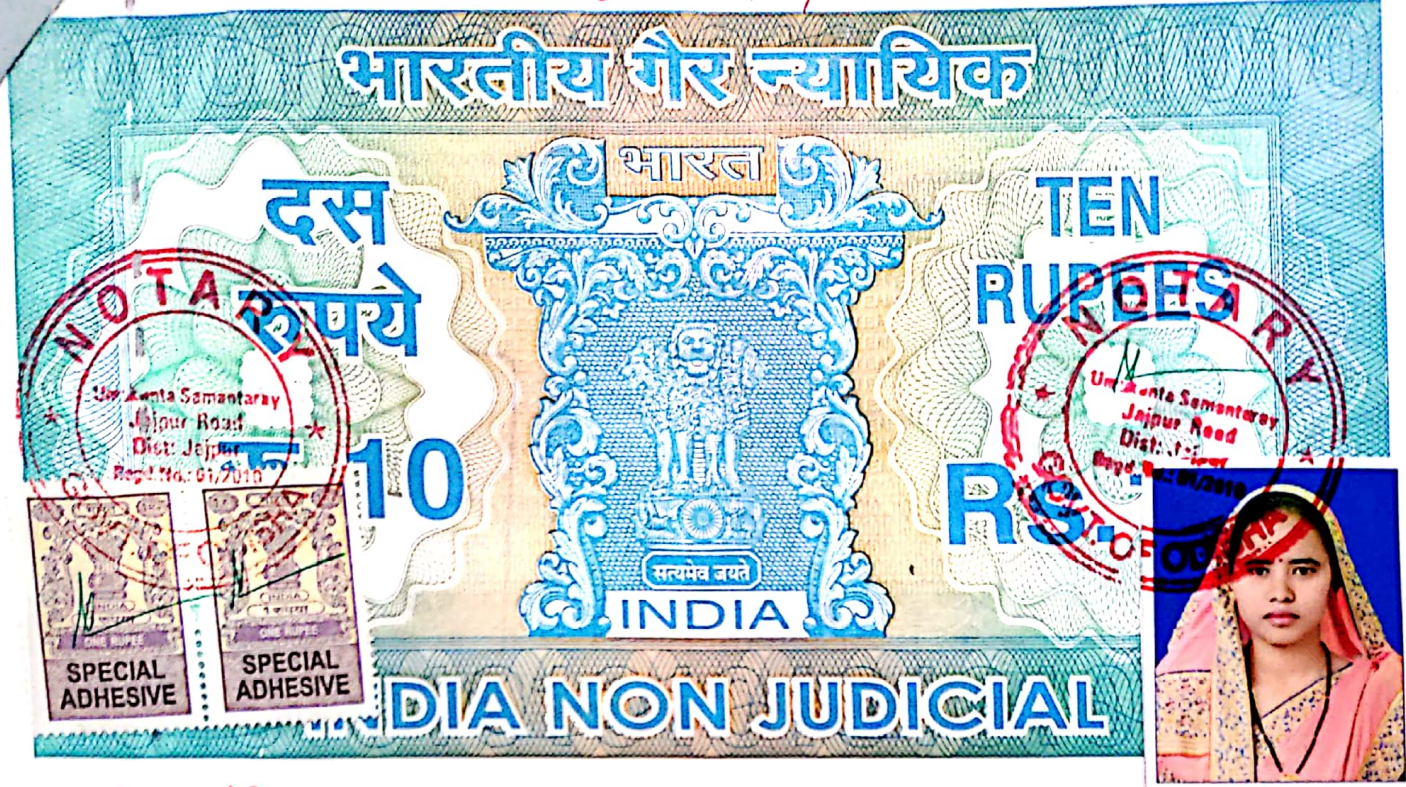


Sl. No. 420
DATE: 04/03/2022



ଓଡ଼ିଶା ଆଞ୍ଚିକା **BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR** **56AA 269670**
ODISHA AFFIDAVIT

(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 04 of Vyasingaraj Municipality NAC/Municipality/ Municipal Corporation for the office of Councilor/ Corporation/
OR _____ NAC/Municipality/ Municipal Corporation for the office of Chairperson / Mayor.

I ... Anusaya Das Son/daughter/wife of Ramesh Das
Aged 30 years, resident of Vill- Laxminagar
Po. F.C Project Ps. Jajpur Road Dist-Jajpur, Odisha, Pin- 755020

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by INDEPENDENT
(Name of the political party)/ am contesting as an Independent candidate.
- (2) My name is enrolled in LAXMINAGAR (Name of the Ward No. 04 Municipality/ Municipal Corporation), at Serial No. 744 in Booth No. 05
- (3) My contact telephone number(s) is / are 7008624005 and my e-mail id (if any) is N/A and my social medial account(s) (if any) is / are

IDENTIFIED BY
[Signature]
DATE: 04/03/2022

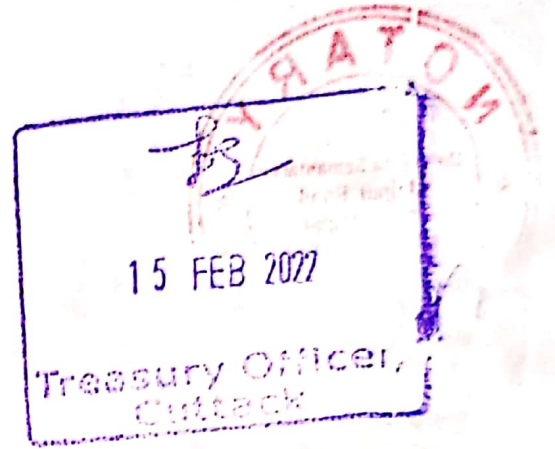
[Signature]
UMAKANTA SAMANTARY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Contd...P/2

Anusaya Das

SL No- 1102 dt- 04/03/2022
Anusoy & Das OT-Laxminagar OS. Jagdas Road Dist-Taluk
Pattadak

9 Anusoy & Das



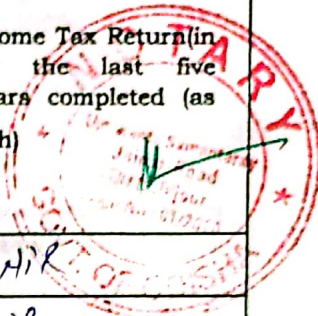
Stamp Vendor
Civil Judge (Senior Division)
Cuttack

YRATON
GOVT OF ORISSA
JAGDAS ROAD
PATTADAK

M. No. 428
 DATE: 04/03/2022

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Nil	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2.	Spouse	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent 1	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil



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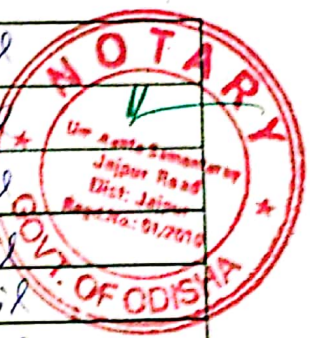
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UMAKANTA SAMANTARAY
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5.	Dependent 2	Nil	Nil	Nil	(i)	Nil
					(ii)	Nil
					(iii)	Nil
					(iv)	Nil
					(v)	Nil
6.	Dependent 3...				(i)	Nil
					(ii)	Nil
					(iii)	Nil
					(iv)	Nil
					(v)	Nil



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
-----	---	-----	-----	-----

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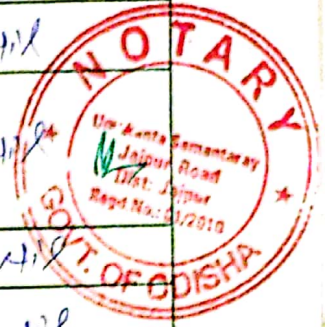
04/03/2022
UMAKANTA SAMANTARAY
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b)	Case No. with Name of the Court	Nil	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil



(6) Cases of conviction

IDENTIFIED BY
 04/03/2022
 UDATE

(i) I declare that I have not been convicted for any criminal offence.
 Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below

Nil

OR

(ii) I have been convicted for the offences mentioned below:

Nil

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

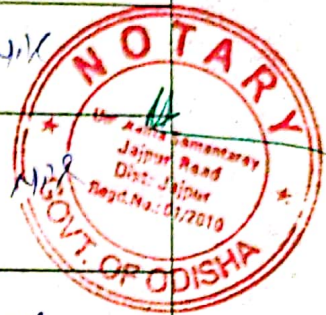
(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

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 JAIPUR ROAD

Anasuya Das

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(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil



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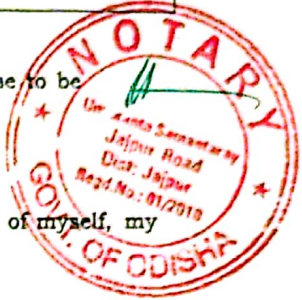
Anusuya Das

04/03/2022
 UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

M. No. M20
 DATE: 04/03/2022

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1500/-	2000/-	Nil	Nil	Nil	Nil

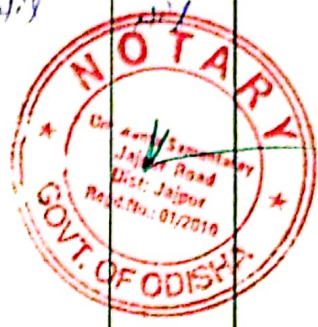
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 04/03/2022

Anasuya Das

04/03/2022
 UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	UCO Bank, UCO Bank, 7-Road, P.J. Beeth Board, P.J. Beeth, 10256, P.J. Beeth, P.J. Beeth, P.J. Beeth	Nil	Nil	Nil	Nil	Nil
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		Nil	Nil	Nil	Nil	Nil
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		Nil	Nil	Nil	Nil	Nil
	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		Nil	Nil	Nil	Nil	Nil
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you		Nil	Nil	Nil	Nil	Nil
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10 gm, 20 gm, 30 gm, 15 gm, 15 gm, 15 gm	Nil	Nil	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest	RS 11756, RS 20000/-	Nil	Nil	Nil	Nil	Nil
ix)	Gross Total value		Nil	Nil	Nil	Nil	Nil



NOTIFIED BY
 5/10/2022
 DATE

Ancesaya Das

04/03/2022

UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

REGISTERED BY
04/03/2022

Anusuya Das

04/03/2022
UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

S.I. No. 420
DATE: 04/03/2022



	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil

IDENTIFIED BY
ADVOCATE

Anusaya Das

1001-SEC-F-2, Ifront

Umakanta Samantaray
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Sl. No. 420
DATE 5/10/2022



	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil		
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil		
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

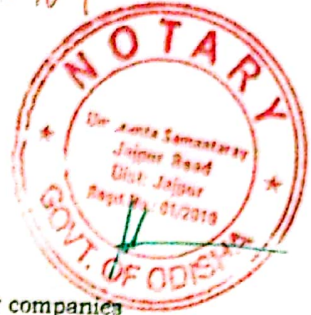
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/entity other than mentioned above.	Nil	Nil	Nil	Nil	Nil	Nil
	Name(s), Amount outstanding, nature of loan						
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

IDENTIFIED BY
5/10/2022

Ancisarya Das

5/10/2022
UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

M. No. 1120
DATE: 04/03/2022



(10) Details of profession or occupation:

(a) Self... House wife
(b) Spouse... AUTO DRIVER

(10A) Details of source(s) of income:

(a) Self... Nil
(b) Spouse... Nil
(c) Source of income, if any, of dependents... Nil

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate... Nil
(b) details of contracts entered into by spouse... Nil
(c) details of contracts entered into by dependents... Nil
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... Nil
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... Nil
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share... Nil

IDENTIFIED BY
04/03/2022
ADVOCATE

(11). My educational qualification is as under:

Passed 12 Arts from Chitrapal Women's college Kona, Jajpur
Board C.H.S.E. in the year 2010

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jajpur Road this the 04th day of March 2022

Witnesses:

- 1. Bijay Kumar Sidi
- 2. DHANABAI

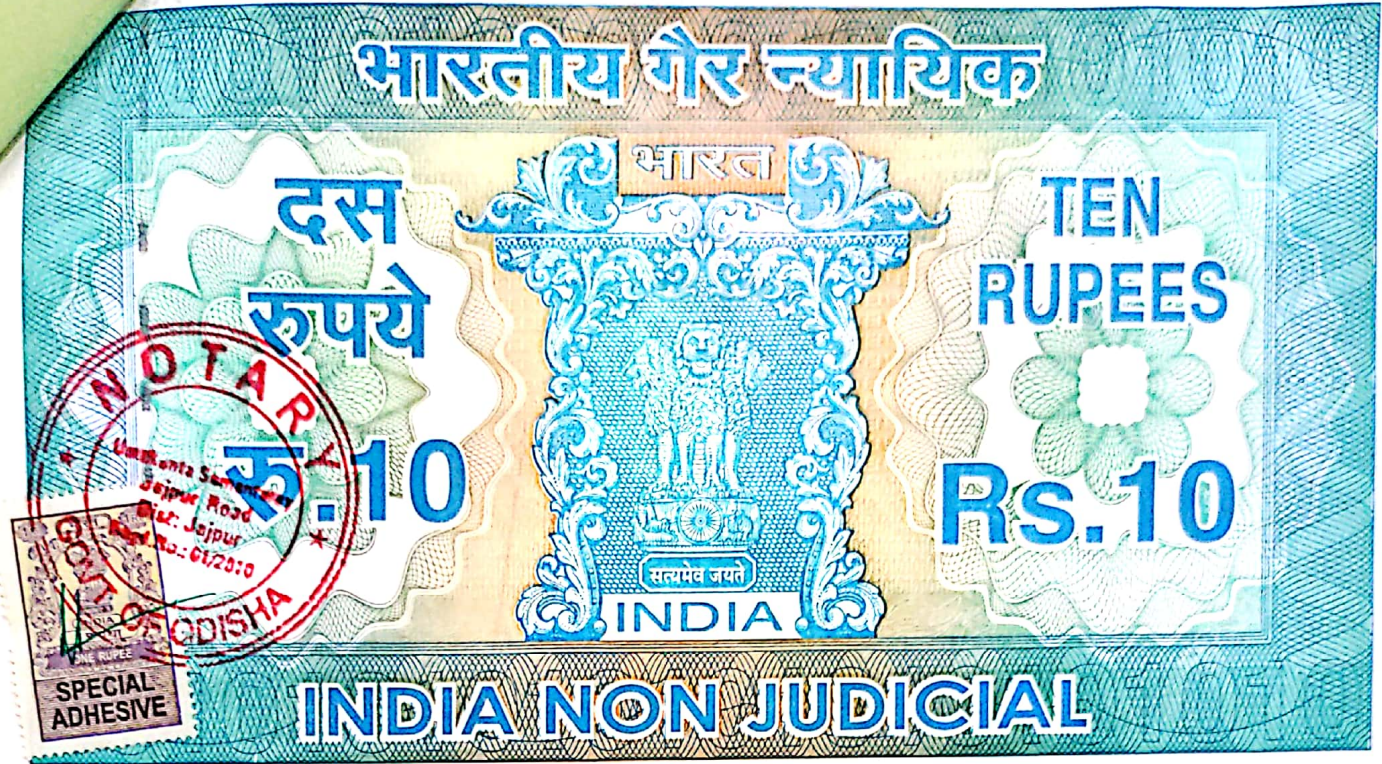
P Anand Das
DEPONENT

The deponent above named being duly identified by Sri. P. K. Das Advocate appears before me on 04/03/2022 at about 2:45 A.M./P.M. and states on oath that the contents of this affidavit are true to the best of his/her knowledge

[Signature]
04/03/2022

UMAKANTA SAMANTARY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Sl. No. 421
DATE: 04/03/2022



ଓଡ଼ିଶା **ଓଡିଶା** BEFORE THE **NOTARY PUBLIC, JAJPUR ROAD, JAJPUR** 56AA 269645

AFFIDAVIT

I, Anusaga Das aged about 30 years, D/S/W/o-
Ramesh Das of village-Laxminagar, Po-F.C Project, Ps-
Jajpur Road, Dist-Jajpur, Odisha, do hereby solemnly affirm and state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and two children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasnanagar Municipality, Jajpur Road for filing of Nomination for the Ward No-04.

Identified by me,
[Signature]
Advocate

The deponent above named being due identified by Sri. P.K. Nayak Advocate appears before me on dt 04/03/2022 at about 2:45 A.M./P.M. and states on oath that the contents of this affidavit are true to the best of his/her knowledge

[Signature] Anusaga Das
Deponent.
04/03/2022

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD