

ଫାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ଖାର୍ଚ୍ଚର ସଂଖ୍ୟା ବା ନାମ : ୨୪
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) । କାର୍ଯ୍ୟସୂଚୀ
କ୍ରମିକ (ସଂଖ୍ୟା ପଦବୀ)
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଶ୍ରୀ ମନଜି
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୮୫୮
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଶ୍ରୀ ରମେଶ ମନଜି
5. ବୟସ : ୨୫
6. ଠିକଣା : ଶ୍ରୀ- ମୁକ୍ତମାଳ, ବ୍ୟାଘ୍ରନଗର, ଲାଜପୁର ଖେଡ଼
ଡ୍ରାଫ୍ଟ ନଂ- ୨୫ ଡି- ଲାଜପୁର
ଗି. - ୩୫୫୦୧୮
7. ଗୋଷ୍ଠୀ : ଡିପାର୍ଟମେଣ୍ଟର ଜାତି, (କ୍ରମିକ) ମନଜି
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଶ୍ରୀମାତା ନାୟକ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୫୩
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : ଶ୍ରୀମାତା ନାୟକ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଶ୍ରୀ ନାୟକ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୧୦
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ଶ୍ରୀ ନାୟକ
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ପତ୍ର

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ନିର୍ଦ୍ଦେଶ ଦଳ ଦ୍ଵାରା ସମର୍ଥିତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ରାଜସ୍ଵ ପୌର ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୨୫ ଡ୍ଵାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ପି.ଜି. ମଲିକ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ
..... ତାରିଖ ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର



Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 012

Date 02/03/2022

Received from Smt./Shri

Rs.

50/-

(Rupees

Fifty only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of

Ward No. 25 of Vyasagar Municipality / N. A. C. /Municipal Corporation.

Place

Vyasagar Municipality

* Strike out whichever is not applicable.

Election Officer
Vyasagar Municipality

OFFICE OF THE VYASANAGAR MUNICIPALITY, JAIPUR ROAD

No 543 Dated 23/2/22

(26)

No Due Certificate

Certified that Smt/Kumari/Sri Pinkay Malik

Son of /Daughter of

/Wife of Alok Malik of Village Kopanda

Ward no 25 Holding No 23 has cleared up all the Municipal dues till the financial year 2021-22. He has no subsisting contract in this Municipality.

Hence there is no due against him till date

This certificate is only meant for filing of Nomination for General Election to ULB 2022.

Executive Officer
Vyasanagar Municipality



FORM No. I

(See Rule 3)

GOVERNMENT OF ODISHA

Office of the Tahasildar Vyasagar
Miscellaneous Certificate Case No E-SCO/2020/237139
SCHEDULED CASTE CERTIFICATE

This is to certify that Smt **PINKY MALIK** daughter of Smt **MATAN MALIK** and Shri **BIDYADHAR MALIK**, wife of Shri **ALOK KUMAR MALLICK** of village/town **KOPANDA P.S JAJPUR ROAD** in the district **JAJAPUR** in the state of Odisha belongs to **Pan** caste which is recognized as **Scheduled Caste** under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Smt **PINKY MALIK** and her family ordinarily reside(s) in village/town **KOPANDA** of **JAJAPUR** district in the state of Odisha.



Digitally signed by BIKRAM KUMAR MALIK

Date 2021.01.13 04:35:11 +05:30

Signature of the Revenue Officer
13/01/2021

**** This is a Digitally Signed Document And Does Not Require Signature ****

NOTE

- (i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- (ii) This Certificate is issued as per section 4, 5, & 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.
- (iii) For any Query or Verification, Agency /Department / Office may visit <https://edistrict.odisha.gov.in>
- (iv) Tampering of this Certificate will attract penal action.





**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 25 of Vyasamajra NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, Pinki Malik son/daughter/wife
of Alok Malik Aged 25 years,
resident of V. N. Mandal, P. N. Talpur, S. Talpur (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by B.I.P

(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

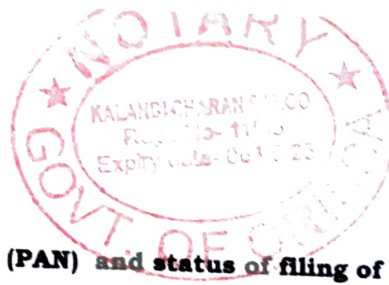
(2) My name is enrolled in Vyasamajra (Name of the
Ward No. 25 Municipality/ Municipal Corporation), at Serial No. 25 in Booth
No. 42

(3) My contact telephone number(s) is/are 9090302701 and my e-
mail id (if any) is ALL and my social media account(s) (if any)
is/are

(i) ALL
(ii) ALL

Pinki Malik

Malik 4.8.22
KALAND CHARAN SAHOO
NOTARY
Govt. of Orissa
Sukinda, Jaipur



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self Pinkie Malik (VI)	FMTPM 6078 L	N/A	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse Alok Malik	AZOPM 0038 K	2021-22 N/A	(i)	2020-21 Rs. 2,99,260/-
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
3.	HUF (If Candidate is Karta/Coparcener)	N/O PAN Alloted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1 Satyajit Malik	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

11/11/2022

5.	Dependent 2			(i)	NIL
	NIL	NIL	NIL	(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...			(i)	NIL
	NIL	NIL	NIL	(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	NIL	NIL	NIL	NIL

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b)	Case No. with Name of the Court	N/L	N/L	N/L
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	N/L	N/L	N/L
d)	Brief description of offence	N/L	N/L	N/L
e)	Whether charges have been framed (mention YES or NO)	N/L	N/L	N/L
f)	If answer against (e) above is YES, then give the date on which charges were framed	N/L	N/L	N/L
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/L	N/L	N/L

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

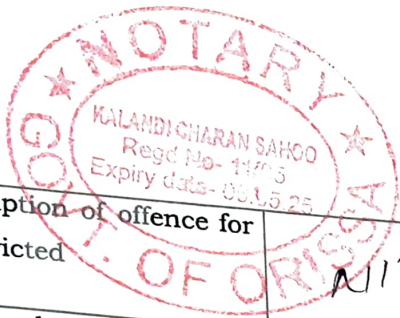
Table

(a)	Case No.	N/L	N/L	N/L
(b)	Name of the Court	N/L	N/L	N/L
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	N/L	N/L	N/L

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NOTARY
Govt of Odisha
Sukinda, Jajpur

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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

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NOTARY

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(p)	Details of Appeal application for revision etc if any filed against above order taking cognizance	ALL	ALL	
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

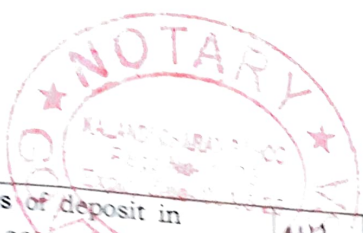
Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self PINKI MALIK	Spouse Alok MALIK	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 3000	Rs 3000		ALL	ALL	

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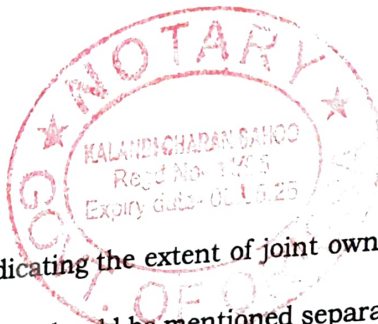
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(ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL SBI-JR Read Bench M-5000 P.S. no RS-7000	NIL	NIL	NIL	NIL
(iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	5gm RS-350 GOLD	NIL	NIL	NIL	NIL	NIL
(viii) Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix) Gross Total value	RS-38000	RS-17,000	NIL	NIL	NIL	NIL

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NOTARY
GOVT. OF ORISSA

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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Any Investment on the land by way of development, construction etc.

NIL	NIL	NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL	NIL	NIL

Approximate current market value

Commercial Buildings

(including apartments)

-Location(s)

-Survey number(s)

NIL	NIL	NIL	NIL	NIL	NIL
-----	-----	-----	-----	-----	-----

Area (total measurement in sq. ft.)

NIL	NIL	NIL	NIL	NIL	NIL
-----	-----	-----	-----	-----	-----

Built-up Area (total measurement in sq.ft.)

NIL	NIL	NIL	NIL	NIL	NIL
-----	-----	-----	-----	-----	-----

Whether inherited property (Yes or No)

NIL	NIL	NIL	NIL	NIL	NIL
-----	-----	-----	-----	-----	-----

Date of purchase in case of self - acquired property

NIL	NIL	NIL	NIL	NIL	NIL
-----	-----	-----	-----	-----	-----

Cost of property (in case of purchase) at the time of purchase

NIL	NIL	NIL	NIL	NIL	NIL
-----	-----	-----	-----	-----	-----

Any Investment on the property by way of development, construction etc.

NIL	NIL	NIL	NIL	NIL	NIL
-----	-----	-----	-----	-----	-----

Approximate current market value

NIL	NIL	NIL	NIL	NIL	NIL
-----	-----	-----	-----	-----	-----

(iv) Residential Buildings (including apartments):
-Location (s)
-Survey number(s)

NIL	NIL	NIL	NIL	NIL	NIL
-----	-----	-----	-----	-----	-----

Area (Total measurement in sq. ft)

NIL	NIL	NIL	NIL	NIL	NIL
-----	-----	-----	-----	-----	-----

Built up Area (Total measurement in sq. ft.)

NIL	NIL	NIL	NIL	NIL	NIL
-----	-----	-----	-----	-----	-----

Whether inherited property (Yes or No)

NIL	NIL	NIL	NIL	NIL	NIL
-----	-----	-----	-----	-----	-----

Date of purchase in case of self - acquired property

NIL	NIL	NIL	NIL	NIL	NIL
-----	-----	-----	-----	-----	-----

4.3.22 9

Pinki malik

NOTARY
Govt. of Orissa
Sukinda, Jaipur

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

11/12/2022
11/12/2022



9) Details of profession or occupation:

- (a) Self Housewife
- (b) Spouse Not applicable

(10A) Details of source(s) of income:

- (a) Self All
- (b) Spouse Don't know

(C) Source of income, if any, of dependents All

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate All
- (b) details of contracts entered into by spouse All
- (c) details of contracts entered into by dependents All
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest All
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners All
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share All

(11). My educational qualification is as under:

10th Pass, Hingula High School, Sankhachula

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jajpur this the 4th day of March 2022

Witnesses:

- 1. Achyutanand Dash
- 2. Bijoy Ghosh

Pinki Malik

Notary Public and I am duly
certified by Sri. K. C. Saran
Advocate, Sukinda, Jajpur on Dt. 11/12/22
about the contents of the affidavit
on oath that the contents of his affidavit are
true to the best of his/her knowledge and belief

Mulvi
4-3-22
NOTARY
Govt. of Orissa
Sukinda, Jajpur

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

2000 ₹ 9/11/3/2022

भारतीय गैर न्यायिक

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TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

BEFORE THE NOTARU PUBLIC, SUKINDA, JAJPUR

54AA 605843

AFFIDAVIT

I, **Smt. Pinki Malik**, aged about 25 years, Wife of Alok Malik, At-Mundamal, P.o/P.s-Jajpur Road, Dist- Jajpur (Odisha)-755019 do hereby solemnly affirm and state as Follows:-

1. That, I am the permanent resident of the above noted address and filing Nomination Paper for Counselor of Ward No-25 in Vyasagar Municipality for the ensuing Municipal Council Election and I am Sc by Caste which is included in Category of other Back ward class.
2. That, there is no criminal case pending against me in any where in the state or I have not convicted by any criminal court to my best of knowledge and no Police case is pending against me.
3. That, I have not more than one Child after the commencement of Orissa Municipality (Amendment Act 1994 & the date of birth of my last Child Satyajit Malik is 10-09-2016 and I am not violating the section 16 of Orissa Municipal Act 1950 and its Amendment).
4. That, I have not more than one spouse living till this date.
5. That, all the above mention fact in this affidavit are true to the best of my knowledge and belief and I am swearing this affidavit to produced before Election Officer, Vyasagar Municipality, Jajpur Road with my Nomination Paper.

< Pinki malik

the deponent above named being duly
certified by Sri. K. C. Sahoo

advocate appears before me on 09/11/22
at about A.M and states
on oath that the contents of his affidavit are
true to the best of his/her knowledge and belief

NOTARY
Govt. of Orissa
Sukinda, Jajpur

DEPONENT



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1981 11/11/81

Pinki Malik, H. Mandgma, N. Jajpur

Dist Jajpur

pinkie malik


Srihar Thilak
Stamp Vendor
Judicil Court
Jajpur Road

भारतीय गैर न्यायिक

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रुपये

TEN
RUPEES

रु.10

Rs.10



INDIA NON JUDICIAL

BEFORE THE NOTARY PUBLIC, SUKINDA, JAIPUR

AFFIDAVIT

I Smt. Pinki Malik, aged about 25 years, Wife of Alok Malik, At Mundamail, P.O./P.S. Jaipur Road, Dist. Jaipur (Odisha) 755019 do here by undertake as hereunder

1. That, I am the deponent of this affidavit
 2. That, in Voter I Card bearing No-SZE0857918 in which my name has been recorded as Pinki Malik.
 3. That in Pan Card bearing No-FMTPM6078L in which my name has been recorded as Pinky Malik.
 4. That, Pinki Malik and Pinky Malik is one and same person no such as other person in the same name in our village
 5. That, I swear this affidavit to be produced before the concerned authority to treat as a document of declaration for one and same person.
- That the above facts are true to the best of my Knowledge and belief

Pinki Malik

Deponent



I, the undersigned, being a Notary Public, do hereby certify that the above facts are true to the best of my Knowledge and belief.

[Signature]
NOTARY
Govt. of Orissa
Sukinda, Jaipur

N/10 3375 Dhasaba RSO

Pinki Malik, At. Mandamal, w. Jaipur road

A Pinki malik



Sridhar Khilar
Stamp Vendor
Judicial Court
Jaipur Road