

01, 1994

22/05/2022



ଓଡ଼ିଶା ଆଠିଆ ODISHA
 BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR 752001
AFFIDAVIT 52AA 732287

I, Bharat Chha aged about 45 years, D/S/W/o-
Ananta Chha of village-Doli Pur, Po-Jajpur Road, Ps-
Jajpur Road, Dist-Jajpur, Odisha, do hereby solemnly affirm and
 state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and two children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of
 Election Officer, Vyasagar Municipality, Jajpur Road for filing of
 Nomination for the Ward No-18.
- 4) That the facts stated above are true to the best of my knowledge and
 belief.

Identified by me,

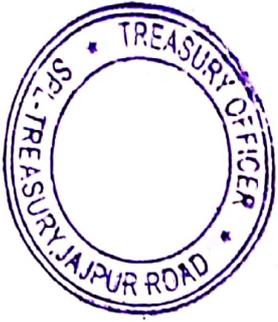
[Signature]
 Advocate

The Deponent above named being identified
 by sri. [Signature] Adv
 on oath states before me that the above
 contains are true to the best of my/our
 Knowledge and belief
 NOTARY PUBLIC JAJPUR ROAD

Bharat Chha
 Deponent.
[Signature]
 ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

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BHAGABAT PRASAD NANDA
STAMP VENDOR
PTASABAR TAHASIL, JAJPUR

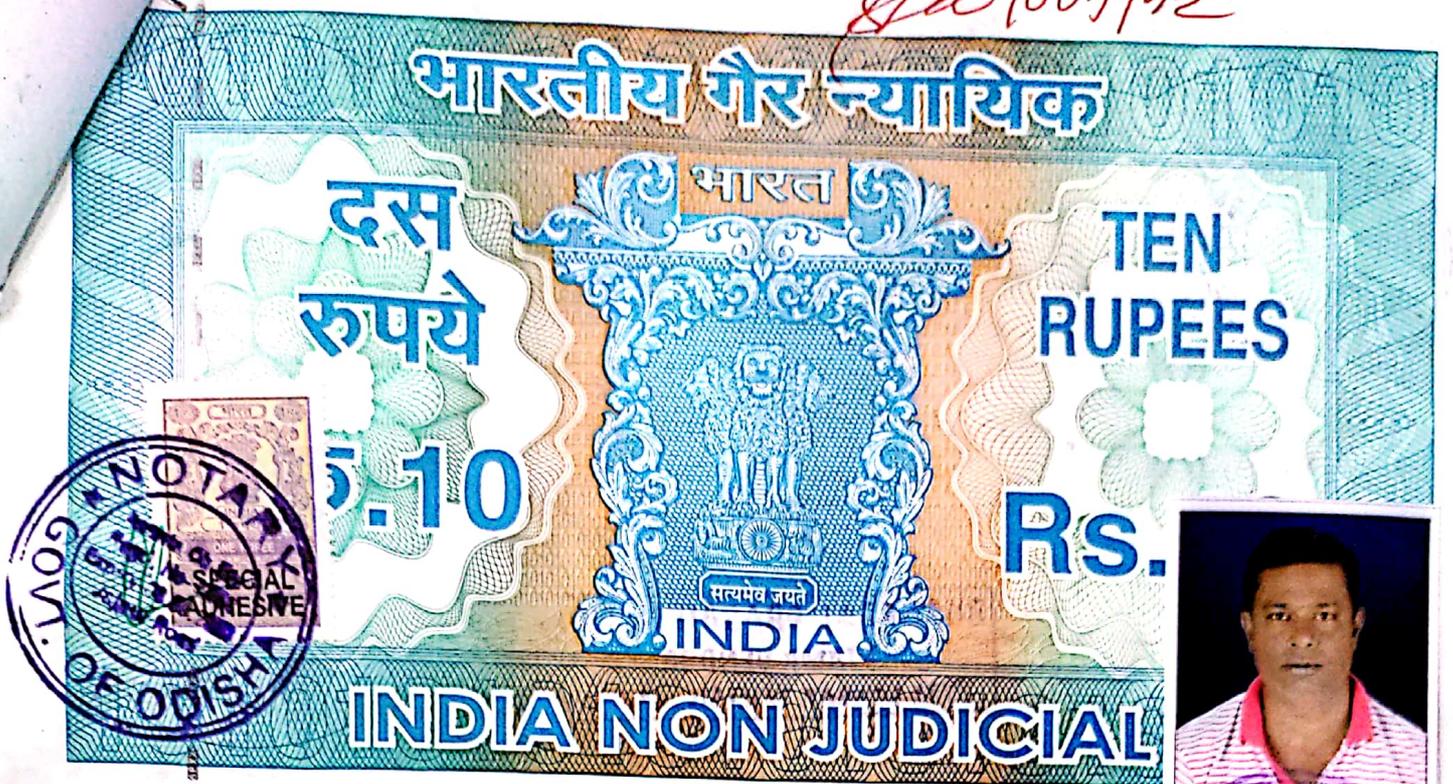
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20/08/22



ଓଡ଼ିଶା **ODISHA** BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR
AFFIDAVIT

(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE
ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF



Ward No. 18 of VYASANAGAR NAC/Municipality/ Municipal
Corporation for the office of Councilor/ Corporation/
OR N.A. NAC/Municipality/ Municipal Corporation for the office of
Chairperson / Mayor.

I Bhaarat Ojha Son/daughter/wife of Ananta Ojha
Aged 45 years, resident of Vill- Dolepur
Po- Jajpur Road Ps- Jajpur Road Dist-Jajpur, Odisha, Pin- 755019

(mention full postal address), a candidate at the above election, do hereby solemnly
affirm and state on oath as under :-

- (1) I am a candidate set up by Indian National Congress (INC)
(Name of the political party)/ am contesting as an Independent candidate.
- (2) My name is enrolled in Vyasanagar (Name of the Ward
No 22 Municipality/ Municipal Corporation), at Serial No. 507
in Booth No. 36
- (3) My contact telephone number(s) is / are 6370997974 and my e-
mail id (if any) is ojhabhaat.047@gmail.com and my social medial account(s) (if
any) is / are

- (i) N.A.
- (ii) N.A.

Ananta Chandra Kar
NOTARY
Govt. of Odisha
Jajpur Road
5/8/22
Contd...P/2

Identified by me
Oral
Advocate

Bhaarat

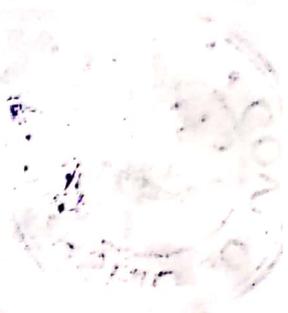
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Bhagabat aje

Handwritten signature of Bhagabat Prasad Manda.

**BHAGABAT PRASAD MANDA
STAMP VENDOR
PITAMPAL TAHSIL, JAIPUR**



FOR THE NOTARY PUBLIC JAIPUR ROAD JAIPUR
ALL INDIA
I hereby certify that the above mentioned person is a
resident of the Municipal Corporation, Jaipur
and is eligible for election to office of
Municipal Corporation for the office of
Jaipur

son (single) of
resident of
District Jaipur Odisha Pin-752013
I hereby certify that the above mentioned person is a
resident of the Municipal Corporation, Jaipur
and is eligible for election to office of
Municipal Corporation for the office of
Jaipur

Handwritten notes and signatures at the bottom left.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self Bharat Ojha	AAKPO 8290Q	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
	Spouse Sangita Ojha	AENPO 8235R		(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
3.	HUF (If Candidate is Karta/Coparcener) N.A	N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
4.	Dependent 1 NA	NA	NA	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A



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5.	Dependent 2 N.A	NA	N.A	(i)	N.A
				(ii)	NA
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
6.	Dependent 3... N.A	N.A	N.A	(i)	N.A
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. N.A
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: N.A

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

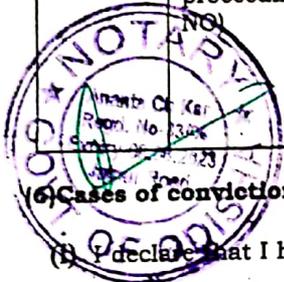
(a)	FIR No. with name and address of Police Station concerned				
	N.A	N.A	N.A	N.A	N.A

Ananta Chandra Patra
 5/10/22

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 Rajpur Road

Photocopy of the

b)	Case No. with Name of the Court	N.A	N.A	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A
d)	Brief description of offence	N.A	N.A	N.A
e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	N.A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. N.A
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) N.A

OR

(ii) I have been convicted for the offences mentioned below: N.A
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) N.A

Table

(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A

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(d)	Brief description of offence for which convicted	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A	N.A	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required. N.A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents: N.A

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self Bhanta ojha	Spouse Sargata ojha	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000.00	2000.00	NIL	NIL	NIL	NIL

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Lajpur Road

Bharat ojha

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Blarat ojha Karnatak Bank 001/Post Road 3672500 10042640 R1326-32	Sangheta ojha Karnatak Bank J. Road 36725 00101 440 901 R1438-02	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and, the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	R1326-32	R1438-02	NIL	NIL	NIL	NIL

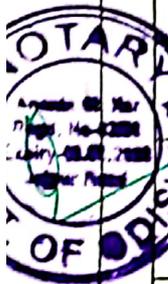
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NOTARY
Govt. of Odisha
Jaipur Road

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(B) Details of Immovable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sr. No	Description	Self	Spouse B-1/2/3/4 or Joint	HUP	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	1/2/3/4 or Joint B.15	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	00-020	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	8/8/2008	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	21600000	NIL	NIL	NIL	NIL
	Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	11500000	NIL	NIL	NIL	NIL	
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



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(B) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

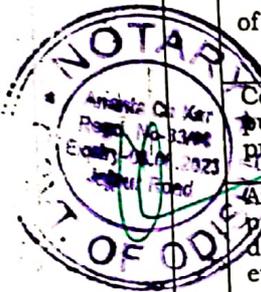
Sl. No	Description	Self	Spouse Bhikha ojha	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	Moteza Rachhikar Kt. No. 215	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	00.080	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	8/8/2008	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	256000.00	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	1150,000/-	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



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 Govt. of Odisha
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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



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	Cost of property (in case of purchase) at the time of purchase	N/A	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

P. Sharan Singh



Give herein below the details of liabilities/dues to public financial institutions and government:- N.A

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA	NA


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9) Details of profession or occupation:

- (a) Self..... Housewife
- (b) Spouse Business

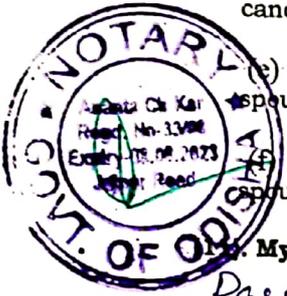
(10A) Details of source(s) of income:

- (a) Self..... NIL
- (b) Spouse 1,20,000/-

(C) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL



My educational qualification is as under:

Passed H.S.C Examination at N.C. High School, Jajpur Road in the year 87 under B.S.E, Odisha

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified : at Jajpur Road this the 5th day of March 2022

Witnesses:

- 1.
- 2.

BRARAT OJHA
DEPONENT

Ananta Chandra Kar
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

IDENTIFIED BY ME
Meel
ADVOCATE

The Deponent above named being identified by sri..... Meel Adv an oath states before me that the above contains are true to the best of my/our Knowledge and belief

NOTARY PUBLIC JAJPUR ROAD

Form IX
[See Rule 25 Note I]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To

The Election Officer Vyasanagar Municipality

SUBJECT: General Elections of Chairperson / Councilors to Vyasanagar Municipal Council - Allotment of Symbols - Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / State Party in the State of / Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above-

Name of person authorised to send notice	Name of office held in the party	District (s) / Area (s) Municipalities in respect of which he has been authorised
(1)	(2)	(3)
Shri Niranjan Patnaik	President	For all Wards of NACs / Municipalities of the State

2. The specimen signatures of the person(s) so authorised are given hereunder-

(1) Specimen Signatures of **Shri Niranjan Patnaik**

(i) [Signature] (ii) [Signature] (iii) [Signature]

(2) Specimen Signatures of **Shri Niranjan Patnaik**

(i) (ii) (iii)

(3) Specimen Signatures of **Shri Niranjan Patnaik**

(i) (ii) (iii)

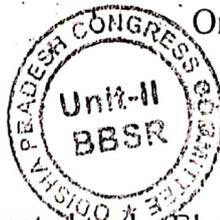
Yours faithfully

Place: Bhubaneswar

Date: 02.03.2022

[Signature]
President / Secretary
of the State level

Organisation of the Political Party



President
Name of the Party
(Seal of the Party)

"N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.