

Sl. No. 1034/22



ଓଡ଼ିଶା ଅଭିଯୋଗୀ ODISHA NOTARY PUBLIC, JAJPUR ROAD, JAJPUR 52AA 104053

AFFIDAVIT

I, Anita Mandal aged about 35 years, D/S/W/o Prabir Mandal of village- Padmapure, Po-f.c. Project, Ps- Jajpur Road, Dist- Jajpur, Odisha, do hereby solemnly affirm and state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and No. children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasagar Municipality, Jajpur Road for filing of Nomination for the Ward No- 03.
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,
Jatapath
Advocate

The Deponent above named being identified by sri. S. Satapathy Adv on oath states before me that the above contains are true to the best of my/our Knowledge and belief

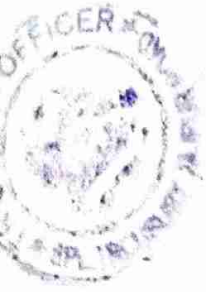
NOTARY PUBLIC JAJPUR ROAD

Anita Mandal

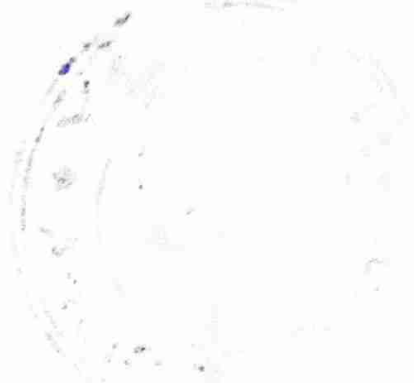
Deponent.

Ananta Chandra Kar
NOTARY
Govt. of Odisha
Jajpur Road

No 1511 dt 4-3-22
Andra mandal St Padmapada
P. J. Reddy Jyapur
Attended



Andra mandal



Ases
ASTOR Kurrier Case
Stamp Vendor
Civil Judge (Senior Division)
Tond

S/110-986/22



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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICEER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No-03 of Vyasaganar , NAC/ Municipality/ ~~Municipal Corporation~~ for the office of Councilor/ ~~Corporator~~

OR , NAC/ Municipality/ Municipal Corporation for the office of the chairperson/ Mayor.

(Strike out whichever is not applicable)

I Anita Mandal, Son/ ~~Daughter~~/Wife of Prabir Mandal. Aged about-35yrs, resident of Padmapur, P.o-F.C. Project, P.S: Jajpur Road, Dist-Jajpur, Odisha, PIN-755020. A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Bharatiya Janata Party (B.J.P) name of the political party/ ~~am contesting as an Independent candidate.~~
- (2) My name is enrolled in the Vyasaganar Ward No-03 Municipality/ ~~Municipal Corporation~~), at Serial No-495, in Booth No-03.
- (3) My Contact telephone number(s) is / are. Mob-9090346041, and my mail id (if any) is ~~NIL~~ and my social media account(s) (if any) is/ are
 - (i) ~~NIL~~
 - (ii) ~~NIL~~

Anita mandal

IDENTIFIED BY ME
[Signature]
ADVOCATE

ANANTA CHANDRA KAR
NOTARY
Govt of Odisha
Jajpur Road

21/9/22

No. 1681

Dt 2.03.2022

Anita Mondal At ~~Chandrapur~~
Sapagaolla, PS - Jaipure Road,
Dist. Jaipur



Affidavit P-107

Anita Mondal

✓

~~Not~~ Stamp Vendor
Civil Judge (Senior Division)
Jaipur



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
	Self Anita Mandal	FHYPM 8488J	NIL	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.
2.	Spouse Prabir Mandal	CZFPM 1578M		(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.
3.	HUF (If Candidate is Karta/Coparcener) N.A.	NO PAN Alloted	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.
4.	Dependent 1 Pratik Mandal (Son)	GQOPM 6616J	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.



Anita Mandal

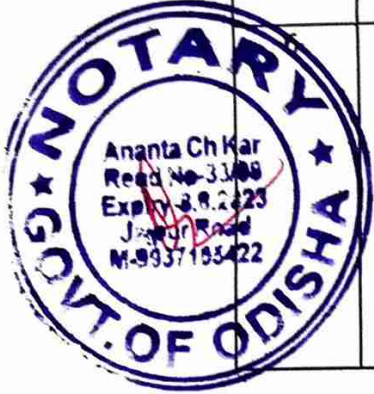
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 ADVOCATE

ANANTA CHANDRA BAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

8/10/2022

5.	Dependent 2	GAOPM 6616 J	N. A.	(i)	N. A.
	Bapuni Mandal			(ii)	N. A.
				(iii)	N. A.
				(iv)	N. A.
				(v)	
Dependent 3...	N. A. A. NO PAN Allotted	N. A.	(i)	N. A.	
N. A.			(ii)	N. A.	
			(iii)	N. A.	
			(iv)	N. A.	
			(v)	N. A.	



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

Not Applicable.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	N. A.	N. A.	N. A.	N. A.

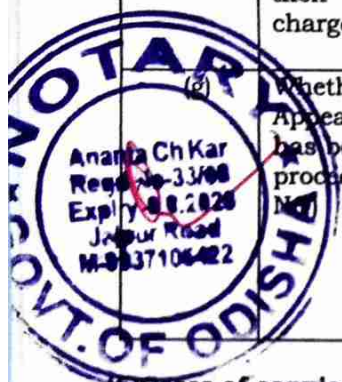
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Advocate

ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jagdish Road

Ananta Mandal

SL No 986/22

b)	Case No. with Name of the Court	N.A.	N.A.	N.A.
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.
d)	Brief description of offence	N.A.	N.A.	N.A.
e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A.	N.A.	N.A.
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.

Ananta Mondal

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 ADVOCATE

ANANTA CH KAR
 NOTARY
 Govt of Odisha
 Jajpur Road

Sl no 986/22

(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of conviction	N.A.	N.A.	N.A.
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A.	N.A.	N.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A. NO	N.A. NO	N.A. NO
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A.	N.A.	N.A.
(j)	The Court Which had taken cognizance	N.A.	N.A.	N.A.
(k)	Case No	N.A.	N.A.	N.A.
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	N.A.
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A.	N.A.	N.A.
(n)	The Court Which had taken cognizance	N.A.	N.A.	N.A.
(o)	Case No	N.A.	N.A.	N.A.



Ananta Chandra

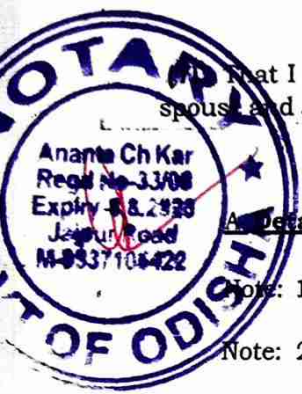
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ADVOCATE

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ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jagdalpur Road

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N. A	N. A	N. A.
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.



I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

Ananta Chandra

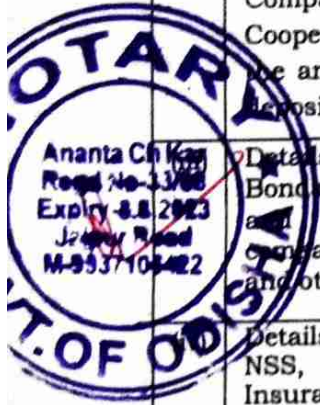
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	30,000/-	80,000/-	NIL	NIL	NIL	NIL

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[Signature]
 ADVOCATE

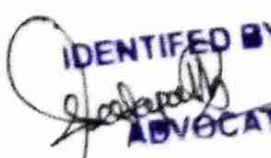
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 ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jaipur Road

2/2/22

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Andhra Group Road 20,000/-	S.B.I. A/c - 2018 2357 805- 80,000/-	N.A.	N.A.	N.A.	N.A.
	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Group Loan 80,000/-	N.A.	N.A.	N.A.	N.A.	N.A.
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold = 50 gm 265,000/- Silver = 180 gm 80,000/-	Gold = 20 gm 111,000/- Nuff	N.A.	N.A.	N.A.	N.A.
(viii)	Any other assets such as value of claims/interest	N.A.		N.A.	N.A.	N.A.	N.A.
(ix)	Gross Total value	4,77,000/-	2,71,000/-	N.A.	N.A.	N.A.	N.A.



Ananta Mohapatra

IDENTIFIED BY ME

 ADVOCATE

2/2/22
 ANANTA CHANDRA MOHAPATRA
 NOTARY
 Govt. of Odisha
 1/2 Pur Road

8/1/2022

(8) Details of Immovable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in acre)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate Current market value	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in sq. ft.)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	No	No	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.



Ananta Chandra Sar

IDENTIFIED BY ME
(Signature)
 ADVOCATE

(Signature)
 ANANTA CHANDRA SAR
 NOTARY
 Govt. of Odisha
 4, par Road

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	Any Investment on the land by way of development, construction etc.	N.A.	4/00.000	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	N.A.	600000	N.A.	N.A.	N.A.	N.A.
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in sq. ft.)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Built up Area (total measurement in sq.ft.)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self - acquired property	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Any Investment on the property by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (Total measurement in sq. ft)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Built up Area (Total measurement in sq. ft.)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self - acquired property	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.



Amita Mondal

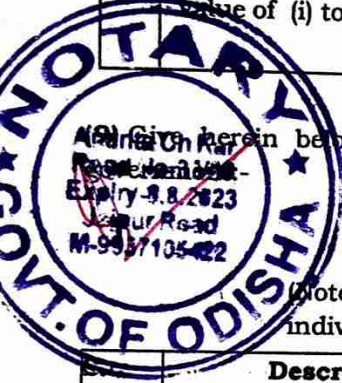
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ADVOCATE

[Signature]
ANANTA CHANDRA KHAR
NOTARY
Govt. of Odisha
Jajpur Road

81/00 986/22

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Cost of property (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
Any Investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(v) Others (such as interest in property)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(vi) Total of current market value of (i) to (v) above	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.



Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	80,000/-	N.A.	N.A.	N.A.	N.A.	N.A.
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Any other liability	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Grand total of liabilities	80,000/-	N.A.	N.A.	N.A.	N.A.	N.A.

Amita moudal

IDENTIFIED BY ME
[Signature]

AMITA CHANDRA MOHAN
NOTARY
Govt. of Odisha
Jajpur Road

8/11/22 956/22

(10) Details of profession or occupation:

- (a) Self..... Housewife & small business.
- (b) Spouse Business

(10A) Details of source(s) of income: from self business.

- (a) Self..... 90,000/-
- (b) Spouse B-3,50,000/- from business

(C) Source of income, if any, of dependents..... N.A.

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... N.A.

(b) details of contracts entered into by spouse N.A.

(c) details of contracts entered into by dependents N.A.

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N.A.

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N.A.

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N.A.

(11). My educational qualification is as under:

North (class - IX) Pass - BTC Vidya mandir -

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jaypur Road this the 02nd day of March 2022

Witnesses:

1. Koli padamandal
2. Puspalata Jena
3. Mrutyunjay Das

Ananta Mondal

DEPONENT

The Deponent above named being identified by sri..... Adv on oath states before me that the above contains are true to the best of my knowledge and belief

IDENTIFIED BY ME

ADVOCATE

NOTARY PUBLIC JAJPUR ROAD

ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

