

FORM 2B

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of.....(State)

Recent stamp size (2cm X 2.5cm) photograph in white/off white background with full face view.

Handwritten notes: 20/04/2019/90, 3.00 PM, 09.04.19, and a signature.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name Kisan Panda, Father's/mother's/husband's name Late - Jagabandhu Panda, His postal address Kumari P.O. - Jarana, P.C. - Dharmasala, Dist. Jaipur. His name is entered at Sl. No. 760 in Part No. 167 of the electoral roll for.....Assembly constituency.

My name is Pratulla Kumar Roy and it is entered at Sl. No. 300 in Part No. 105 of the electoral roll for the 51 - Dharmasala Assembly constituency.

Date 09.04.2019

Signature of the Proposer Pratulla Kumar Roy

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....His name is entered at Sl. No.....in Part No.....of the electoral roll for.....Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....*48*.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICH EVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the *I.N.C*.....party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the *Indian National Congress*.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

- (i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in..... (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the..... \*\*Caste/tribe which is a scheduled  
 \*\*caste/tribe of the State of.....in relation to.....(area) in that State.

ntered, I also declare that I have not been, and shall not be nominated as a candidate at the present  
end' our general election/the bye-elections being held simultaneously, to the Legislative Assembly  
of (State) from more than two Assembly constituencies.

Date 9.4.19

*V. Kesavaiah*  
Signature of Candidate

Strike out this paragraph, if not applicable.

Strike out the words not applicable.

A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART IIIA**

(To be filled by the candidate)

(I) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Police station(s).....District(s).....State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted .....
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] .....
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed .....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal.....
  - (b) Nature of order(s) passed.....

12/05/21

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓  
 -If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓  
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓  
 -If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓  
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓  
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓  
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no) ✓  
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓  
 -If yes, the date of disqualification.....

Place: *Jodhpur*  
 Date: *9.4.19*

✓ *Kesarpanda*  
 Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper .....

This nomination was delivered to me at my office at..... (hour) on.....(date) by the \*candidate/proposer (Name).

Date.....

Returning Officer

\*Score out the word not applicable.

ରସିଦ ପୁସ୍ତକ  
RECEIPT BOOK

196754

ସଂ. \_\_\_\_\_

[ ଓଡ଼ିଶା ନିଜାମତ ପ୍ରକରଣ ପୁସ୍ତକ, 1963 ନିୟମ 31(ii) ଦ୍ରଷ୍ଟବ୍ୟ ]

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କାହାଠାରୁ ପ୍ରାପ୍ତ ହେଲା ଶ୍ରୀମାନ ପଣ୍ଡା

୪୧- ଦମିଆଳା ବିଦାନ ରତ୍ନା ମଣ୍ଡଳୀ ମାଟ୍ଟ  
ମନୋନିୟତ ମୁଦ୍ର ବାଲକ୍ ନିମନ୍ତେ

କେଉଁ ବାବଦରେ

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ନଗଦ ଆକାରରେ ଟ ୧୦.୦୦।.

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(ଅକ୍ଷରରେ ଦଶ ହଜାର ଟଙ୍କା ମାତ୍ର )

ତା ୦୨/୦୪/୨୦୧୮  
200

ସୁଧାକର ତ୍ରିପାଠୀ

ଗଣନା କରୁଥିବା ଅଧିକାରୀ  
Cashier (Election)  
Collectorate, Jaipur

**Checklist of documents in connection with filing of nomination**

Name of constituency ..... 51- Dharmasala A/c  
 Name of the candidate ..... Kisan Panda  
 Date and time of filing nomination paper ..... 9.4.2019 3-00 PM  
 Sl. No. of nomination paper ..... 20/LA/2019/RO

Sl. No.	Documents	Whether filed (Write Yes/No) [if there is any defect/shortcoming in the documents, the same should be specified]
1	Affidavit in Form 26— (a) Whether all columns are filled up (b) If not, which are blank column(s) (Please specify) : (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public.	Yes
2	Certified extract of electoral roll (when candidate is an elector of a different constituency).	N/A
3	Form A and B (applicable in the case of candidates set up by political parties).	Not Submitted
4	Copy of caste certificates (if the candidate claims to belong to SC/ST).	N/A
5	Security deposit (whether made)	Yes
6	Oath and affirmations (whether taken)	Yes

**The following documents which have not been filed should be filed as indicated below :**

(a) \_\_\_\_\_ should be filed latest by \_\_\_\_\_.

(b) Above-mentioned columns in the Affidavit in Form 26 have been left blank. You must submit a revised Affidavit with columns duly filled up before the commencement of scrutiny of nominations, failing which the nomination paper will be liable to be rejected.

(c) \_\_\_\_\_ should be filed latest by \_\_\_\_\_.

**Received**

Kisan Panda

(Signature of candidate)

cul

09/04/19

(Signature of RO/ARO)

Date & Time : 9.4.2019

Place : Jajpur

**N. B.**

- The affidavit in Form 26 and Forms A & B have to be filed latest by 3-00 P.M. on the last date of filing nominations.
- If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and candidate should be asked to submit an affidavit complete in all respect, latest by the time fixed for commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects, even after reminder by RO will be a ground for rejection of the nomination paper.
- Oath has to be taken after filing nomination paper and before the date fixed for scrutiny
- Certified extract of electoral roll can be filed up to the time of scrutiny

भारतीय गैर न्यायिक

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TEN  
RUPEES

Rs. 10

INDIA

INDIA NON JUDICIAL



ओडिशा ODISHA

46AA 037927

BEFORE THE NOTARY PUBLIC : J A J P U R

**AFFIDAVIT**

FORM 26

(See rule 4A)

Please affix  
your recent  
passport size  
photograph  
here

Affidavit filed by the candidate alongwith nomination paper before the returning officer for election to **ODISHA LEGISLATIVE ASSEMBLY** (name of the House) from **51 - Dharmasala Assembly constituency** (Name of the Constituency)

**PART-A**

I, **Kisan Panda, S/O Late Jagabandhu Panda, Aged 48 years, resident of Vill- Kumari, P.O. Jaraka, P.S. Dharmasala, Dist. Jajpur, Odisha, Pin - 755050**, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Indian National Congress**

(\*\* name of the political party)/\*\* am-contesting-as-an-Independent-candidate.

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in **51 - Dharmasala Assembly constituency** (Name of the constituency and the State), at Serial No. **760** in Part No. **167**.

(3) My contact telephone number (s) is /are **9438809299** and my e-mail id (if any) is **Nil** and my social media account(s) (if any) is/are

(i) **Nil**

(ii) **Nil**

(iii) **Nil**

verified  
by me  
[Signature]

Ke sam order

**Sarat Kumar Panigrahi**  
Notary Public, Jajpur  
Contd. P. 2







(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years (as on the 31st March)	
1.	Self - KISAN PANDA	ANFPP 4746 A	2018-19 2017-18 2016-17	(i)	301940
				(ii)	298600
				(iii)	270440
				(iv)	NIL
				(v)	NIL
2.	Spouse TAPASWINI DASH	AMAPD 8055G	2018-19 2017-18 2016-17 2015-16 2014-15	(i)	318640
				(ii)	318800
				(iii)	300260
				(iv)	290810
				(v)	201150
3.	HUF (If Candidate is Karta/Coparcener)	NO PAN Allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent - 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent - 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent - 3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	
				(v)	

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Kisan Panda

Contd.P.3.

09-4-19  
Sarat Ku. Panigrahi  
Notary Public, Jaipur

INL



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

Contd.P.4

Kisan Panda

Sarat K. Panigrahi  
09419



**(6) Cases of conviction**

(i)  I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE**

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

Contd.P.5  
Kisambanda

Handwritten signature and date: 19/11/19



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1.50 Lakhs	2.15 Lakhs	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	SBI SB A/c No. 33584 640779- RS. 857551/- A/c No. - 35144 004795- RS. 1,82,236/- A/c No. - 07410 510001264- RS. 84764/- A/c No. - 07410 610027189- RS. 1849501/-	SBI SB A/c No 37709280581 RS. 566071/-	NIL	NIL	NIL	NIL

Contd.P.6

*Handwritten signature/initials*


*Handwritten signature*  
Sarat K. Panigrahi  
Notary Public, Jaipur

*Handwritten signature*



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC Policy No. 598601842 of Rs 1,00,000/- Policy No. 5988 18041-Rs 6,00,000/-	LIC Policy No. 598601 849 of Rs 100,000/-	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	MAHINDRA JEEP - OAX-1582 Purchase in 30.7.86 Rs 6,00,000/- MAHINDRA BOLERO - OD 04A 4981 on 20.08.15 Rs 9,00,000/-	MAHINDRA BOLERO - OD 04LA 4281 2.6.18 Rs 11,00,000/- OR 05 A 3665 Rs 3,00,000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold-20gm of Rs 60,000/-	Gold-40gm of Rs-1,20,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs 2447705	2401071	NIL	NIL	NIL	NIL

Contd.P.7

  
Sarat K. Panigrahi  
Notary Public, Jaipur





**B. Details of Immovable Assets:**

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>	Salepur-410					
	Location(s)	Sri chandampor -163,		NIL	NIL	NIL	NIL
	Survey number(s)	Fazilgan-21874	NIL				
	Area (total measurement in acres)	Ac 04.12 Dec	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	2013 to 2015	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Rs 10,39,000/-	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL	
Approximate current market value	Rs 20,60,000	NIL	NIL	NIL	NIL	NIL	
(ii)	<b><u>Non-Agricultural Land:</u></b>		RATHIA				
	Location(s) Survey number(s)	NIL	403/96	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	Ac 0.40 da	NIL	NIL	NIL	NIL

Contd.P.8

Sarat Ku. Panigrahi  
Notary Public Jaipur



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Whether inherited property (Yes or No)	NIL	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	1998-99	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	12,000	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	35,00,000/-	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments)- Locations(s)- Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Contd.P.9



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Any investment on the property by way of development, construction, etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Residential Buildings</b> (including apartments):- Location(s)- Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v) Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL	
(vi) Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL	





(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/financial institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	079106100 27184 of Rs 2,00,000/- from UCO BANK Personal loan Rs 1,15,000/-	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	Rs 1,15,000	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Government dues:</b> Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: ..... NOT APPLICABLE</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; NIL (b) electricity charges; NIL (c) water charges; and NIL (d) telephone charges as on ..... NIL ..... (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO <sup>✓</sup> (Pl. tick the appropriate alternative)  No

Contd.P.11

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Sarat K. Panigrahi  
Notary Public, Jaipur  
09.04.19




S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/ Property Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

- (a) Self ..... SOCIAL WORKER, BUSINESS .....
- (b) Spouse ..... SHG .....

Contd.P.12

  
29.4.19  
Sarat Ku. Panigrahi  
Notary Public Jajpur



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(9A) Details of source(s) of income:

(a) Self ..... *BUSINESS* .....

(b) Spouse ..... *SHG* .....

(c) Source of income, if any, of dependents ..... *NIL* .....

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate ..... *NIL* .....

(b) details of contracts entered into by spouse ..... *NIL* .....

(c) details of contracts entered into by dependents ..... *NIL* .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... *NIL* .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *NIL* .....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *NIL* .....

(10) My educational qualification is as under:-

*B.A. LL.B - From Rourkela Law College - 1994*

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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*28/09/19*  
Sarat Ku. Panigrahi  
Notary Public Jagtore

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**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the Candidate	Sh./Smt./Kum. KISAN PANDA		
2.	Full postal address	VILL- KUMARI, P.O- JARAKA, P.S- DHARMASALA, Dist- JAJPUR PIN-75 5050 , ODISHA.		
3.	Number and name of the constituency and State	51- DHARMASALA ASSEMBLY CONSTITUENCY		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDIAN NATIONAL CONGRESS (INC)		
5.	Total number of pending criminal cases	NIL		
6.	Total number of cases in which convicted	NIL		
7.		PAN of	Year for which last income tax return filed	Total income shown
	(a) Candidate	ANFRP 4746A	2018-19	301940
	(b) Spouse	AMAPD 8055G	2018-19	318640
	(c) HUF	NIL	NIL	NIL
	(d) Dependent	NIL	NIL	NIL

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29.4.19  
Sarat Ku. Panigrahi  
Notary Public, Jajpur





8. Details of Assets and Liabilities (including offshore assets) in rupees

Description		Self	Spouse	HUF	Dependent-I	Dependent- II	Dependent- III
A.	<b>Moveable Assets (Total Value)</b>	2447705	2401071	NIL	NIL	NIL	NIL
B.	<b>Immovable Asset</b>						
	I. Purchase price of self-acquired immovable property	1030000/-	120000/-	NIL	NIL	NIL	NIL
	II Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	III Approximate Current Market Price -			NIL	NIL	NIL	NIL
	(a) Self-acquired assets (Total Value)	20,60,000	35,00,000/-				
	(b) Inherited assets (Total value)	NIL	NIL	NIL	NIL	NIL	NIL
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	1,15,000	NIL	NIL	NIL	NIL	NIL

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	Description	Self	Spouse	HUF	Dependent-I	Dependent- II	Dependent- III
10	<b>Liabilities that are under dispute :</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	<b>Highest educational qualifications:-</b> (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						
	B.A. LLB. From Rourkela Law College in 1994						

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability , other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at .....*Jaipur*..... This the .....*9th*..... Day of .....*April*..... *2019*.....

Identified by me,

*N Mohan*  
 Jaipur,  
 Dt. *9/4/19*  
 Advocate.

*Kisan Pandey*  
 DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

*AK*

*09-4-19*  
 Sarat Ku. Panigrahi  
 Notary Public, Jaipur

*Kisan Pandey*