35-HOME ELECTION-1

FORM 2B
(See rule 4)
NOMINATION PAPER
Election to the Legislative Assembly of ODISHA... (State)

ph

Returning Officer. 53-Korei,

STRING OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 53, KORE | Assembly Constituency. Candidate's name KAJAL KINNAR Father's/mother's/husband's name LAXMIDHAR NAYAK. His postal address VILL - PADAMPUR, POPS - JAJPURROAD

DIST- JAJPUR, PIN - 755019 His name is entered at No. 148 in Part No. 87 of the electoral roll for 53, KORE | Assembly constituency.

My name is LAVLY KINNAR and it is entered at Sl. No. 107 in Part

Date . 09 . 04 . 2019

Kinnad layby Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly fromFather's/mother's/husband's Candidate's name..... name......His postal address.....His name is entered constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

| | Partic | ulars of the propose | rs and their sign | natures | |
|--------|-------------------------------|----------------------|-------------------|-------------|------------|
| Sl.no. | Elector Roll No. of Proposer | | Full Name | Signature (| Date |
| | Part No. of Electoral Roll | S.No. in that part | | 130000 | A. E. Date |
| 1 | 2 | 3 | 4 | 5 | Filter 6 |
| 1. | | | | | 764 |
| 2. | | | X. | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
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| 8. | | | | | |

N.B.- There should be ten electors of the constituency as proposers.

PART III

- I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-
 - (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
 - (b) that I have completed.....26....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the .B. S. f.....party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.
 - (ii) I am set up at this election by the party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:

 (i) (ii) (iii)
- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in ... ENGLISH... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies. Kajal Kinnar Date 09. 04.2019 Signature of Candidate * Score out this paragraph, if not applicable. ** Score out the words not applicable. N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned. PART IIIA (To be filled by the candidate) (1) Whether the candidate-(i) has been convicted— (a) of any offence(s) under sub-section (1); or (b) for contravention of any law specified in sub-section (2) Yes/No of section 8 of the Representation of the People Act, 1951 (43 of 1951); or (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. If the answer is "Yes", the candidate shall furnish the following information: (i) Case/First information report No /Nes. (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted (iv) Date(s) of conviction(s)..... (v) Court(s) which convicted the candidate..... (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantam of fine(s)] (vii) Date(s) of release from prison..... (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)......Yes/No (ix) Date and particulars of the appeal(s)/application(s) for revision filed (x) Name of the court(s) before which the appeal(s)/application(s) for revision (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... (xii) If the said appeal(s)/application(s) for revision has/have been disposed of-(a) Date(s) of disposal.....

(b) Nature of order(s) passed.....

| 4 | Assembly Constituency |
|--|--|
| *Score out the word not applicable. | 53-Korei, |
| Date Date Date Date Date Date Date Date | Returning Officer. |
| 5.50/64/1a | Returning Officer |
| Serial No. of nomination paper | 2.10.PM (hour) on 9/4/19.(date) by |
| (To be filled by the Returning Office | cer) |
| Date: 09.04.2019 . PART IV | Signature of the candidate |
| Place: JAJEUR | Kasal Kinnar Signature of the candidate |
| -If yes, the date of disqualification | |
| Act (¥es/No) | |
| (9) Whether the candidate has been disqualified by the Commission | |
| -If Yes, with which Government and the details thereof | |
| or State Government has not less than twenty-five percent share? | . / |
| Corporation (other than a cooperative society) in the capital of w | |
| (8) Whether the candidate is a managing agent, or manager or Secre | etary of any company or |
| -If Yes, with which Government and details of subsisting contract | ct(s) |
| to that Government or for execution of works undertaken by tha | |
| capacity or by trust or partnership in which the candidate has a s | share for supply of any goods |
| (7) Whether the candidate has any subsisting contract(s) with the Go | overnment either in individual |
| -If Yes, the date of such dismissal | |
| under the Government of India or the Government of any State?. | (Yes/No) |
| (6) Whether the candidate was dismissed for corruption or for disloy | yalty while holding office |
| -If Yes, the period for which disqualified | |
| the President?(Yes/No) | |
| (5) Whether the candidate has been disqualified under section 8A of | i the said Act by an order of |
| -If Yes, give details | |
| (4) Whether the candidate is under allegiance or adherence to any fo | reign country? (Yes/No) |
| -If Yes, has he been discharged from insolvency | |
| (3) Whether the candidate has been declared insolvent by any Court | ?(Yes/ No) |
| -If Yes, details of the office held | |
| | |

| r borro Pagini | turning Officer Accepting or ned this nomination paper People Act, 1951 and decide as | 10- | |
|----------------|---|------|-------------------|
| 3.4 | | | Returning Officer |
| Date | (Perforat | ion) | |

FORM 'A'

Communication with regard to Authorised Persons to intimate names of Candidates set up by recognised NATIONAL OR STATE Political party or REGISTERED UN-RECOGNISED political party.

(See paragraph 13(c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order,1968.)

| - | _ | | |
|-----|---|---|---|
| - 1 | | _ | ú |
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| | | | |

| 1. | The Chief Electoral Officer, |
|------------------------------------|--|
| | ODISHA (State/Union Territory). |
| 2. | The Returning Officer for the |
| | |
| Subject:- | General Elections to |
| Sir, | |
| and Allotn has/have State of | nce of paragraph 13 (c), (d) and (e) of the Election Symbols (Reservation nent) Order, 1968, I hereby communicate that the following person (s) been authorised by the party, which is National Party/State Party in the/Registered Un-recognised Party to intimate the names of lates proposed to be set up by the party at the election cited above. |

| Name of person authorised to send notice | Name of office held in the party | District(s)/area(s) constituency/constituencies in respect of which he has been authorised. |
|--|----------------------------------|---|
| 1 | 2 | 3 |
| 1. Km. Mayawati | National President | entire Odisha State |
| 2. xxxxxxxxx | xxxxxxxx | xxxxxxxx |
| 3. xxxxxxxxx | xxxxxxxx | xxxxxxxx |
| | | |

- The specimen signatures of the above mentioned person(s) so authorised are given below:Specimen signatures of Shri ... Km. MAYAWATI
 - (i) Mayabab! (ii) Mayabab' (iii) Mayabab!
 - 2. Specimen signatures of Shri ...xxxxxxxxxxxxxxxxx
 - 3. Specimen signatures of Shri ...xxxxxxxxxxxxxxxx

Yours faithfully,

(MAYAWATI)

Place: New Delhi National President/Secretary

Bahujan Samaj Party

Name of the Party



(Seal of the Party)

N.B.

Date :... [. 8 .. 0. 3 .- 20] 9

- This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.
- Form must be signed in ink by the office bearer (s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.

at the ensuing general/bye election from this constituency:

| Na e of the Constituency | Name of the approved candidate | Father's/ Mother's/ Husband's name of approved candidate | Postal address of approved candidate | Name of the Substitute candidate who will step-in (i) on the approved candidate's nomination being rejected on scrutiny, or (ii) on his (approved candidate) withdrawing from the contest if, however, the nomination paper of substitute candidate is accepted on scrutiny as an independent candidate and, he is still a contesting candidate | Father's/ Mother's/ Husband's name of substitute candidate | Postal Address of substitute candidate |
|-----------------------------|--------------------------------|--|---|---|---|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 53 KOREI (GEM) | KAJAL KINNAR | LAXM) DHAR NAXAX | V.PADAMPOR W 15 G.P. VAKASA NAGAR PS. JAJPOR ROAD BIST. | | | |

^{*2.} The notice in Form 'B' given earlier in favour of Shri/Smt/Sushri -----as party's approved candidate/Shri/Smt./Sushri -----as Party's substitute candidate is hereby rescinded.

Yours faithfully,

Place: New Delhi



(Seal of the Party)

Maya bardy

(MAYAWATI)

(Name and signature of the Authorised person of the Party)

N.B.

This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making nominations.

It is certified that each of the candidates whose name is mentioned above is a member of this
political party and his name is duly borne on the rolls of members of this party.

^{*} Score off, if not applicable.

धारजीय धीर ज्याधिक

स्ता है। रूजपथी रूज 10

TEN RUPEES

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46AA

INDIA NON JUDICIAL

ODISHA

BEFORE THE NOTARY PUBLIC: JAJPUR

AFFIDAVIT

FORM 26

(See rule 4A)

Affidavit filed by the candidate alongwith nomination paper before the returning constituency (name of the House) from 53 - Korei

Assembly constituency (Name of the Constituency)

PART-A

I, Kajal Kinnar, Father - Laxmidhar Nayak, Aged 27 years, resident of Vill- Padampur, P.O./P.S. Jajpur Road, Dist. Jajpur, Odisha, Pin - 755019, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by B.S.P.

(** name of the political party)/** am contesting as an Independent candidate.

(** strike out whichever is not applicable)

- (2) My name is enrolled in 53 Korei Assembly constituency (Name of the constituency and the State), at Serial No. 148 in Part No. 87.
- (3) My contact telephone number (s) is /are 7008091238 and my e-mail id (if any) is kajalnayak01433@gmail.com and my social media account(s) (if any) is/are
- (i) Whatsapp 7008091238
- (ii) Facebook -Kajal Nayak

(iii) Nil

Ambika Prasad Samai

ladal Finnar

ରସିଦ ପୁଷ୍ତକ RECEIPT BOOK

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| | niectorate, Jajpur |



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| SI | | PAN | The financial year for which the last Income-tax return has been filed | shown in Income Tax Return (in Rupees) for the last five Financial Years (as on the 31st March) |
|----|---|--|---|--|
| 1. | Self | NOTAPPII CABLE NO PAN ALLOTED | MIL | (i) 100 T CABLE (ii) 100 K APPLE (iii) 100 K APPLE (iii) 100 K APPLE (iv) 100 K APPLE (iv) 100 K APPLE (v) 100 K APPLE (v) 100 K APPLE (v) 100 K APPLE |
| 2. | Spouse | APPLICA BLE NO PAN ALLOTED | MI L | (i) 12 2 499 [iii) 12 2 4 695 [iii) 12 2 4 695 [iii] 12 2 |
| 3. | HUF (If Candidate is Karta/Coparcener) | MO T APPLICA BLE | MIL | (i) 1/2 1 4/2 1 (ii) 1/2 1 4/2 1 (iii) 1/2 1 4/2 1 (iv) 1/2 1 4/2 1 (iv) 1/2 1 4/2 1 |
| 4. | Dependent - 1 | FEBICABL MO 1 | | (ii) 200 200 200 (iii) 200 200 200 200 200 200 200 200 200 20 |
| 5. | Dependent - 2 | WED T CHBT | MIL | (i) 260 2 100 1 (ii) 200 2 100 2 1 (iii) 200 2 100 2 1 (iv) 200 2 100 2 100 2 100 100 100 100 100 1 |
| 6. | Dependent - 3 | MOTAPPLICA | MIL | (i) Electrope (ii) Hotel 1985 |



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: Not Replicable
(If there are pending criminal cases against the candidate, then tick this alternative and score
off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | Table | | |
|-----|---|-------------|--------------------|-------------------------|
| (a) | Police Station concerned | | | ME T MAPPLICHBU |
| (b) | Case No. with Name of the Court | MPPLICABLE | | MEGH CHEST |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | APPLICABLE | | WEBLISHBUR |
| (d) | Brief description of offence | | 4 PETT CHATE | 466 FICADO |
| (e) | Whether charges have been framed (mention YES or NO) | MO TENDLE | WE TON TON | WESTICHBIE |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | WEBT CHBIE | | 1975 |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings | WE ETICHBIE | MO T APPLICABLE | MEPLI REPLI CAOLE |



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: Not Atellicable

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| (a) | . Case No. | | WELLEW BIE | 4661/54Bri |
|-----|--|-----------------|---------------|-----------------------|
| (b) | Name of the Court | 1-107 APPLICABL | PAPLICABLE | REPTICABLI |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | MPFLICABLE | BCE | MOT APPLICA BLE |
| (d) | Brief description of offence for which convicted | RPPLICABLE | | Websica- |
| (e) | Dates of orders of conviction | CABLE CABLE | Medicupis | |
| (f) | Punishment imposed | MOT HPPLICABL | | Elsed VHENCE |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | MERTICA -DLE | MOTON- BLE | 4667/CU- |
| (h) | If answer to (g) above is YES, give details and present status of appeal | HOTEA- | MOT | NOTEN- POLE |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.
- Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------------|-----------|---------------|-------------|----------------------|--------------------|
| (i) | Cash in hand | 120 poo | MOTE | chore yest | Mot | 2007 2007 2007 | 107 107 1001 |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and | APPLICABLE | RPLICABLE | MPR LICATOLE | REPLICABLE | J-GMO-CO | MEEL CABLE |

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| S. No. | Description | Self | Spouse | HUE | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|--------------------|-------------------------|---|--------------|-----------------------|--|
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount | The Texast | protectionale | ACT LEADER | 1 3 1 6 1 | 45/100 | 4 July 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NO THERETE | TO TABLE | No T CABLE | MOT MORE | HO T CABLE | Meet CABL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | NO 1 CABIC | APP T CARDLE | Mer James | To Toke Toke | 5 | 511) |
| (vi) | Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount) | her lead | Me Therete | Me T CABLE | Met Lengt | MEPTICKBLB MEPTICKBLB | 401104 |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | or dark 30 vien | MARKIT CHOKE | 1 2 5 5 7 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | かんなり | 11845 | 11014 |
| (viii) | Any other assets such as value of claims/interest | W11040 | 110 1 140 1 140 1 | 11847 | The A | 11000 | 17 - 17 - 17 - 17 - 17 - 17 - 17 - 17 - |



B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|-----------------|---|--|-------------------------|-------------|----------------------|
| (i) | Agricultural Land Location(s) Survey number(s) | 17000 | T- ST | Mer. Andrew | 1000 | 17894 | Lask L |
| | Area (total measurement in acres) | west where | MOT NOCE | whole | MERCI MERCI CADIL | WEST! | MOT MERT CABLE |
| | Whether inherited property (Yes or No) | CABU | CABLE | 2665 | no T nept | MOPL | 54 BT |
| | Date of purchase in case of self-acquired property | Mer Less | 1197 | 7504 | 7 | 7734 | 1184 |
| | Cost of Land (in case of purchase) at the time of purchase | Approx (work) | Took of the state | The self | 11004 | 1000 | Total Trains |
| | Any investment on the land by way of development, construction etc. | 本を「日本 | week li | merelle A | A STANTER | Table Trans | 40-1-64 |
| | Approximate current market value | Week Charles | Town Town | Total | They want | Wert Wert | 730 |
| (ii) | Non-Agricultural Land: Location(s) Survey number(s) | meet a | Tog | of the state of th | 170 mg | 7 | 7000 |



| - | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent- |
|--------|--|---|-----------|--------|---|--------------|--|
| S. No. | Description | | Spouse | 704 | 707 | 704 | NOT |
| | Whether inherited property (Yes or No) | HOT RAPELL | wegit | CABIS | mari | velors | CABL! |
| | Date of purchase in case of self-acquired property | 1000 | 1000 | 13000 | Took | 1984 | 128 |
| | Cost of Land (in case of purchase) at the time of purchase | Lan | John John | Take | 1997 | How Thomas | 7 d d d d d d d d d d d d d d d d d d d |
| | Any investment on the land by way of development, construction etc. | No of A | HO TO THE | Las y | The same | 1300 | The state of the s |
| | Approximate current market value. | chore who | MERT | us of | to sol | E SUBT | culp. |
| (iii) | Commercial Buildings (including apartments)- Locations(s)- Survey number(s) | Took of the state | 130 | 100 A | 1984 | Mere L | 124 |
| | Area (total measurement in sq.ft.) | 48 P. 1 | T CUB | TR CUE | 10 22 2 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 | Lo I | 12 5 J |
| | Built-up Area (total measurement in sq.ft.) | 401 | 2962 | Tubb. | 1286 L | 1887 1887 | E 466 |
| | Whether inherited property (Yes or No) | MOT. | 124 | Mas | The of | FUSA | APPZ CABI |
| | Date of purchase in case of self-acquired property | HOT. | 一型 | 170- | -1 100 | - CW BT | アクト |
| | Cost of property | 7407 | 14 | 4981 | 1 Nº T | 1.07 | No- |

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| | | Solf | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|---|--|--|--------------|---------------------|
| S. No. | Description | Self | Орецо | 1 | y | at | 111 |
| | Any investment on the property by way of development, construction, etc. | MEET CAR | THE LANGE | 35.00 | 10 1 8 1 1 8 1 1 8 1 1 1 1 1 1 1 1 1 1 1 | 724 | 1345 |
| | Approximate current market value | 54811 46621 | 1.011 1.011 | WBT WAST | year! | 4,660 | 4665 |
| (iv) | Residential Buildings (including apartments):- Location(s)- Survey number(s) | 1387 CAO CA | Mest A | 120 A | 167 1787 CASTE | 755 | LON LONG |
| | Area (total measurement in sq.ft.) | MOT LEPLI CONSIE | HOP I | 7300 | CHOIL VEBUI | ist gr | 10467 10467 |
| | Built-up Area (Total measurement in sq.ft.) | MART | 46677 46677 | 77845 | 54.21 46.21 | WEBT | LAB! |
| | Whether inherited property (Yes or No) | West. | TO 1. 10 1. | 134 | 107 | rest when | T als |
| | Date of purchase in case of self-acquired property | crors veers | 499L | Today | 2485 4665 | Med L | HOT HEPL CHEL |
| | Cost of property (in case of purchase) at the time of purchase | Mot Total | Meg. | Tagy. | 1707 6867 | CABI VIEL | 5 4665 4667 |
| | Any investment on the land by way of development, construction etc. | TO T | Web; | 17 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 107 1090 1000 | L CABL | 107 J |
| | Approximate current market value | Mergine mergine | Total Charles | rade | 10 T | to T | J. CAB |
| (v) | Others (such as interest in property) | HO I | TOT LOT LOT | 1334 | MO T MOPEN | t cus. | Judge J |
| (vi) | Total of current market | NOT | Mor | 1 | HOT. | MOT | NOT |



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---|--|--|---|----------------|---------------------------------------|
| (i) | Loan or dues to Bank/financial institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan | 27 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | +41 | 1911 | 1111 | NIL | 411 |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of load | 100 100 100 100 100 100 100 100 | AL MIL | M | Ma | MIL | MIC |
| | Any other liability | 411 | MI | 111, | HIL | MIL | 411 |
| | Grand total of liabilities | wpo one | 1111 | 141 | 1 411 | MI | WIT I |
| (ii) | Government dues: Dues to departments dealing with Government accommodation | (ii) There is accommod (a) rent; (b) electric (d) telepho | y the Gove re the date ver to (A) a nished nar dress of the s no dues p dation, tow city charges charges; ar | rnment of notification of noti | at any time dication of the control | pove Governmen | (PI. tick the appropriate alternative |

Note- 'No Dues Certificate' from the agencies concerned in



| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------------------------|---|------|--------------|-----------------------|-------------------------------|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | MI | 1111 | All | 141 | MI | MI |
| (iv) | Income tax dues | MIL | Spouse | PUF | Dependent -1 | Depondent-2 | Dependent-3 |
| (v) | GST dues | MIL | 11/1 | 5/11 | MIC | 111 | MIT |
| (vi) | Municipal/ Property Tax dues | MIL | M | MI | MI | All | MIL |
| (vii) | Any other dues | MI | 111 | 141 | 1 411 | Hic | MIL |
| (viii) | Grand total of all Government dues | -111 | 14 | 1411 | MIL | HILL | MIL |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | 54857 4887 1/0 1 | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - | Net | | MOT APPLI CNOLE | MOT MOT MAPPLI CABLL |

| (9) | Details of profession or occupation: |
|-----|--------------------------------------|
| | Self BOCAL NORK AND TAILORING |
| (a) | |
| (b) | Spouse NOT APPLICABLE |



| (9A) | Details of source(s) of income: |
|------|---|
| | (a) Self THILEPING (b) Spouse MOT APPLICABLE APPLICABLE |
| | (b) Spouse |
| (9B) | the appropriate Government and any public company or companies |
| | (a) details of contracts entered by the candidate |
| | (b) details of contracts entered into by spouse Not Replication |
| | (c) details of contracts entered into by dependents |
| | (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest |
| | (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners |
| | (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share |
| (10 | My educational qualification is as under:- |
| | UNDER MATRIC |
| | |
| | |

(Give details of highest School/University education mentioning the full form of the certificate/



(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| , | | | | a Aire | | |
|----|---|------------------|---|---------------|--|--|
| 1. | Name of the Cand | | Sh./Smt./Kum. KAJAL KINNAR | | | |
| 2. | Full postal addres | SS | bIM- et E | | | |
| 3. | Number and nam | | 53, KOREI, C | AHZICI | | |
| 4. | Name of the polit which set up the (otherwise write | candidate | 8.5.8 | | | |
| 5. | Total number of p | pending criminal | MIT | | | |
| 6. | Total number of convicted | cases in which | 1111 | | | |
| 7. | | PAN of | Year for which last income tax return filed | | | |
| | (a) Candidate | Med vebre | | 5 Wpd 000 1/E | | |
| 1 | (b) Spouse | MOT APPL | MEDICABLE | 4 | | |
| | (c) HUF | May CABU | MODI CHBL | E Westrage | | |
| | (d) Dependent | | | 2467 | | |



8. Details of Assets and Liabilities (including offshore assets) in rupees

| | D | escription | Self | Spouse | HUF | Dependent-l | Dependent- II | Dependent- III |
|----|---------------------------------|---|-------|----------|--------|-------------|---------------|----------------|
| A. | . Moveable Assets (Total Value) | | 2110 | fur- | w | FUN | Me | m |
| В | In | nmovable Asset | | | | | | |
| | l. | Purchase price of self-acquired immovable property | 21112 | -w | - 473 | - CNN | - m | ANST |
| | 11 | Development / construction cost of immovable property after purchase (if applicable) | -un- | 402 | 411 | 111 | 111 | 1111 |
| | = | Approximate Current Market Price - (a) Self-acquired assets (Total Value) | الم | 21/2 | - 6812 | 411 | MIL | MIL |
| | | (b) Inherited assets (Total value) | 111 | 411 | 1119 | MI | MI | N |
| 9. | | Liabilities | | La compa | | | | |
| | (i) | Government | MIL | 1114 | AIL | 114 | per | MENZ |



| | Description | Self | Spouse | HUF | Dependent-I | Dependent- II | Dependent- III |
|----|--|---|--|-----|-------------|---------------|----------------|
| 10 | Liabilities that ar | e under di | spute : | | | | |
| | (i) Government dues (Total) | 111 | 8711 | MI | MI | wir | nect |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | 47 Pl 000 | - | | | | |
| 11 | Highest educatio (Give details of hig education mention certificate/ diploma of the School/Colle year in which the | hest Schooling the full to a/ degree co ege/ University | I/University form of the ourse, name sity and the | | NAUN | ER PL | ATRIC |

VERFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Advocate.

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

DEPONENT

Solemaly affirmed & Ecclered basers my base identified by

Kiosk Operator: LILIPRAVA BISWAL, 17, Panchapada Chandbali.







GOVERNMENT OF ODISHA

Office of the Tahasildar, Chandbali. Miscellaneous Certificate Case No: e-CAS/265 of 2019

CASTE CERTIFICATE

[Rule 8 (i) of the Odisha Caste Certificate (for Scheduled Caste and Scheduled Tribe) Rules,1980]

Date: 28-03-2019

This is to certify that Shri/Smt KAJAL KINNAR Son/Daughter of Shri LAXMIDHAR NAYAK of Village/Town GOLADIA P.S CHANDBALI in the district Bhadrak in the State of Odisha belongs to MAHURIA caste which is recognized as Scheduled Caste under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Shri/Smt KAJAL KINNAR and she/her family ordinarily reside(s) in Village/Town GOLADIA of Bhadrak District in the State of Odisha.

Place :Chandbali Date :28-03-2019



Signature of the Applicant

BEHERA SUBRAT KUMAR Digitally signed by BEHERA SUBRAT KUMAR Date: 2019.03.28 12:15:29 +05:30 Reason: e-District Orissa Portal Location: Orissa

Signature of the Revenue Officer Date: 28-03-2019

NOTE:

- It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- This certificate is issued as per section 4,5&6 of Information Technology Act 2000, and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department notification numbers IMU-13/10-42518/R&DM dated 21.10.2010, RDM-IMU-EGOV-0001-12/41244 dated 10.09.2012 and RDM-IMU-EGOV-0001-2012/35042 dated 12.09.2013
- For any query or verification, Agency/Department/Office may visit http://edistrictodisha.gov.in.
- Tampering of this certificate will attract penal action.

Kasal Kinnar

ଶପଥ ବା ପ୍ରତିଜ୍ଞା ପତ୍ର

| [1] [1] [1] [2] [2] [2] [2] [2] [3] [3] [3] [3] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4 | |
|--|--|
| [ଭାରତ ସଂବିଧାନର ଅନୁକ୍ଲେଦ ୮୪୬ (କ)/୧୭୯ | ୩ (କ)] |
| 2000 89 6016040 | शासाया - |
| ମୁଁ ଶ୍ରୀ କ୍ରିମ୍ବ କ୍ରିମ୍ବ କ୍ରିମ୍ବ କ୍ରିମ୍ବ | <u>ଲୋକସକା</u> |
| | ଓଡ଼ିଶା ବିଧାନସଭା |
| କ ଆସନ ପୂରଣ କରିବା ନିମନ୍ତେ ମନୋନୀତ ହୋଇ $$ ଈଶ୍ୱରଙ୍କ ନାମରେ ଶପଥ ବ୍ୟ | ରବି ଯେ ମଁ ଯଥାବିଧି ପ୍ରତିଷ୍ଠିତ ଭାରତର |
| ନ ଆସନ ପୂରଣ କରିବା ନିମନ୍ତେ ମନୋନୀତ ହୋଇ ସତ୍ୟନିଷ୍ଠାଭାବରେ ପ୍ରତିଞ୍ଜା | 2 - 23 . |
| ବିଧାନଠାରେ ବାସ୍ତବ ବିଶ୍ୱାସ ଓ ଆସ୍ଥା ରଖିବି ଏବଂ ଭାରତର ସାର୍ବଭୌମତ୍ୱ ଓ ଅଖ ଣ୍ | ୍ତୋକୁ ସମଥନ କରବ । |
| | ENIGHT GIVE |
| | (ପ୍ରାର୍ଥୀଙ୍କର ସ୍ୱାକ୍ଷର ଓ |
| En En | (ପ୍ରାର୍ଥୀଙ୍କର ସ୍ୱାକ୍ଷର ଓ ପ୍ରାଥୀଙ୍କର ସ୍ୱାକ୍ଷର ଓ କାନ୍ତ ପ୍ରାଞ୍ଚଳ ଅକ୍ଷରରେ ନାମ) |
| * ଯାହା ଅନୁପଯୋଗୀ ତାକୁ କାଟିଦିଅନ୍ତୁ । | |
| * Zilei Gadourar Ca | |
| | ରାରିଖର |
| ଅଦ୍ୟ ୨୦ ରମାସର | ଙ୍କ ହାରା |
| ବଳେ୦ାରେ ଶ୍ରୀ/ଶ୍ରୀମତୀ | al 4100 |
| ମା ସମକ୍ଷରେ ଈଶ୍ୱରଙ୍କ ନାମରେ ଶପଥ ନିଆଗଲା/ସତ୍ୟନିଷ୍ଠା ଭାବରେ ପ୍ରତିଜ୍ଞା କର | ଧାଗଲା । |
| है।। त्रिष्ठिक व्यक्तिवास साराज्य व्यवस्था | |
| | 2 |
| | (ପ୍ରାଧ୍କାରସମ୍ପନ୍ନ ବ୍ୟକ୍ତିଙ୍କର ସ୍ୱାକ୍ଷର) |
| | ନାମ, ପଦବୀ ଓ ସିଲ |
| | |
| | |
| ଶପଥ ପତ୍ର ପ୍ରାସ୍ତି ପାଇଁ ପ୍ରମାଣ ପତ୍ର | |
| (ପ୍ରାଧିକାରସମ୍ପନ୍ନ ବ୍ୟକ୍ତି ପ୍ରାର୍ଥୀଙ୍କ ହାଡକୁ ସେ | ଦବେ) |
| | |
| ପ୍ରମାଶିତ କରାଯାଇଛି ଯେ* | ମୋ ସମକ୍ଷ |
| ନର୍ବାଚିତ ହେବାଲାଗି ଜନୈକ ପ୍ରାର୍ଥୀ ଶ୍ରୀ | (may coco (%)) |
| ମୋ ଅଫିସଠାରେ(ଡାରିଖ) ର | (ପ୍ରଣା) ୧୯.୧୩ ସ ସମା |
| ଆବଶ୍ୟକ କରିବାମତେ ଶପଥ/ପ୍ରତିଜ୍ଞା କରି ସ୍ୱାକ୍ଷର କରିଛନ୍ତି । | |
| यावधान कर्षाताव वाच्या, जुन | |
| | ପ୍ରାଧିକାରସମ୍ପନ୍ନ ବ୍ୟକ୍ତିଙ୍କର ସ୍ୱାକ୍ଷର |
| ତାରିଖ | (ନାମ ଓ ପଦବୀ) |
| | ମୁଦ । |
| | |
| ======================================= | ରହୁ । |
| ≭ ଏଠାରେ ନିମ୍ନଲିଖିତ ବିକଳ୍ପୋକ୍ତି ମଧ୍ୟରୁ ଯେଉଟ ସମୂଚତ ଡାହାକୁ ଭାଷ କାଂ | |
| * ଏଠାରେ ନିମ୍ନଲିଖ୍ତ ବିକଳ୍ପୋକ୍ତି ମଧ୍ୟରୁ ଯେଉଁଟି ସମୂଚିତ ତାହାକୁ ଭର୍ତ୍ତି କଟ୍ (୧) ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ଲୋକସଭା | |
| * ଏଠାରେ ନିମ୍ନଲିଖିତ ବିକଳ୍ପୋକ୍ତି ମଧ୍ୟରୁ ଯେଉଟ ସମୂଚତ ଡାହାକୁ ଭଷ କର୍ଷ (୧) ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ଲୋକସଭା (୨) ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ବିଧାନସଭା (୩) (ରାଜ୍ୟ) ର ବିଧାନସଭାର ନିର୍ବାଟି | |

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| rally Us | 1 | - |
| Acile | | |
| | | 200 |

a/c

| Adjustment dep = Deposit Adjustment Dft = Draft Amount dish/dsh = Dishonour Arrear DR = Debit Balance DoB = Date of Birth Capitalization eft = Electronic Fund Transfer Charge Inop = Inoperative Closure ins = Insurance Closure int/in = Interest Collection Ion/In = Loan Correction os = Outstanding Credit P&T = Postage & Telegram Cash Pos = Point of sale | | | - Frincipal | Proc = Processing Charge | rd = Recurring Denotit | ret/rth = Return | 1 | - 10 | sb = Savings Bank | SC - Short Carlin | Tipe in Clinic - Clinic | SI/SO/SORD = Standing Instruction | S/D/W/H/o=Sop/Danghtanging | ************************************** | U/UT/Xter = Transfer | T = Telegraphic T | | - I ransaction | Wdl = Withdrawal | +MOD hal - total balland | Sal = total balance (SB+linked MOD a/c) |
|---|-----------|--------------|-------------|--------------------------|------------------------|------------------|----------------|----------------|-------------------|-------------------|-------------------------|-----------------------------------|----------------------------|--|----------------------|-------------------|----|----------------|------------------|--------------------------|---|
| rent sation | 100 | " | 11 | 1 | 1 | " | וו | 11 | | | II | | | 11 | 1 | | 11 | | | 11 | |
| | - ACCOUNT | = Adiretmont | Hallispin | = Amount | = Arrear | = Balance | Canitolization | Sapitalization | = Charge | = Chedina | 200 | Closure | = Collection | | Commission | | T | | Cash | | |



JAJPURAKUNGS BANK PASS BOOK बचत खाता पास बुक JAJPUR ROAD

Phone: 221704

Email:SB1.01820@SB1.CO.IN Date of 1ssue:05/04/2019 Branch Code: 1820

05/04/2019 7407521 1FSC: SB1N0001820 MICK: 755002102 शाखा प्रबंधक / Brand

LOTUS SAVING State Raph offendia

90298044367

KINNAR Account No : 3837/ Customer Name: Mrs. KAJAL

S/D/W/H/o:LAXMIDHAR

Address:S/O-LAXMIDHAR NAYAK JAJPUR KOAD JAJPUR KOAD

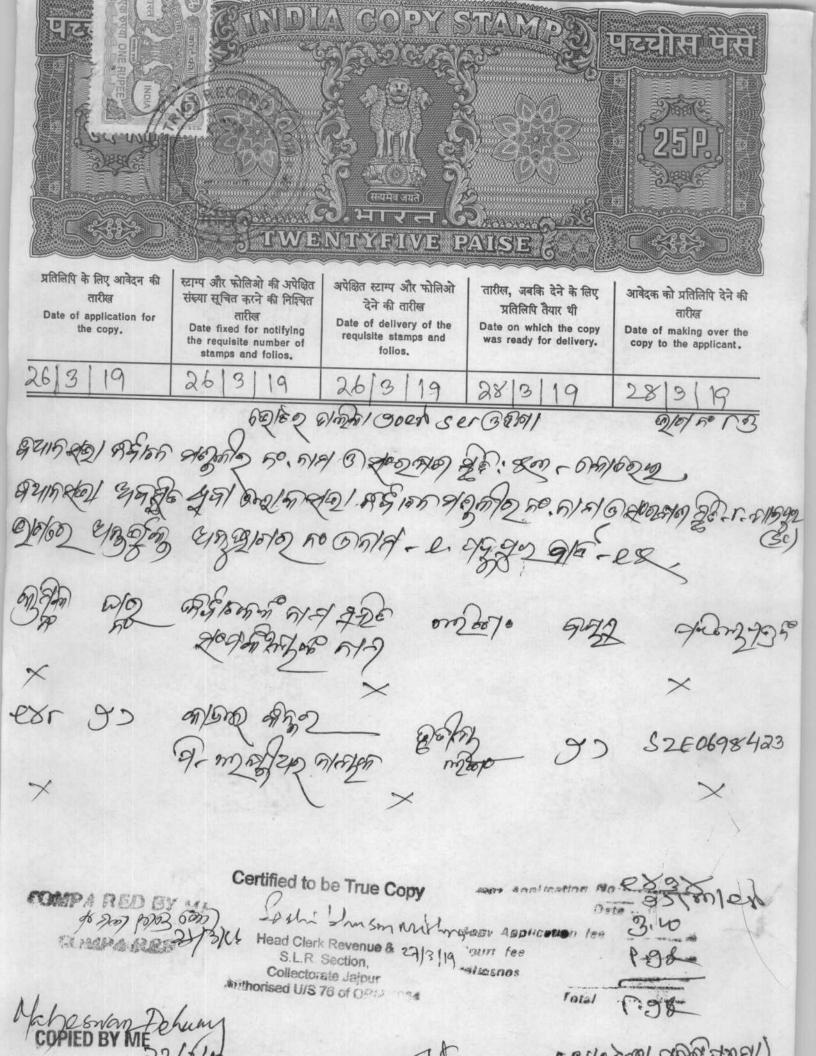
JAJPUR Phone:

Ema11:

D.O.B. (If Minor); MOP.:SINGLE

Nom. Reg. No.:0000000256285536

Kasac Kinnanz



DECLARATION BY A CANDIDATE FOR SUBMISSION OF CONTACT DETAILS E-MAIL / SOCIAL MEDIA / TWITTER / FACEBOOK & WHATSAPP

I am submitting herewith the contact details before the Returning Officer ...53 KORE! Parliamentary Constituency / Assembly Constituency by 3 P.M. on 09.04.2019 positively.

| Name of the Candidate with Postal Address | Telephone No. | |
|---|-----------------|-------------------------------|
| KAJAL KINNAR | Mobile No. | 7008091238 |
| VILL-PADAM PUR POJES- JAJEUR | Whatsapp No. | 700 809 12 38 |
| ROAD DIST-JAJPUR | E-mail ID | Kajalnayak 01433 @ gmail. Com |
| PIN-755019 | Face Book ID | Kajal Nayak |
| | Twitter Account | Kajal Nayak |
| | Other (if any) | Nil |

Kafal Kiman Signature of the Candidate

N. B.

Checklist of documents in connection with filing of nomination

| Name of constituency 53 | & Korel | , | |
|-------------------------------|------------|-------------------|--|
| Name of the candidate K. | | | |
| Date and time of filing nomin | ation pape | r 9.4.19, 2.10 8M | |
| SI. No. of nomination paper. | | | |

| SI. No. | Documents | Whether filed (Write Yes/No) [if there is any defect/ shortcoming in the documents, the same should be specified] |
|---------|--|---|
| 1 | Affidavit in Form 26— | Yes |
| 4-71 | (a) Whether all columns are filled up | 19 |
| | (b) If not, which are blank column(s) (Please specify): | NA |
| | (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public. | Yes noting |
| 2 | Certified extract of electoral roll (when candidate is an elector of a different constituency). | IVA |
| 3 | Form A and B (applicable in the case of candidates set up by political parties). | YES (ORIGINAL) |
| 4 | Copy of caste certificates (if the candidate claims to belong to SC/ST). | MES |
| 5 | Security deposit (whether made) | 40 |
| 6 | Oath and affirmations (whether taken) | Yes |

The following documents which have not been filed should be filed as indicated below:

| (a) N A | should be filed latest by _ | NA | |
|-----------------------|---|-------------------------------------|---|
| Affidavit with colu | ned columns in the Affidavit in Fo mns duly filled up before the com will be liable to be rejected. | orm 26 have been mencement of so | n left blank. You must submit a revised crutiny of nominations, failing which the |
| (c) [YA | should be filed latest by _ | NA | · h |
| Received Kasol His | nnar | | (h) |
| (Signature of cand | didate) | | (Signature of RO/ARO) |
| Place: collector | 4.19,2.21 rate japor | | Returning Officer. 53-Korei, Assembly Constituency |

- 1. The affidavit in Form 26 and Forms A & B have to be filed latest by 3-00 P.M. on the last date of filing nominations.
- 2. If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and candidate should be asked to submit an affidavit complete in all respect, latest by the time fixed for commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects, even after reminder by RO will be a ground for rejection of the nomination paper.
- 3. Oath has to be taken after filing nomination paper and before the date fixed for scrutiny
- 4. Certified extract of electoral roll can be filed up to the time of scrutiny

Declaration by Candidate/Election Agent/Proposer while submitting the Photograph of the Candidate.

| son/daughter/wife of Shri. LAX for the above mentioned elect purpose of printing the same on taken during the last 3 months be | (name of the constituency)/election to Council of sembly Members. APADAM PUR (name and address) MIDHAR NAYAK nominated as candidate tion, am submitting herewith my photograph for the the ballot paper. I declare that the photograph has been efore the date of notification of election. In the ballot paper of the date of notification of election. In the ballot paper of the date of notification of election. In the ballot paper of the date of notification of election. In the ballot paper of the date of notification of election. In the ballot paper of the date of notification of election. In the ballot paper of the date of notification of election. In the ballot paper of the date of notification of election. In the ballot paper of the date of notification of election. In the ballot paper of the date of notification of election. |
|--|---|
| of the candidate), son/ daughter, a candidate for the above mention | /wife of Shri |
| candidate for the purpose of pri | inting the same on the ballot paper. I declare that the ing the last 3 months before the date of notification of |
| (fill up this part when the election | agent/proposer is submitting the photograph) |
| Date | Name Kasal Kinnarz |
| | Address Vill-PADAMPUR-PS-JAJPUR ROAD |
| | Tel. No. 7008091238 |
| latest by the date of Scrutiny of that if the photograph is not sub | the photograph of the candidate is not submitted, the otice asking the candidate to submit the photograph nomination. In the same notice, it shall also be added omitted, his/her photograph will not be printed on the fails or refuses to give his photograph. That are didn't |

o give his photograph, that candidate will not have his photograph printed on the ballot paper. It may be added that nonsubmission of the photograph by the candidate shall NOT be a ground for rejection of the nomination of the candidate (Instruction No. 576/3/2015/SDR dated 19.04.2016).

A format for the notice by Returning Officer for non-submission of photographs of the candidate is given below

Original/Duplicate

(Original to b kept with the nomination paper and duplicate to be handed over to Candidate)

UNDERTAKING BY A CANDIDATE FOR SUBMISSION OF PAN NUMBER

I do hereby undertake that the PAN no. has not been allotted in my favour till date, however, I am to undertake to submit the PAN no. or application copy & receipt of PAN No. before the Returning Officer 53, KORE Assembly Constituency/ Parliamentary Constituency by 69.04.2019 positively.

Kajd Kinnar Signature of the Candidate

Returning Officer. 53-Korei, Assembly Constituency

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 3/4/2019/RD

The nomination paper of MATAL KINNAR a candidate for election from the 53-KORLI Assembly constituency was delivered to me at my office at 2:100 (hour) on 09/04/19 (date) by the *candidate/proposer. All nomination papers will be taken up for scrutiny at 11:004 (hour) on 10/04/19 (date) at 01/04/19 TATPUR (Place).

Date Of aut 19

*Score out the word not applicable.

Returning Officer

Returning Officer. 53-Korei, Assembly Constituency

LIST OF DOCUMENTS GIVEN TO CANDIDATE DURING NOMINATION

| • | Acknowledgement of receiving nomination in Part-VI of Form | |
|-----|--|----|
| | Notice in indicating place, date and time for allotment of symbol | _ |
| 3. | Certificate for receipt of Oath | |
| 1. | Checklist of Documents in connection with filling of nomination | |
| 5. | Register for Election Expenditure by Contesting candidate Register No 69 2-4-19 | |
| 6. | Rate/Rent Chart of different items to be hired/used in the ensuring election to LS and OLA,2019 | |
| 7. | Formats C-1,C-2,C-3,C-4, C-5 (Regarding Publicity of Criminal antecedents) | NA |
| 8. | Instruction for restrictions of the printing of pamphlets, posters etc.(S.127A of RP Act,1951) | ~ |
| 9. | Notice by RO for non-submission of photograph of the candidate | NA |
| 10. | Notice of candidate for non submission of Bank Account Number or non-opening of Bank Account | |
| 11. | Notice in Format-C-3 | AN |
| 12. | List of Polling Station | - |
| 13. | Form No.8(Election Agent Appointment) | |
| 14. | Notice for Photograph(If not filed) | 41 |
| 15. | Penal provision in Election law | |
| 16. | Notice for Non deposit of PAN Card | V |

Kasal Kinnan

Signature of the Candidate

Signatura (Fellingir) Sincer. 53-Korei,

Assembly Constituency

FORM OF OATH OR AFFIRMATION

[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a candidate for Election to the Legislature of a State)

| (To be made by a candidate | |
|---|---|
| KAJAL KINNAR | having been nominated |
| as a candidate to fill a seat in the | of the God/Solemnly affirm that I dia as by law established and that |
| will bear true faith and allegiance to the live will uphold the sovereignty and integrity of India. | Kegal Kinnan |
| I will uphold the sover 5 5 | Signature and name |
| | in block letters of the candidate KAJAL KINNAR |
| Sworn in the name of God/Sol | emnly affirmed by Shri/ |
| Sworn in the name of God/Sol Shrimati. KAJAL KINIMAR | this the 09/04/19 day |
| of APRIL 20. 1.9 before me. | 9/4/19 |
| | Signaturo ng Office person |
| | Name, Designation and Seal Assembly Constituency |
| | |