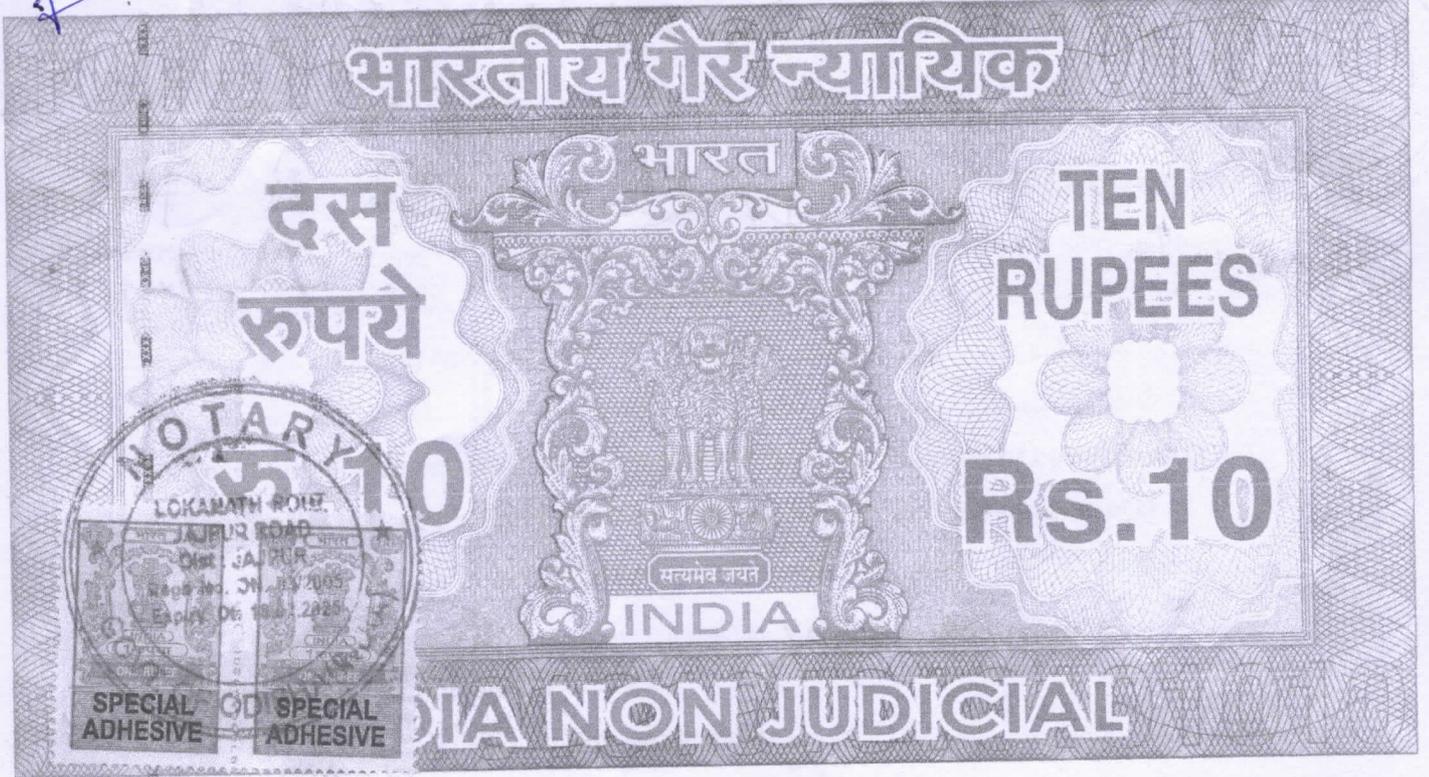


Zone No. 10 Dt. 20.1.2022

No. 205  
2022



ଓଡ଼ିଶା ଆଠିଶା ODISHA

AFFIDAVIT

52AA 745583

(To be submitted by candidate to the Election Officer/Retuning Officer as an accompaniment to the Nomination Paper)

\*For election to the office of Sarpanch of ..... G. P. in ..... Block of .....  
District/ Member of ..... P. S. of .....  
District/Member of ZONE NO-10 Zilla Parishad of Jajpur  
District/ Corporator of ..... Municipal Corporation .....  
District/Councilor of ..... Municipality/N. A. C. of .....  
District. \*(Please strike off the ones not applicable to you) I Sasmita Dhal  
wise/son of Kalpatare Dhal candidate at the above election, do hereby  
solemnly affirm and state on oath as under \*\*1 (A) I have in the past been convicted of  
criminal offence in the following case(s) and the details are as under

- i. Case No. .... Nil .....
- ii. Section of the Act and description of the offence for which convicted.  
..... Nil .....
- iii. Date of conviction..... Nil .....
- iv. Court by which convicted..... Nil .....

Inspected by  
19.01/22  
Advocate

Lokanath Boi  
NOTARY  
GOVT OF ODISHA  
JAJPUR ROAD  
JAJPUR

Sasmita Dhal

Sasmita Dhal



101120 Dt 19/1/22 Rs 100/-

Sasmita Dhal, At Khyrapur, P. S. Jajpur  
P. S. Jajpur

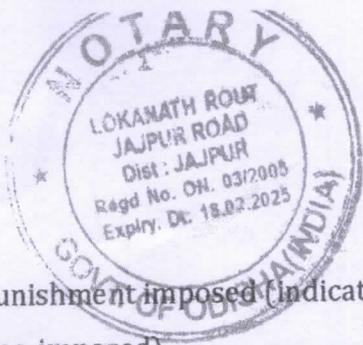
\* Sasmita Dhal

*Srikanth Mishra*  
Stamp Vendor  
Judicial Court  
Jajpur Road

STAMP

Faint, mirrored text from the reverse side of the paper, including words like 'Municipality', 'District', and 'Candidate'.

Handwritten notes and signatures at the bottom of the page, including a signature that appears to be 'Sasmita Dhal'.



v. Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)..... Nil

..... Nil

vi. Details of appeal/revision etc., against conviction ..... Nil

..... Nil

**(Repeat the above sequence in respect of each separate case of conviction)**

(B) That I have in the past been discharged/acquitted in the following case(s)

i. Section of the Act and description of the offence with which charged.....

..... Nil

..... Nil

ii. The Court which had taken cognizance : ..... Nil

..... Nil

iii. Case No..... Nil

iv. Details of appeal/application for revision etc., if any, filed against above order taking cognizance :

..... Nil

..... Nil

..... Nil

**(Repeat the above sequence in respect of each -separate case of discharge/acquittal)**

(C) The following case(s) is/are pending against me in which cognizance has been taken taken by the Court:

i. Section of the Act and description of the offence for which cognizance taken

..... Nil

..... Nil

..... Nil

..... Nil

ii. The Court which has taken cognizance :

..... Nil

Sasmita Dhal

Identified by me  
Advocate  
19.07.22

Lokanath Rout  
NOTARY  
GOVT OF ODISHA  
JAJPUR ROAD  
JAJPUR

Sasmita Dhal





(B)

| Urban Land(s)  | Location | Area | Approx. present Market Value according to you |
|--|----------|------|---|
| Self Name<br>Sasmita Dhal                                | Nil      | Nil  | Nil   |
| Spouse<br>(Give name)<br>Kalpataru Dhal                  | Nil      | Nil  | Nil   |
| Dependent son(s)<br>[Give name(s)]                       | X        | X    | X   |
| Dependant daughters (s)<br>[Give name(s)]<br>Amruta Dhal | X        | X    | X   |
| Dependant (others)<br>(Give name and relationship)       | X        | X    | X   |
| In Joint name (s)<br>(Give names)                        | X        | X    | X   |

Identified by me.  
Advocate  
01.22

LOKANATH ROUF  
NOTARY  
GOVT OF ODISHA  
JAJPUR ROAD  
JAJPUR

Sasmita Dhal



3. (A) That, I/ my spouse/ my dependants \*\*\* own the following movable property.

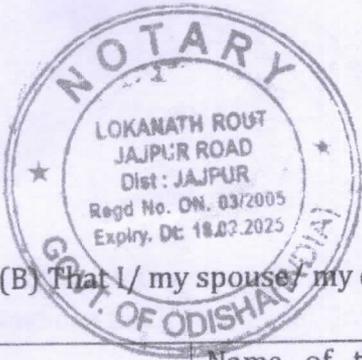
|  | Motor vehicle with description such as Car, Jeem, Truck, Bus | Approx. Present market value according to you | Gold & gold ornaments other precious stone(s) (in tolas/gram/carat) | Approx. present market value according to you | Silver & silver ornaments (In tolas/ grams) | Approx present market value according to you |
|--|--|---|---|---|---|--|
| Self Name<br>Sasmita Dhal                              | Nil  | Nil   | 30 grams  | ₹ 1,30,000                                    | 100 gm                                      | ₹ 6000                                       |
| Spouse<br>Kae Patara<br>Dhal                           | Honda shine<br>Motorcycle                                    | ₹ 30,000                                      | 10 gm   | ₹ 40,000                                      | Nil   | Nil  |
| Department son(s) [Give name(s)]                       | X  | X   | X   | X   | X   | X  |
| Dependant daughter(s) [Give name(s)]<br>Amruta<br>Dhal | Nil  | Nil   | Nil   | Nil   | Nil   | Nil  |
| Dependant (others) [Give name(s)]                      | X  | X   | X   | X   | X   | X  |
| In joint name(s) (Give names)                          | X  | X   | X   | X   | X   | X  |

Sasmita Dhal

Identified by me  
Advocate  
19.01.22

*[Signature]*  
LOKANATH ROU  
NOTARY  
GOVT OF ODISHA  
JAJPUR ROAD  
JAJPUR

Sasmita Dhal



3(B) That I/ my spouse/ my dependants \*\*\* have the following Bank balance/ deposits.

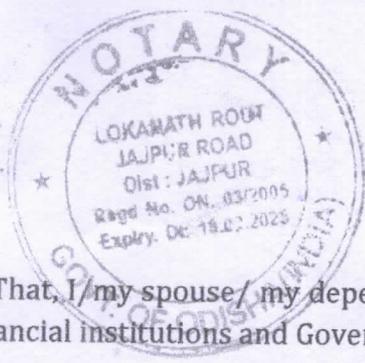
|  | Name of the Bank                     | Amount in Fixed deposit | Name of the Bank/ Post Office | Amount in Current/ Savings Account | Name of the Company & No. of sharers held | Face value of shares |
|--|--------------------------------------|-------------------------|-------------------------------|------------------------------------|---|----------------------|
| Self Name<br>Sasmira Dhal                          | UCO Bank<br>Jakhapura                | nil                     | nil                           | Rs 5,000                           | nil                                       | nil                  |
| Spouse<br>Karpataaru Dhal                          | SBI Jajpur Road<br>ICICI Jajpur Road | nil<br>nil              | nil<br>nil                    | Rs 15,000<br>Rs 25,000             | nil                                       | nil                  |
| Department son(s)<br>[Give name(s)]                | x                                    | x                       | x                             | x                                  | x   | x                    |
| Dependant daughter(s)<br>Amruta Dhal               | Union Bank<br>of India               | nil                     | nil                           | Rs 5000                            | nil                                       | nil                  |
| Dependant (others)<br>[Give name and relationship] | x                                    | x                       | x                             | x                                  | x   | x                    |
| In joint name(s)<br>(Give names)                   | x                                    | x                       | x                             | x                                  | x   | x                    |

Received by me  
Sasmira Dhal  
19.01.22

*[Signature]*  
LOKANATH ROUT  
NOTARY  
GOVT OF ODISHA  
JAJPUR ROAD  
JAJPUR

Sasmira Dhal

Sasmira Dhal



4. That, I/my spouse/ my dependants \*\*\* are liable to pay the following dues to public, financial institutions and Government dues (Give details)

|   | Government Dues                       | Income Tax Dues | Dues to Financial Institutions | Any other Dues |
|---|---------------------------------------|-----------------|--------------------------------|----------------|
|   | Details of the nature of demand/ dues | Amount          |                                |                |
| Self Name<br>Sasmita Dhal                       | nil                                   | Nil             | nil                            | nil            |
| Spouse (Give name)<br>Kadpataru Dhal            | nil                                   | nil             | nil                            | nil            |
| Dependant Sons [Give name and relationship]     | X                                     | X               | X                              | X              |
| Dependant daughter(s)<br>Amruta Dhal            | nil                                   | nil             | nil                            | nil            |
| Dependant (others) [Give name and relationship] | X                                     | X               | X                              | X              |
| In joint name(s) (Give names)                   | X                                     | X               | X                              | X              |

Identified by me.  
Advocate 01/22

*Sel*  
09/01/22  
LOKANATH ROUT  
NOTARY  
GOVT OF ODISHA  
JAJPUR ROAD  
JAJPUR

Sasmita Dhal

Sasmita Dhal



5. My educational qualification are as under:

(Give the details of School & University Education)

H.S.C Passed from Jajna Para High School  
Jajna Para

I, Sasmita Dhal do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, that no part of it is false and that nothing materials has been concealed therefrom.

Verified at Jajpur Road this, the 19th day of January, 2022.

Witnesses:

1. Kalpataru Shu
2. Bibhu Bhawan Rout

\* Sasmita Dhal  
Deponent

Identified by Mr.  
S.S. Dhal  
Advocate  
19.01.22

The deponent above named being duly identified by Sri. S.S. Dhal Advocate appears before me on dt. 19.01.22 at about 5.36 A.M./P.M. and states on oath that the contents of this affidavit are true to the best of his/her knowledge:

S.S. Dhal  
NOTARY  
GOVT OF ODISHA  
JAJPUR ROAD  
JAJPUR

Sasmita Dhal