

181 Neo 062/22



ଓଡ଼ିଶା ଆଠିଶା ODISHA Bel Gore the Notary, PUBLIC, JAIPUR ROAD 54AA 605316
Attestant

I Smt Jyotismita Rout aged about 36 yrs wife of Manoj Kumar Rout of vil-Kopanda, P.O.P.S. Jaipur Road, Dist-Jaipur do hereby solemnly affirm & state as follows:-

- 1- That, I am the permanent resident at above noted address.
2. That, I have one spouse and 2 (two) children v.e. 6/31st May 1994.
3. That, I swear this affidavit to produce it before the Election Officer my reservation municipality for filling of nomination for the ward NO. 23 councilor candidate.

That the facts stated above are true to the best of my knowledge & belief.

IDENTIFIED BY ME
 ADVOCATE

The Deponent above named being identified by sr. Adv on oath states before me that the above contains are true to the best of my/our Knowledge and belief

NOTARY PUBLIC JAIPUR ROAD

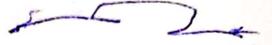
Jyotismita Rout
 DEPONENT
 ANAMI CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jaipur Road

भारत सरकार - 33

ज्योतिषी २/१६, कोरापु, निजामपुर।



Jyotismeta Road



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**BHAGABAT PRASAD NANDA
STAMP VENDOR
SYAMNAGAR TAHASIL, JAJPUR**



22/10/22

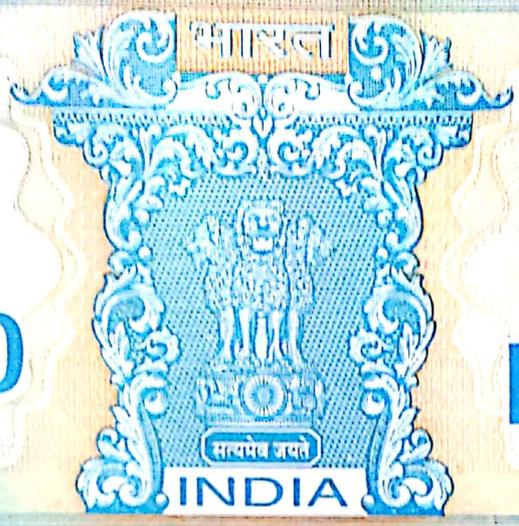
भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

₹.10

Rs.10



INDIA NON JUDICIAL



Jyotismita Rout

ଓଡ଼ିଶା ओडिशा ODISHA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICEER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No-23 of Vyasaganar, NAG/ Municipality/ Munciepal-Corporation for the office of Councilor/ Corporator/

OR N. P., NAG/ Municipality/ Munciepal-Corporation for the office of the chairperson/ Mayor.

(Strike out whichever is not applicable)

I Jyotismita Rout....., Son/ Daughter/Wife of Manoj Kumar Rout... Aged about-36.....yrs, resident of Kopanda....., P.O-Jajpur Road....., P.S: Jajpur Road, Dist-Jajpur, Odisha, PIN-755019.... A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Indian National Congress (.../I.N.C.....) name of the political party/ am contesting as an Independent candidate.
- (2) My name is enrolled in the Vyasaganar Ward No-23.... Municipality/ Munciepal-Corporation), at Serial No-546., in Booth No-38.....
- (3) My Contact telephone number(s) is / are. Mob-9348583335., and my mail id (if any) is jyotismita.rout@gmail.com and my social media account(s) (if any) is/ are
 - (i).....N.A.....
 - (ii).....N.A.....

IDENTIFIED BY ME

ADVOCATE

ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

23/11/21-37

ଜ୍ୟୋତ୍ସ୍ନା ୧୩୧, ପା.କୋମ୍ପୁ, ଭାଗ- ୩୩୩୧୧୧



Jyotsmeta Road

A handwritten signature in black ink, appearing to read "BPN" or similar initials.

BHAGABAT PRASAD NANDA
STAMP VENDOR
STATION ROAD, JAJPUR

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Jyotismita Rout	DOIPR 3588R	NA	(i) N.A
				(ii) N.A
				(iii) N.A
				(iv) N.A
				(v) N.A
	Spouse Manoj Kumar Rout	ARBPR 6360C	NA	(i) N.A
				(ii) N.A
				(iii) N.A
				(iv) N.A
				(v) N.A
3.	HUF (If Candidate is Karta/Coparcener) NIL	NIL	NA	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1 NIL	NIL	NA	(i) N.A
				(ii) N.A
				(iii) N.A
				(iv) N.A
				(v) N.A



Jyotismita Rout

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Govt. of Odisha
Rajour Road

5.	Dependent 2	NIL	NIL	NA	(i)	N.A
					(ii)	N.A
					(iii)	N.A
					(iv)	N.A
					(v)	N.A
6.	Dependent 3...	NIL	NIL	NA	(i)	N.A
					(ii)	N.A
					(iii)	N.A
					(iv)	N.A
					(v)	N.A



It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. **N.A**

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **N.A.**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N.A	N.A	N.A
	N.A			

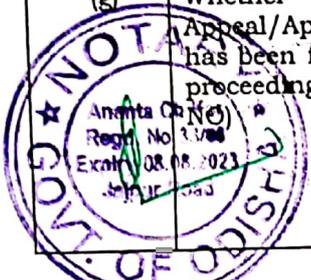
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 ADVOCATE

ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jaipur Road

Jyotirmata Pooja

b)	Case No. with Name of the Court	N.A	N.A	N.A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A
d)	Brief description of offence	N.A	N.A	N.A
e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
f)	If answer against (e) above is YES, then give the date on which charges were framed.	N.A	N.A	N.A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A



Jyotismita Rout

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) **N.A**

OR

(ii) I have been convicted for the offences mentioned below: **N.A**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

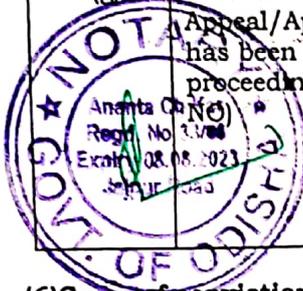
(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A

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ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

b)	Case No. with Name of the Court	N.A	N.A	N.A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A
d)	Brief description of offence	N.A	N.A	N.A
e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
f)	If answer against (e) above is YES, then give the date, on which charges were framed.	N.A	N.A	N.A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A



Jyotismita Rout

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) N.A

OR

(ii) I have been convicted for the offences mentioned below: N.A

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

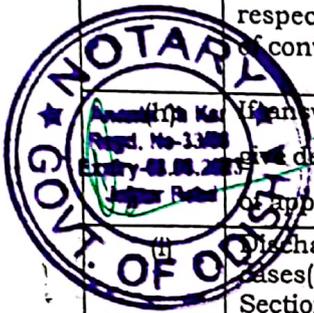
(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A

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 NOTARY
 Govt. of Odisha
 Jajpur Road

(d)	Brief description of offence for which convicted	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A	N.A	N.A
	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A
	Discharged /acquitted in the cases(s) Section of the Act and description of the offence.	N.A	N.A	N.A
(j)	The Court Which had taken cognizance	N.A	N.A	N.A
(k)	Case No	N.A	N.A	N.A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A	N.A	N.A
(n)	The Court Which had taken cognizance	N.A	N.A	N.A
(o)	Case No	N.A	N.A	N.A



Jyotsnida Rout

Ananta Chandra Kar
07/07/22

ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Rajpur Road

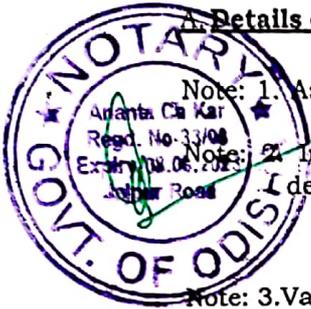
IDENTIFIED BY ME
[Signature]
ADVOCATE

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Details of movable assets :



- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

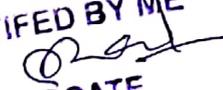
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self Jyotirmay Rout	Spouse Manoj K. Rout	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2,000.00	3,000.00	NIL	NIL	NIL	NIL

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 ADVOCATE

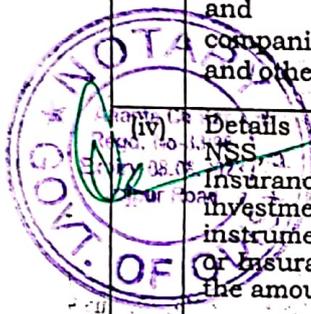
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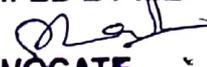

 ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Rajpur Road

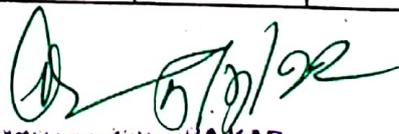
Jyotirmay Rout

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Fraktimata Road Union Bank Jajpur Road Rs 362/- AL. NO. 275120 10000546	Mar-01 Kr. Road NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments, Silver, and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Sold 30 gm Rs 1,50,000/- Silver 100 gm Rs 9000/-	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	Rs 1,57,110/- 100	Rs 3000/-	NIL	NIL	NIL	NIL

Fraktimata Road



IDENTIFIED BY ME

ADVOCATE


ANAND KUMAR
NOTARY
Govt. of Odisha
Jajpur Road

Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



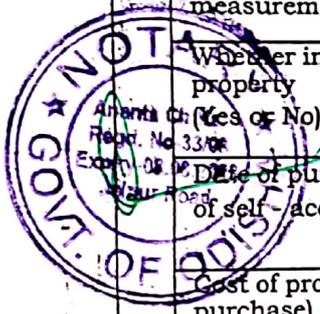
Jajpur Road

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Ananta Chandra Mar
ANANTA CHANDRA MAR
NOTARY
Govt. of Odisha
Jajpur Road

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL



Jajpur Road

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 ADVOCATE


 ANANTA CHANDRA NAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

Jyotirmata Post



(v) Give here below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	IIFCL Rajpur Road Rs. 15,000/- Gold Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs. 15,000/-	NIL	NIL	NIL	NIL	NIL

IDENTIFIED BY ME

 ADVOCATE

IDENTIFIED BY ME
 ANANTA CHANDRA KUMAR
 NOTARY
 Govt. of Odisha
 Rajpur Road

(10) Details of profession or occupation:

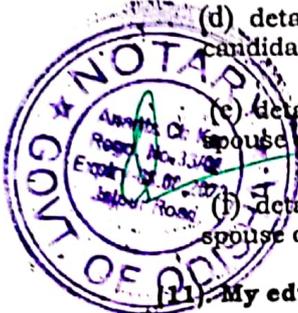
- (a) Self..... Householder.....
- (b) Spouse Business.....

(10A) Details of source(s) of income:

- (a) Self..... N.A......
- (b) Spouse .. R. 1. 2 a. 000. 00 (Yearly).....
- (c) Source of income, if any, of dependents,..... N.A......

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... N.A......
- (b) details of contracts entered into by spouse .. N.A......
- (c) details of contracts entered into by dependents N.A......
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N.A......
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N.A......
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N.A......



(11) My educational qualification is as under:

Passed H.S.C Examination, at Sahibhusan Girls High School, Tajar Road in the year 2004, Under B.S.E, Odisha

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Tajpur Road this the 17th day of March 2022.

Witnesses:

1. Manuti Kumar Sahoo
2. Mukti Prasad Rath

The Deponent above named being identified by sr. M. K. Jha an oath states before me that the above contains are true to the best of my/our knowledge and belief

NOTARY PUBLIC JAIPUR ROAD

IDENTIFIED BY ME

ADVOCATE

Jyotismita Rout

DEPONENT

ANANTA CHANDRA NAR
NOTARY
Govt. of Odisha
Jaipur Road

Form IX
[See Rule 25 Note I]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To
The Election Officer Vyasanagar Municipality

SUBJECT: General Elections of Chairperson / Councilors to Vyasanagar Municipal Council - Allotment of Symbols - Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / State Party in the State of / Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above-

Name of person authorised to send notice	Name of office held in the party	District (s) / Area (s) Municipalities in respect of which he has been authorised
(1)	(2)	(3)
Shri Niranjn Patnaik	President	For all Wards of NACs / Municipalities of the State

2. The specimen signatures of the person(s) so authorised are given hereunder-

- (1) Specimen Signatures of **Shri Niranjn Patnaik**
 (i) [Signature] (ii) [Signature] (iii) [Signature]
- (2) Specimen Signatures of **Shri Niranjn Patnaik**
 (i) (ii) (iii)
- (3) Specimen Signatures of **Shri Niranjn Patnaik**
 (i) (ii) (iii)

Yours faithfully

Place: Bhubaneswar

Date: 02.03.2022

[Signature]
President / Secretary
of the State level
Organisation of the Political Party



President
Odisha Pradesh Congress Committee
Name of the Party
(Seal of the Party)

“N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.

- (2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
 (3) No form transmitted by Fax shall be accepted.