

भारतीय गैर न्यायिक

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TEN
RUPEES

Rs.10



INDIA NON JUDICIAL



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54AA 605832

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF.

Ward No. 12 of Vyasanagar NAC/Municipality/Municipal

Corporation for the office of Councilor / Corporate /

OR NA NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor.

(strike out whichever is not applicable)

I, Achyutananda Dash son/ daughter / wife
of Chakradhar Dash Aged 47 years,
resident of Bhatia Handla-12, P.O.:- Jajpur Road, Dist:- Jajpur (mention full postal address), a
candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BJP
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Vyasanagar (Name of the
Ward No. 12 Municipality / Municipal Corporation), at Serial No. 447 in
Booth No. 18

(3) My contact telephone number(s) is/are 9437452255 and my e-
mail id (if any) is achyutananda55@gmail.com and my social media account(s) (if any) is/are

(i) NIL
(ii) NIL

Achyutananda Dash

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4.3.22
KALANDI CHARAN SAHOO
NOTARY
Govt. of Orissa
Sukinda, Jajpur



21/8/81 9/9/81 10/9/81

21/8/81 9/9/81 10/9/81

40/10/81 10/11/81

Sudhar Khilar
Stamp Vendor
Judicial Court
Jajpur Road

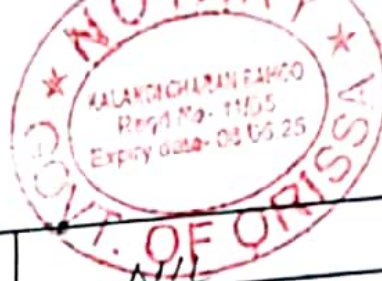


(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Achyutanand Dash	B1P80755 2C	2021-22	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse Shashinakha Dash	NA	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	Pan is not allocated		(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1 Sudarshan Dash	NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

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Govt. of Orissa
Sukinda, Jajpur

Achyutanand Dash



5.	Dependent 2	NA	NA	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NA	NA	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

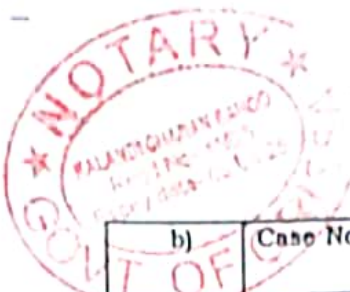
Table

FIR No. with name and address of Police Station concerned			
NIL	NIL	NIL	NIL

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4.3.22
KALANDI CHARAN SAHOO
NOTARY
Govt. of Orissa
Sukinda, Jajpur

Achutanand Dash



(b)	Case No. with Name of the Court	NIL	NIL	NIL	(d)
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL	(e)
(d)	Brief description of offence	NIL	NIL	NIL	(f)
(e)	Whether charges have been framed (mention YES or NO)	No	No	No	(g)
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL	(h)
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No	(i)

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

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MAHENDRANAND SAHOO
NOTARY
Govt. of Orissa
Sukinda, Jajpur

Achyutanand Dash



(d)	Brief description of offence for which convicted	NIL	NIL OF OFFENCE	
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

5

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KALANDI CHARAN SANKU
NOTARY
Govt. of Orissa
Sukinda, Jaipur

Acharya Ramchandra Mishra



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies are to be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
		Achyuta Randa Dast	Sashi Rekha Dast		Sudarshan Dast	NIL	NIL
(i)	Cash in hand	5000/-	3000/-	NIL	NIL	NIL	NIL

[Signature]
4.3.22
KALANDI CHARAN SAHOO
NOTARY
Govt. of Orissa
Sukinda, Jaipur

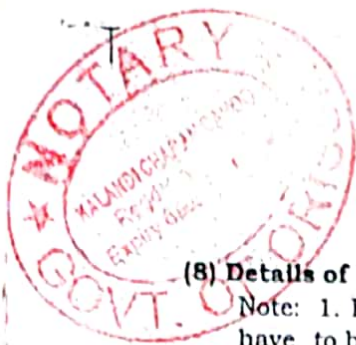
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Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NA	NA	NA	NA
Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA
Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NA	NIL	NIL	NIL
Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	CAR 00040 1155 RS 2,00,000	NIL	NIL	NIL	NIL	NIL
Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	20gms RS- 1,01,000	50gms RS- 2,51,000	NIL	NIL	NIL	NIL
Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
Gross Total value	RS- 3,54,293	RS- 2,51,000	NIL	NIL	NIL	NIL

7
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NOTARY
Govt. of Orissa
Sukinda, Jaipur

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

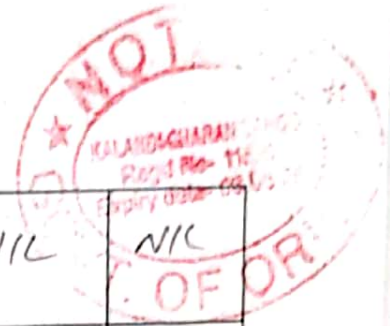
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dep-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	10-02 Dec. Joint	NA	Sudeshan Dasg 10-03 Dec. Joint	NIL	NIL
	Area (total measurement in acres)	NA	10-03 Dec.	NA	10-03 Dec.	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NA	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	2019 Joint	NA	2019 Joint	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NIL
	Approximate Current market value	NIL	5,00,000 Joint	NA	5,00,000 Joint	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NA	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NA	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NA
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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NOTARY
Govt. of Orissa
Sukinda, Jajpur

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Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL		NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL		NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL		NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL		NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL		NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL		NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL		NIL	NIL	NIL
Approximate current market value	NIL	NIL		NIL	NIL	NIL
v) Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL		NIL	NIL	NIL
Area (Total measurement in sq. ft)	NIL	NIL		NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	NIL	NIL		NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL		NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL		NIL	NIL	NIL

9
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NOTARY
Govt. of Orissa
Bhubaneswar, Jajpur

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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NA	NIL	NIL	
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	(10)
	Approximate current market value	NIL	NIL	NA	NIL	NIL	(10)
(v)	Others (such as interest in property)	NIL	NIL	NA	NIL	NIL	
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NA	NIL	NIL	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	H.D.F.C. (1,50,000)	NIL	NA	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NA	NIL	NIL	NIL
	Any other liability	NIL	NIL	NA	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NA	NIL	NIL	NIL

Kalandi Charan Sahoo
KALANDI CHARAN SAHOO
NOTARY
Govt. of Orissa
Sukinda, Jaipur

Achyutanandi Dutt

N-779
24/3/22



Details of profession or occupation:

- (a) Self..... Advocate
- (b) Spouse Housewife

(10A) Details of source(s) of income:

- (a) Self..... Practicing
- (b) Spouse N/A

(C) Source of income, if any, of dependents,..... N/A.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... N/A
- (b) details of contracts entered into by spouse N/A
- (c) details of contracts entered into by dependents N/A.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N/A.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N/A.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N/A.....

(11). My educational qualification is as under:

B.A.L.L.B. Tatyat Jeeban Law College, B.S.S.
Utkal University

Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (i) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (ii) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Sworn at Pipri Road this the 4th day of March 2022.

Witnesses:

M. Bisari

Nivakaranda Rout

I, the deponent above named being duly identified by Sr. K. S. Sahoo Advocate appearing before me on 24/3/22 at about 11 A.M. P.M. and states on oath that the contents of his affidavit are true to the best of his/her knowledge and belief.

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DEPONENT

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KALANDI CHARAN SAHOO
NOTARY
Govt. of Orissa
Sukinda, Jaipur

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

82ND-778 4/11/2021

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INDIA NON JUDICIAL

BEFORE THE NOTARU PUBLIC, SUKINDA, JAIPUR

54AA 605838

AFFIDAVIT

I, Mr. Achyutananda Dash, aged about 47 years, Son of Chakradhar Dash, At Bhatia, P.O/P.s-Jajpur Road, Dist- Jajpur (Odisha)-755019 do hereby solemnly affirm and state as Follows:-

1. That, I am the permanent resident of the above noted address and filing Nomination Paper for Counselor of Ward No-12 in Vyasagar Municipality for the ensuing Municipal Council Election and I am Brahmin by Caste which is included in Category of other Back ward class.
2. That, there is no criminal case pending against me in any where in the state or I have not convicted by any criminal court to my best of knowledge and no Police case is pending against me.
3. That, I have not more than one Children after the commencement of Orissa Municipality (Amendment Act 1994 & the date of birth of my last Child Sudeshna Dash is 30-11-2006 and I am not violating the section 16 of Orissa Municipal Act 1950 and its Amendment).
4. That, I have not more than one spouse living till this date.
5. That, all the above mention fact in this affidavit are true to the best of my knowledge and belief and I am swearing this affidavit to produced before Election Officer, Vyasagar Municipality, Jajpur Road with my Nomination Paper.

Achyutananda Dash

DEPONENT



The deponent above named being duly
certified by Sr. Advocate
advocate appears before me on 11/11/21
about the contents of his affidavit and states
on oath that the contents of his affidavit are
true to the best of his knowledge and belief

WALANDI CHARAN SAHOO
NOTARY
Govt. of Orissa
Sukinda, Jaipur

Sukinda, Jaipur

भारतीय गैर न्यायिक

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TEN
RUPEES

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INDIA NON JUDICIAL



GOVT. OF ORISSA ODISHA

54AA 605830

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF.

Ward No. 12 of Vya. Sanagar NAC/Municipality/Municipal Corporation for the office of Councilor / Corporate /

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor.

(strike out whichever is not applicable)

I, Achyutananda Dash son / daughter / wife
of Chakradhar Dash Aged 47 years,
resident of Bhulia, Hard No. 12, P.O. - Jajpur Road, Jajpur (mention full postal address), a
candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by- _____
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Vya. Sanagar (Name of the
Ward No. 12 Municipality / Municipal Corporation), at Serial No. 477 in
Booth No. 18

(3) My contact telephone number(s) is/are 9437452255 and my e-
mail id (if any) is achyutananda55@gmail.com and my social media account(s) (if any) is/are

(i) NA
(ii) NA

Achyutananda Dash

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4/3/22
KALANDI CHARAN SAHOO
NOTARY
Govt. of Orissa
Sukinda, Jajpur



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୧୫/୦୧/୨୦୧୮ ୧୫/୦୧/୨୦୧୮

Sudhar Khilar
Stamp Vendor
Judicil Court
Jajpur Road



(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Achyutananda Dash	B18PD85-2C	NIL 2021-22	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse Shashirakha Dash		NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	pan is not allotted		(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1 Sudeshana Dash	NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

Achyutananda Dash



5.	Dependent 2 NA	NA	NA	(i)	NIL
				(ii)	5 NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3... NA	NA	NA	(i)	— NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

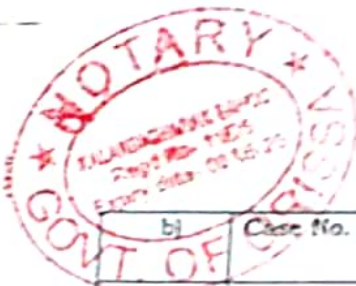
Table

(a)	FIR No. with name and address of Police Station concerned			
	NIL	NIL	NIL	NIL

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KALANDI CHARAN SAHOO
NOTARY
Govt. of Orissa
Bukinda, Jajpur

Achyutananda Dash



(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table				
(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

K. S. Sahoo
4.3.22
K. S. SAHOO
NOTARY
GOVT. OF ODISHA
Subdiv. Jajpur

Achutanand Mishra

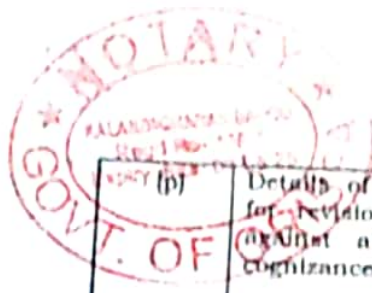


(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

5

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4.3.22
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Rajahmundry, India

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(b)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self Achyutananda Dash	Spouse Shastri- randa Ekha- Dash	HUF	Dependent Gudeshana Dash	Dependent- -2 NIL	Dependent -3 NIL
(1)	Cash in hand	5000/-	3000/-		NIL	NIL	NIL

M. K. Dash
4.3.22
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NOTARY
GOVT. OF ODISHA
Subdivision, Cuttack

Achyutananda Dash



	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL SBI RS-17,126.63 HDFC RS-32,117.62 NIL NIL NIL NIL	NIL HDFC RS-5000/- NIL NIL NIL NIL				
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NA	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	CAR OD04D 1155 RS-2,00,000/-	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	20gms. RS-1,00,000/-	50gms. RS-2,50,000/-	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	RS-354,243/-	RS-258,000/-	NIL	NIL	NIL	NIL

7

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(S) Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	3. Dec 80 Joint	NA	Sudeshna Dash 10-3 Dec Joint		
	Area (total measurement in acres)		10.03 dec		10.03 dec		
	Whether inherited property (Yes or No)	NIL	NIL		NIL		
	Date of purchase in case of self - acquired property	NIL	2019 Joint		2019 Joint		
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.	NIL	NIL		NIL		
	Approximate Current market value	NIL	5,00,000 Joint		5,00,000 Joint		
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NA.	NIL		
	Area (total measurement in sq. ft.)	NIL	NIL	NA	NIL		
	Whether inherited property (Yes or No)	NIL	NIL				
	Date of purchase in case of self - acquired property	NIL	NIL				
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL		

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Achyutaranan Dash

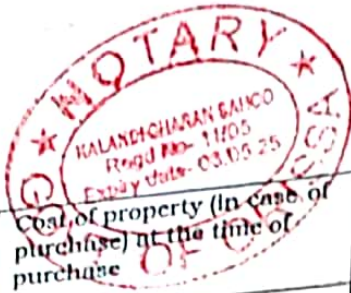


	Any Investment on the land by way of development, construction etc.	NIL	NIL		NIL	NIL	
	Approximate current market value	NIL	NIL		NIL	NIL	
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL		NIL	NIL	
	Area (total measurement in sq. ft.)	NIL	NIL		NIL	NIL	
	Built-up Area (total measurement in sq.ft.)	NIL	NIL		NIL	NIL	
	Whether inherited property (Yes or No)	NIL	NIL		NIL	NIL	
	Date of purchase in case of self - acquired property	NIL	NIL		NIL	NIL	
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL		NIL	NIL	
	Any Investment on the property by way of development, construction etc.	NIL	NIL		NIL	NIL	
	Approximate current market value	NIL	NIL		NIL	NIL	
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL		NIL	NIL	
	Area (Total measurement in sq. ft)	NIL	NIL		NIL	NIL	
	Built up Area (Total measurement in sq. ft.)	NIL	NIL		NIL	NIL	
	Whether inherited property (Yes or No)	NIL	NIL		NIL	NIL	
	Date of purchase in case of self - acquired property	NIL	NIL		NIL	NIL	


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 Sukinda, Jaipur

9

Achyutananda Dash



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL		NIL	NIL	
	Any Investment on the land by way of development, construction etc.	NIL	NIL		NIL	NIL	
	Approximate current market value	NIL	NIL		NIL	NIL	
(v)	Others (such as interest in property)	NIL	NIL		NIL	NIL	
(vi)	Total of current market value of (i) to (v) above	NIL	NIL		NIL	NIL	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	H.D.F.C. bank 1.50,000	NIL	NA	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NA	NIL	NIL	NIL
	Any other liability	NIL	NIL	NA	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NA	NIL	NIL	NIL

10

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Govt. of Orissa
Sukinda, Jajpur

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10) Details of profession or occupation:

- (a) Self..... Advocate
(b) Spouse Housewife

(10A) Details of source(s) of income:

- (a) Self..... Pension
(b) Spouse Nil

(C) Source of income, if any, of dependents,..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

B.D.L.B. Jagadivan Lal College BBSR
Utkal University

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhubaneswar this the 4th day of March 2022

Witnesses:

1. M. Anshu
2. Nirekha Randa Rout

Achyutanand Posh

DEPONENT
The deponent above named being duly identified by Sn. K. L. Law
Advocate appearing before me on Dt. 4/3/22
at about A.M / P.M and States
on oath that the contents of his affidavit are
true to the best of his knowledge and belief

NOTARY
Govt. of Orissa
Sukinda, Jajpur

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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TEN
RUPEES

Rs.10

INDIA NON JUDICIAL



BEFORE THE NOTARU PUBLIC, SUKINDA, JAJPUR

54AA 605837

AFFIDAVIT

I, **Mr. Achyutananda Dash**, aged about 47 years, Son of Chakradhar Dash, At- Bhatia, P.o/P.s-Jajpur Road, Dist- Jajpur (Odisha)-755019 do hereby solemnly affirm and state as Follows:-

1. That, I am the permanent resident of the above noted address and filing Nomination Paper for Counselor of Ward No-12 in Vyasagar Municipality for the ensuing Municipal Council Election and I am Brahmin by Caste which is included in Category of other Back ward class.
2. That, there is no criminal case pending against me in any where in the state or I have not convicted by any criminal court to my best of knowledge and no Police case is pending against me.
3. That, I have not more than one Children after the commencement of Orissa Municipality (Amendment Act 1994 & the date of birth of my last Child Sudeshna Dash is 30-11-2006 and I am not violating the section 16 of Orissa Municipal Act 1950 and its Amendment).
4. That, I have not more than one spouse living till this date.

That, all the above mention fact in this affidavit are true to the best of my knowledge and belief and I am swearing this affidavit to produced before Election Officer, Vyasagar Municipality, Jajpur Road with my Nomination Paper.



Achyutananda Dash
DEPONENT

He deposes, and is sworn being duly
certified by me, the undersigned
advocate, on the date of 5/3/22
at about 11.00 A.M/P.M and states
on oath that the contents of his affidavit are
true to the best of his/her knowledge and belief.

KALANDI CHARAN SAHOO
NOTARY
Govt. of Orissa
Sukinda, Jajpur

