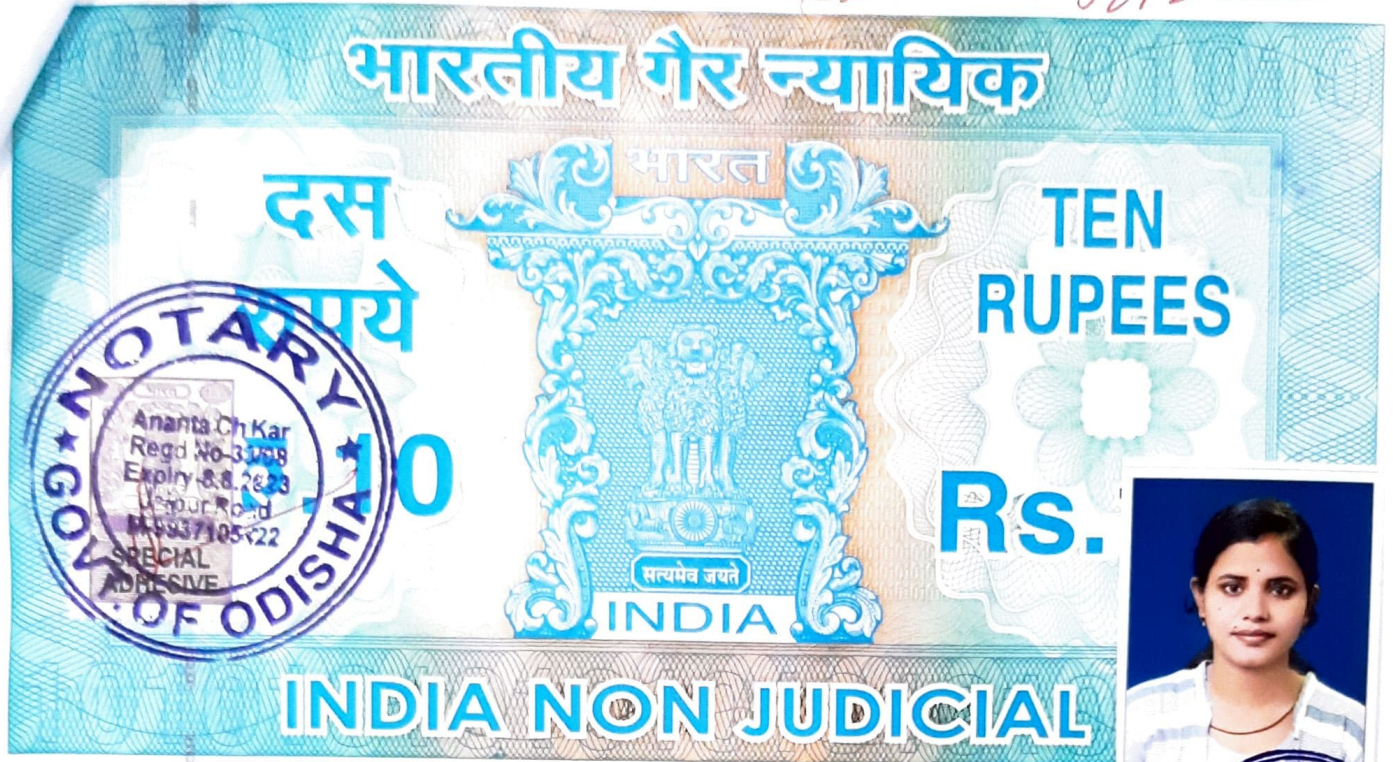


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52AA 1



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No-02 of Vyasagar, ~~NAC/ Municipality/ Municipal Corporation~~ for the office of Councilor/ ~~Corporator/~~

OR ..... , ~~NAC/ Municipality/ Municipal Corporation~~ for the office of the chairperson/ ~~Mayer.~~

(Strike out whichever is not applicable)

I, Kuni Hansda ..... , Son/ Daughter/Wife of Srikanta Hansda ..... Aged about 25 ..... yrs, resident of Panasia ..... , P.O- F.C. Project ..... , P.S: Jajpur Road, Dist-Jajpur, Odisha, PIN-755020.. A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Bharatiya Janata Party (B.J.P) ..... name of the political party/ am contesting as an Independent candidate.
- (2) My name is enrolled in the Vyasagar Ward No-02... Municipality/ ~~Municipal Corporation~~), at Serial No-192....., in Booth No-02.....
- (3) My Contact telephone number(s) is / are. Mob-7326070644 and my mail id (if any) is Kuni.hansda40@gmail.com and my social media account(s) (if any) is/ are
  - (i) Facebook (Anuradha Hansda)
  - (ii) Whatsapp (Anuradha Hansda) (Conv 861 rcaadha)

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ADVOCATE

[Signature]  
ANANTA CHANDRA KAR  
NOTARY  
Govt. of Odisha  
Jajpur Road

Kuni Hansda



no 1496 dt - 4-1-22  
Kuni Hansda At, Parashid  
B. J. Road. Jyapur

Ashok Kumar

✓ Kuni Hansda

Ashok  
Ashok Kumar Das  
Stamp Vendor  
Civil Judge (Senior Division)  
Jalpaiguri

(4) Det  
return

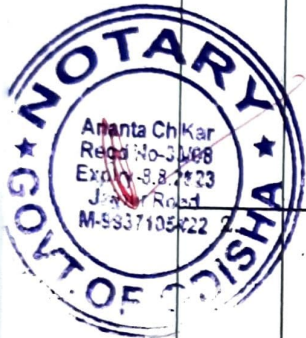
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**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	BM1PH0798-B	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
	Spouse Unmarried No Spouse	No PAN Allotted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	No PAN Allotted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1	No PAN Allotted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



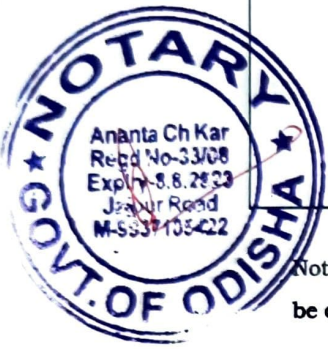
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Jagan Road

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5.	Dependent 2	No PAN Allotted	NIC	(i)	NIC
				(ii)	NIC
				(iii)	NIC
				(iv)	NIC
				(v)	NIC
6.	Dependent 3...	No PAN Allotted	NIC	(i)	NIC
				(ii)	NIC
				(iii)	NIC
				(iv)	NIC
				(v)	NIC



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N.A	N.A	N.A
-----	---	-----	-----	-----

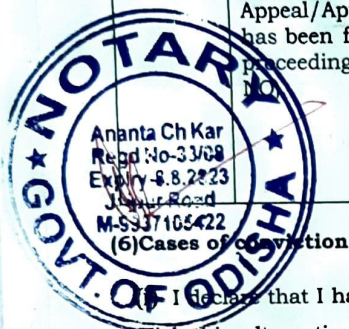
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*12/02/22*

b)	Case No. with Name of the Court	N.A.	N.A.	N.A.
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N.A.	N.A.	N.A.
d)	Brief description of offence	N.A.	N.A.	N.A.
e)	Whether charges have been framed (mention YES or NO)	N.A.	N.A.	N.A.
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A.	N.A.	N.A.
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A.	N.A.	N.A.



(i) I declare that I have not been convicted for any criminal offence. ✓  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.

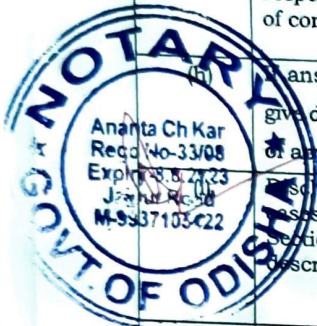
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 Jajpur Road

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20/10/22

(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of conviction	N.A.	N.A.	N.A.
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A.	N.A.	N.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A.	N.A.	N.A.
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.
(i)	If discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A.	N.A.	N.A.
(j)	The Court Which had taken cognizance	N.A.	N.A.	N.A.
(k)	Case No	N.A.	N.A.	N.A.
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	N.A.
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A.	N.A.	N.A.
(n)	The Court Which had taken cognizance	N.A.	N.A.	N.A.
(o)	Case No	N.A.	N.A.	N.A.



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	N.A.
-----	--	------	------	------

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

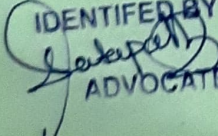
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

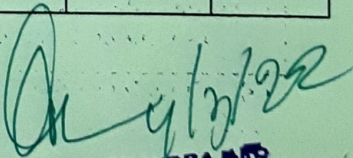
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

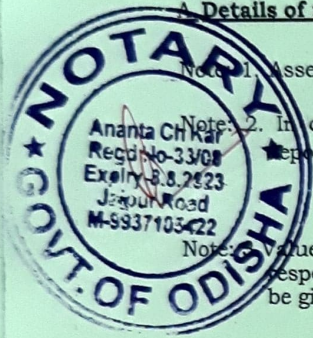
**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1000/-	NIL	NIL	NIL	NIL	NIL

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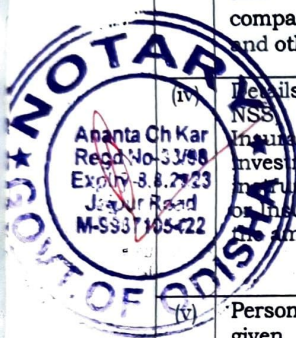
  
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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B.A/c-40798486832. Rs-2000/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	3000/-	NIL	NIL	NIL	NIL	NIL



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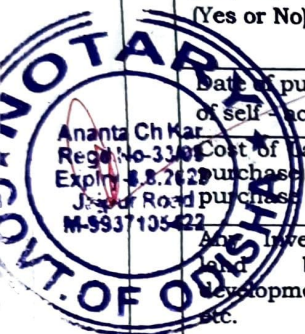
**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase at the time of purchase)	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



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 NOTARY  
 Govt. of Odisha  
 Jajpur Road

21/10/22

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of self-acquired property at the time of purchase)	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	M. mandam K-40	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	270	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	250	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL



Kuni Hansda

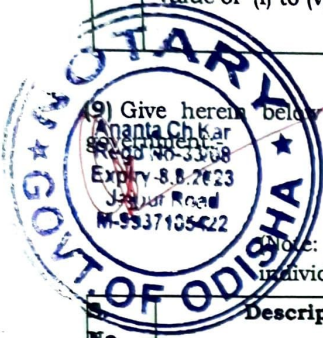
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CHANDRA KANTH  
NOTARY  
Govt. of Odisha  
Jaipur Road

Since 10/9/22

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	20,000/-	NIL	NIL	NIL	NIL
	Approximate current market value	20,000/-	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	100,000/-	NIL	NIL	NIL	NIL

Muni Harsda



9) Give hereinafter the details of liabilities/dues to public financial institutions and

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

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ANANTA CHANDRA KAR  
 NOTARY  
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 Jajpur Road

SL No-092/22

(10) Details of profession or occupation:

- (a) Self..... self service
- (b) Spouse ..... N.A.

(10A) Details of source(s) of income:

- (a) Self..... self service
- (b) Spouse ..... N.A.

(C) Source of income, if any, of dependents,..... N.A.

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... N.A.
- (b) details of contracts entered into by spouse ..... N.A.
- (c) details of contracts entered into by dependents ..... N.A.

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... N.A.

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N.A.

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N.A.



(11). My educational qualification is as under:

12 Arts. passed in the year 2013, from P.G. Women's College, Jajpur Road, CHSE.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jajpur Road this the 04th day of March 2022

Witnesses:

- 1. Sunesh K. Das
- 2. Subalish Das

The Deponent above named being identified by sri. Adv. on oath states before me that the above contains are true to the best of my/our Knowledge and belief

DEPONENT

Signature of Ananta Chandra Kar, NOTARY, Govt. of Odisha, Jajpur Road

IDENTIFIED BY ME, Advocate, Signature of Subalish Das

NOTARY PUBLIC JAJPUR ROAD

8/11/22 10/3/22



ଓଡ଼ିଶା ओडिशा ODISHA

52AA 104048

BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR  
AFFIDAVIT

I, ..... Kunil Hansda ..... aged about 25 years, D/S/W/o-  
Srujanika Hansda of village-Parasia ....., Po-F.C. Project ....., Ps-  
Jajpur Road ....., Dist-Jajpur ....., Odisha, do hereby solemnly affirm and state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have no spouse and no children w.e.f. 31<sup>st</sup> May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasaganar Municipality, Jajpur Road for filing of Nomination for the Ward No-02 .....
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,

*[Signature]*  
Advocate

The Deponent above named being identified by sri. [Signature] Adv on oath states before me that the above contains are true to the best of my/our Knowledge and belief

NOTARY PUBLIC JAJPUR ROAD

Kunil Hansda

Deponent.

*[Signature]*  
ANANTA CHANDRA KAR  
NOTARY  
Govt. of Odisha  
Jajpur Road

4/3/22