

15/LA/2019 RO  
2.57 PM  
09/04/19  
CML  
09/04/19

FORM 2B  
(See rule 4)  
NOMINATION PAPER

Election to the Legislative Assembly of.....(State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 50, Barchana Assembly Constituency.

Candidate's name Diswa Prakash Samal Father's/mother's/husband's name late Dr. Keshu Samal His postal address A.P.O. Chaurangal Dist. Jajpur His name is entered at Sl. No. 99 in Part No. 149 of the electoral roll for ..... Assembly constituency.

My name is Diswa Prakash Samal and it is entered at Sl. No. 203 in Part No. 149 of the electoral roll for the 50, Barchana Assembly constituency.

Date 09/04/2019

Diswa Prakash Samal  
Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....His name is entered at Sl. No.....in Part No.....of the electoral roll for .....Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....59.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the State of Nagaland Congress party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in.....English..... (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the.....\*\*Caste/tribe which is a scheduled

\*\*caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Uttarakhand (State) from more than two Assembly constituencies.

Date 09/04/2019

Arjun Kumar Singh  
Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. .... Not applicable
- (ii) Police station(s).... NIL District(s).... NIL State(s).... N.P.D.
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted ..... NIL
- (iv) Date(s) of conviction(s)..... NIL
- (v) Court(s) which convicted the candidate..... NIL
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] . NIL
- (vii) Date(s) of release from prison.... Not applicable
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed ..... Not applicable
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... Not applicable
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.... NIL
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal..... NIL
  - (b) Nature of order(s) passed.. NIL

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No)  
 -If Yes, details of the office held..... *Not applicable*
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No)  
 -If Yes, has he been discharged from insolvency... *Not applicable*
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)  
 -If Yes, give details..... *Not applicable*
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No)  
 -If Yes, the period for which disqualified... *Not applicable*
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No)  
 -If Yes, the date of such dismissal... *Not applicable*
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)  
 -If Yes, with which Government and details of subsisting contract(s)... *Not applicable*
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no)  
 -If Yes, with which Government and the details thereof... *Not applicable*
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No)  
 -If yes, the date of disqualification... *Not applicable*

Place: *Jodhpur*  
 Date: *09/04/2013*

*Amy C. S. S. S.*  
 Signature of the candidate

**PART IV**  
 (To be filled by the Returning Officer)

Serial No. of nomination paper .....

This nomination was delivered to me at my office at..... (hour) on.....(date) by the \*candidate/proposer (Name).

Date.....

Returning Officer

\*Score out the word not applicable.

**FORM 'A'**

**COMMUNICATION WITH REGARD TO AUTHORISED PERSONS TO INTIMATE NAME OF CANDIDATES SET UP BY RECOGNISED NATIONAL PARTY**

(See para 13 (c) and (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968)

To

1. The Chief Electoral Officer  
Odisha.
2. The Returning Officer for the 50 Badachana constituency.

Sub: General Elections to the Legislative Assembly from **Odisha** – Allotment of symbols -  
Authorisation of person to intimate the names of candidates.

Sir,

In pursuance of paragraph 13 (c) and (d) and (e) of the Election symbols (Reservation and Allotment) Order, 1968, I hereby communicate that the following person has been authorised by the Indian National Congress, which is a National Party, to intimate the names of the candidates proposed to be set up by the party at the election cited above.

Name of person authorised to send notice	Name of Office held in the party	District/Area/Constituencies in respect of which he has been authorised.
<b>SHRI NIRANJAN PATNAIK</b>	<b>PRESIDENT, ODISHA PRADESH CONGRESS COMMITTEE</b>	All Assembly constituencies of Odisha

The specimen signatures of the above mentioned person so authorised are given below:

Specimen signatures of **Shri Niranjana Patnaik** :

1. 
2. 
3. 

Yours faithfully,

  
( **MUKUL WASNIK** )  
General Secretary  
Indian National Congress

Place: New Delhi,  
Dated: 18<sup>th</sup> March, 2019



NB:

1. This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.

NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY

(See paragraphs 13(b), (c) and (e) and 13A of the Election Symbols  
(Reservation and Allotment) order - 1968)

To

The Returning Officer for the  
50. Badachana Constituency.

Subject: General Election/Bye-election to the House of the People/Legislative Assembly from  
50. Badachana (Name of the Constituency) in Odisha (State) - setting up of  
candidate.

Sir,

In pursuance of paragraphs 13 (b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of Indian National Congress -

- (i) that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named, and  
(ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his/her withdrawing from the contest, if the substitute candidate is still a contesting candidate, at the ensuing general/bye election from this constituency :

- |    |   |   |
|----|---|---|
| 1. | Name of the constituency  | : 50 Badachana  |
| 2. | Name of the approved candidate  | : Ajay Kumar Samal  |
| 3. | Father's/mother's/husband's name of approved candidate  | : Late Rajkishore Samal   |
| 4. | Postal address of approved candidate  | : NI - Chaminagar<br>PO<br>PS - Balichandrapur<br>112 Or - Jajpur |
| 5. | Name of the Substitute candidate who will step-in<br>(i) on the approved candidate's nomination being rejected on scrutiny, or<br>(ii) on his/her (approved candidate) withdrawing from the contest if, however, the nomination paper of substitute candidate is accepted on scrutiny as an independent candidate and is still a contesting candidate |   |
| 6. | Father's/mother's/husband's name of substitute Candidate  | : NOT APPLICABLE  |
| 7. | Postal address of substitute candidate  | : NOT APPLICABLE  |

\* 2 The notice in Form 'B' given earlier in favour of Shri/Smt/Sushri... NOT APPLICABLE as party's approved candidate, and Shri/Smt/Sushri... NOT APPLICABLE as party's substitute candidate is hereby rescinded.

3. It is certified that each of the candidates whose name is mentioned above is a member of this political party and his/her name is duly borne on the rolls of members of this party.

Yours faithfully,



(Seal of the Party)

*[Signature]*  
President

.....Pradesh Congress Committee

Place:

Dated:

\* Score off, if not applicable.

NB:

1. This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.

ରସିଦ ପୁସ୍ତକ  
RECEIPT BOOK

196771

ସଂ. \_\_\_\_\_

[ ଓଡ଼ିଶା ନିଜାମତ ପ୍ରକରଣ ପୁସ୍ତକ, 1963 ନିୟମ 31(ii) ଦ୍ରଷ୍ଟବ୍ୟ ]

ପୁସ୍ତକ ସଂ. ୨୩/୨୦୧୯ ମସିହା 20

କାହାଠାରୁ ପ୍ରାପ୍ତ ହେଲା ଅକ୍ଷୟ କୁମାର ସାମଲ

କେଉଁ ବାବଦରେ ୪୦ ଜଣଙ୍କୁ ନିର୍ଦ୍ଦାନ ସ୍ୱାଧୀନତା ଦାଖଲ କରିବା ପାଇଁ ମାଧ୍ୟମିକ ପଦ୍ମ ନିର୍ଦ୍ଦାନ

ନଗଦ ଆକାରରେ ଟ ୧୦.୦୦୦। ପରିମାଣ  
ଟ. ପ

ସ୍ୱାମୀ ଆକାରରେ \_\_\_\_\_

ମୋଟ ଟ ୧୦.୦୦୦।

(ଅକ୍ଷରରେ ଦୀନ କୁମାର ଟଙ୍କା ମାତ୍ର )

ତା ୦୮/୦୪/୨୦୧୯

ଅକ୍ଷୟ କୁମାର  
Cashier (Electronic)  
Collectorate

2. ପାସ୍‌ବୁକ୍ ନିରାପଦ ସ୍ଥାନରେ ସୁରକ୍ଷିତ ରଖନ୍ତୁ । ଯଦି ଏହା ଖୋଲି ହୋଇଯାଏ, ହରିଯାଏ ବା ନଷ୍ଟ ହୋଇଯାଏ, ତା'ହେଲେ ତୁମ୍ଭେ ପାସ୍‌ବୁକ୍ ପାଇଁ ବ୍ୟାଙ୍କକୁ ଦରଖାସ୍ତ ରେଖନ୍ତୁ । ସାମାନ୍ୟ ଖର୍ଚ୍ଚ ବିନିମୟରେ ତୁମ୍ଭେ ପାସ୍‌ବୁକ୍ ପ୍ରଦାନ କରାଯିବ ।  
 पास बुक सुरक्षित अभिरक्षा सुनिश्चित करें, पास बुक गुम होने, चोरी होने, नष्ट होने या कटफट जाने पर डुप्लीकेट पास बुक हेतु आवेदन करें। डुप्लीकेट पास बुक सामान्य खर्च विनिमय के पश्चात ही जारी की जाती है।  
 Ensure safe custody of the pass book. In case it is lost, stolen, destroyed or spoilt, make an application for issuance of a duplicate pass book at normal charges.

**ଚେକ୍‌ବୁକ୍‌ର ସୁରକ୍ଷା : Cheque book safeguards:**

1. ଚେକ୍ ଲେଖିବା ସମୟରେ ସ୍ଥାୟୀ ଚାକି (ବଲ୍‌ପେନ୍) ବ୍ୟବହାର କରନ୍ତୁ । ଚେକ୍ ଲିଖିବା ସମୟ ସ୍ଥାୟୀ ଫିନ (ବ୍ୟାଲ୍‌ପେନ୍) କା ପ୍ରୟୋଗ କରନ୍ତୁ ।  
 While writing a cheque, use permanent ink (ball pen)
2. ଚେକ୍‌ରେ ପ୍ରାହାରୀଙ୍କ ନାମ ଏବଂ ଚାକି ରାଶି ଲେଖିବା ପରେ ଫାଙ୍କା ସ୍ଥାନରେ ଲାଇନ୍ ଚାକି ଦିଅନ୍ତୁ । ଚେକ୍‌ର ଆଦାତାଙ୍କ ନାମ ଏବଂ ରକମ୍‌ର ଖାଲି ସ୍ଥାନରେ ପ୍ରାହାରୀଙ୍କ ନାମ ଏବଂ ରକମ୍‌ର ଖାଲି ସ୍ଥାନରେ ଲାଇନ୍ ଚାକି ଦିଅନ୍ତୁ ।  
 After payee's name and amount, please draw a line in the space left on the cheque.
3. ଚେକ୍‌ରେ ଲେଖା ହୋଇଥିବା ସର୍ବ ସଂପୂର୍ଣ୍ଣ ବିବରଣୀ ପୂର୍ଣ୍ଣ ଭାବରେ ଭରନ୍ତୁ । ଏହି ଚେକ୍‌ରେ ସମସ୍ତ ବିବରଣୀ ଠିକ୍ ଭାବରେ ଭରାଯାଇଥିବା ନିଶ୍ଚିତ କରନ୍ତୁ ।  
 A cheque should be signed after all details filled in and verified.
4. ଏମ୍‌ଆଇ‌ଆର୍‌ସ୍‌ଟ୍ରିପ୍‌ରେ କିଛି ଲେଖିବା ନାହିଁ । ଏମ୍‌ଆଇ‌ଆର୍‌ସ୍‌ଟ୍ରିପ୍‌ରେ କିଛି ଲେଖିବା ନାହିଁ ।  
 Do not write on the MICR strip.
5. ଚେକ୍‌ରେ ଲେଖା ହୋଇଥିବା ସର୍ବ ସଂପୂର୍ଣ୍ଣ ବିବରଣୀ ପୂର୍ଣ୍ଣ ଭାବରେ ଭରନ୍ତୁ । ଏହି ଚେକ୍‌ରେ ସମସ୍ତ ବିବରଣୀ ଠିକ୍ ଭାବରେ ଭରାଯାଇଥିବା ନିଶ୍ଚିତ କରନ୍ତୁ ।  
 Ensure that you have sufficient balance in the account to pay for the cheque you have issued. Bank will return the cheque and will charge you for the transaction. Besides, the payee can take criminal action against you for issuing a cheque without having that funds to pay for it.
6. ଚେକ୍‌ରେ ଲେଖା ହୋଇଥିବା ସର୍ବ ସଂପୂର୍ଣ୍ଣ ବିବରଣୀ ପୂର୍ଣ୍ଣ ଭାବରେ ଭରନ୍ତୁ । ଏହି ଚେକ୍‌ରେ ସମସ୍ତ ବିବରଣୀ ଠିକ୍ ଭାବରେ ଭରାଯାଇଥିବା ନିଶ୍ଚିତ କରନ୍ତୁ ।  
 Cross a cheque by drawing two parallel lines at the top left corner of the cheque before handing over. A crossed cheque can only be cashed at the bank or a branch of the bank. If a cheque is cashed at a place other than the bank, the bank will not be responsible for the transaction. Besides, the payee can take criminal action against you for issuing a cheque without having that funds to pay for it.
7. ଚେକ୍‌ରେ ଲେଖା ହୋଇଥିବା ସର୍ବ ସଂପୂର୍ଣ୍ଣ ବିବରଣୀ ପୂର୍ଣ୍ଣ ଭାବରେ ଭରନ୍ତୁ । ଏହି ଚେକ୍‌ରେ ସମସ୍ତ ବିବରଣୀ ଠିକ୍ ଭାବରେ ଭରାଯାଇଥିବା ନିଶ୍ଚିତ କରନ୍ତୁ ।  
 If asked to give a blank cheque for verification of bank account number, write the word 'Cancelled' diagonally across the cheque before giving it.



**ୟୁନିୟନ ବ୍ୟାଙ୍କ**  
**यूनियन बैंक Union Bank of India**

ଶାଖା/ शाखा / BRANCH: BALICHANDRAPUR PATARAJPUR  
 ଶାଖା ଠିକଣା/ शाखा का पता / Branch Address: BALICHANDRAPUR JAJPUR-754205  
 ଶାଖା ଫୋନ୍ ନଂ./ शाखा का फोन नं. / Branch Phone No.: 0671-2768099  
 ଖାତା ନଂ./ खाता क्र. / Account No.: 34502010008322  
 ନାମରେ/ किसका नाम में / In the Name of: (SB GENERAL) MR. AJAY KUMAR SAMAL  
 ନାମ / नाम / Name i) ii) iii)  
 ଉପକ୍ରମ/ पेशा / Occupation: SOCIAL WORKERS  
 ଠିକଣା/ पता / Address: CAHARINANGAL, CHARINANGAL, BALICHANDRAPUR APUR JAJPUR Pin: 754292 ORISSA INDIA  
 ଖାତା ଖୋଲିବା ତାରିଖ/ खाता खोलने की तारीख / Date of Opening A/c.: 09-04-2019  
 ନିର୍ଦ୍ଦେଶିତ ନାମାଙ୍କନ/ नामांकन पंजीकृत / Nomination Registered: ହଁ ହାଁ / Y / ନାହିଁ N  
 ଉତ୍ତରାଧିକାରୀ/ लेखाकार / Accountant

Issue date: 09-04-2019  
 Sr No: 1  
 ORISSA INDIA  
 IFSC Code: UBIN0573451




*Ajay Kumar Samal*



ଭାରତ ନିର୍ବାଚନ ଆୟୋଗ  
ELECTION COMMISSION OF INDIA  
ଭାରତର ପଠନୀ ପରିଚୟ ପତ୍ର - ELECTOR PHOTO IDENTITY CARD

OR/04/027/324428



ନାମ : ଅଜୟ କୁମାର ସାମଲ  
ପିତାଙ୍କ ନାମ : ରାଜ କିଶୋର ସାମଲ  
Father's Name : Raj Kishor Samal

OR/04/027/324420  
ଲିଙ୍ଗ/Sex : ପୁରୁଷ / Male  
ଜନ୍ମ ତାରିଖ/ବୟସ (Date of Birth/Age) : XX/XX/1965  
ଠିକଣା :  
ଗ୍ରାମ/ସ୍ଥାନ - ଚାରିନଙ୍ଗାଲ(ଅଂଶ) ଗ୍ରାମପଞ୍ଚାୟତ -  
ଚାରିନଙ୍ଗାଲ ଥାନା - ଚାରିବ୍ରହ୍ମପୁର ଜିଲ୍ଲା - ଯାଜପୁର

Address :  
Village/Locality - Charinangal(Part)  
G.P/Town - Charinangal P.S. -  
Balichandrapur District - Jajpur

Date : 1/4/2014 *Colomah*

ନିର୍ବାଚନ ରେଜିଷ୍ଟ୍ରିକରଣ ଅଧିକାରୀ  
Electoral Registration Officer

50-ବରାହନା ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳ  
50-Barachana Assembly Constituency

ଭାଗ ସଂଖ୍ୟା / ଏକ ନାମ : 154-ଚାରିନଙ୍ଗାଲ-6  
Part No and Name: 154-Charinangal-6

ଟିପ୍ପଣୀ / Note :  
1. ଏହି କାର୍ଡ ପାଇଁ କେବଳ ଏକମାତ୍ର ଗ୍ୟାଣ୍ଟି ଦିଆଯାଏ ଯେତେବେଳେ ଏହା କର୍ତ୍ତୃତ୍ୱରେ ରହିବ ।  
Mere possession of this card is no guarantee that you are elector in the current electoral roll. Please check your name in the current electoral roll before every election.  
2. ଏହି କାର୍ଡରେ ଉଲ୍ଲେଖ କରାଯାଇଥିବା ଜନ୍ମ ତାରିଖ କେବଳ ନିର୍ବାଚନ ପାଇଁ ପଠନୀ ପରିଚୟ ପତ୍ର ପ୍ରମାଣିତ କରିବା ପାଇଁ ବ୍ୟବହୃତ ହେବ ।  
Date of Birth mentioned in this card shall not be treated as a proof of age/D.O.B for any purpose other than registration in electoral roll.

*Ajay Kumar Samal*

आयकर विभाग

INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA

AJAYA KUMAR SAMAL

RAJ KISHORE SAMAL

19/12/1965

Permanent Account Number  
BAFPS2122H



*Ajay Kumar Samal*

Signature

*Ajay Kumar Samal*

# ଶପଥ ବା ପ୍ରତିଜ୍ଞା ପତ୍ର

[ଭାରତ ସଂବିଧାନର ଅନୁଚ୍ଛେଦ ୮୪\* (କ)/୧୭୩ (କ)]

ମୁଁ ଶ୍ରୀ ଅଜୟ କୁମାର ସାମଲ ରାଜ୍ୟସଭା \*  
 ଲୋକସଭା

ଓଡ଼ିଶା ବିଧାନସଭା

ଏକ ଆସନ ପୂରଣ କରିବା ନିମନ୍ତେ ମନୋନୀତ ହୋଇ ଇଣ୍ଡିରାଙ୍କ ନାମରେ ଶପଥ କରୁଛି ଯେ ମୁଁ ଯଥାବିଧି ପ୍ରତିଷ୍ଠିତ ଭାରତର  
 ସଂବିଧାନରେ ବାସ୍ତବ ବିଶ୍ୱାସ ଓ ଆତ୍ମା ରଖି ଏବଂ ଭାରତର ସାର୍ବଭୌମତ୍ୱ ଓ ଅଖଣ୍ଡତାକୁ ସମର୍ଥନ କରିବି ।

ଅଜୟ କୁମାର ସାମଲ  
 (ପ୍ରାର୍ଥୀଙ୍କର ସ୍ୱାକ୍ଷର ଓ  
 ପ୍ରାଞ୍ଜଳ ଅକ୍ଷରରେ ନାମ)

\* ଯାହା ଅନୁପଯୋଗୀ ତାକୁ କାଟିଦିଅନ୍ତୁ ।

ଅବଧି ୨୦ ର ଅପ୍ରେଲ ମାସର ୦୯ ତାରିଖର ୩.୧୨ ବସ୍  
 ବେଳେ ଓଡ଼ିଶା ବିଧାନସଭା ଠାରେ ଶ୍ରୀ/ଶ୍ରୀମତୀ ଅଜୟ କୁମାର ସାମଲ କ ଦ୍ୱାରା  
 ମୋ ସମକ୍ଷରେ ଇଣ୍ଡିରାଙ୍କ ନାମରେ ଶପଥ ନିଆଗଲା/ସତ୍ୟନିଷ୍ଠା ଭାବରେ ପ୍ରତିଜ୍ଞା କରାଗଲା ।

ନିର୍ବାଚନ ମଣ୍ଡଳୀ  
 (ପ୍ରାଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର ଓ ସ୍ୱାକ୍ଷର)  
 ୩୦ ଓଡ଼ିଶା ବିଧାନସଭା  
 ନିର୍ବାଚନ ମଣ୍ଡଳୀ

भारतीय गैर न्यायिक



TEN RUPEES

Rs.10

INDIA NON JUDICIAL



ODISHA

47AA 317733

BEFORE THE NOTARY PUBLIC : J A J P U R

**AFFIDAVIT**

FORM 26

(See rule 4A)



Affidavit filed by the candidate alongwith nomination paper before the returning officer for election to **ODISHA STATE LEGISLATIVE ASSEMBLY** (name of the House) from **50 - Barchana Assembly Constituency** (Name of the Constituency)

**PART-A**

I, **Ajay Kumar Samal**, son of **Late Raj Kishore Samal**, Aged **54** years, resident of **VIII/ P.O. Charinangal, P.S. Balichandrapur, Dist. Jajpur, Odisha, Pin - 754292**, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Indian National Congress**

(\*\* name of the political party)\*\* ~~am contesting as an Independent candidate.~~

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in **50 - Barchana Assembly Constituency in the State of Odisha** (Name of the constituency and the State), at Serial No. **99** in Part No. **149**.

(3) My contact telephone number (s) is /are **9437449424/8984117512** and my e-mail id (if any) is **ananta0065@gmail.com** and my social media account(s) (if any) is/are

(i) **Face Book - Ajay Kumar Samal**

(ii) **Whatsapp - 9437449424**

(iii) **Nil**

**Ambika Prasad Samal**  
NOTARY PUBLIC, JAJPUR  
GOVT. OF ODISHA  
REGN NO-09/05

Contd.P.2.

*9/10/19  
I know the  
document  
for  
9/10/19*

*Army General Samal*



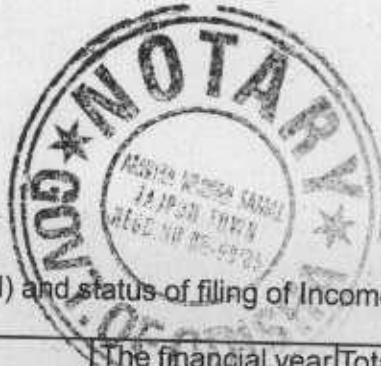
No - 4977  
8.4.19

Ajay Kumar Samal  
A.L. - Charinogal  
P.S. - Balichandrapur  
Dist - Jaipur

2 Ajay Kumar Samal

SPMats  
Sarada Prasanna Mohanty  
STAMP VENDER  
Jaipur Tahasil

Office of the District Treasury Officer  
District Jaipur  
Jaipur



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years (as on the 31st March)	
1.	Self : Ajay Kumar Samal	BAFPS2122H	2017-18	(i)	3,18,430/-
				(ii)	3,00,000/- 2016-17
				(iii)	2,71,900/- 2015-16
				(iv)	Nil
				(v)	Nil
2.	Spouse : Jyotsnarani Samal	CLVPS5250A	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener) Coparcener	"No PAN allotted"	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent -1 Asanka Priyadarsini Samal (Daughter)	"No PAN allotted"	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5.	Dependent - 2 Amaresh Samal (Son)	"No PAN allotted"	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent - 3 Nil	"No PAN allotted"	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Contd.P.3.

*9/4/19*  
**Ambika Prasad Samal**  
 NOTARY PUBLIC, JAJPUR  
 GOVT. OF ODISHA  
 REGN NO-09/05

*Ajay Kumar Samal*

*Formal for*



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) **NOT APPLICABLE**

OR

(ii) **The following criminal cases are pending against me: ✓**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

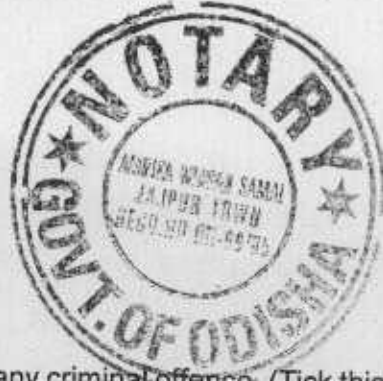
Table

(a)	FIR No. with name and address of Police Station concerned	Balichandrapur P.S. Case No. 36/03	Balichandrapur P.S. Case No. 64/2003	Nil
(b)	Case No. with Name of the Court	G.R. No. 323/2003 JMFC, Chandikhole	G.R. 657/2003 JMFC, Chandikhole	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	U/S 341,323, 294, 506/34 I.P.C.	U/S 341,323,325, 294, 506/34 I.P.C.	Nil
(d)	Brief description of offence	Allegation of abusing in filthy languages and assaulting.	Allegation of abusing in filthy languages and assaulting.	Nil
(e)	Whether charges have been framed (mention YES or NO)	YES	YES	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Dt. 31.05.2003	Dt. 10.07.2003	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

Contd.P.4

*Aty 19*  
Ambika Prasad Samal  
NOTARY PUBLIC, JAJPUR  
GOVT OF ODISHA  
REGN NO-09/05

*Arany Chandra Sen*



**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not applicable	Not applicable	Not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable	Not applicable	Not applicable

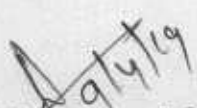
(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE** IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

Contd.P.5

  
**Ambika Prasad Samal**  
 NOTARY PUBLIC, JAJPUR  
 GOVT OF ODISHA  
 REGD NO-03/05

*Army Clear Seal*





(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	2,00,000/-	1,00,000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	2,69,429/- 1,00,000/-	1,785/-	Nil	1,220/-	Nil	Nil

*Prasad*

*9/4/19*  
**Ambika Prasad Samal**  
 NOTARY PUBLIC, JAJPUR  
 GOVT OF ODISHA  
 REGN NO-03/05

*Prasad Samal*



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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	1,50,000/-	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	Hero Honda Motor Cycle 2016 Regd. No. OD-04D-0542 Rs.50,000/-  Maruti Ertiga OD-02BC-0065 2019 12,75,000/-	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold 24 gm. 70,000/-	Gold 100 gm. 3,00,000/-	Nil	Gold 30 gm. 90,000/-	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	21,14,429/-	4,01,785/-	Nil	91,220/-	Nil	Nil

Contd.P.7

*Aty 19*  
**Ambika Prasad Samal**  
 NOTARY PUBLIC, JAJPUR  
 GOVT. OF ODISHA  
 REGN NO-09/05

*Amey Chandra Samal*



**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s)	Nalipur Balichandrapur Kantachira	Nil	Matkatpur Neulpur	Nil	Nil	Nil
	Survey number(s)	728, 496/56 26	Nil	472 21	Nil	Nil	Nil
	Area (total measurement in acres)	AC0-30	Nil	AC0-91	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Yes	Yes	Yes	Nil
	Date of purchase in case of self-acquired property	22.02.2013 16.04.2016 01.07.2013	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	7,78,000/-	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	12,00,000/-	Nil	3,00,000/-	Nil	Nil	Nil	
(ii)	<b>Non-Agricultural Land:</b>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil

Contd.P.8

*9/4/19*  
**Ambika Prasad Samal**  
 NOTARY PUBLIC, JAJPUR  
 GOVT. OF ODISHA  
 REGN NO-09/05

*Arjun Kumar Saha*



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments)-						
	Locations(s)- Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

Contd.F

*Done at*

*19/11/19*  
**Ambika Prasad Samal**  
 NOTARY PUBLIC, JAJPUR  
 GOVT. OF ODISHA  
 REGN NO-09/05

*Amy Prasad Samal*



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Any investment on the property by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments):- Location(s)- Survey number(s)	Balich.pur 496/52 496/51	Nil	Ranibandi 44	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	5226 sq.ft.	Nil	12,194 sq. ft.	Nil	Nil	Nil
	Built-up Area (Total measurement in sq.ft.)	1601 sq.ft.	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Yes	Yes	Yes	Yes	Nil
	Date of purchase in case of self-acquired property	16.04.2016	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	11,60,000/-	Nil	2,42,000/-	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	12,00,000/-	Nil	3,50,000/-	Nil	Nil	Nil
(v)	Others (such as interest in property)	1/2	1/6th	Full	1/6th	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	24,00,000/-	Nil	6,50,000/-	Nil	Nil	Nil

*9/11/19*  
**Ambika Prasad Samal**  
 NOTARY PUBLIC, JAJPUR  
 GOVT. OF ODISHA  
 REGN NO-09/05

*Amey Kumar Saini*





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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/ Property Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

- (a) Self - Business
- (b) Spouse - Housewife

Contd.P.12

*Handwritten signature/initials*

*Handwritten signature*

*Handwritten signature*  
Ambika Prasad Samal  
NOTARY PUBLIC, JAJPUR  
GOVT. OF ODISHA  
REGN NO-09/05



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(9A) Details of source(s) of income:

(a) Self - **Business**

(b) Spouse - **Housewife**

(c) Source of income, if any, of dependents **Nil**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate - **Nil**

(b) details of contracts entered into by spouse - **Nil**

(c) details of contracts entered into by dependents - **Nil**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - **Nil**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - **Nil**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share - **Nil**

(10) My educational qualification is as under:-

**Passed H.S.C. from Charinangal High School, Charinangal in the year, 1981 under B.S.E. Odisha, Cuttack.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Contd.P.13

*Person*  
*for*

*Amy Kumar*

*19/11/19*  
**Ambika Prasad Samal**  
**NOTARY PUBLIC, JAJPUR**  
**GOVT. OF ODISHA**  
**REGN NO-09/05**





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**PART-B**

(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the Candidate	Sh. Ajay Kumar Samal		
2.	Full postal address	Vill/ P.O. Charinangal, P.S. Balichandrapur, Dist. Jajpur, Odisha, Pin - 754292,		
3.	Number and name of the constituency and State	50 - Barchana Assembly Constituency State - Odisha.		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Indian National Congress		
5.	Total number of pending criminal cases	2 (two) nos.		
6.	Total number of cases in which convicted	Nil		
7.		PAN of	Year for which last income tax return filed	Total income shown
	(a) Candidate	BAFPS2122H	2017-18	3,18,430/-
	(b) Spouse	CLVPS5250A	Nil	Nil
	(c) HUF	"No PAN allotted"	Nil	Nil
	(d) Dependent	"No PAN allotted"	Nil	Nil

Contd.P.14

*Ajay Kumar Samal*

*Ambika Prasad Samal*  
**Ambika Prasad Samal**  
NOTARY PUBLIC, JAJPUR  
GOVT. OF ODISHA  
REGN NO-09/05



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8. Details of Assets and Liabilities (including offshore assets) in rupees

Description	Self	Spouse	HUF	Dependent-I	Dependent- II	Dependent- III
A. Moveable Assets (Total Value)	21,14,429/-	4,01,785/-	Nil	91,220/-	Nil	Nil
B. Immovable Asset						
I. Purchase price of self-acquired immovable property	19,38,000/-	Nil	Nil	Nil	Nil	Nil
II. Development / construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
III. Approximate Current Market Price -						
(a) Self-acquired assets (Total Value)	24,00,000/-	Nil	Nil	Nil	Nil	Nil
(b) Inherited assets (Total value)	6,50,000/-	6,50,000/-	6,50,000/-	6,50,000/-	6,50,000/-	Nil
9. Liabilities						
(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
(ii) Loans from Bank, Financial Institutions and others (Total)	7,06,000/-	Nil	Nil	Nil	Nil	Nil

Contd.P.15.

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**Ambika Prasad Samal**  
 NOTARY PUBLIC, JAJPUR  
 GOVT. OF ODISHA  
 L. No. 163-09/05

*Handwritten signature*



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	Description	Self	Spouse	HUF	Dependent-I	Dependent- II	Dependent- III
10	<b>Liabilities that are under dispute :</b>						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11	<b>Highest educational qualifications:-</b> (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						
	Passed H.S.C. from Charinangal High School, Charinangal in the year, 1981 under B.S.E. Odisha, Cuttack.						

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at **Jajpur** This the **9th** Day of **April**, 2019

Identified by me,  
 Jajpur,  
 Dt. 09.04.2019  
 Advocate.

*[Signature]*  
**DEPONENT**

- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:4. The Affidavit should be either typed or written legibly and neatly."
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

**Solemnly affirmed & declared before me being identified by**  
*[Signature]*  
 Notary Public, Jajpur  
 GOVT. OF ODISHA