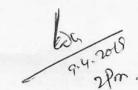
FORM 2A
(See rule 4)
NOMINATION PAPER
Election to the House of the People





### STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from
he 3.139.9.2. 8. Parliamentary constituency.
Candidate' name ASHOK KUMAR JEMFather's/mother's/husband's name DA TOP
Candidate' name A Strok Kus MAR JEM Father's mother's husband's name DE TORY SADACE TEMA. His postal address Vi- 80 - 13 RUM BATTER AND THE SADACE TO BE TO
His name is entered at S.Noin Part No of the electoral roll
for
My name is KRUSHMA CHANDRA JEHN  My name is KRUSHMA CHANDRA JEHN  and it is entered at S.No. 23.9 in Part
No.16.9 of the electoral roll for ABRULE (Assembly constituency
comprised within)
Krushna chandra jeng

Date 64-4-2019

Signature of Proposer

### **PART II**

(To be used by candidate NOT set up by recognised political party)

We her	reby	nominate	as	candidate	for	election	to	the	House	of	the	People	from
the				Parlian	nenta	ry Constit	uen	су					
Candida	ate's	name	e						Fath	er's	motl	ner's/husl	oand's
name				His p	ostal	address							

His name is entered at S.No	in Part No.		of the elector	ral roll for
	<sup>γ</sup> (Assembly	constituency	comprised	within)
Y 2	Parliamentary	constituency.		

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl.no.	Name of component		ector Roll No. of Proposer	Full Name	Signature	Date
	Assembly Constituency	Part No. of Electoral Roll	S.No. in that part	And the	n Radio (2 May)	
1	2	3	4	5	6	7

1. 2.

3.

4.

5.

6.

7.

8.

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N.B.- There should be ten electors of the constituency as proposers.

### **PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.

(b) that I have completed......years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(c) (ii) that I am set up at this election by the
party, which is a registered-unrecognised political party/that I am contesting this
election as an independent candidate. (Strike out which is not applicable) and that
the symbols I have chosen, in order of preference, are:—
(i)
(d) that my name and my father's/mother's/husband's name have been correctly spelt out
above in
for being chosen to fill the seat in the House of the People.
*I further declare that I am a member of the**Caste/tribe
which is a scheduled **caste/tribe of the State of ODISH M in relation
to (area) in that State.
I also declare that I have not been, and shall not be nominated as a candidate at the present
general election/the bye-elections being held simultaneously, to the House of the People from
more than two Parliamentary Constituencies.
x Schah kumar Jena
Date sq - ou - 2019  Date Signature of Candidate

<sup>7</sup>Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*Score out this paragraph, if not applicable.

\*\*Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### **PART IIIA**

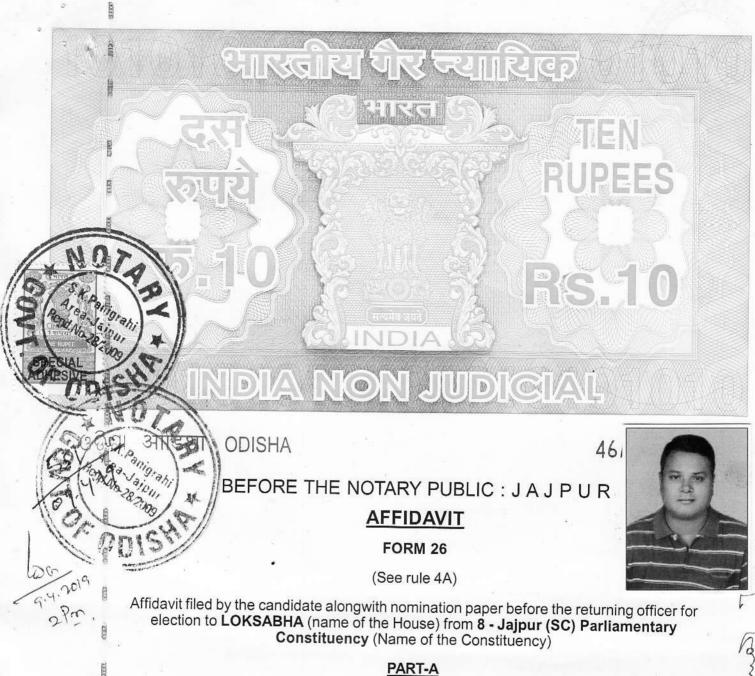
(To be filled by the candidate)

- (1) Whether the candidate—
  - (i) has been convicted-
    - (a) of any offence(s) under sub-section (1); or
    - (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or Yes/No
  - (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:  (i) Case/first information report No./Nos
(i) Case/first information report No./Nos
(%) Tolice Station(c)
- 15d ICH S 1
(iii) Section(s) of the constant State(s)
has been convicted has been convicted and brief description of the offer.
(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he
(iv)Date(s) of conviction(s)
(v) Court(s) which committee the committee that the
(vi)Punishment(s) imposed 5: 1:
fine(s)]
(vii) Date(s) of release from prison.
(viii)Was/were any anneal(s)/res
(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)
(ix) Date and particulars of appeal(s)/application(s) for revision filed.
appear(s)/application(s) for revision filed
(x) Name of the court(s) before which at
(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.  (xi) Whether the said appeal(s)/application(s) for revision filed.
(xi) Whether the said appeal(s)/application ()
(xi) Whether the said appeal(s)/application(s) for revision filed  is/are pending
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of or  (a) Date(s) of disposal
(a) Date(s) of disposal(b) Nature of order(s) passed
(b) Nature of order(s) passed
Government of the candidate is holding any office of much
(2) Whether the candidate is holding any office of profit under the Government of India or State  -If Yes, details of the office held
-If Yes, details of the office held  (3) Whether the candidate has been declared insolvent by  -If Yes, he details of the office held
(3) Whether the candidate has been declared insolvent by any Court?
-If Yes, has he been discharged from insolvency
-If Yes, give details  (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of
the President?
-If Yes, the period for which disqualified.  (6) Whether the candidate was dismissed for corruption as 6.
(6) Whether the candid-
and the Covernment or
-If Yes, the date of such discovernment of any State?
(7) Whether the candidate 1
individual capacity or by trust
(7) Whether the candidate has any subsisting contract(s) with the Government either in a share for supply
4 sundidate has a share for supply

of any goods to that Government or for execution of w	orks undertaken by that Government?							
(Yes/No)								
-If Yes, with which Government and d	letails of subsisting contract							
[S]								
[8] Whether the candidate is a managing agent, or ma								
Corporation [other than a cooperative society] in the car	pital of which the Central Government							
or State Government has not less than twenty-five pe	rcent share? [Yes/No]							
-If Yes, with which Government and the details								
[9] Whether the candidate has been disqualified by the	he Commission under section 10A of							
the said Act [Yes/No]								
-If yes, the date of disqualification								
Place. TATPUL	· Lelish burner							
Place	Signature of Candidate							
PART - IV (To be filled by the Return)	ng Officer)							
Serial No. of nomination paper 18/4.1/2019 /	<u>RO.</u>							
This nomination was delivered to me at my office at	2 P. M. (hour) on 9.4.2015.(date)							
by the *candidate/proposer: (Name of proposer								
Date 9. 4-2019								

Returning Officer. Returning Officer. 08-Jajpun (SC), Parliamentary Constituency



I, Ashok Kumar Jena, son of Daitari Jena, Aged 35 years, resident of Vill/P.O. Badabanta, P.S. Jajpur Sadar, Dist. Jajpur, Odisha, Pin - 755009, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by B.S.P.

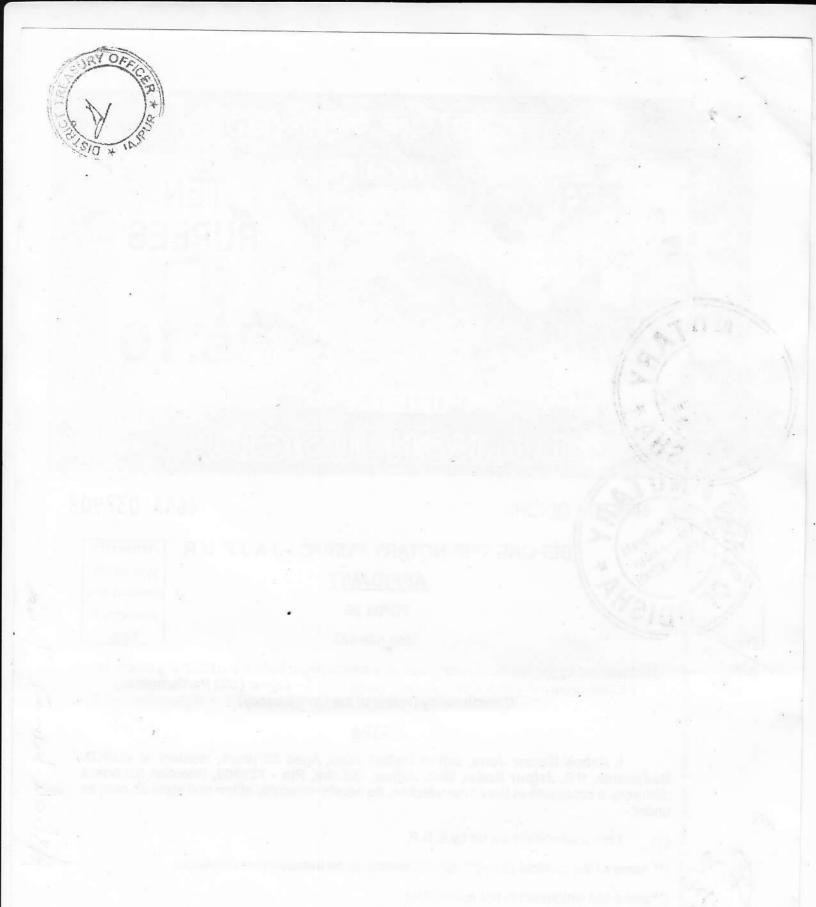
(\*\* name of the political party)/\*\* am contesting as an Independent candidate.

(\*\* strike out whichever is not applicable)

- (2) My name is enrolled in 8 Jajpur (SC) Parliamentary constituency in the State of Odisha (Name of the constituency and the State), at Serial No. .5./p.... in Part No. .5.6.....
- (3) My contact telephone number (s) is /are 9337623939 and my e-mail id (if any) is ashokkumar1994@gmail.com and my social media account(s) (if any) is/are
- (i) Facebook 9337623939
- (ii) Whatsapp 7873107716

AD ...10

Helsel Lumb



My common is the classical participant (SS) Emittementary interest the management of the state o

I me distinative servicina della distribution della

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

SI	Names	I DAN	TI C: 11	
No		PAN	The financial year for which the last Income-tax return has been filed	shown in Income Tax
1.	Self ASHOK KUMAR JEN	BDQPJ 6645A	2017-18	(i) ~ (67 & PPLICABLE (iii) NOT & PPLICABLE (iii) NOT & PPLICABLE (iv) ~ 67 & PPLICABLE (v) 4,99,987=00
2.	Spouse SONYNAYAK	BEQPNOSHI	New	(i) (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)	Not Appli-	NOT APPLICABLE	(i) (ii) (iii) (iv) (v)
4.	Dependent - 1  (a) ANJELINA  PIHUNJENA  (Minor Daughter)	MOT APPLI- CABLE NO DAN Q (10+2)	Applicans	(i) (ii) (iii) (iv) (v)
5.	Dependent - 2	KOT APPLI-	N.	(i) (ii) (iii) (iv) (v)
5.	Dependent - 3	No7 APPLI -	XO7	(i) (ii) (iii) (iii) (iv) (v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

### Table

(a)	FIR No. with name and address of Police Station concerned	- NA -	- NA-	- NA -
(b)	Case No. with Name of the Court	- NA-	- NA.	- NA -
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	-NA,	- NA -	-NA-
(d)	Brief description of offence	- MA.	-/XA-	- NA-
(e)	Whether charges have been framed (mention YES or NO)	- NA.	- ~a_	- NA -
(f)	If answer against (e) above is YES, then give the date on which charges were framed	-N4-	- NA.	-1/4-
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	- Ng.	- NA -	-NA-

Arr

Contd.P.4



### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:- NOT APPLICABLE -

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

### Table

(a)	Case No.	-NA-	- NA.	-NA-
(b)	Name of the Court	-NA	-NA-	-NA-
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.):	-20,	- NA-	- NA -
(d)	Brief description of offence for which convicted	- N4.	-Na.	- ~14-
(e)	Dates of orders of conviction	-N4-	-NA-	- NA-
(f)	Punishment imposed	- NO-	- NA-	-N/A-
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	-NA-	- NA-	- NA.
(h)	If answer to (g) above is YES, give details and present status of appeal	-N9-	- NA-	-NA-

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

### Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.
- Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 25000/s	Rs. 15 550/2	NOT APPLI- CABLE	NOT APPLICABLE	MOT APPLICABLE	NOT APPLICABLE
	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	. 066310100/63661 4NDHARA BANK BARUAN 35537000124 =83,521, JATPURTOWN.	SB 4/e No. 8888258 0832 Rs. 171=57, SB E JAJPUR TOWN BRANCH	- NOT APPLICABLE -	- NOT APPLICABLE -	- NOT APPLICABLE -	- NOT APPLICABLE -

- 0	_	
- 1	~	

						-	-6
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	MOTABLE	APPLICABLE	APPLICABLE	Applicable	Me T Applicable	APPLICHBLE
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC POLICPNO. 831129367 RS.500000/2	LIC POLICY NO. 834124555 Rs. 500000/=	WOT, W	LIC POLICY NO.	APPLICABLE	MOT APPLICABLE
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	CAR LOAN Rs. 4,50,000/2	NOT APPLICAS.	NOT APPLICABLE	XOT APPLICABLE	From 17dde LON	NOT APPLI-
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	TOUTE (2012)  6 5-340-1278  MARUTI SMIFT-  0 10-05 AP-9988	KOT APPLICAG-	Applichale	APPLICABLE	MOT MOT	APPLICABLE
(vii)	valuable thing(s) (give	90LD RING 67m - RJ. 18000/2	(60 Jm.	APPLICABLE	APPLICABLE	Applicable	Applicable
(viii)	Any other assets such as value of claims/interest	Klo T Applichme	MPPLICABLE	4	APPLICAB-	100 T B B B B B B B B B B B B B B B B B B	Applicas.
(ix)	Gross Total Value	Rs. 5, 18,000/,	Rs. 8,00,000	NOT APPLI-	Rs. S 50, 550/2	NOT APPLICABLE	NOT APPLICABLE

Contd.P.7





### B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	114. PLOT- No. 184. No. 184. No. 184. No. 184. No. 184. No. 184. No. 184. No. 184.	Appliche-	APPLICA-	MoT Applica-	MOT APPLICA- BLE	Applicas.
	Area (total measurement in acres)	Ae0.34.	NoT APPLICA-	1207 19921 -	NOT APPLI CASLE	MOST CABLE	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
	Whether inherited property (Yes or No)	'NO'	1704 1704)	No 7	Xfor CARLE	HOPLE HOLE	XPOPL.
	Date of purchase in case of self-acquired property	2.2.2000	4 7 4	- WITTOU	2007 - 1704 -	4707 Appliche-	NOT Appli-
	Cost of Land (in case of purchase) at the time of purchase	Rs. 2, 20, 600/2	400	XA	NA	Z P	14
	Any investment on the land by way of development, construction etc.	APPLICABLE	NA	NA	NA	110	La sy
	Approximate current market value	SOO ON	7.	NA	ZP	N. S.	N. A.
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	80238013802 P104538013802	-NA-	NA	7.4	N.*	NA
	Area (total measurement in sq.ft.)	40.240 Ber.	47	47	X	No.	NA



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
	Whether inherited property (Yes or No)	ę	No 7 APPLI CAPLE	No7	2	2	4
	Date of purchase in case of self-acquired property	1991	1764) - 17044	Mysel-	47	NA	27
	Cost of Land (in case of purchase) at the time of purchase	2,00,000/2	MOPLI-	MOPLICA-	47	7	AIX
	Any investment on the land by way of development, construction etc.	No 7 APPLI -	1042 17delf	APPLICABLE	HA	47	オマ
	Approximate current market value.	Rs. 30 m	NOT	MAPLICA -	XXX	* 7	42
(iii)	Commercial Buildings (including apartments)-  Locations(s)- Survey number(s)	3ARUM. 3ARUM. PLOT (80/28), - A-102.	- reA-	KIN-	NA	- 744	- 279-
	Area (total measurement in sq.ft.)	7360 5264. 3120	NA	*	7	- X6A -	**
	Built-up Area (total measurement in sq.ft.)	22 64. 22 64. 1000 55. Cal.	ž ž	7.0	182	747	\$ 7
	Whether inherited property (Yes or No)	۶۶	747	\$ 7	*	* 7	47
7	Date of purchase in case of self-acquired property	26.×1.08 4~1 20.10	<b>₹</b> ∧	47	à Z	* 7	48
	Cost of property (in case of purchase) at the time of purchase	R. Sport	7.	2	47	7.4	XX

					THE WOOD IN		4
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Any investment on the property by way of development, construction, etc.	(50/2) 501071081	47	-47-	XIA	NA-	.44.
	Approximate current market value	Rs. 15,	NA.	47	7	147	NA
(iv)	Residential Buildings (including apartments):- Location(s)- Survey number(s)	164	- 24-	- 24	47	#Z	NA
	Area (total measurement in sq.ft.)	KIN	**	NA	74	787	-414-
	Built-up Area (Total measurement in sq.ft.)	NA	NA	47	Ka	70	NA
	Whether inherited property (Yes or No)	Yes	ZA	***	AN	4.	2
	Date of purchase in case of self-acquired property	ZI ZI	7.2	Z	NA-	7	NB
	Cost of property (in case of purchase) at the time of purchase	Ken	N.A.	47	1.4	* 7	**
	Any investment on the land by way of development, construction etc.	NA.	47	47	NA	47	787
	Approximate current market value	2	7	18	787	7.	× 7
(v)	Others (such as interest in property)	N.4	47	NA	AUST	1.2	**
(vi)	Total of current market value of (i) to (v) above	RI. 50,00	NA	KCA	**	160	**

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	RE-4,50,000/2 HBFC 134NK	・サブー	7	しゅごし	1871	1 4 7
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NoT Appli	. 47	1	144	-47	, <del>4</del> 2
	Any other liability	-74-	-NA-	NA	-N4-	-NA-	- ~/4 -
	Grand total of liabilities	R4.4,50,000/	N4-	~4	NA	NA	NA-
(ii)	Government dues: Dues to departments dealing with Government accommodation	provided by years before  (B) If answer may be furn.  (i) The addr.  (ii) There is accommodated (a) rent;  (b) electricity (c) water che (d) telephone [the date shemonth in who was not be respect of	the Governe the date of the electron of the date of the electron of the electr	nment a of notific ove is Y ely:- Governr yable in rds- last date stion is n cate' fro ricity c for	at any time du ation of the cure. ES, the follow ment accomm respect of about the agencie harges, wate the above	ve Government	(PI. tick the appropriate alternative)





S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	1/A)V	N.F.	747	XIA	N.#	MA
(iv)	Income tax dues	*7	7	Na.	47	44	NA
(v)	GST dues	7	\$7	47	W.W.	NA	* 7
(vi)	Municipal/ Property Tax dues	747	NA	MY	47	NA	NA
(vii)	Any other dues	**	47	47	47	NA	NA
(viii)	Grand total of all Government dues	3	NA	N.	NA	N.	NA.
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	MA	~	NA	NA	NA	<b>N</b> #

(9)	Details	of profession	or occupation
(9)	Details	or profession	or occupation

		D.124. 0=45
(a)	Self	BUSINESS
(u)	. 0011	

(b)	Spouse (4/FE) · TEACHER

Contd.P.12

Sarat Ku. Panigrahi Notary Public, Jajpur

1





(QA)	Dotaile o	f coursele	· \ ~ f	inaama
(9A)	Details of	Source	5) OI	income:

- (a) Self ... Rs. 50, 550/s Pm
- (b) Spouse Rs. 20,500/2 PM
- (c) Source of income, if any, of dependents NOT APPICALE
- (9B) Contracts with appropriate Government and any public company or companies

  - (b) details of contracts entered into by spouse .....
  - (c) details of contracts entered into by dependents ..... \*\* \*\* -
  - (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ......
  - (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ......
- (10) My educational qualification is as under:-

MA IN HINDS, DAKHINA BHARAT HINDS PRACHAR CADHA, MADRAS.

LED, DBHPS, MADRAS, Completed in 2016

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



Jahoh kumo

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### PART-B

### (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Ca	ndidate	Sh./Smt./Kum. As++	OK KUMAR JENA		
2.	Full postal addr	ress	AT/POST-BABABANTA VIA-KABIRPUR. PS-JAJAUR SABAR. DIST- VAJPUR 755009.			
3.	Number and na constituency an		8, JAJPURC.	sey		
4.	Name of the po which set up the (otherwise write	e candidate	BAHUJAN S.	AMAJ PARTY		
5.	Total number of cases	pending criminal	NOT APPLICABLE			
6.	Total number of convicted	f cases in which	NOT TO	DPLICABLE.		
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	BD RPJ 6645A	2017-18	RJ. 4,99,987=00		
	(b) Spouse	BBQPN02415	MEN			
	(c) HUF	NOT APPLICABLE	7	NA NA		
	(d ) Dependent	-NA-	-~4·	~+		

Contd.P.14

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### 8. Details of Assets and Liabilities (including offshore assets) in rupees

	Des	scription	Self	Spouse	HUF	Dependent-l	Dependent- II	Dependent- III
<b>A</b> .			Rs. 18650/s	Ri. 3 00 000/	~*A	~4	~4	~4
3	lmi	movable Asset						
		Purchase price of self-acquired immovable property	Ks. 4.20, 500/	· *Z -	-WA-	747	7,64	7
4	11	Development / construction cost of immovable property after purchase (if applicable)	Fc. 10, 00, 000/2	- NA.	47	Ž	ŧ	7
	III.	Approximate Current Market Price -  (a) Self-acquired assets (Total Value)	Re. Sp orosolz	7.8	* 7	*7	NA-	*7
		(b) Inherited assets (Total value)	-474-	137	7.	+7	Ž	₹X
9.		Liabilities						
	(i)	Government dues (Total)	NA	NA	NA	NA	~4	~4
	(ii	Loans from Bank, Financial Institutions and others (Total)	RS. 450, 000/ HOFC BANK TARAK	NA	NA	- ~A.	-N4-	NA-

	Description	Self	Spouse	HUF	Dependent-I	Dependent- II	Dependent- III
10	Liabilities that ar	e under dis	pute :				
	(i) Government dues (Total)	NA	NA	~+	NA	NA	A1A
	(ii) Loans from Bank, Financial Institutions and others (Total)		NA	MA	NA	NA	~A
11	Highest education (Give details of high education mention certificate/ diplomate of the School/Colle year in which the control	nal qualificathest School, ing the full for all degree congery.	'University orm of the urse, name ty and the	DAR			FLD EN 2015 I PRACH-

### **VERFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Orm Premise This the .. 9th .. Day of . April 2019

Identified by me,

Advocate.

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Montified by Do Lot. R. M. TolksAdvocate solemniv affir n and state before

DEPONENT

### ରସିଦ ପୁଷ୍ତକ RECEIPT BOOK

ECEIPT BOOK

196760 as.\_\_\_\_

[ ଓଡ଼ିଶା ନିକାରତ ପ୍ରକରଣ ପୁୟକ, 1963  ନି	ୟମ 31(i) ଦୁଷ୍ଟବ୍ୟ ]
ପୁଷକ ସଂ	79 / 90en nage 20
କାହାଠାରୁ ପ୍ରାସ୍ତ ହେଲା <u>(- ମ୍ଲା କ୍ରେମ୍ବର</u> କେହା କେଉଁ ବାବଦରେ ମନ୍ମେନ ଏଥି	न भूगार हमना
(- MISTO GA)	कर्शामन ने ने कि
କେଉଁ ବାହ୍ଦରେ ଅନେନ୍ଦ୍ର ଅଣ୍ଡ	यामिक खुनेको
	ପରିମାଣ
କଗଦ ଆକାରରେ 8 29 % ୧୯୦   -	, ଟ. ପ
ଷ୍ୟାମ୍ମ ଆକାରରେ	
691E ≥ 69,800/.	
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	- ( ६ जा शांख )
@1 00) 082030en	C 57
	555\ √35197 5054 ⊝QSIOI 81XIQIQ1
JGP (Forms) DTP9820,000 Bks03-07-2010	Cashier (Election)
	Collectorate, Jajaur

### FORM OF OATH OR AFFIRMATION

[ Article 84 (A) of the Constitution of India]

(To be made by a candidate for Election to Parliament)

nominated as a candidate to fill a seat in the Gouncil of States (*House of the People) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.
ASHOK KUMAR ZEN Signature and name in block letters of the candidate
Sworn in the name of God/Solemnly affirmed by Shri/ Shrimati AShok Kumar Jena  at Jajpur (Place) at 2.23 fm (hour) this the 9th day of April 20.19 before me.  Sign Returning Office decreon, Name, Besign Clark Cand Seal Parliamentary Constituency

PART V Decision of Returning Officer Accepting or Rejecting the Nomination Paper I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: — Date..... Returning Officer .....(Perforation) PART VI Receipt for Nomination Paper and Notice of Scrutiny (To be handed over to the person presenting the Nomination Paper) Serial No. of nomination paper. 12. . 19. . 20.42 The nomination paper of Ashon Kumar Jegg. a candidate for election from the 08 - Japen (s.e.) Pastiamentally constituency was delivered to me at my office at 2.1.1. (hour) on 09.04.209. (date) by the \*candidate/proposer. All nomination papers will be taken up for Returning Officer. Date 9. 4.20 9 Resigning of 6 Cder Parliamentary Constituency \*Score out the word not applicable.

Recieved one copy of notice Ashah keemar Jena 9/4/2019

### OFFICE OF THE TAHASILDAR , A.A.P.P.P.R.....

### CASTE CERTIFICATE

CASIE CERIFICATE
Rule 8 (I) of the Orissa Caste Certificate (for Scheduled Caste and Scheduled Tribe)  Rules, 1980 23126 206267
Case No
This is to certify that Shri/Smt./Komari* A.S.hok. Kumax.
Jemas son/daughter* of Daitaxi Jena
of Village/Town. Badabanta in the District of purs. of
the State Oxissa belongs to the PAN " Caste/
Tribe* which is recognised as a Scheduled Castel
Scheduled Tribe* under the Constitution (Scheduled Castes)
Order, 1950/the Constitution (Scheduled Tribes) Order,
1950* as amended by the Scheduled Castes and Scheduled
Tribes (Amendment) Orders/Act, 1976.
2. Shri/Smt./Kumari* AShok Kumar Jena
and his/her* family ordinarily reside(s) in Village/
Town Badabanta of Jojpur District of the State
of
Place O. P. C. S. T. Che S. 1 Signature Signature
Date O G O G
Signature of the Applicant
Copy forwarded to the District Welfare Officer, for information.
* Please delete the words which are not applicable.

### FORM 'A'

Communication with regard to Authorised Persons to intimate names of Candidates set up by recognised NATIONAL OR STATE Political party or REGISTERED UN-RECOGNISED political party.

(See paragraph 13(c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order,1968.)

To

1.	The Chief Electoral Officer,
	ODISHA (State/Union Territory).
2.	The Returning Officer for the
Subject:-	General Elections to the House of the People (Lok Sabha), 2019  from ODISHA (State/Union Territory) - Allotment of Symbols - Authorisation of persons to intimate names of candidates.
Sir.	

In pursuance of paragraph 13 (c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby communicate that the following person (s) has/have been authorised by the party, which is National Party/State Party in the State of ....../Registered Un-recognised Party to intimate the names of the candidates proposed to be set up by the party at the election cited above.

Name of person authorised to send notice	Name of office held in the party	District(s)/area(s) constituency/constituencies in respect of which he has been authorised.
1	2	3
1. Km. Mayawati	National President	entire <b>Odisha State</b>
2. xxxxxxxxx	xxxxxxxx	xxxxxxxx
		yaaaaaaay

- 2. The specimen signatures of the above mentioned person(s) so authorised are given below:-
  - 1. Specimen signatures of Shri .. Km. MAYAWATI

(i) Maya loady	. (ii)Ma.y.a	100001 (iii)	Maya	banh'
----------------	--------------	--------------	------	-------

(i)	xxxxxxxxxxx	(ii)	XXXXXXXXXXXX	(iii)	)xxxxxxxxxxxx
-----	-------------	------	--------------	-------	---------------

3. Specimen signatures of Shri ...xxxxxxxxxxxxxxxxxx

Yours faithfully,

Mayer bady

Place : New Delhi

(MAYAWATI)
National President/<del>Secretary</del>
Bahujan Samaj Party

Name of the Party



(Seal of the Party)

### N.B.

- This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.
- Form must be signed in ink by the office bearer (s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.

### FORM 'B'

# NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY [SEE PARAGRAPHS 13(B), (C) AND (E) AND 13A OF THE ELECTION SYMBOLS (RESERVATION AND ALLOTMENT) ORDER 1968]

То
The Returning Officer for the
OBJAJPUR (SC) Constituency.
Subject: - General/bye Election to the House of the People (Lok Sabha), 2019
from OB JAJPUR (S.C.) (Name of the
Constituency) in
setting up of candidate.
Sir,
In pursuance of paragraphs 13 (b), (c) and (e) and 13A of the Election
Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on
behalf of BAHUJAN SAMAJ PARTY (party)
(i) that the person whose particulars are furnished in columns (2) to (4)
below is the approved candidate of the party above named, and
(ii) the person whose particulars are mentioned in columns (5) to (7) below
is the substitute candidate of the party, who will step-in on the
approved candidate's nomination being rejected on scrutiny or on his
withdrawing from the contest, if the substitute candidate is still a

contesting candidate,

### at the ensuing general/bye election from this constituency:

Name o the Constituency	Name of the approved candidate	Father's/ Mother's/ Husband's name of approved candidate	Postal address of approved candidate	Name of the Substitute candidate who will step-in (i) on the approved candidate's nomination being rejected on scrutiny, or (ii) on his (approved candidate) withdrawing from the contest if, however, the nomination paper of substitute candidate is accepted on scrutiny as an independent candidate and, he is still a contesting candidate	Father's/ Mother's/ Husband's name of substitute candidate	Postal Address of substitute candidate
1	2	3	4	5	6	7
OB JAJPUR (S.C.)	ASHOK KUMAR JENA	DAITARI- JENA	V. BADABANTA P.S. JAJPUR SADAR DISH. JAJPUR			

<sup>\*2.</sup> The notice in Form 'B' given earlier in favour of Shri/Smt/Sushri ----as party's approved candidate/Shri/Smt./Sushri ----as Party's substitute candidate is hereby rescinded.

It is certified that each of the candidates whose name is mentioned above is a member of this
political party and his name is duly borne on the rolls of members of this party.

Yours faithfully,

Place: New Delhi

Date :... 1.03-2019



(Seal of the Party)

Maya bout

(MAYAWATI)

(Name and signature of the Authorised person of the Party)

\* Score off, if not applicable.

N.B.

1. This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making nominations.

2. Form must be signed in ink by the office bearer (s) mentioned above. No facsimile signature or signature by



MADRAS

(संसदीय अधिनियम 14 सन् 1964 द्वारा घोषित 'राष्ट्रीय महत्व की संस्था') (Declared by Parliament as an Institution of National Importance by Central Act No. 14 of 1964)



### ह्न भिद्धा शिर घोष हर्मान

भिण्डा Braduate and Research Complex परीक्षा क्रम संख्या

बैचलर आफ़ एज्केशन

6871

-प्रमाणित किया जाता है कि शासी परिषद की संस्तुति पर संस्थान अशोक कुमार जेना

कें/की

को सन् जुलाई 2015

की बैचलर आफ़ एजुकेशन परीक्षा

उत्तीर्ण होने के उपलक्ष्य में बैचलर आफ़ एजुकेशन की उपाधि प्रदान की जाती है।

परीक्षा के विषय :

1. शिक्षा के मूल सिद्धान्त

2. शिक्षा मनोविज्ञान और मुर्त्यांकन

3. आधुनिक भारत में शिक्षा

- 4. विद्यालय प्रशासन और प्रबंध
- 5. सचना एवं संचार तकनीकी

शिक्षण पदधति :

1 हिन्दी

2 अंग्रेजी

### Bachelor of Education

Upon the recommendation of The Shashi Parishad of the Sansthan this is to Certify

that

ASHOK KUMAR JENA

is being conferred the degree of BACHELOR OF EDUCATION on passing the

Bachelor of Education Examination conducted during the year

JUL 2015

in

Class.

FIRST

### Subjects of Examination

- 1. Foundations of Education
- 2. Educational Psychology and Evaluation
- 3. Education in Modern India
- 4. School Administration and Management
- 5. Information and Communication Technology

Teaching Method:

1. HIND!

2. ENGLISH

2 0 CED 2016

SL No.: 0117

### दक्षिण भारत हिन्दी प्रचार सभा, मद्रास DAKSHINA BHARAT HINDI PRACHAR SABHA, MADRAS

(Declared by Parliament as an Institution of National Importance by Act 14 of 1964)

उच्च शिक्षा और शोध संस्थान Post Graduate and Research Institute द्रस्थ शिक्षा निदेशालय Distance Education Directorate अंक विवरण STATEMENT OF MARKS

एम.ए. (हिन्दी) M.A. (Hindi)

अनुक्रमांक 130416372 ROLL NO.

Ist Year

वर्ष YEAR

December - 2014

नाम

NAME ASHOK KUMAR JENA

माता/पिता का नाम MOTHER'S / FATHER'S NAME LATIKA JENA

परीक्षा फल घोषणा की तारीख DATE OF ANNOUNCEMENT OF THE RESULT

21/02/2015

क्रम संख्या	विषय कोड SUBJECT	ECT ava	आंतरिक INTERNAL		बाह्य EXTERNAL		कुल 100 TOTAL	पराक्षा
SI.No.	CODE	THE R TO SHA DEPENDENCE SUBJECTS		प्राप्तांक OBT.MARKS	पूर्णांक MAX.MARKS	प्राप्तांवः OBT.MARI S	प्राप्तांक OBT.MARKS	फल RESULT
edik erri edikugan fari nca Arabasa		हिन्दी साहित्य का इतिहास HISTORY OF HINDI LITERATURE	25	17	75	47	Discourse	PASS
2	2	आधुनिक काव्य MODERN POETRY	25	18	75	53	71	PASS
3	3	गद्य साहित्य PROSE DRAMA AND ESSAY •	25	18	75	45	63	PASS
4		सामान्य भाषा विज्ञान,हिन्दी भाषा का इतिहास एवं हिन्दी व्याकरण GENERAL LINGUSTICS HISTORY OF HINDI LANGUAGES AND GRAMMAR	25	18	75	53	71	PASS
				1446				
		ARTHUR AND ARTHUR AND ARTHUR A			115 M 115 M 115 M 115 M			
50 -51 71 -51 15:11:11 1 -51			<u> </u>	ु हल योग			269	

कुल योगांक (अक्षरों में)

TWO SIX NINE

GRAND TOTAL (MARKS IN WORDS)

24/02/2015 Date

Prepared by

Checked by

Controller of Examinations

न्यूनतम उत्तीर्णांक

ः आंतरिक मूल्यांकन बाह्य मूल्यांकन

- 10 अंक

कुल - 40 अंक

- 30 अंक : 1. प्रथम श्रेणी विशेष योग्यता के साथ

2. प्रथम श्रेणी

3. द्वितीय श्रेणी

75% तथा उससे अधिक 60% तथा उससे अधिक

GRAND TOTAL

50% से 59% तक

at kenner Zena

SL No.: 1294

### दक्षिण भारत हिन्दी प्रचार सभा, मद्रास DAKSHINA BHARAT HINDI PRACHAR SABHA, MADRAS

(Declared by Parliament as an Institution of National Importance by Act 14 of 1964)

### उच्च शिक्षा और शोध संस्थान Post Graduate and Research Institute दरस्थ शिक्षा निदेशालय Distance Education Directorate अंक विवरण STATEMENT OF MARKS

एम.ए. (हिन्दी) M.A. (Hindi)

अनुक्रमांक ROLL NO.

130416372

**IIND** Year

वर्ष YEAR

December - 2015

नाम NAME

ASHOK KUMAR JENA

माता/पिता का नाम MOTHER'S / FATHER'S NAME

परीक्षा फल घोषणा की तारीख DATE OF ANNOUNCEMENT OF THE RESULT

18/02/2016

क्रम	विषय कोड	1984		आंतरिक INTERNAL		बाह्य EXTERNAL		परीक्षा
सख्या SI.No.	SUBJECT	SUBJECTS		प्राप्तांक OBT.MARKS		प्राप्तांक OBT.MARKS		फल RESULT
1	5	प्रयोजनमूलक हिन्दी एवं अनुवाद सिद्धांत FUNCTIONAL HINDI AND THEORY OF TRANSLATION	25	17	75	54	71	PAS
2	6	प्राचीन एवं मध्यकालीन हिन्दी काव्य OLD AND MEDIEVAL POETRY	25	17	75	54	71	PAS
3	7	भारतीय एवं पाश्चात्य काव्य शास्त्र INDIAN AND WESTERN POETICS	25	19	75	38	57	PAS
4	8	विशेष अध्ययन—प्रेमचन्द SPECIAL AUTHOR:PREMCHAND	25	19	75	47	66	PAS
5	9	मौखिक VIVA			100	85	85	PAS
	Talifura s							
	5 1			कुल योग	T		350	)

कुल योगांक (अक्षरों में) **GRAND TOTAL (MARKS IN WORDS)** 

THREE FIVE ZERO

Date

19/02/2016

Prepared by

Checked by

Controller of Examinations

न्यनतम उत्तीर्णांक

: आंतरिक मूल्यांकन

- 10 अंक

कुल - 40 अंक

- 30 अंक

बाह्य मूल्यांकन : 1. प्रथम श्रेणी विशेष योग्यता के साथ

2. प्रथम श्रेणी

4. ततीय श्रेणी

3. द्वितीय श्रेणी

50% से 59% तक 40% से 49% तक

75% तथा उससे अधिक

60% तथा उससे अधिक

**GRAND TOTAL** 

ROLL NO. 0186X39

CERT. NO. 6403.000192

SERIAL NO. M 1.156248

# Poard of Secondary Education, Orisz,



# HIGH SCHOOL CERTIFICATE EXAMINATION (Regular/Ex-Regular)

I certify that ASHOK KUMAR JENA	Son/Daughter
	SOLTARI JENA
( <b>Mother</b> ) :TOBER 19 EIGHTY FOUR	nassod the High School
Certificate Examination held in the month of OCTOBER 2003	month of october 2003
from CORRESPONDENCE COURSE	
and was placed in the	

MATHEMATICS (MTA & MTG)

ENGLISH HINDI ORIYA

SUBJECTS OF EXAMINATION 1.

5. SCIENCE (SCP &

SUCIAL SCIENCE (SSH X

Das a e.a. DEPUTY DIRECTOR Board of BTH DECEMBER 2004

Wate High

Lemendra Northyon Dack





## Altkal Aniversity opa विश्वविपालध

### PASS DIPLOMA FOR BACHELOR OF ARTS

ସ୍ଥାତକ କଳା ଯୋଗ୍ୟତା ପତ୍ର

This is to certify that

	A	SHOK KUMAR JENA			
of	RAGHUNATH JI	EW COLLEGE, DEULA S	SAHI, CUTTAC	K	
J	who passed th	Examination for	the degree	of	
	BA	CHELOR OF ARTS			
of 200	<b>9</b> held in th	ie month of	APRIL 20	09	
was this day	g admitted to the	Degree.			
	. 1	ଏହି ପ୍ରମାଣ ପତ୍ର	1		
	141	ଅଶୋକ କୁମାର ଜେନା			ୁ କୁ
	ରଘୁନାଥ ଜିଉ ମହାବିଦ୍ୟାଳ	ୟ, ଦେଉନ ସାହି, କଟକ	<u> </u>	<u> </u>	0 1
ରେ ଅନୁଷିତ _	ସ୍ନାତକ କଳା	ପରୀକ୍ଷାରେ	ଭ	<b>ଝାର୍ୟ ହୋଇ</b> ଥିବାରୁ	

ଅଦ୍ୟ ଏହି ଉପାଧି ପ୍ରଦତ୍ତ ହେଲା । SUBJECTS OF EXAMINATION :

COMPULSORY: English M.I.L(Alternative English)

Indian Society and Culture Environmental Studies Population Studies HONOURS: Economics

ELECTIVE-A: Indian Polity

ELECTIVE-B: Landmark in Indian History

Date: 17th April 2010



ARicher

such termos Long

N. B.

### Checklist of documents in connection with filing of nomination

Name of constituency 08, Jajper (Sc) Parliamentary Con	dituency
Name of the candidate AShok Kumar Jena	
Date and time of filing nomination paper .09.04.2019	
SI. No. of nomination paper	

SI. No.	Documents	Whether filed (Write Yes/No) [if there is any defect/ shortcoming in the documents, the same should be specified]
1	Affidavit in Form 26—	
	<ul> <li>(a) Whether all columns are filled up</li> <li>(b) If not, which are blank column(s) (Please specify):</li> <li>(c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public.</li> </ul>	yes - Notary public
2	Certified extract of electoral roll (when candidate is an elector of a different constituency).	Not Applicable
3	Form A and B (applicable in the case of candidates set up by political parties).	Yes
4	Copy of caste certificates (if the candidate claims to belong to SC/ST).	Yes
5	Security deposit (whether made)	yes
6	Oath and affirmations (whether taken)	Yes

### The following documents which have not been filed should be filed as indicated below:

(a)	should be filed latest by	
Affidavit with colu	med columns in the Affidavit in For mns duly filled up before the comm r will be liable to be rejected.	m 26 have been left blank. You must submit a revise nencement of scrutiny of nominations, failing which the
(c) — —	should be filed latest by	<u> </u>
Received &	umar Jame	2019
(Signature of can	didate)	(Signature of Popular)
Date & Time: C	7/4/2019 2.30 F	08-Jajpur(SC), Parliamentary Constituency

- 1. The affidavit in Form 26 and Forms A & B have to be filed latest by 3-00 P.M. on the last date of filing nominations.
- 2. If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and candi date should be asked to submit an affidavit complete in all respect, latest by the time fixed for commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects, even after reminder by RO will be a ground for rejection of the nomination paper.
- 3. Oath has to be taken after filing nomination paper and before the date fixed for scrutiny
- 4. Certified extract of electoral roll can be filed up to the time of scrutiny