

07/LA/2019/Ro 49 Bari AC

FORM 2B
(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of 49-BARI (State)



✓
Cand
5/4/19
AE-12.54 PM

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 49-BARI Assembly Constituency.

Candidate's name MANORANJAN PATI Father's/mother's/husband's name DHANANJAYA PATI His postal address AT-BIRABHANUPUR, PO-MANGARAJPUR, VIA-KABIRPUR, Dist-JAJPUR

His name is entered at Sl. No. 1153 in Part No. 19 of the electoral roll for SXX0188383 Assembly constituency.

My name is MANORANJAN PATI and it is entered at Sl. No. 1153 in Part No. 19 of the electoral roll for the SXX0188383 Assembly constituency.

Date

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the 49-BARI Assembly Constituency.

Candidate's name MANORANJAN PATI Father's/mother's/husband's name DHANANJAYA PATI His postal address AT-BIRABHANUPUR, PO-MANGARAJPUR VIA-KABIRPUR, Dist-JAJPUR, Pin-755009

His name is entered at Sl. No. 1153 in Part No. 19 of the electoral roll for SXX0188383 Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	1152 - 19	- SXX0764407	- PRITIRANJAN PATI	- Pritiranjana Paty	- 04.04.19
2.	1006 - 19	- OR/04/02A/438280	- Purusottam Sarda	- Purusottam Sarda	- 04.04.19
3.	1003 - 19	- SXX0911453	- Pradyuman Sarda	- Pradyuman Sarda	- 04.04.19
4.	920 - 19	- SXX0188151	- Khizad Kumar Sarda	- Khizad Kumar Sarda	- 04.04.19
5.	977 - 19	- SXX0546747	- Amarendra Sarda	- Amarendra Sarda	- 04.04.19
6.	886 - 19	- OR/04/02A/438184	- Pabitra Mohan Mishra	- Pabitra Mohan Mishra	- 04.04.19
7.	890 - 19	- SXX0999338	- Rutuja Dash	- Rutuja Dash	- 04.04.19
8.	844 - 19	- OR/04/02A/438135	- Dilip Dash	- Dilip Dash	- 04.04.19
9.	1173 - 19	- SXX0764415	- Rasmibhan Mishra	- Rasmibhan Mishra	- 04.04.19
10.	947 - 19	- DXX1410794	- Chhotesanjan Paty	- Chhotesanjan Paty	- 04.04.19

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed...27.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by theparty, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR Independent

- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i) 77 - Helmet..... (ii) 53 - Door Bell (iii) Balloon.....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in English, Hindi, Odia (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the..... **Caste/tribe which is a scheduled **caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Date... 05.04.19

Manojan Patra
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

NO

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Police station(s) SADAR District(s) JAJPUR State(s) ODISHA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal.....
 - (b) Nature of order(s) passed.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? *No* (Yes/No)
 -If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No)
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country? *No* (Yes/No)
 -If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? *No* (Yes/No)
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? *No* (Yes/No)
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? *No* (Yes/No)
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share? *No* (Yes/no)
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act? *No* (Yes/No)
 -If yes, the date of disqualification.....

Place: *Jajpur*
 Date: *05.04.19*

Manorajan Pate
 Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper *07/LA/2019/RO-49-Bari A/c*
 This nomination was delivered to me at my office at *12:54* (hour) on *5.4.19* (date) by the *candidate/proposer (Name) *Manorajan pati*

Date.....

[Signature]
 Returning Officer.,
49-Bari,
Assembly Constituency

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....
.....
.....

Date.....

Returning Officer

.....(Perforation).....

Declaration by Candidate/Election agent/Proposer while submitting the photograph of the Candidate

Election to Odisha Legislative Assembly from 49-Bari AC.

I, Manojan Patra S/o, D/o, H/o, W/o of
Sri. Dhananjaya Patra Nominated as candidate for the above
mentioned election am submitting herewith my photograph for the purpose of printing of the
same on the ballot paper. I declare that the photograph has been taken during the last 3 month
before the date of specification of election

(Fill of this part when the candidate himself is submitting the photograph)

OR

I, Election agent /Proposer of Sri.....
S/o-.D/o,W/o- Sri....., A candidate for the above
mentioned election, here by submit the photograph of the said candidate for the purpose of
printing the same on the ballot paper. I declare that the photograph has been taken during the
last 3 months before the date of notification of Election

(fill of this part when the election agent/proposer is submitting the photographs).

Date 05.04.19

Name. Manojan Patra
Address. AT- Bisabhanapur
PO- Mangasapur
DT- Jajpur, Pin- 755009
TelephoneNo 9662686024

Manojan Patra

FORM OF OATH OR AFFIRMATION

[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a candidate for Election to the Legislature of a State)

I, MANORANJAN PATI having been nominated
as a candidate to fill a seat in the 49- BARI Legislative
Assembly (*or Legislative Council) do swear in the name of the God/Solemnly affirm that I
will bear true faith and allegiance to the Constitution of India as by law established and that
I will uphold the sovereignty and integrity of India.

Manoranjan Pati
MANORANJAN PATI
Signature and name

in block letters of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/
Shrimati Manoranjan Pati at office of R.O. Baria
(Place) at 12:58 P.M. (hour) this the 5th day
of April 2019 before me.

[Signature]
Signature of authorized person
Returning Officer.
Name, Designation and Seal

49-Baria
Assembly Constituency

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

Rs. 10

INDIA

INDIA NON JUDICIAL

ODISHA

BEFORE THE NOTARY PUBLIC : J A J P U

AFFIDAVIT

FORM 26

(See rule 4A)



Manoranjan Pati

Affidavit filed by the candidate alongwith nomination paper before the returning officer for election to **ODISHA LEGISLATIVE ASSEMBLY** (name of the House) from **49 - Bari Assembly constituency** (Name of the Constituency)

PART-A

I, **Manoranjan Pati**, son of **Late Dhananjaya Pati**, Aged **27** years, resident of **Vill-Birabhanupur, P.O. Mangarajpur, Via- Kabirpur, P.S. Jajpur Sadar, Dist. Jajpur, Odisha, Pin - 755009**, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am contesting as an Independent candidate.

(** name of the political party)** am contesting as an Independent candidate.

(** strike out whichever is not applicable)

(2) My name is enrolled in **49 - Bari Assembly constituency** (Name of the constituency and the State), at Serial No: **1153** in Part No. **19**.

(3) My contact telephone number (s) is /are **9668686024** and my e-mail id (if any) is **manoranjanpati1991@gmail.com** and my social media account(s) (if any) is/are

(i) Facebook **Manoranjan pati**

(ii) Whatsapp **-9668686024**

(iii) Nil

Contd.P.2.



Sarat Ku. Panigrahi
Notary Public, Jaipur
04/09/2019



4189
04/04/19

Manoranjan pati
At - Birabhanapur
Ps - Jaipur Sadar
Dist - Jaipur

Manoranjan Pati

100
ARTIKA CHANDRA MAUND
STAMP VENDOR (S)
B-17/18/19, JALDIH

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years (as on the 31st March)	
				(i)	(ii)
1.	Self MANORANJAN PATI	BJTAP 5727L	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse REETANSALI PANDA	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener) Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent - 1 PRITIRANJAN PATI	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5.	Dependent - 2 Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent - 3 Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Contd.P.3.

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04.4.19
Sarat Ku. Panigrahi
Notary Public, Jaipur

Manoranjan Patil



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	PS-87-Manosanjana Pate JAJPUR-SADAR	Nil	Nil
(b)	Case No. with Name of the Court	CT-43/18 S.D.J.M	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	UIS-341, 29A, 323, 354, 379, 506, I.P.C	Nil	Nil
(d)	Brief description of offence	wrongful restraint along language, Assaults, out seized of property Theft committed	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	NO	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	Nil	Nil

Contd.P.4

Handwritten signature and date: 04.04.19

Sarat Ku. Panigrahi, Notary Public, Jaipur

Manosanjana Pate



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	Nil	Nil	Nil
(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

Contd.P.5

Handwritten signature and date: 04.04.19.

Sarat Ku. Panigrahi
Notary Public, Jaipur

Manoranjan Pati

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Nel	Nel	Nel	Nel	Nel	Nel
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Carasa bank - Jaipur saving - 1000	Nel	Nel	Nel	Nel	Nel

Handwritten signature and date: 04.04.19

Sarat Ku. Panigrahi
Notary Public, Jaipur

Manojan Parti

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	Hero-HF deluxe - OD04A 1420- 2013- 30000/-	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Nil	Nil	Nil	Nil	Nil	Nil

Contd.P.7

[Signature]
04.04.19

[Signature]
04.4.19
Sarat Ku. Panigrahi
Notary Public, Jaipur

Manojan Puri

B. Details of Immovable Assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	Nel	Nel	Nel	Nel	Nel	Nel
	Area (total measurement in acres)	Nel	Nel	Nel	Nel	Nel	Nel
	Whether inherited property (Yes or No)	Nel	Nel	Nel	Nel	Nel	Nel
	Date of purchase in case of self-acquired property	Nel	Nel	Nel	Nel	Nel	Nel
	Cost of Land (in case of purchase) at the time of purchase	Nel	Nel	Nel	Nel	Nel	Nel
	Any investment on the land by way of development, construction etc.	Nel	Nel	Nel	Nel	Nel	Nel
Approximate current market value	Nel	Nel	Nel	Nel	Nel	Nel	
(ii)	<u>Non-Agricultural Land:</u>						
	Location(s) Survey number(s)	Nel	Nel	Nel	Nel	Nel	Nel
	Area (total measurement in sq.ft.)	Nel	Nel	Nel	Nel	Nel	Nel

Contd.P.8

Handwritten signature and date: 04.09.19.

Sarat Ku. Panigrahi
Notary Public, Jaipur

Manojan Patil



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments)- Locations(s)- Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

16/11/19
 Sarat Kumar Panigrahi
 Notary Public, Jaipur
 04.4.19

Manojanjan Parfi

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Any investment on the property by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
	Residential Buildings (including apartments):- Location(s)- Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v) Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil	
(vi) Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil	

Contd.P.10

Handwritten signature and date: 04-04-19.

Sarat Ku. Panigrahi
Notary Public, Jaipur

Manojan Patil



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan		Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: NO</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; NO (b) electricity charges; NO (c) water charges; and NO (d) telephone charges as on NO (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO (Pl. tick the appropriate alternative)

Contd.P.11

Handwritten signature and date: 09.04.19.
 Notary Public, Jaipur
 Sarat Ku. Panigrahi
 04.4.19

Manojan Patra



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self ADVOCATE

(b) Spouse House wife

Contd.P.12

[Handwritten signature]
04/04/19

[Handwritten signature]
04.4.19
Sarat Ku. Panigrahi
Notary Public, Jaipur

[Handwritten signature]
Manojan Patil

(9A) Details of source(s) of income:

(a) Self Advocate

(b) Spouse Nil

(c) Source of income, if any, of dependents Nil

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate Nil

(b) details of contracts entered into by spouse Nil

(c) details of contracts entered into by dependents Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(10) My educational qualification is as under:-

B.S.E.O - Sri Jagannath high school (10th), C.H.S.E.O - Upendranath Sarada Mahabodhi Jajpur (+2 Arts), Utkal University (+3 Arts) Bixaja law college, Utkal University - LL.B.

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Handwritten signature and date: 09/09/19

Sarat Ku. Panigrahi
Notary Public, Jaipur

Manojanjan Patil



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum. MANORANJAN PATI		
2.	Full postal address	S/o-Late Dhananjaya Pati At-Bisabhanpur po-Mangasajpur ra-Kabaspur, Distr-Jaipur 755009		
3.	Number and name of the constituency and State	49-BARI- ODISHA		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	'Independent'		
5.	Total number of pending criminal cases	1		
6.	Total number of cases in which convicted	Nil		
7.		PAN of	Year for which last income tax return filed	Total income shown
	(a) Candidate	BJTAP5727L	Nil	
	(b) Spouse	Nil	Nil	Nil
	(c) HUF	Nil	Nil	Nil
	(d) Dependent	Nil	Nil	Nil

Contd.P.14

Handwritten signature and date: 04/04/19

Sarat Ku. Panigrahi
Notary Public, Jaipur

Manoranjan Pati

8. Details of Assets and Liabilities (including offshore assets) in rupees

Description		Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
B.	Immovable Asset	Nil	Nil	Nil	Nil	Nil	Nil
	I. Purchase price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil	Nil
	II Development / construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
	III Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total value)	Nil	Nil	Nil	Nil	Nil	Nil
9.	Liabilities	Nil	Nil	Nil	Nil	Nil	Nil
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil

Contd.P.15.

Sarat. Ku. Panigrahi
Notary Public, Jaipur

04/04/19
Manojan Patil

	Description	Self	Spouse	HUF	Dependent-I	Dependent- II	Dependent- III
10	Liabilities that are under dispute :			Nil	Nil	Nil	Nil
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil		Nil	Nil	Nil
11	Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						
	U.L.B. Utkal University, Biju Law College June-2017						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at ...Jaipur..... This the 04th Day of April.....2019.....

Identified by me
Jaipur,
04.04.2019.
Advocate.

Manojan Patil
DEPONENT

- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:4. The Affidavit should be either typed or written legibly and neatly."
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

As above signed & deponent being identified by...D. R. Mahapatra Advocate solemnly affirm and state before me that the contents of this affidavit are true to the best of his/her knowledge and belief

04.4.19
Sarat Kumar Panigrahi
 Notary Public, Jaipur

Manojan Patil

ରସିଦ ପୁସ୍ତକ
RECEIPT BOOK

196731

ସଂ. _____

[ଓଡ଼ିଶା ନିଜାମତ ପ୍ରକରଣ ପୁସ୍ତକ, 1963 ନିୟମ 31(i) ଦ୍ରଷ୍ଟବ୍ୟ]

ପୁସ୍ତକ ସଂ. ୨୨/୨୦୧୮ ମସିହା 20

କାହାଠାରୁ ପ୍ରାପ୍ତ ହେଲା ମନୋରଞ୍ଜନ ଷଡ଼ି

କେଉଁ ବାଧ୍ୟତାରେ ଟିଏ - ଜଣ୍ଟି ବିଧାନ ସଭା ମନ୍ତ୍ରଣାଳୟ ପାଖରେ ମନୋରଞ୍ଜନ
୨୨ ଜାମାତ୍ ନିମନ୍ତେ

ନଗଦ ଆକାରରେ ଟ ୧୦,୦୦୦/- ପରିମାଣ
ଟ. ପ.

ସ୍ଥାନ ଆକାରରେ _____

ମୋଟ ଟ ୧୦,୦୦୦/-

(ଅକ୍ଷରରେ ଦଶ ହଜାର ଟଙ୍କା ମାତ୍ର)

ତା ୦୫/୦୪/୨୦୧୮

ସୁକାନ୍ତ ଜେନା



UTKAL UNIVERSITY

Provisional Certificate

Sl. No. :

A21106127

This is to certify that

MANDRANJAN PATI

bearing Roll No.

61214027

Regd. no.

18111/08

appearing from

BIRAJA LAW COLLEGE, JAJPUR

as a

COLLEGIATE

Candidate has passed the

BACHELOR OF LAW

Examination of

2017

held in the month of

JUNE, 2017

in

SECOND

Class

Head of the Department/Principal

M.P.
19.02.18

Controller of Examinations

SM

Mandranjan Pati
Dt-09.04.19


 ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ
ELECTION COMMISSION OF INDIA
IDENTITY CARD
 SXX0188383




ଭୋଟରଙ୍କ ନାମ : ମନୋରଞ୍ଜନ ପତି
 Elector's Name : Manoranjan Pati
 ପିତାଙ୍କ ନାମ : ଧନଞ୍ଜୟ ପତି
 Father's Name : Dhananjaya Pati
 ଲିଙ୍ଗ / Sex : ପୁରୁଷ / Male
 ଜନ୍ମ ତାରିଖ / Date of Birth : 12/07/1991

ଟିକଣା : SXX0188383

ଗ୍ରାମ/ସ୍ଥାନ : ବିରଭାନପୁର
 ଗ୍ରାମପଞ୍ଚାୟତ : ମଙ୍ଗରାଜପୁର
 ଥାନା : ବରୁଆ
 ଜିଲ୍ଲା : ଯାଜପୁର

Address :

Village/Locality : Birabhanpur
 G.P./Town : Mangarajpur
 P.S. : Baruan
 District : Jajpur

Date : 15/09/2010

ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ
 ନିର୍ବାଚନ ରେଜିଷ୍ଟ୍ରାର ଅଧିକାରୀଙ୍କ ଦସ୍ତଖତ
 Facsimile Signature of
 Electoral Registration Officer
 49, Bari Assembly Constituency

ଠିକଣା ପରିବର୍ତ୍ତନ ହେଲେ ଏହି କାର୍ଡ ଠିକଣାରେ ଠିକଣା ପରିବର୍ତ୍ତନ କରିବାକୁ ନିର୍ବାଚନ କମିଶନରୁ ଆବେଦନ କରିବାକୁ ପଡ଼ିବ।
 In case of change in address, mention this card no. in the relevant form for including your name in the roll at the changed address and to obtain the card with same number.

• Manoranjan Pati
 Dt. 09.09.19

केनरा बैंक  Canara Bank

NAME AND ADDRESS OF BRANCH:

Jajpur
CANARA BANK
Canara Bank, At Jajati Nagar
Unit 8 Jageswarpur
JAIPUR
ODISHA-755001

IFSC Code: CNRB0004923 MICR Code: 755015003

Tel No: 6728224923 Fax No: 1
Email ID: cb4923@canarabank.com

Contact details of Banking Ombudsman
The Banking Ombudsman
C/o. RBI
Pt. Jawaharlal Nehru Marg
Bhubaneswar
Bhubaneswar-751001
Tel.No.0000/0000
Fax.No.0 Email
ID:bobhubaneswar@rbi.org.in



ACCOUNT DETAILS:

MANORANJAN PATI

4923101002682



Occupation
Address

Others
S/O DHANANJAY PATIL BIRABHANPUR
MANGARAJPUR, JAIPUR-755009-OR-INDIA
PIN/ZIP number: 755009

D.O.B : 12-JUL-1991
04-APR-2019 ✓

Customer ID : 119471147
A/C Opened On
Mode of Operation: N/A
Mobile: 919668686024
PAN NO: BJTPP5727L

PB Issue Date: 04-APR-2019
Email: manoranjapatil1991@gmail.com
KYC Identifier:

Nominee Reg: N
Nominee Name:

PPO No:
Nominee Reg No:



* Manoranjan Patil
Dt - 05.04.19




आयकर विभाग
INCOME TAX DEPARTMENT

भारत सरकार
GOVT. OF INDIA

MANORANJAN PATI
DHANANJAYA PATI
12/07/1991

Permanent Account Number
BJTPP5727L

Manoranjan Patil
Signature



* Manoranjan Patil
Dt - 05.04.19

Board of Secondary Education, Orissa



ROLL NO. 34FH306

CERT. NO. A106.065554

SERIAL NO. M 1876192

HIGH SCHOOL CERTIFICATE EXAMINATION (Regular/Ex-Regular)

I certify that **MANDRANJAN PATI** Son/Daughter

of **MINAKSHI PATI** and **DHANANJAYA PATI**

(Mother)

(Father)

born on **13TH JULY 1991**NETYONE passed the High School

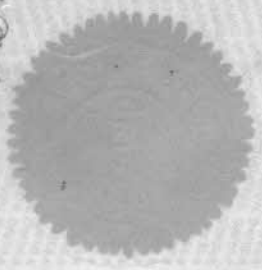
Certificate Examination held in the month of **MARCH 2006**

from **SREE JAGANNATH HIGH SCHOOL, BIRABHANUPUR, JAJPUR**

and was placed in the **THIRD** **Division.**

SUBJECTS OF EXAMINATION

- | | | |
|-----------------|-------------------------------|-----------------------------|
| 1. ORIYA | 4. MATHEMATICS | (MTA & MTG) |
| 2. ENGLISH | 5. SCIENCE | (SCP & SCL) |
| 3. HINDI | 6. SOCIAL SCIENCE (SSH & SSG) | |
| WORK EXPERIENCE | ART EDUCATION | HEALTH & PHYSICAL EDUCATION |
| GRADE - A | A | A |



THE 12TH NOVEMBER 2007

Smt. **W. J. Prasad**
Headmaster, School

Sanku
Secretary

> Manojita Patil
DO 05.04.19

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

10

RS. 10

INDIA

INDIA NON JUDICIAL



भारत ODISHA

46AA 027AA1

BEFORE THE NOTARY PUBLIC : J A J P U R

AFFIDAVIT

FORM 26

(See rule 4A)



Affidavit filed by the candidate alongwith nomination paper before the returning officer for election to **ODISHA LEGISLATIVE ASSEMBLY** (name of the House) from **49 - Bari** Assembly constituency (Name of the Constituency)

PART-A

I, **Manoranjan Pati**, son of **Late Dhananjaya Pati**, Aged **27** years, resident of **Vill-Birabhanupur, P.O. Mangarajpur, Via- Kabirpur, P.S. Jajpur Sadar, Dist. Jajpur, Odisha, Pin - 755009**, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am contesting as an Independent candidate.

(** name of the political party)/** am contesting as an Independent candidate.

(** strike out whichever is not applicable)

(2) My name is enrolled in **49 - Bari Assembly constituency** (Name of the constituency and the State), at Serial No. **1153** in Part No. **19**.

(3) My contact telephone number (s) is /are **9668686024** and my e-mail id (if any) is **manoranjanpati1991@gmail.com** and my social media account(s) (if any) is/are

(i) **Facebook - Manoranjan Pati**

(ii) **Whatsapp - 9668686024**

(iii) **Nil**

Sarat Ku. Panigrahi
Sarat Ku. Panigrahi
Notary Public, Jajpur

Contd.P.2.

Contd.P.3.

Manoranjan Pati

05.04.19

05.04.19



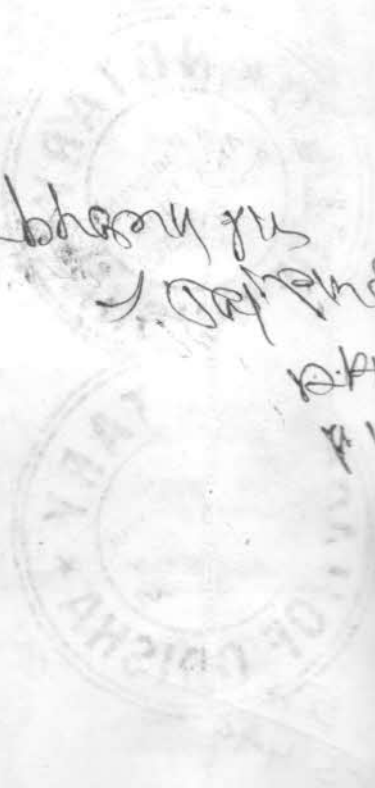
N 2335
4 5.4.219

मना राजन पति - श्री ब्रह्मचर्य सु
ब्रह्मचर्य सु

Manojan Patil



Janardan Deo
Stamp Vendor
Civil Court Jaipur
I.D. - 5



Handwritten text on the left margin, possibly a date or reference number.

Handwritten text at the bottom, possibly a name or address.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years (as on the 31st March)	
				(i)	(ii)
1.	Self MANORANJAN PATI	BJTPP 572L	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener) Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent - 1 Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5.	Dependent - 2 Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent - 3 Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Contd.P.3.

[Handwritten Signature]
05.04.19

> Manoranjan Patil

05.4.19
Sarat Ku. Panigrahi
Notary Public, Jajpur



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	PS=87, 05.05.18 Manosanjani Patil Jaipur-500008	Nil	Nil
(b)	Case No. with Name of the Court	CT=431/18 S.D.J.M	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	U/S= 341, 294, 323, 354, 379 506, I.P.G	Nil	Nil
(d)	Brief description of offence	Punishment for wrongful restraint Obscene acts/songs, No surrender by coming but criminal force, woman theft, concealment, etc.	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

Contd.P.4

05.04.19

Sarat Ku. Panigrahi
Notary Public, Jaipur

Manosanjani Patil

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	Nil	Nil	Nil
(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE** IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

Contd.P.5

05.04.19
Sarat Ku. Panigrahi
Notary Public, Jaipur

Manojan Parti



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation, - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	10,000/-	Nel	Nel	Nel	Nel	Nel
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Canara Bank, Jaipur branch, Ac No. 4923101002682, Savings, 1000 (one) thousand deposited	Nel	Nel	Nel	Nel	Nel

Contd.P.6

05-4-19
Sarat Ku. Panigrahi
 Notary Public, Jaipur

Manojanjan Pati

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Nil	Nil	Nil	Nil	Nil	Nil

Contd.P.7

Handwritten signature and date: 05.09.19

Handwritten signature
05.4.19
Sarat Ku. Panigrahi
Notary Public, Jaipur

Monoranjan Patil



B. Details of Immovable Assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil	
(ii)	<u>Non-Agricultural Land:</u>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil

Contd.P.8

Handwritten signature and date: 04.04.19

Sarat Ku. Panigrahi
Notary Public, Jaipur

Manojan Patil

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments)-						
	Locations(s)- Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

Contd.P.9

Handwritten signature and date: 05/04/19

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Notary Public, Jajaur

Manojanjan Patra



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Any investment on the property by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
	Residential Buildings (including apartments):- Location(s)- Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v) Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil	
(vi) Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil	

Contd.P.10

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Notary Public, Jaipur

Manojan Pote



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3	
(i)	Loan or dues to Bank/financial institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil	Nil	
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil	
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil	
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil	
(ii)	Government dues: Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: No</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; No</p> <p>(b) electricity charges; No</p> <p>(c) water charges; and No</p> <p>(d) telephone charges as on No (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>						<p>YES/NO (Pl. tick the appropriate alternative) No</p>

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05-04-19

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Notary Public, Jaipur

Manojan Patil



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nol	Nol	Nol	Nol	Nol	Nol
(iv)	Income tax dues	Nol	Nol	Nol	Nol	Nol	Nol
(v)	GST dues	Nol	Nol	Nol	Nol	Nol	Nol
(vi)	Municipal/ Property Tax dues	Nol	Nol	Nol	Nol	Nol	Nol
(vii)	Any other dues	Nol	Nol	Nol	Nol	Nol	Nol
(viii)	Grand total of all Government dues	Nol	Nol	Nol	Nol	Nol	Nol
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nol	Nol	Nol	Nol	Nol	Nol

(9) Details of profession or occupation:

- (a) Self ADVOCATE
- (b) Spouse House wife

Contd.P.12

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05-04-19

[Handwritten Signature]
Sarat Ku. Panigrahi
Notary Public, Jaipur

1 Manojanjan Patil



(9A) Details of source(s) of income:

- (a) Self Advocate
- (b) Spouse Nil
- (c) Source of income, if any, of dependents Nil

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate Nil
- (b) details of contracts entered into by spouse Nil
- (c) details of contracts entered into by dependents Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(10) My educational qualification is as under:-

10th (B.S.E.O) - Sri Jagannath High School, Bhubaneswar, (2006)

+2 (C.H.S.E.O) U.N.S College, +3 (U. University) U.N.S College (2011)

L.L.B - Berhampur Law College - Utkal University - 2017,

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

05-04-19

Sarat Ku. Panigrahi
Notary Public, Jajpur

Contd.P.13

Manojan Patil



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum. MANORANJAN PATI		
2.	Full postal address	910-Dhananjaya pati AT-Breathnagar, po-Mangarajpur vca-Kabirpur, ps-Sadar Dist-Jajpur, Pin-755009, Odisha		
3.	Number and name of the constituency and State	49- BARI - ODISHA		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent		
5.	Total number of pending criminal cases	1 (One)		
6.	Total number of cases in which convicted	Nil		
7.		PAN of	Year for which last income tax return filed	Total income shown
	(a) Candidate	BITAP5727L	Nil	Nil
	(b) Spouse	Nil	Nil	Nil
	(c) HUF	Nil	Nil	Nil
	(d) Dependent	Nil	Nil	Nil

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Contd.P.14

Signature of Sarat Ku. Panigrahi
Sarat Ku. Panigrahi
Notary Public, Jaipur

Manoranjan Pati



8. Details of Assets and Liabilities (including offshore assets) in rupees

Description		Self	Spouse	HUF	Dependent-I	Dependent- II	Dependent- III
A.	Moveable Assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
B.	Immovable Asset	Nil	Nil	Nil	Nil	Nil	Nil
	I. Purchase price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil	Nil
	II Development / construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
	III Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total value)	Nil	Nil	Nil	Nil	Nil	Nil
9.	Liabilities	Nil	Nil	Nil	Nil	Nil	Nil
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil

Contd.P.15.

Sarat Ku. Panigrahi
Notary Public, Jaipur

Manojan Patil

05-04-19



	Description	Self	Spouse	HUF	Dependent-I	Dependent- II	Dependent- III
10	Liabilities that are under dispute :			Nil	Nil	Nil	Nil
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.) L.L.B, Biju Patnaik Law College, Utkal University, June-2017						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Jajpur This the 05th Day of April

Identified by me,
 Jajpur,
 Dt. 05.04.19.
 Advocate.

Manojanjan Pati
DEPONENT

- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:4. The Affidavit should be either typed or written legibly and neatly."
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Identified by... D. K. Mohanty
 Advocate solemnly affirm and state before me that the contents of this affidavit are true to the best of his/her knowledge and belief.
05.4.19
 Sarat Kumar Panigrahi
 Notary Public, Jajpur

Manojanjan Pati