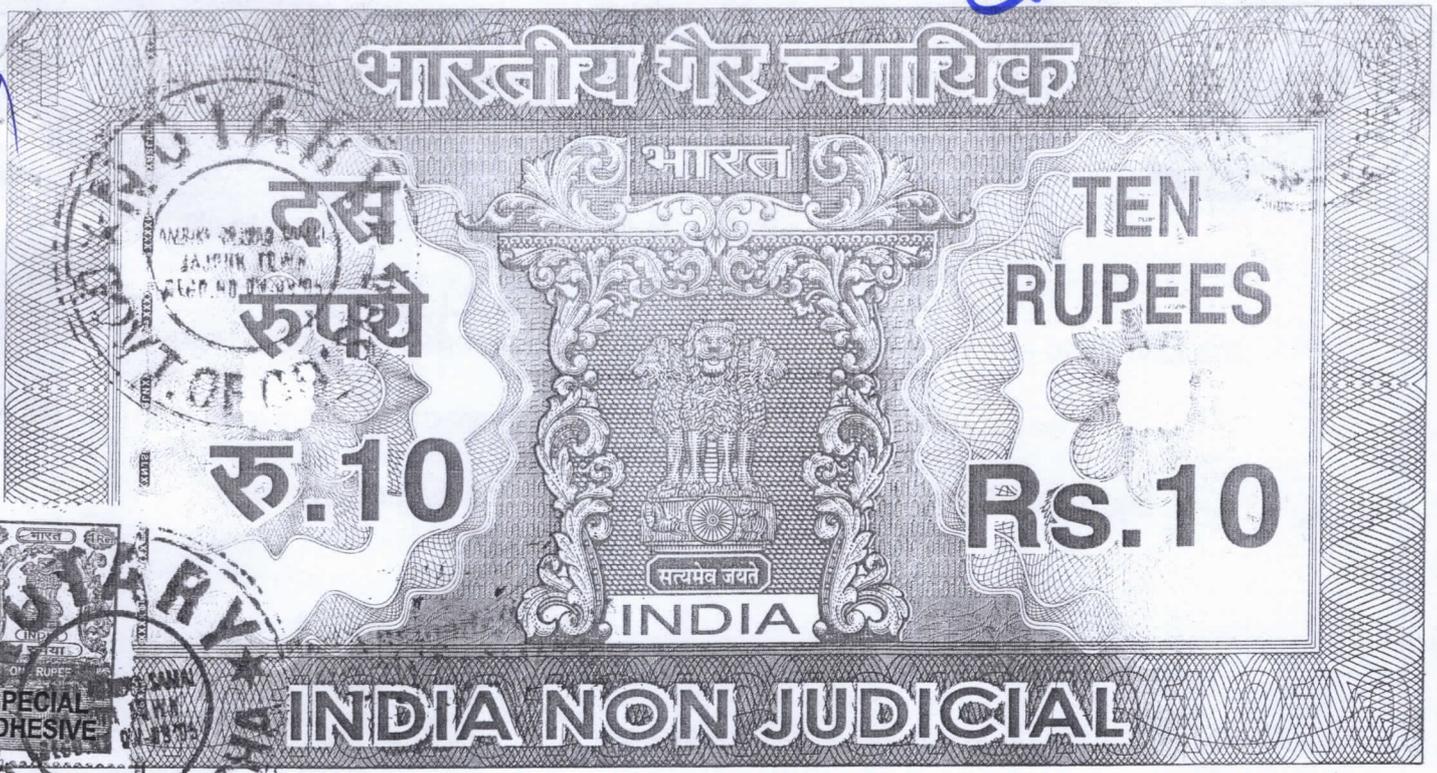


ZONE-NO-11 21.1.22 (A1 No.)



20609
19/01/22

GOVT. OF ODISHA

51AA 907738
BEFORE THE NOTARY PUBLIC : JAJPUR
AFFIDAVIT

(To be submitted by candidate to the Election Officer/Returning Officer as an accompaniment to the Nomination Paper)

*For election to the office of Sarpanch of G.P. in
..... Block of District/Member of
..... P.S. of District/Member of
Zone 11 Zilla Parishad of Jajpur District/
Corporator of Municipal Corporation of
..... District/Councillor of Municipality/N.A.C.
of District.

(* Please strike off the ones not applicable to you)

I, Subash Swain aged about 38 years, S/O, D/O,
W/O of Madhab Swain resident of Vill-Shyam Sunderpur
P.O. Saralampur P.S. Jenapur
Dist. Jajpur candidate at the above election, do hereby solemnly
affirm and state on oath as under :-

**1(A) I have in the past been convicted of criminal offence in the following case(s) and the details are as under :- NIL

- (i) Case No.
- (ii) Section of the Act. and description of the offence for which convicted -
.....
- (iii) Date of conviction
- (iv) Court by which convicted

NOTARY PUBLIC, JAJPUR
GOVT. OF ODISHA
REGN NO-09/05

Subash Swain

Amika Prasad
NOTARY PUBLIC, JAJPUR
GOVT. OF ODISHA
REGN NO-09/05

Contd.P.2.

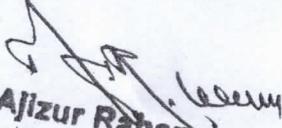
28/1/22

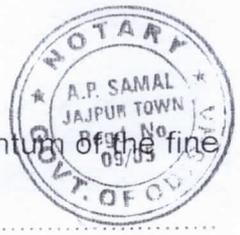


No. 119
13 Dt. 13.01.22

Subash Swain
Ak-shyamdas
AS - Jajpur
Dt - Jajpur

→ सुषा स्वैन


Ajizur Raheman Khan
STAMP VENDOR
D.S.R. Office, Jaipur



v) Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)

(vi) Details of appeal/revision, etc. against conviction

(Repeat the above sequence in respect of each separate case of conviction).

(B) That I have in the past been discharged/acquitted in the following case(s) :

(i) Section of the Act and description of the offence with which charged :

(ii) The court which had taken cognizance :

(iii) Case No.

(iv) Details of appeal/application for revision, etc. if any, filed against above order taking cognizance :

(Repeat the above sequence in respect of each separate case of discharge/acquittal).

(C) The following case(s) is/are pending against me in which cognizance has been taken by the Court :

(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The court which has taken cognizance :

(iii) Case No.

(iv) Details of appeal/application for revision, etc. if any, filed against above order taking cognizance :

(Repeat the above sequence in respect of each separate case of cognizance by Court).

Ambika Prasad Samal
NOTARY PUBLIC, JAJPUR
GOVT OF ODISHA
REGN NO-09/05

** If information against any of the columns at (A), (B), (C) is nil, state 'NIL' against the corresponding column and strike off the sub-columns below.

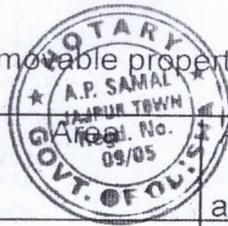
Ambika Prasad Samal
NOTARY PUBLIC, JAJPUR
GOVT OF ODISHA
REGN NO-09/05

Contd.P.3.

Handwritten signature/initials in blue ink.

Handwritten signature/initials in blue ink, oriented vertically.

That I/my spouse/my dependants*** own the following immovable properties :-



| Agricultural Land(s) | Location | Area | Approx. present market value according to you |
|--|------------|------------|---|
| Self name <i>Snbash Swain</i> | | | |
| Spouse (Give name) <i>Jharama Swain</i> | | | |
| Dependant son(s) (Give name(s)) <i>Pondyuma Swain</i> | | | |
| Dependant daughter(s) (Give name(s)) <i>Padmini Swain</i> | <i>NIL</i> | <i>NIL</i> | |
| Dependant (others) (Give name and relationship) | | | |
| In joint name(s) (Give name(s)) | | | |

(B)

| Urban Land(s) | Location | Area | Approx. present market value according to you. |
|---|------------|------------|--|
| Self name | | | |
| Spouse (Give name) | | | |
| Dependant son(s) (Give name(s)) | | | |
| Dependant daughter(s) (Give name(s)) | <i>NIL</i> | <i>NIL</i> | <i>NIL</i> |
| Dependant (others) (Give name and relationship) | | | |
| In joint name(s) (Give name(s)) | | | |

Ambika Prasad Samal
NOTARY PUBLIC, JAJPUR
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REGN NO-09/05

08/13/19/05



(A) That I/my spouse/my dependants *** own the following movable property :

| | Motor vehicle with description such as Car, Jeep, Truck, Bus. | Approx. present market value according to you. | Gold & gold ornaments, other precious stone(s) (in tolas/gram/ carat). | Approx. Present market value according to you. | Silver & Silver ornaments (in tolas/ grams). | Approx. present market value according to you. |
|--------------------------------------|---|--|--|--|--|--|
| Self name | Tractor 2 nos with the family | 5,00,000 | 20gms. | 1,10,000 | | |
| Spouse (Give name) | | | 10gms. | 55,000 | | |
| Dependant son(s) (Give name(s)) | | | | | | |
| Dependant daughter(s) (Give name(s)) | | | | | | |
| Dependant (others) [Give name (s)] | | | | | | |
| In joint name(s) (Give name(s)) | | | | | | |

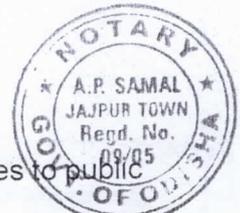
52813 B 13/15

3(B) That, I/my spouse/my dependants *** have the following Bank balance/deposits :-

| | Name of the Bank | Amount in Fixed deposit | Name of the Bank/Post Office | Amount in Current/ Savings Account. | Name of the Company & No. of shares held. | Face value of shares |
|---|------------------|-------------------------|------------------------------|-------------------------------------|---|----------------------|
| Self name | | | INDIAN BANK Balesor | 500/- | | |
| Spouse (Give name) | | | INDIAN BANK KUSUNPUR | 5,000 | | |
| Dependant son(s) (Give name(s)) | | | | | | |
| Dependant daughter(s) (Give name(s)) | | | | | | |
| Dependant (others) [Give name and relationship] | | | | | | |
| In joint name(s) (Give name(s)) | | | | | | |

52813 B 13/15

Ambika Prasad Samal
NOTARY PUBLIC, JAJPUR



4. That I/my spouse/my dependants*** are liable to pay the following dues to public financial institutions and Government dues (Give details) :

| | Government dues | | Income Tax Dues | Dues to Financial institutions. | Any other dues. |
|--------------------------------------|-----------------------------------|--------|-----------------|---------------------------------|-----------------|
| | Details of the nature demand/dues | Amount | | | |
| Self name | | | | | |
| Spouse (Give name) | | | | | |
| Dependant son(s) (Give name(s)) | | | | | |
| | | | | | |
| | | | | | |
| Dependant daughter(s) (Give name(s)) | | | | | |
| | | | | | |
| | | | | | |
| Dependant (others) [Give name (s)] | | | | | |
| In joint name(s) (Give name(s)) | | | | | |

***Dependant means a person wholly dependent on the income of the candidate.

5. My educational qualification are as under :-
(Give the details of School & University Education)

Class 12th Pass from Shyam Sundar Uda N.E. School

I, Subash Sain, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief, that no part of it is false and that nothing materials has been concealed therefrom.

Verified at Jajpur, this the 19th day of Jan. 2022

Witnesses :

1. Subash Ch. Sain
2. Bala Karm malk

Identified by me,

Advocate,
Place - Jajpur,
Date - 19.01.22

Subash Sain

Subash Sain
Deponent

Solemnly affirmed & sworn before me being identified.

Ambika Prasad Samal
Notary Public, Jajpur
GOVT. OF ODISHA



ଭାରତ ସରକାର

Government of India

ପୁରାଣ ସଦ୍‌ସା

SUBASH SWAIN

ପିତା ମଧ୍ୟ ସଦ୍‌ସା

Father : MADHAB SWAIN

ଜନ୍ମ ତାରିଖ/DOB: 09/03/1986

ପୁରୁଷ / Male



8322 9259 3438

ଆଧାର - ସାଧାରଣ ଲୋକର ଅଧିକାର



ଆଧାର

ଭାରତୀୟ ଉପାଧି ପରିଚୟ କମିଶନ

Unique Identification Authority of India

ଠିକଣା: ଶ୍ୟାମସୁନ୍ଦରପୁର ପୁର, ଅଜିରା
ସରଗଡ଼ାମୁକନ୍ଦାପୁର, ଜାପୁର, ଓଡ଼ିଶା
755023

Address:
SHYAMSUNDARPUR,
Anjira,
Saragadamukundapur,
Jajapur, Odisha, 755023

8322 9259 3438

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1800 300 1947

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ELECTION COMMISSION OF INDIA

ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ
GKR2815074

IDENTITY CARD

ପରିଚୟ ପତ୍ର



Elector's Name : Subas Swain
 ଭୋଟରଙ୍କ ନାମ : ସୁଭାସ ସ୍ଵାଇଁ
 Father's Name : Madhabananda Swain
 ପିତାଙ୍କ ନାମ : ମାଧବାନନ୍ଦା ସ୍ଵାଇଁ
 Sex / ଲିଙ୍ଗ : Male / ପୁରୁଷ
 Age as on 01/01/2003 : 20
 ୦୧.୦୧.୨୦୦୩ ରେ ବୟସ : ୨୦

Address :

Village/Ward : Anjira (Part)
 G.P/Town : Chakradharpur
 P.S. : Dharmashala
 District : Jajpur

ଠିକଣା :
 ଗ୍ରାମ/ଓର୍ଡ : ଅଞ୍ଜିରା (ଅଂଶ)
 ଗ୍ରାମ/ପଞ୍ଚାୟତ : ଚକ୍ରଧରପୁର
 ଥାନା : ଧର୍ମଶାଳା
 ଜିଲ୍ଲା : ପାଲସୁର

This card can be used as an Identity card
 Under different Government Programmes.

ଏହି ପରିଚୟ ପତ୍ର ବିଭିନ୍ନ ସରକାରୀ ଯୋଜନାରେ
 ପରିଚୟ ପତ୍ର ରୂପେ ବ୍ୟବହାର କରାଯାଇପାରିବ ।

Jajpur
 ପାଲସୁର
 31/01/2003
 ୩୧/୦୧/୨୦୦୩

Facsimile Signature of
 Electoral Registration Officer
 For Sukinda AC
 ସୁକିନ୍ଦା
 ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର
 ନିର୍ବାଚନ ରେଜିଷ୍ଟ୍ରାରର ଅଧିକାରୀଙ୍କ ଦସ୍ତଖତ