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भारतीय गैर न्यायिक

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RUPEES

Rs.10



INDIA NON JUDICIAL



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BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR

52AA 732208

AFFIDAVIT

I, ... Asmita Patil aged about 42 years, D/S/W/o-
Abhaya Patil of village-Dali pur....., Po-Jajpur Road....., Ps-
Jajpur Road, Dist-Jajpur....., Odisha, do hereby solemnly affirm and
state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and two children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasagar Municipality, Jajpur Road for filing of Nomination for the Ward No- 19.....
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,

N.R. Saha
Advocate 05.3.22

The Deponent above named being identified by sri..... N.R. Saha Adv an oath states before me that the above contains are true to the best of my/our Knowledge and belief

NOTARY PUBLIC JAJPUR ROAD

Asmita Patil
Deponent.

Ananta Chandra Kar
NOTARY
Govt. of Odisha
Jajpur Road

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Asmita Patra

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BHAGABAT PRASAD NANDA
STAMP VENDOR
RUPAJ, ILASIT TARASIL, JAJPUR



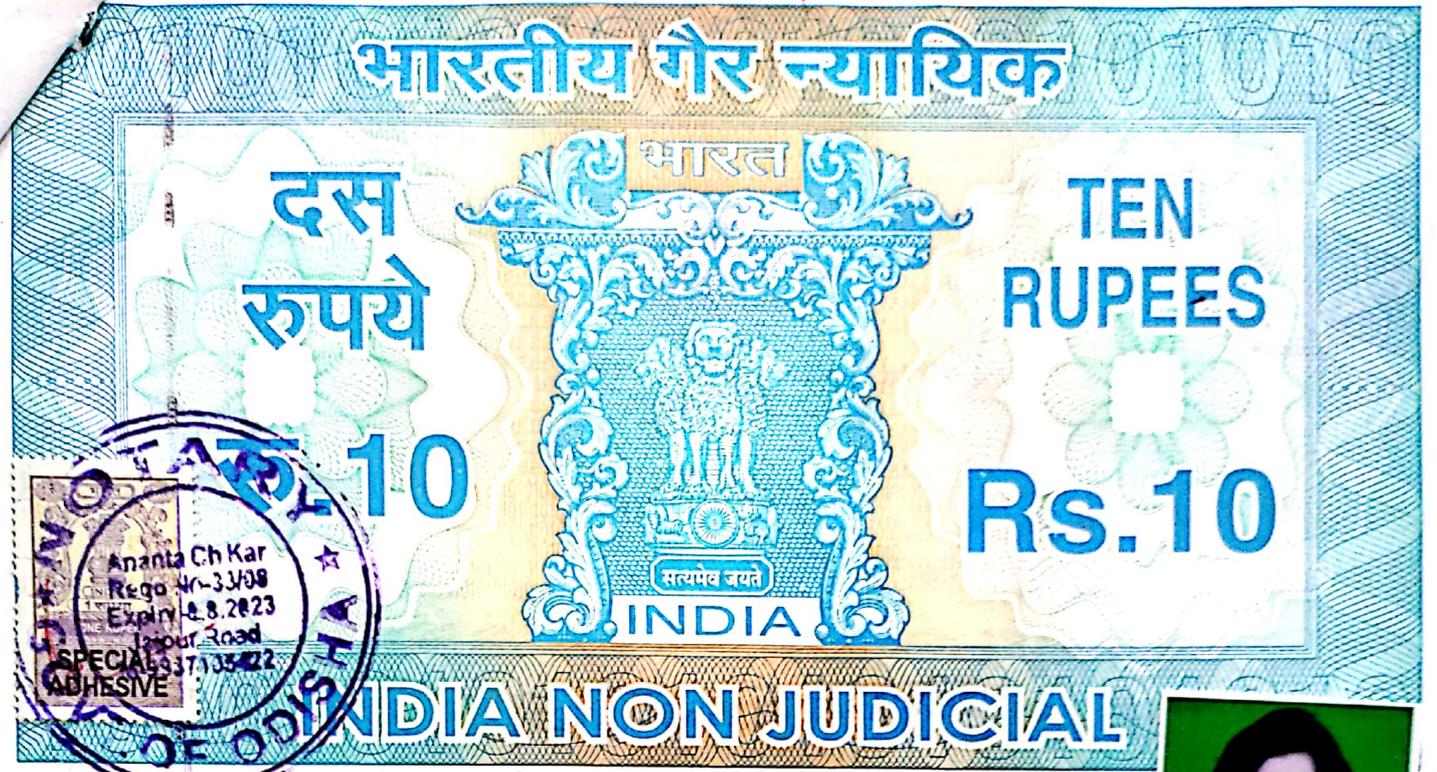
BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR
AFFIDAVIT

I, Asmita Patra, aged about 22 years, D.S. No. ... of village ... Taluka ... District ... do hereby solemnly affirm and state as follows:-

1. That I am the permanent resident of the above noted address.
2. That I have one spouse and ... children as of 31 May, 1994.
3. That I swear this affidavit to produce it before the competent Authority of the Hon. Officer, Vastak, Jajpur Road for filing of information to the ...
4. That the facts stated above are true to the best of my knowledge and

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SL No 1049/22



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Asmita Patra

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No-19 of Vyasagar, NAC/ Municipality/ Municipal Corporation for the office of Councilor/ Corporation/

OR N.A, NAC/ Municipality/ Municipal Corporation for the office of the chairperson/ Mayor.

(Strike out whichever is not applicable)

I Asmita Patra, Son/ Daughter/Wife of Abhaya Patra Aged about 42 yrs, resident of Delipur, P.O-Jajpur Road, P.S: Jajpur Road, Dist-Jajpur, Odisha, PIN-755019.... A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Beju Janata Dal (B.J.D) name of the political party/am contesting as an Independent candidate.
- (2) My name is enrolled in the Vyasagar Ward No-19 Municipality/ Municipal Corporation), at Serial No-176, in Booth No-30
- (3) My Contact telephone number(s) is / are. Mob-7536936995 and my mail id (if any) is asmita.app@gmail and my social media account(s) (if any) is/ are
 - (i) Facebook
 - (ii) N.A

IDENTIFIED BY ME
ADVOCATE 05.3.22

Ananta Chandra Kar
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

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(4) D
return

Sl. No.



Asmita Pati

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BHAGABAT PRASAD NANDA
STAMP VENDOR
PTASANABAR TAHASIL, JAJPUR

S.M. COVA/22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
	Self Ananta Pati	BKRPP 6921J	2020-21	(i) 2017-18 Rs. 5,43,090/-
				(ii) 2018-19 Rs. 6,26,445/-
				(iii) 2019-20 Rs. 7,01,060/-
				(iv) 2020-21 Rs. 4,79,900/-
				(v) 2021-22 Rs. 5,83,760/-
	Spouse Abhaya pati	AXRPP 9952E	2020-21	(i) 2017-18 Rs. 7,20,570/-
				(ii) 2018-19 Rs. 8,15,480/-
				(iii) 2019-20 Rs. 9,10,500/-
				(iv) 2020-21 Rs. 6,70,910/-
				(v) 2021-22 Rs. 7,95,110/-
3.	HUF (If Candidate is Karta/Coparcener) N.A	N.A	N.A	(i) N.A
				(ii) N.A
				(iii) N.A
				(iv) N.A
				(v) N.A
4.	Dependent 1 N.A	N.A	N.A	(i) N.A
				(ii) N.A
				(iii) N.A
				(iv) N.A
				(v) N.A



Ananta Pati

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ANANTA CHANDRANER
NOTARY
Govt. of Odisha
Jagpur Road
5/3/22

Serial 1049/22

5.	Dependent 2 N.A	N.A	N.A	(i)	N.A.
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
6.	Dependent 3... N.A	N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: N.A
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below) N.A

Table

(a)	FIR No. with name and address of Police Station concerned N.A	N.A	N.A	N.A
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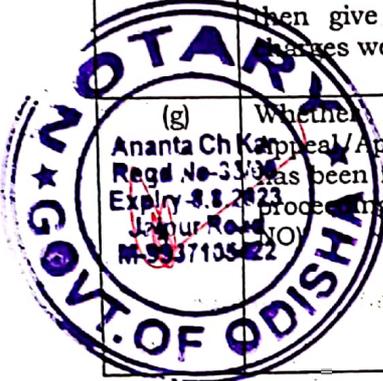
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 ADVOCATE N.A 05.3.22

[Signature]
 ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

8/10/22

	Case No. with Name of the Court	N.A	N.A	N.A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N.A	N.A	N.A
(d)	Brief description of offence	N.A	N.A	N.A
(e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	N.A	N.A	N.A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A



Ananta Chandra Khatun

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: N.A

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

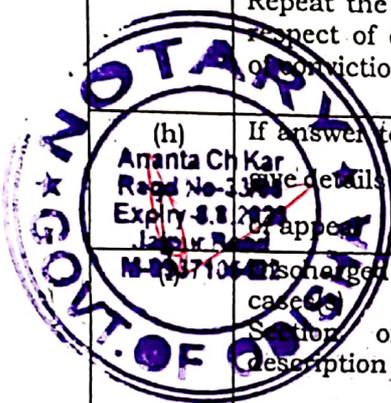
(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A

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 NOTARY
 Govt. of Odisha
 Rajpur Road

SL No 104/22

(d)	Brief description of offence for which convicted	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A	N.A	N.A
(h)	If answer to (g) above is YES, Give details and present status of appeal	N.A	N.A	N.A
(i)	Discharged /acquitted in the case of Section of the Act and description of the offence	N.A	N.A	N.A
(j)	The Court Which had taken cognizance	N.A	N.A	N.A
(k)	Case No	N.A	N.A	N.A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A	N.A	N.A
(n)	The Court Which had taken cognizance	N.A	N.A	N.A
(o)	Case No	N.A	N.A	N.A



Asmita Patra

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 ADVOCATE 05-3-22

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 ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

21/03/22

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Details of movable assets :



Assets in joint name indicating the extent of joint ownership will also have to be given.

In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 1,25,000/-	Rs. 2,40,000/-	N.A	N.A	N.A	N.A

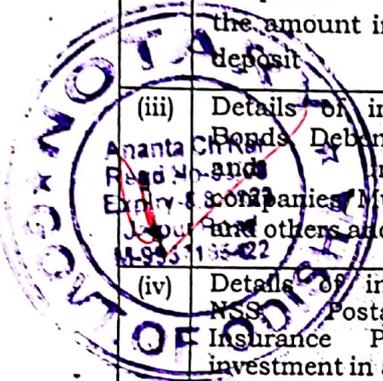
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Ananta Chandra Kar
 ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

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 ADVOCATE 05.3.22

S.No 1049/22

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B.I J.P. Road Rs. 26,999/- I.D.B.I J. Road Rs. 2,829	SBI J. Road Rs. 20,609/- + D.B.I. Rs. 33,418/-	N.A	N.A	N.A	N.A
(iii)	Details of investment in Bonds Debentures/Shares and units in companies Mutual Funds and others and the amount.	N.A	N.A	N.A	N.A	N.A	N.A
(iv)	Details of investment in NPS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	INSURANCE Rs. 75,000/-	N.A	N.A	N.A	N.A	N.A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	N.A	N.A	N.A	N.A	N.A	N.A
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Car Regd. No. OD 21 0049 March 2016 Rs. 1,75,000/-	Car. Regd. No. OD 21 0049 March 2017 Rs. 60,000/-	N.A	N.A	N.A	N.A
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 110 gram Rs. 52,000/- Silver 40 gram Rs. 20,000/-	Gold 100 gram Rs. 1,40,000/-	N.A	N.A	N.A	N.A
(viii)	Any other assets such as value of claims/interest	N.A	N.A	N.A	N.A	N.A	N.A
(ix)	Gross Total value	Rs. 12,83,766/-	Rs. 12,95,515/-	N.A	N.A	N.A	N.A



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Govt. of Odisha
Ajpur Road

5/12/22

Stalls of Immovable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format
- Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	N.A	N.A	N.A	N.A	N.A	N.A
	Area (total measurement in acres)	N.A	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
	Any Investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
	Approximate Current market value	N.A	N.A	N.A	N.A	N.A	N.A
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	M. K. Bairoudia K-1307	M. K. Bairoudia K-581	N.A	N.A	N.A	N.A
	Area (total measurement in sq. ft.)	2500 Sq. ft.	13000 Sq. ft.	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	NO	NO	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	27.3.15	23.10.14	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	Rs. 81,000/-	Rs. 22,00,000/-	N.A	N.A	N.A	N.A



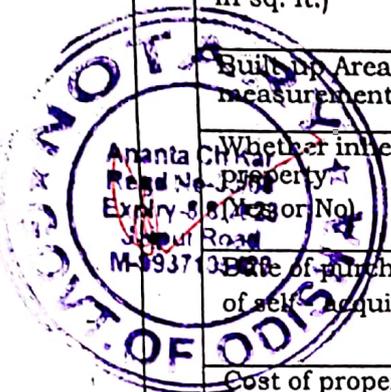
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ANANTA CHANDRA NAR
NOTARY
Govt. of Odisha
Rajour Road

8/20/19/22

	Any Investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	R-1, 50,000/-	D.A. 9, 70,000/-	2B-15, 12,000/-	N.A	N.A	N.A
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	N.A	N.A	N.A	N.A	N.A	N.A
	Area (total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A	N.A
	Built up Area (total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
	Any Investment on the property by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	N.A	N.A	N.A	N.A	N.A	N.A
	Area (Total measurement in sq. ft)	N.A	N.A	N.A	N.A	N.A	N.A
	Built up Area (Total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A	N.A



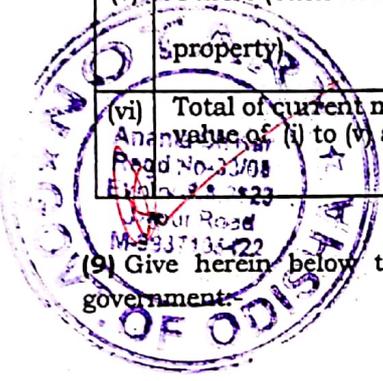
Asmita Patil

ANANTA CHANDRA
NOTARY
Govt. of Odisha
Jajpur Road

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ADVOCATE 05-2-22

SL No 1049/22

Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
Any Investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
(v) Others (such as interest in property)	N.A	N.A	N.A	N.A	N.A	N.A
(vi) Total of current market value of (i) to (v) above	Rs. 1,50,000/- Rs. 2,50,000/-			N.A	N.A	N.A



(9) Give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N.A	N.A	N.A	N.A	N.A	N.A
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	N.A	N.A	N.A	N.A	N.A	N.A
	Any other liability	N.A	N.A	N.A	N.A	N.A	N.A
	Grand total of liabilities	N.A	N.A	N.A	N.A	N.A	N.A

Smita Patra

IDENTIFIED BY ME
ADVOCATE 05.03.22

ANANTA CHANDRA KAR
NOTARY,
Govt. of Odisha
Jaipur Road

Shree 1049/22

(10) Details of profession or occupation:

(a) Self..... *President, Glorious English medium school, Dala*
(b) Spouse..... *Secretary, Glorious English medium school, Dala*

(10A) Details of source(s) of income:

(a) Self..... *Rs. 7,20,000/- (Gross yearly salary)*
(b) Spouse..... *Rs. 14,40,000/- Gross yearly salary*

(C) Source of income, if any, of dependents..... *N.A*

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... *N.A*

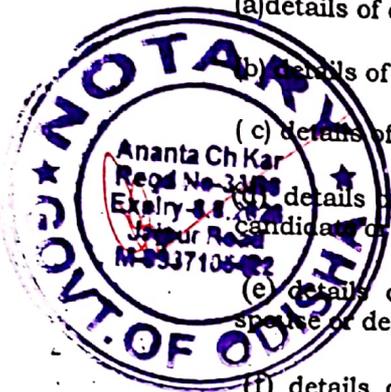
(b) details of contracts entered into by spouse..... *N.A*

(c) details of contracts entered into by dependents..... *N.A*

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... *N.A*

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... *N.A*

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... *N.A*



(11). My educational qualification is as under:

B.A Utkal University 2004.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Jajpur Road* this the *5th* day of *March 2022*

Witnesses:

1.

2.

Asmita Patra

DEPONENT

The Deponent above named being identified by sri. *A.K. Saha* Adv an oath states before me that the above contains are true to the best of my/our Knowledge and belief

Asmita Patra
5/3/22

ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

IDENTIFIED BY ME

ADVOCATE *05.3.22*

NOTARY PUBLIC JAJPUR ROAD