

22/HP/2019/R.0

FORM 2A
(See rule 4)
NOMINATION PAPER
Election to the House of the People

Wd
9.4.2018
2.54 pm.



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the..... Parliamentary constituency.

Candidate's name..... Father's/mother's/husband's name.....

..... His postal address

His name is entered at S.No..... in Part No..... of the electoral roll for..... (Assembly constituency comprised within)..... Parliamentary Constituency.

My name is..... and it is entered at S.No..... in Part No..... of the electoral roll for (Assembly constituency comprised within)..... Parliamentary constituency.

Date

Signature of Proposer

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the..... Parliamentary Constituency

Candidate's name.. *Bhikari Charan Das* .. Father's/mother's/husband's name *Jat - Panchanan Das* .. His postal address.. *H. Srirampur (Korihapada)* ..

Dist - Mangalpur Dist - Jajpur

SS/HP/RTA/R-09

His name is entered at S.No. 86 in Part No. 226 of the electoral roll for Jajpur (Assembly constituency comprised within) Jajpur Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl.no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.

(b) that I have completed 50 years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the Independent party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (c) (ii) that I am set up at this election by the Independent party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—
- (i)..... (ii)..... (iii).....
- (d) that my name and my father's/mother's/husband's name have been correctly spelt out above in..... English (name of the language);
- (e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the..... S. C. Khandana **Caste/tribe which is a scheduled **caste/tribe of the State of..... Odisha..... in relation to..... (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date..... 9-11-2019

Bhikari Charan Das
Signature of Candidate

^YScore out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

*Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

- (1) Whether the candidate—
- (i) has been convicted—
- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.
- Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos..... *NIL*
- (ii) Police station(s)..... *NIL*
District(s)..... *NIL* State(s)..... *NIL*
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... *NIL*
- (iv) Date(s) of conviction(s)..... *NIL*
- (v) Court(s) which convicted the candidate..... *NIL*
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... *NIL*
- (vii) Date(s) of release from prison..... *NIL*
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... *NO*
Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed..... *NIL*
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... *NIL*
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... *NIL*
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposal..... *NIL*
(b) Nature of order(s) passed..... *NIL*
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... *NO* (Yes/No)
-If Yes, details of the office held..... *NO*
- (3) Whether the candidate has been declared insolvent by any Court?..... *NO* (Yes/No)
-If Yes, has he been discharged from insolvency..... *NO*
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... *NO* (Yes/No)
-If Yes, give details..... *NIL*
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... *NO* (Yes/No)
-If Yes, the period for which disqualified..... *NO*
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... *NO* (Yes/No)
-If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply

of any goods to that Government or for execution of works undertaken by that Government?

..... NO (Yes/No)

-If Yes, with which Government and details of subsisting contract [S]..... nil

[8] Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation [other than a cooperative society] in the capital of which the Central Government or State Government has not less than twenty-five percent share? .. NO .. [Yes/No]

-If Yes, with which Government and the details thereof nil

[9] Whether the candidate has been disqualified by the Commission under section 10A of the said Act .. NO .. [Yes/No]

-If yes, the date of disqualification

Place..... Jajpur

Date... 09/04/2019

Bhikari Charan Das
Signature of Candidate

PART - IV

(To be filled by the Returning Officer)

Serial No. of nomination paper ... 22/HP/2019/RA ..

This nomination was delivered to me at my office at ... 2:54 PM .. (hour) on 9.4.19 .. (date)

by the *candidate/proposer. (Name of proposer

Date 09.04.2019

[Signature]
Returning Officer
Returning Officer.
08-Jajpur(SC),
Parliamentary Constituency

भारतीय गैर न्यायिक

दस
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भारत

TEN
RUPEES

Rs.10

INDIA

INDIA NON JUDICIAL



BEFORE THE NOTARY PUBLIC :: J A J P

AFFIDAVIT

FORM 26

(See rule 4A)



Bhikari charan das

Affidavit filed by the candidate alongwith nomination paper before the returning officer for election to **LOKSABHA** (name of the House) from **8 - Jajpur (SC) Parliamentary Constituency** (Name of the Constituency)

PART-A

I, **Bhikari Charan Das**, son of **Late Panchanan Das**, Aged **50** years, resident of **Vill-Srirampur (Kanikapada)**, P.O./P.S. **Mangalpur**, Dist. **Jajpur**, **Odisha**, Pin - **755011**, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am contesting as an Independent candidate.

(** name of the political party)** am contesting as an Independent candidate.

(** strike out whichever is not applicable)

(2) My name is enrolled in **52 - Jajpur Assembly constituency in the State of Odisha** (Name of the constituency and the State), at Serial No. **86** in Part No. **225**.

(3) My contact telephone number (s) is /are **9337941501** and my e-mail id (if any) is **b.charandas1969@gmail.com** and my social media account(s) (if any) is/are

(i) Facebook - **9337941501**

(ii) Whatsapp - **9438702043**

(iii) Nil

SK. ZAHIRUDDIN
Notary, Jajpur.

B Das
9/11/19

9/11/2019
2:54 PM



SL No -
Dt - 9-11-2019

Bhikari Charan Das
At - Saranampore
PS - Chaurikapada
Dist - Jaipur

ARTIKA CHANDRA SARDAR
STAMP VENDOR
JALPAJI TRADING

X Bhikari Charan Das

Notary Seal
Notary Jaipur

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years (as on the 31st March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self Bhikari charan Das	AUBPD 16785	2018/2019					
2.	Spouse NIL	NIL	NIL					
3.	HUF (If Candidate is Karta/Coparcener) NIL	NIL	NIL					
4.	Dependent - 1 NIL	NIL	NIL					
5.	Dependent - 2 NIL	NIL	NIL					
6.	Dependent - 3 NIL	NIL	NIL					

Bhikari charan Das

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Contd.P.3.


3X. ZAHIRUDDIN
Notary, Jaipur



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

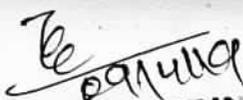
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	nil	nil	nil
(b)	Case No. with Name of the Court	nil	nil	nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	nil	nil	nil
(d)	Brief description of offence	nil	nil	nil
(e)	Whether charges have been framed (mention YES or NO)	nil	nil	nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	nil	nil	nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	nil	nil	nil

Bhikari Charan Das

Contd.P.4


SK. ZAHIRUDDIN
Notary, Jajpur



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	nil	nil	nil
(d)	Brief description of offence for which convicted	nil	nil	nil
(e)	Dates of orders of conviction	nil	nil	nil
(f)	Punishment imposed	nil	nil	nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	no	no	no
(h)	If answer to (g) above is YES, give details and present status of appeal	nil	nil	nil

Bhikari Charan Das

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

Contd.P.5


S.K. ZAHIRUDDIN
Notary, Jaipur

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	15000.00	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	ALLAHABAD BANK Mayapuri Branch D.B.S.R A/C No - 50120079324 RS - 5000.00	NIL	NIL	NIL	NIL	NIL

Bhikari Charan Das

Contd.P.6


SK. ZAHIRUDDIN
 Notary, Jaipur



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	HERO SPLENDER Bike	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	10 gram	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	50,000.00	Thirty Thousand	NIL	NIL	NIL	NIL

Contd.P.7

Bhikasi Charan DDA

S.K. ZAHIRUDDIN
Notary, Jaipur



B. Details of Immovable Assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Survey number(s)						
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(ii)	<u>Non-Agricultural Land:</u>						
	Location(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Survey number(s)						
Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL	

Contd.P.8

Bhikari Charan Dahi

SK. ZAHIRUDDIN
Notary, Jaipur



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments)-						
	Locations(s)- Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Bhikari Charan Das

Contd.P.9

[Signature]
SK. ZAHIRUDDIN
 Notary, Jaipur

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Any investment on the property by way of development, construction, etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments):- Location(s)- Survey number(s)	mauza Kamirapada khata-	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	80.03 dec	NIL	NIL	NIL	NIL	NIL
	Built-up Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	2006	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	8 Lakh	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	8 Lakh	NIL	NIL	NIL	NIL	NIL

Contd.P.10

Bhikari Charan Dew


SH. ZAHIRUDDIN
 Notary, Jaipur



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: Nil</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>NO</p>

Bhikari Charan Das

Contd.P.11

SK. ZAHIRUDDIN
Notary, Jajpur



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/ Property Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self Social worker

(b) Spouse nil

Bhikari charan Jara Contd.P.12


S.K. ZAHIRUDDIN
 Notary, Jajpur



(9A) Details of source(s) of income:

- (a) Self partly marketing Business
(b) Spouse nil
(c) Source of income, if any, of dependents nil

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate nil
(b) details of contracts entered into by spouse nil
(c) details of contracts entered into by dependents nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners nil

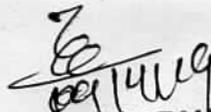
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share nil

(10) My educational qualification is as under:-

Graduate, M.C. college Jaipur
year of passing - 1989

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Contd.P.13


S.K. ZAHIRUDDIN
Notary, Jaipur

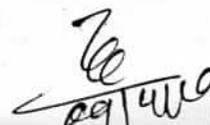
Bhikari chorao dal



(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum. Bhikari Charan Das		
2.	Full postal address	AT- Srinagarpur Chandikapada Pol/ps- mangalpur Dist- Jajpur		
3.	Number and name of the constituency and State	52, Jajpur, Odisha		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent		
5.	Total number of pending criminal cases	NIL		
6.	Total number of cases in which convicted	NIL		
7.		PAN of	Year for which last income tax return filed	Total income shown
	(a) Candidate	AUBPD16785	2018 & 2019	
	(b) Spouse	NIL	NIL	NIL
	(c) HUF	NIL	NIL	NIL
	(d) Dependent	NIL	NIL	NIL

Bhikari Charan Das Contd.P.14


K. ZAHIRUDDIN
Notary, Jajpur



8. Details of Assets and Liabilities (including offshore assets) in rupees

Description		Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	50,000 .00	NIL	NIL	NIL	NIL	NIL
B.	Immovable Asset						
	I. Purchase price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
	II. Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	III. Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total value)	NIL	NIL	NIL	NIL	NIL	NIL
9.	Liabilities						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL

Blairani Chohan Das
 SK. ZAHIRUDDIN
 Notary, Jaipur



	Description	Self	Spouse	HUF	Dependent-I	Dependent- II	Dependent- III
10	Liabilities that are under dispute :						
	(i) Government dues (Total)	MPL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						
	Graduate N.C. College, Jaipur Year of passing 1989						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at JAIPUR This the 9th Day of APRIL 2019.....

Identified by me,
 Jaipur,
 Dt. 9/4/19
Advocate.

Bhikari chand
 DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

The Executants solemnly declared
 sign & Signed in presence being
 Identified by Sri PK Ramesh
 Advocate Jaipur

K. Zahiruddin
 Notary, Jaipur

ରସିଦ ପୁସ୍ତକ
RECEIPT BOOK

196775

ସଂ. _____

[ଓଡ଼ିଶା ନିଜାମତ ପ୍ରକରଣ ପୁସ୍ତକ, 1963 ନିୟମ 31(i) ଦ୍ରଷ୍ଟବ୍ୟ]

ପୁସ୍ତକ ସଂ. ୦୩/୨୦୧୩ ମସିହା 20

କାହାଠାରୁ ପ୍ରାପ୍ତ ହେଲା

ଭିକାଶୀ ଚନ୍ଦ୍ର ମାତ୍ର

କେଉଁ ବାବଦରେ

ଠି- ଲାଭସ୍ୱରୂପ ଚାକରୀ ମାତ୍ର ମାତ୍ର
ମୂଲ୍ୟାଙ୍କନ ଏବଂ ମାତ୍ର ମାତ୍ର

ନଗଦ ଆକାରରେ

ଟ ୧୭, ୫୦୦/-

ପରିମାଣ

ଟ. ପ.

ସ୍ୱାମୀ ଆକାରରେ _____

ମୋଟ ୧୭, ୫୦୦/-

(ଅକ୍ଷରରେ ବାହୁ ଚନ୍ଦ୍ର ମାତ୍ର ଚକା ମାତ୍ର)

ତା ୦୩/୦୩/୨୦୧୩

ସୁଧାଂଶୁ ଜେନା
ଗୃହଣୀକରିଥିବା ଅଧିକାରୀ



GOVERNMENT OF ODISHA

Office of the Tahasildar, Dasarathpur, Miscellaneous Certificate, Case No. 245/251 of 2015

CASTE CERTIFICATE

[Rule 5 (f) of the Odisha Caste Certificate (for Scheduled Caste and Scheduled Tribe) Order, 1950]

Date: 10-04-2015

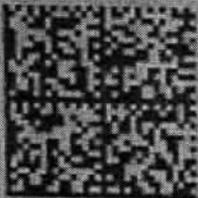
This is to certify that Shri BHIKARI CHARAN DAS Son of Shri PANCHANAN DAS of Village/Town KANIKAPADA P S MANGALPUR in the district Jajpur in the State of Odisha belongs to KANDARA caste which is recognized as Scheduled Caste under the constitution (Scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1978.

Shri BHIKARI CHARAN DAS and he/his family ordinarily reside(s) in Village/Town KANIKAPADA of Jajpur District in the State of Odisha.

2. This certificate is being granted only for the purpose of SERVICE

Place : Dasarathpur

Date : 10-04-2015



KHUNTIA
LAMBODAR

Digitally signed by KHUNTIA
LAMBODAR
Date: 2015.04.10 09:22:52
+05'30'
Reason: I-CHIEF CIVIL ENGINEER
Lambodar, Odisha

Signature of the Applicant

Signature of the Revenue Officer

Date : 10-04-2015

NOTE :

- It is a digitally signed electronically generated certificate and therefore needs no ink signed signature
- This certificate is issued as per section 4, 5&6 of Information Technology Act 2000, and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department notification numbers IMU-13/10-42518/R&DM dated 21.10.2010, RDM-IMU-EGOV-0001-12/41244 dated 10.09.2012 and RDM-IMU-EGOV-0001-2012/35042 dated 12.09.2013
- For any query or verification, Agency/Department/Office may visit <http://tdistrictodisha.gov.in>
- Tampering of this certificate will attract penal action.

Bhikari Charan Das


ELECTION COMMISSION OF INDIA
 ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ
IDENTITY CARD OR/04/025/332079
 ପରିଚୟ ପତ୍ର



Elector's Name : Bhikaree Charan Das
 ଭୋଟରଙ୍କ ନାମ : ଭିକାରୀ ଚରଣ ଦାସ
 Father's/Mother's/
 Husband's Name : F - Panchanan Das
 ପିତା/ମାତା/ସ୍ୱାମୀଙ୍କ ନାମ : ଫି - ପଞ୍ଚନାଥ ଦାସ
 Sex / ଲିଙ୍ଗ : Male ପୁରୁଷ
 Age as on 1.1.1994: 24
 e.e.୧୯୯୪ ରେ ବୟସ : ୨୪

Address :
 Vill./Ward : Kanikapada
 G.P./Town : Kanikapada
 P.S. : Mangalapur
 Dist. : Jajpur
 ଠିକଣା :
 ଗ୍ରାମ/ଘାଟ : କନିକାପଡା
 ଗ୍ରାମ/ପଞ୍ଚାୟତ : କନିକାପଡା
 ଜିଲ୍ଲା : ମଙ୍ଗଳପୁର
 ଜିଲ୍ଲା : ଶାନ୍ତପୁର

This card can be used as an Identity Card
 under different Government Programmes.
 ଏହି ପରିଚୟ ପତ୍ର ବିଭିନ୍ନ ସରକାରୀ ଯୋଜନାରେ
 ପରିଚୟ ପତ୍ର ରୂପେ ବ୍ୟବହାର କରାଯାଇପାରିବ ।


 Facsimile Signature of
 Electoral Registration Officer
 for Jajpur(S.C.) A.C.
 ଶାନ୍ତପୁର(ଏ.ସି.ସି.)
 ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚନ-
 ରେଗିଷ୍ଟ୍ରାରର ପଫିସରଙ୍କ ଦସ୍ତଖତ

Jajpur
 ଶାନ୍ତପୁର
 15/12/94
 ୧୫/୧୨/୯୪

Bhikaree Charan Das

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड
Permanent Account Number Card

AUBPD1678E



नाम/ Name
BHIKARI CHARAN DAS

पिता का नाम/ Father's Name
PANCHANANA DAS

जन्म की तारीख/ Date of Birth
10/05/1969

*Bhikari Ch.
DAS*

हस्ताक्षर/ Signature



10022018

Bhikari Charan Das



भारतीय विशिष्ट पहचान प्राधिकरण
भारत सरकार
Unique Identification Authority of India
Government of India



E-Aadhaar Letter

ନାମାଙ୍କନ କ୍ରମାଙ୍କ/Enrolment No.: 1092/10409/54188

Date: 13/01/2014

BHIKARI DAS (ଭିକାରୀ ଦାସ)

ସୂଚନା

MANGALPUR, Kanika Pada, Jajapur,
Odisha - 755011

- ଆଧାର ପରିଚୟ ପ୍ରମାଣ ଅଟେ, ନାଗରିକତାର ନୁହେଁ
- ପରିଚୟ ପ୍ରତିଷ୍ଠା ପାଇଁ ଅନଲାଇନ୍ ରେ ପ୍ରମାଣିକରଣ କରନ୍ତୁ
- ଏହା ଇଲେକଟ୍ରୋନିକ ପ୍ରକାଶ୍ୟ ଦ୍ୱାରା ଉତ୍ପନ୍ନ କରାଯାଇଥିବା ଚିଠି ଅଟେ

ଆପଣଙ୍କର ଆଧାର ନଂ (ନମ୍ବର)/ Your Aadhaar No.:

7784 6917 8201

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.



ଆଧାର-ସାଧାରଣ ଜନତାର ଅଧିକାର

Signature valid

Digitally signed by Sandeep Bhardwaj
Date: 2014.01.13 12:50:53 IST

1947
1800 300 1947

help@uidai.gov.in

www.uidai.gov.in

- ଆଧାର ସାରା ଦେଶରେ ମାନ୍ୟ
- ଆଧାର ଆପଣ ଥରେ ମାତ୍ର ନାମାଙ୍କନ କରେଇବା ଆବଶ୍ୟକ
- ବୟାକର୍ତ୍ତୀ ଆପଣଙ୍କର ମୋବାଇଲ ନମ୍ବର ଓ ଇମେଲ ଠିକଣା ନବୀକରଣ କରାନ୍ତୁ, ଏହା ଆପଣଙ୍କୁ ବହୁତ ସେବାରେ ଭବିଷ୍ୟତ ରେ ସାହାଯ୍ୟ କରିବ

- Aadhaar is valid throughout the country.
- You need to enrol only once for Aadhaar.
- Please update your mobile number and e-mail address. This will help you to avail various services in future.



भारत सरकार
GOVERNMENT OF INDIA



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA



ଭିକାରୀ ଦାସ
BHIKARI DAS
ଜନ୍ମ ତାରିଖ / DOB:
10/05/1969
ପୁରୁଷ / MALE



ଠିକଣା:

ମଙ୍ଗଳପୁର, କନିକା ପଡା,
ଝାଜପୁର,
ଓଡିଶା - 755011

Address:

MANGALPUR, Kanika Pada,
Jajapur,
Odisha - 755011

7784 6917 8201

7784 6917 8201

ଆଧାର-ସାଧାରଣ ଜନତାର ଅଧିକାର

Aadhaar-Aam Admi ka Adhikar

Bhikari Charan Das

महत्वपूर्ण / IMPORTANT

1. किसी भी प्रकार का खाता खोलने के लिए ग्राहकों द्वारा "अपने ग्राहक को जानिए" (क्याईसी) मानदंडों का अवश्य पालन किया जाना चाहिए।
1. "Know Your Customer" (KYC) norms must be complied by the Customer for opening of any account.
2. चेक एवं डेबिट कार्ड को छोड़कर अन्य समस्त आहरणों हेतु पास बुक अवश्य प्रस्तुत की जानी चाहिए।
2. The Passbook must be presented for all withdrawals other than by cheques and debit Card.
3. संक्षिप्तियों के अर्थ के लिए कृपया पास बुक के पिछले आवरण पृष्ठ के भीतर देखें।
3. Please see inside back cover for meaning of abbreviations.
4. ग्राहकों को अपनी पास बुक सुरक्षित स्थान पर रखनी चाहिए तथा उसके खो जाने की स्थिति में तत्संबंधी सूचना तत्काल बैंक को दी जाए।
4. Customer should keep the Passbook in safe place and in case of loss, it should be immediately reported to the Bank.
5. यदि लगातार दो अर्ध वर्ष में खाते में कोई लेनदेन नहीं किया गया हो तो खाते को निष्क्रिय माना जाएगा।
5. If there are no transactions in the account in two consecutive half-years the account will be treated as 'Inoperative'.
6. यदि बैंक द्वारा यह पाया जाता है कि खाते पर आहरित चेकों को खाते में राशि के अभाव में अकार वापस किया जाता है तो खाते को बंद करने का अधिकार बैंक के पास सुरक्षित है।
6. The Bank reserves its right to close the account if it is observed that cheques drawn in the account have been frequently returned for want of fund.

पंजीकरण संख्या: 751015
IFSC Code ALLA0212009

CBS Branch



ALLAHABAD BANK
Nayapali Branch
Bhubaneswar

इलाहाबाद बैंक
ALLAHABAD BANK
2009

शाखा / BRANCH

नाम/NAME (S): Mr. BHIKARI CHARAN DAS
पता/ADDRESS: PLOT NO- N-3/242
IRC VILLAGE
PO- NAYAPALI BHUBANESWAR
751015
KURDA

व्यवसाय/Occupation :

नामांकन पंजीकृत/
Nomination Registered :

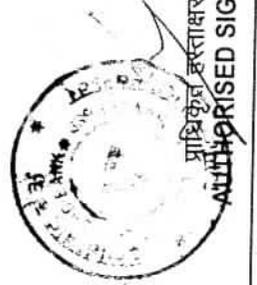
नामांकन पंजीकरण सं./
Nomination Reg. No. :

15/09/2011

कम्प्यूटरीकृत बचत खाता पासबुक
COMPUTERISED SAVINGS BANK PASS BOOK

पास बुक सं. :
Pass Book No. : 1

खाता सं. :
Account No. : 5810001952-4



प्राधिकृत हस्ताक्षरकर्ता
AUTHORISED SIGNATORY

Bhikari Charan Das

FORM OF OATH OR AFFIRMATION
[Article 84 (A) of the Constitution of India]
(To be made by a candidate for Election to Parliament)

I, Bhikani Charan Das.....having been
nominated as a candidate to fill a seat in the Council of States (*House of the People) do swear
in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution
of India as by law established and that I will uphold the sovereignty and integrity of India.

BHIKARI CHARAN DAS
Signature and name in block
letters of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/
Shrimati.....Bhikari Charan Das.....
at.....Jajpur.....(Place) at.....3.13 Pm.....(hour) this
the.....9th.....day of.....April.....19.....20.....before me.

Returning Officer.
Signature of authorized person,
08-Jajpur SC
Parliamentary Constituency

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....
.....
.....

Date.....

Returning Officer

.....(Perforation).....

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper..221.H.P./2019

The nomination paper of Bhikari Charan Das a candidate for election from the B. Jajpur (C) Parliamentary Constituency was delivered to me at my office at 2:54 P.M. (hour) on 9.4.2019 (date) by the *candidate/proposer. All nomination papers will be taken up for scrutiny at 11 AM (hour) on 10.04.2019 (date) at.....(Place).

Date..9.4.2019

[Signature]
Returning Officer

~~B. Jajpur (C)~~

Parliamentary Constituency

*Score out the word not applicable.

Received

Bhikari Charan Das

09/04/2019

Original/Duplicate

(Original to be kept with nomination paper and duplicate to be handed over to candidate)

Checklist of documents in connection with filing of nomination

Name of constituency 08-Jajpur (SC) Parliamentary Constituency

Name of the candidate Bhikari Charan Das

Date and time of filing nomination paper 09/04/2019 at 2:54 pm

Sl. No. of nomination paper 22/MP/2019/RO.

Sl. No.	Documents	Whether filed (Write Yes/No) [if there is any defect/shortcoming in the documents, the same should be specified]
1	Affidavit in Form 26— (a) Whether all columns are filled up (b) If not, which are blank column(s) (Please specify) : (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public.	Yes - Notary public
2	Certified extract of electoral roll (when candidate is an elector of a different constituency).	Not Applicable
3	Form A and B (applicable in the case of candidates set up by political parties).	NO
4	Copy of caste certificates (if the candidate claims to belong to SC/ST).	Yes
5	Security deposit (whether made)	Yes
6	Oath and affirmations (whether taken)	Yes

The following documents which have not been filed should be filed as indicated below :

(a) _____ should be filed latest by _____.

(b) Above-mentioned columns in the Affidavit in Form 26 have been left blank. You must submit a revised Affidavit with columns duly filled up before the commencement of scrutiny of nominations, failing which the nomination paper will be liable to be rejected.

(c) _____ should be filed latest by _____.

Received

..... Bhikari Charan Das

(Signature of candidate)

Date & Time : 09/04/2019 3:00 pm.

Place : Jajpur.

N. B.

.....
(Signature of RO/ARO)
Returning Officer.
08-Jajpur (SC),
Parliamentary Constituency

1. The affidavit in Form 26 and Forms A & B have to be filed latest by 3-00 P.M. on the last date of filing nominations.
2. If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and candidate should be asked to submit an affidavit complete in all respect, latest by the time fixed for commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects, even after reminder by RO will be a ground for rejection of the nomination paper.
3. Oath has to be taken after filing nomination paper and before the date fixed for scrutiny
4. Certified extract of electoral roll can be filed up to the time of scrutiny