

**Form IX**  
[ See Rule 25 Note I ]

**Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.**

To  
The Election Officer Vyasanagar Municipality

SUBJECT: General Elections of Chairperson / Councilors to Vyasanagar Municipal Council - Allotment of Symbols – Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / State Party in the State of ..... / Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above-

Name of person authorised to send notice	Name of office held in the party	District (s) / Area (s) Municipalities in respect of which he has been authorised
(1)	(2)	(3)
Shri Niranjana Patnaik	President	For all Wards of NACs / Municipalities of the State

2. The specimen signatures of the person(s) so authorised are given hereunder-

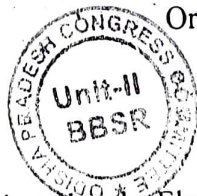
- (1) Specimen Signatures of **Shri Niranjana Patnaik**  
 (i) [Signature] (ii) [Signature] (iii) [Signature]
- (2) Specimen Signatures of **Shri Niranjana Patnaik**  
 (i) ..... (ii) ..... (iii) .....
- (3) Specimen Signatures of **Shri Niranjana Patnaik**  
 (i) ..... (ii) ..... (iii) .....

Yours faithfully

Place: Bhubaneswar

Date: 02.03.2022

[Signature]  
President / Secretary  
of the State level  
Organisation of the Political Party



President  
Odisha Pradesh Congress Committee  
Name of the Party  
(Seal of the Party)

“N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.



Sl No 1103/22




ଓଡ଼ିଶା ~~ODISHA~~ BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR 52AA 104071

AFFIDAVIT

I, Sambari Tamudia aged about 30 years, D/S/W/o Sunil Kumar Munda of village-Padmapur, Po-F.C project, Ps-Jajpur Road, Dist-Jajpur, Odisha, do hereby solemnly affirm and state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and One children w.e.f. 31<sup>st</sup> May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasagar Municipality, Jajpur Road for filing of Nomination for the Ward No-02.
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,


  
Advocate 5/3/22

Sambari Tamudia

The Deponent above named being identified by sri J. K. Das Adv on oath states before me that the above contains are true to the best of my/our knowledge and belief

NOTARY PUBLIC JAJPUR ROAD

Deponent.

  
ANANTA CHANDRA KAR  
NOTARY  
Govt. of Odisha  
Jajpur Road

No 1579 dt 5-3-82

Sambard Tamudda. Al- Padma Pur  
M-g-Road-Jaypur

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✓ Sambard Tamudig

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ASHOK KUMAR DAS  
Stamp Vendor  
Civil Judge (Sector Division)  
Jodhpur

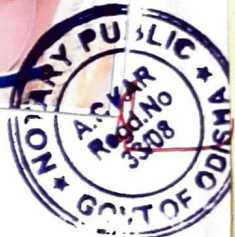


6/Nov/11/04/22



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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 02 of Vyasagar, ~~NAC/ Municipality/ Municipal Corporation~~ for the office of Councilor/ ~~Corporator/~~

OR ..... ~~NAC/ Municipality/ Municipal Corporation~~ for the office of the chairperson/ ~~Mayor~~.

(Strike out whichever is not applicable)

I Sambari Tamudia, Son/ Daughter/Wife of Sunil Kumar Munda Aged about 30 yrs, resident of Padmapur, P.O. F.C. project, P.S: Jajpur Road, Dist-Jajpur, Odisha, PIN-755020. A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Indian National Congres (I.N.C.) name of the political party/ ~~am contesting as an Independent candidate~~.
- (2) My name is enrolled in the Vyasagar Ward No 03..... Municipality/ ~~Municipal Corporation~~), at Serial No- 420., in Booth No 03.....
- (3) My Contact telephone number(s) is / are. Mob- 9124743722 and my mail id (if any) is ..... and my social media account(s) (if any) is/ are
- (i) .....
- (ii) .....

Sambari Tamudia

IDENTIFIED BY ME  
Sambari Tamudia  
AFFIDAVIT

Ananta Chandra Kar  
ANANTA CHANDRA KAR  
NOTARY  
Govt. of Odisha  
Jajpur Road

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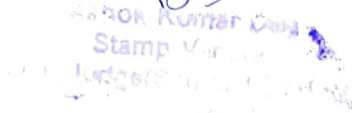
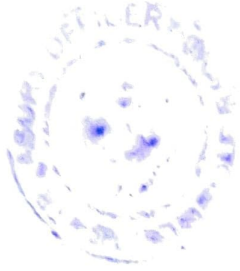
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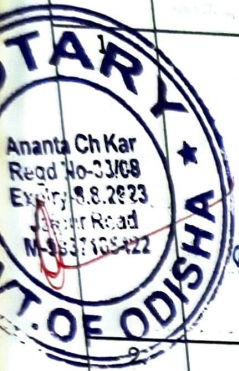


*S. Chandra Kar*

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
	Self <i>Sambari Tamudia</i>	BRLPT 3263R	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
	Spouse <i>Ranil Kumar Bhandari</i>	NO PAN Allocated	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NO PAN Allocated	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1 <i>Shreya Sanchi Bhandari</i>	NO PAN Allocated	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

*Sambari Tamudia*



IDENTIFIED BY ME  
*Sambari Tamudia*  
ADVOCATE

*S. Chandra Kar*  
ANANTA CHANDRA KAR  
NOTARY  
Govt. of Odisha  
Rajpur Road

82 No 1104/22

5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

**(i) I declare that there is no pending criminal case against me.** ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

**(ii) The following criminal cases are pending against me:** NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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*[Signature]*  
 ADVOCATE

*[Signature]*  
 ANANTA CHANDRA KAR  
 NOTARY  
 Govt. of Odisha  
 Rajpur Road

Sambhari Tamudia ✓

*Sambhari Tamcedia*

b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
		NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
		NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
		NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL
		NIL	NIL	NIL



**g) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

*NOT APPLICABLE*

<b>Table</b>				
(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
		NIL	NIL	NIL

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*[Signature]*  
 ADVOCATE

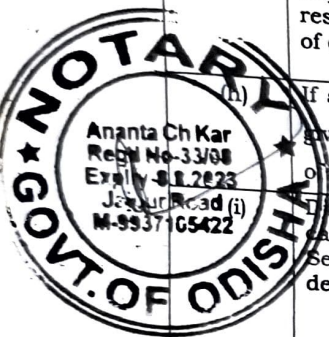
*[Signature]*  
 ANANTA CHANDRA KAR  
 NOTARY  
 Govt. of Odisha  
 Rajpur Road

Sambhari Tamcedia



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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



Sambhari Tamulya

IDENTIFIED BY ME  
*Sambhari Tamulya*  
ADVOCATE

*Ananta Ch Kar*  
ANANTA CHANDRA KAR  
NOTARY  
Govt. of Odisha  
Jagpur Road

SL No 1104/22

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2000/-	3000/-	NIL	NIL	NIL	NIL



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*(Signature)* 01/12/22

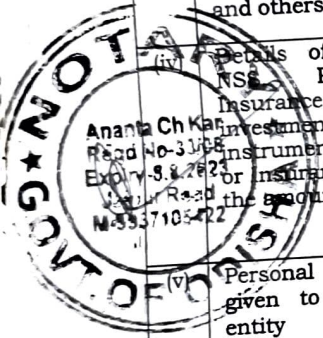
**ANANTA CHANDRA KAR**  
NOTARY  
Govt. of Odisha  
Jajpur Road

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*(Signature)*  
ADVOCATE



SL No 1104/22

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S/B INDIAN BANK RS 77181/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSI, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount		NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you		NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you		NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest		NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	79181/-		NIL	NIL	NIL	NIL



Sambhari Tamudia

IDENTIFIED BY ME  
[Signature]  
ADVOCATE

[Signature]  
ANANTA CHANDRA KAR  
NOTARY  
Govt. of Odisha  
Rajpur Road



SL No 1104/22

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



Sambhari Tamudia

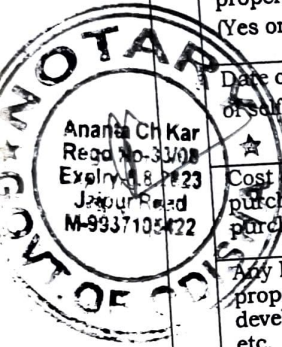
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Sambhari Tamudia  
ADVOCATE

*(Signature)* 5/10/22  
ANANTA CHANDRA KAR  
NOTARY  
Govt. of Odisha  
Jagpur Road



S/No 1104/22

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	1000 Sq.ft	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	500 Sq.ft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



Sambalpur Tahsildar

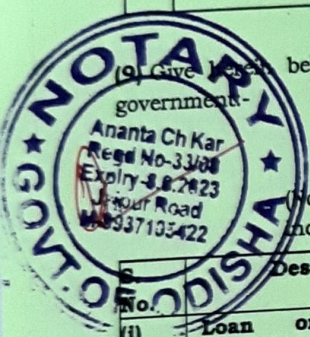
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 ANANTA CHANDRA KAR  
 NOTARY  
 Govt. of Odisha  
 Rajpur Road

IDENTIFIED BY ME  
*Satya Prakash*  
 ADVOCATE



SL No 1104/22

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	50,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	50,000/-	NIL	NIL	NIL	NIL	NIL



(vii) Give below the details of liabilities/dues to public financial institutions and government-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Banque Bank ₹ L. - 30,000/-	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	30,000/-	NIL	NIL	NIL	NIL	NIL

*Ananta Ch Kar*  
ANANTA CHANDRA KAR  
NOTARY  
Govt. of Odisha  
Rajpur Road

IDENTIFIED BY ME  
*Satya Prakash*  
ADVOCATE

Samburi Tamudra



SL No 1104/22

(10) Details of profession or occupation:

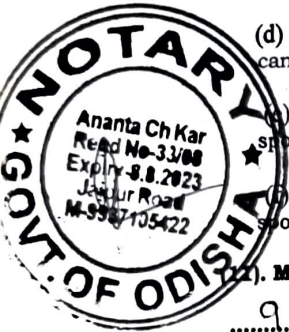
- (a) Self..... house wife
- (b) Spouse ..... Worker

(10A) Details of source(s) of income:

- (a) Self..... NIL
- (b) Spouse ..... Daily wages
- (c) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse ..... NIL
- (c) details of contracts entered into by dependents ..... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL



(11) My educational qualification is as under:

9th class pass from Bisoi Girls High School Mayerbhanj

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Rajpur Road this the 5th March day of 2022

Witnesses:

1. Namita munda

2. [Signature]

[Signature] Sambari Tamudia

DEPONENT

The Deponent above named being identified by sri [Signature] on oath states before me that the above contains are true to the best of my/our Knowledge and belief

[Signature] 5/3/22  
ANANTA CHANDRA KAR  
NOTARY  
Govt. of Odisha  
Rajpur Road

IDENTIFIED BY ME  
[Signature]  
ADVOCATE

NOTARY PUBLIC RAJPUR ROAD