at the above electron do hereby solumnly affirm and some on eath as under-
- (1) Lam a candidate set up by Bharntiva Januta Party 1" "nature of the political party."
 "am contesting as an independent candidate ("*strike our which ever is not applicable)

Valineexanta Mishra
Advocate & Hotely
Chancishole & Japon Town

Jamesh Chandre Pornotes



(3) My contact telephone number(s) is/are 9437023775 /06725-283275/06725-283775 and my e-mail id (if any) is paridatushar@yahoo.com and my social media account(s) (if any) is/are

- (i) parida-tushar@yahoo.com
- (ii) "Nil"

gd Wa DN-81-7

(iii) "Nil"

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

SI. No.	Names	PAN	year for which the	Financial Y	or the	last five
1.	Self Ramesh Chandra Parida	AGQPP2750G	2018-2019	2014-15 2015-16 2016-17 2017-18 2018-19	(ii) Rs (iii) Rs. (iv) Rs	2,59,200.00 3,09,200.00 2,80,020.00 .3,50,207.00 .3,03,885.00
2.	Spouse Sanjulata Parida	AJMPP3338F	"Nil"	"Nil" "Nil" "Nil" "Nil" "Nil"	(i) (ii) (iii) (iv) (v)	"Nil" "Nil" "Nil" "Nil" "Nil"
3.	HUF (If Candidate is Karta/Coparcener)	"Nil"	"Nil"	"Nil"	(i) (ii)	"Nil"

Nalineekanta Mishra
Advocate & Notary
Chandikhole & Jaipur Town
Mab. 9437123566

Ramesh chandre Parisa.

CIAN NE			"Nil'' (iii) "Nil''
MOL TO THE			"Nil" (iv) "Nil"
-			"Nil'' (v) "Nil''
Dependent 1	"No PAN allotted"	"Nil"	"Nil'' (i) "Nil''
Daughter	diotica		"Nil" (ii) "Nil"
Payal Parida			"Nil" (iii) "Nil"
		1	"Nil" (iv) "Nil"
			"Nil" (v) "Nil"
Dependent 2	"Nil"	"Nil"	"Nil" (i) "Nil"
"Nil"			"Nil" (ii) "Nil"
			"Nil" (iii) "Nil"
			"Nil" (iv) "Nil"
			"Nil" (v) "Nil"
Dependent 3	"Nil"	"Nil"	"Nil" (i) "Nil"
"Nil"			"Nil" (ii) "Nil"
	1		"Nil" (iii) "Nil"
	1		"Nil" (iv) "Nil"
			"Nil" (v) "Nil"

Nalineekanta Wishra
Advocate & Notary
Chandikhole & Jajpur Town
Mob.-9437128568

3 Rometh chandrer formion.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

ogd Mo.OH-

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

core of alternative (i) above, and give details of all pending cases in the Table below)

Table

(0)-	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d).	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Nalineekanta Mishra
Advocate & Notary
Chandikhole & Jajpur Town
Mob.-9437128586

4

Ramesh chandra porrion.

HOTHER IX				N. 200
	have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE(If the candidate has been convicted, then tick this alternative and score off alternative(i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Nalineekanta Mishra
Advocate & Notary
Chandikhole & Jajpur Town
Mob.-9437128566

5

Ramesh chandon formion.

man de				
	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

Nalineekanta Mishra
Advocate & Motory
Chandikhole & Jaipur Town
Mob.-9437128566

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N.K. MISHRA

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COMNDINE Candidate is responsible for supplying all information in compliance of Hon'ble

Supreme Court's judgment in W. P (C) No. 536 of 2011.

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3:Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership of offshore assets.
- Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
127							
(i)	Cash in hand	Rs. 30,000.00	Rs.10,000.00	"Nil"	Rs.500.00	"Nil"	"Nil"

Nalineekanta Mishra Advocate & Notary Chandikhole & Jajpur Town Mob.-9437125566 7 Ramesh chandra Parisa.

TIMA I	ODEINIS of deposit in Danklaccounts (FDRs,	UCO BANK IABAKA - Re ' 23127 00	Rs. 2490.75	"Nil"	HDFC, CHANDIKHOLE Rs. 706.00		"Nil"
1	Term Deposits and all	HDFC,CHANDIKHOLE Rs. 60191.00			SBI,		
-	other types of deposits	HDFC,CHANDIKHOLE -Rs. 3000.00 VIJAYA BANK - Rs. 5491.00			JARAKA -		1
U	including saving	BARABATI			Rs. 00.00		
	accounts), Deposits						
	with Financial						
	Institutions, Non-			187			
						1	
	Banking Financial						25
	Companies and		The state of				
	Cooperative societies						
	and the amount in		-				
	each such deposit			200			
iii)	Details of investment	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	in Bonds,						
	Debentures/Shares and						1
	units in						
	companies/Mutual Funds and others and				Kon Hara		100
	the amount.					3.75	Fall.
iv)	Details of investment	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
,	in NSS, Postal Saving,						
	Insurance Policies and						
	investment in any						1 3 3
	Financial instruments in Post office or						1
	Insurance Company						
	and the amount		*				- 4
v)	Personal	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	loans/advance given to						P. I
	any person or entity				The state of the s		
	including firm,						
	company, Trust etc.					130	
	and other receivables from debtors and the						
	amount.						1
vi)	Motor	Qualish - OR-05-T-3333	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
11)	Vehicles/Aircrafts/	2003-04 , Rs .3,00,000.00		-			- 111
	Yachts/Ships (Details		B Barrie			THE .	
	of Make, registration	INNOVA - OD-05-AL-0075			ER B		
*	number. etc. year of	2018-19 , Rs. 19,75,000.00			2 1 11 2	1100	1
vii)	purchase and amount) Jewellery, bullion and	"Nil"	Gold – 20gm	"Nil"	Gold – 20gm	"Nil"	"Nil"
vII)	valuable thing(s) (give	INII	Rs. 50,000.00	1411	Rs. 50,000.00	1411	1411
	details of weight and		Silver – 30gm		Silver – 20gm		
	value)		Rs. 9000.00		Rs. 6000.00		

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Nalineekanta Mishra Advocate & Notary Chandibhole & Jajpur Town Mob.-9437128586 Rameth chandra parioa.

(viii)	Any other assets such as value of claims/interest	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
(ix)	Gross Total value	Rs. 24,08,577.48	Rs. 71,490.75	"Nil"	Rs. 57,206.00	"Nil"	"Nil"

CANDIAR Details of Immovable assets:

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Mouza – Jamubania, Khata No . 71, Plot No - 135 Mouza – Bhagabanpur Khata No . 339, Plot No – 502	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
		Mouza – Pitamba ,(1/5 Share) Khata No . 39, Plot No – 44 Khata No . 72 ,Plot No - 42 Khata No .68 ,Plot No - 144&145		:			
	Area (total measurement in acres)	A0.08Dec. A0.14Dec. A0.13Dec. ,(1/5 Share) A0.20Dec. ,(1/5 Share) A0.43Dec. ,(1/5 Share)	"Nil"	"Nil"	''Nil''	"Nil"	"Nil"
		Total Area - A0.98Dec.					
	Whether inherited property (Yes or No)	Yes	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Date of purchase in case of self - acquired property	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Cost of Land (in case of purchase) at the time of purchase	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"

Nalineekanta Mishra
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Chandishole & Jajpur Town
Mob.-9437128566

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	development, construction etc.	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
386	Apple mate Current market value	Rs.27,00,000.00	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Mouza – Jamubania, Khata No . 71, Plot No - 147 Khata No . 91/96, Plot No - 146/347 Khata No . 68, Plot No - 146, (1/5 Share)	"Nil"		"Nil"	"Nil"	"Nil"
	Area (total measurement in sq. ft.)	17450 Sq.ft. 20940 Sq.ft. 66310 Sq.ft.,(1/5 Share) Total Sq.ft. – 1,04,700	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
,	Whether inherited property (Yes or No)	Yes	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Date of purchase in case of self - acquired property	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Cost of Land (in case of purchase) at the time of purchase	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Any Investment on the land by way of development, construction etc.	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Approximate current market value	Rs. 55,00,000.00	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
(iii)	Commercial Buildings (including apartments) -Location(s)	Mouza – Pandua, Khata No . 110, Revenue Plot No - 28p/Idco – Plot No. 3	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Area (total measurement in sq. ft.)	11340 Sq.ft	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"



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N.I	TAD K. MISHRA V. B. NUTAR						
A CONTRACTOR OF THE PARTY OF TH	Huilt-up Area (total) measurement in sq.ft.)	3600 Sq.ft	"Nil"	"Nil"	"Nil"	"Nil"	"Nil
11.00	Whether inherited property (Yes or No)	No	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Date of purchase in case of self - acquired property	31.07.2012	"Nil"	"Nil"	."Nil"	"Nil"	"Nil"
	Cost of property (in case of purchase) at the time of purchase	Rs. 2,99,000.00	"Nil"	"Nil"	"Nil"	"Nil"	. ''Nil'
	Any Investment on the property by way of development, construction etc.	Building – Rs. 5,00,000.00 Saw Mill – Rs. 25,00,000.00	. "Nil"	"Nil"	"Nil"	"Nil"	''Nil'
	Approximate current market value	Rs. 32,99,000,00	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Mouza – Jamubania, (1/5 Share) Khata No .68, Plot No – 146	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Area (Total measurement in sq. ft)	18322 Sq.ft (1/5 Share)	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Built up Area (Total measurement in sq. ft.)	6980 Sq.ft	"Nil"	"Nil"	"Nil"	"Nil"	''Nil'
	Whether inherited property (Yes or No)	Yes	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Date of purchase in case of self – acquired property	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Cost of property (in case of purchase) at the time of purchase	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Any Investment on the land by way of development, constru ction etc.	cost of property Rs. 3,80,000.00 House Construction Rs. 2,50,000.00	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"

1/	N.K. MISHRA						
R	COMPANDAMENTAL AND						
1	value value	Rs. 6,30,000.00	"Nil"	"Nil"	"Nil"	· "Nil"	"Nil"
*	Others (tuch as interest in property)	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
)	Total of current market value of (i) to (v) above	Rs. 1,21,29,000.00	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues	HDFC, CHANDIKHOLE	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Name of Bank Amount outstanding, Nature of loan	Rs. 9,75,939.00 UCO BANK, JARAKA – Rs. 9,04,155.00					
	Loan or dues to any	66XT1122	663 7753	((3 *****			
	other individuals/ entity other than mentioned above.	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Name(s), Amo unt outstanding, nature of loan						
	Any other liability	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	Grand total of liabilities	Rs. 18,80,094,00	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"

Nalineekanta Wilshra
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Mob.-9437128566

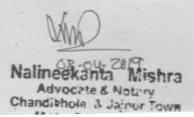
Ramesh charadora porside

(ii)	Dues to departments	accom any ti	me during	provided by the last te	in occupation the Government years before	ent at re the	YES/NO (Pl. tick the appropriate
	dealing with Government accommodation	(B) If ans	wer to (A)		YES, the following the same of		alternative)
	N.K. MISHIVA ADV & NOTARA CAMPOLICADO BOOM SILVE BOOM & A	(i)	There is above (towards-(a) rent; (b) electricity telephone	no dues paragrament de charges; an cone charges and charges and concerned charges, charges, charges and charges, charges and charges and accommend charges.	d	ect of ation, of the which date m the rent, s and above	
	Dues to department dealing with Government transport (including aircrafts and helicopters)	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
		Self	Spouse	HUF	Dependent-1	Depen dent-2	Dependent-3

Nalineekanta ⁷Mishra Advocate & Notary Chandikhole & Jaipur Town Mob.-9437128566 Ramesh chandre Pariote

NORK	OLE						
THE R	Theome Tax dues	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
19:	GST dues	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
(vi)	Municipal/Property tax dues	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
(vii)	Any other dues	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
(viii)	Grand total of all Government dues	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"

(9) Det	ails of profession or occupation:
(a)	SelfBusiness
(b)	Spouse
(9A) Do	etails of source(s) of income:
(a) S	Self Saw Mill & House Rent
(b)	Spouse "Nil"
(c)	Source of income, if any, of dependents, "Nil"
(9B) Co	ontracts with appropriate Government and any public company or companies
(a)	details of contracts entered by the candidate"Nil"
(b)	details of contracts entered into by spouse "Nil"
(c)	details of contracts entered into by dependents "Nil"
(d)	details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e)	details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners



Ramesh chandra forisa

My educational qualification is as under:

......B.Sc.(Hons).....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Sl.No	Class	School/College	Board/University	Year of Passing
1	B.Sc.	Bhadrak College, Bhadrak	Utkal University	1977

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate		Sh./Smt./Kum.	Ramesh Chandra Parida
2.	Full postal address		At – Jamubania, Po Dist – Jajpur, PIN	– Jaraka, Ps – Dharmasala, - 755050
3.	Number and name constituency and State	of the	51,Dharmasala Ass	sembly constituency,Odisha
4.	Name of the political the candidate ('Independent')	party which set up otherwise write	Bl	haratiya Janata Party
5.	. Total number of pendin	g criminal cases	N	IOT APPLICABLE
6.	Total Number of cases in which convicted		N	OT APPLICABLE
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	AGQPP2750G	2018 -2019	Rs. 3,03,885.00
	(b) Spouse	AJMPP3338F	"Nil"	"Nil"
	(c) HUF	"Nil"	"Nil"	" "Nil"
	(d) Dependent	"No PAN allotted"	"Nil"	"Nil"
8.	Details of Assets and Lia	abilities (including o	offshore assets) in r	upees
	Description	Self S	pouse HUF De	pendent-I Dependent-III Dependent-III

Nalincekanta Mishra
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Chandikhole & Jaipur Town
Mob.-9437128566

Rainesh chandra forrisa

Regs Exp	Assets (Fotal	Rs. 24,08,577.48		"Nil"	Rs.57,206.00	"Nil"	"Nil"
	Hmmovable Assets		"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
I	Purchase Price of self-acquired immovable property	Rs. 2,99,000.00	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
П	Development/co nst ructioncostion of immovable property after purchase(if applicable)	Rs. 32,50,000.00	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"

	III	Approximate Current Market Price	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"
	100	(a) Self-acquired assets (Total Value)	Rs. 35,49,000.00	"Nil"	"Nil"	, "Nil"	"Nil"	"Nil"
		(b) Inherited assets (Total Value)	Rs. 85,80,000.00	"Nil"	"Nil"	'"Nil"	"Nil"	"Nil"
9.		Liabilities					77.	
	(i)	Government dues (Total)	"Nil"	"Nil"	"Nil"	' "Nil"	"Nil"	"Nil"
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs. 18,80,094.00	"Nil"	"Nil"	' "Nil'	"Nil"	"Nil"
10.		Liabilities that are u	nder dispute				3 - 1	
	(i)	Government dues (Total)	"Nil"	"Nil"	''Nil'	"Nil"	"Nil"	"Nil"
	(ii)	Loans from Bank, Financial Institutions and others (Total)	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"	"Nil"

Nalincekanta Mishra Advocate & Notary Chandiahole & Japur Town Mob.-9437128566 16

Ramesh Chandon Parioti

Ross Wo ON Super ducational qualification:

(Give details of highest School /University education mentioning the full form of the certificate/ diplomal degree course, name of the School /College/ University and the year in which the course was completed.)

Sl. No	Class	School/College	Board/Uni versity	Year of Passing
1	B.Sc	Bhadrak College,Bhadrak	Utkal Univrsity	1977

Advocate & Notary Chandikhole & Jaipur Town Mob.-9437128566

Ramell Chandra Parioto

VERIFICATION

Redd. Mo.ON-80789

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above:
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jaifor this the Eighth day of April 2019

Rownesh chandre parista.

DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- **Note**: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Nalineekanta Mishra Advocate & Notary Chandikhole & Jajpur Town Mob.-9437128568