



FORM No. I  
(See Rule 3)

**GOVERNMENT OF ODISHA**  
Office of the Tahasildar Vyasagar  
Miscellaneous Certificate Case No E-SCO/2022/83937  
**SCHEDULED CASTE CERTIFICATE**

This is to certify that Smt **MINA KUMARI MALLIK** daughter of Smt **SABITRI MALLIK** and Shri **NARAHARI MALLIK**, wife of Shri **SANTOSH KUMAR DAS** of village/town **KOPANDA P.S JAJPUR ROAD** in the district **JAJAPUR** in the state of Odisha belongs to **Pan** caste which is recognized as **Scheduled Caste** under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Smt **MINA KUMARI MALLIK** and her family ordinarily reside(s) in village/town **KOPANDA** of **JAJAPUR** district in the state of Odisha.



Digitally signed by BIKRAM KUMAR MALIK  
Date: 2022.02.23 10:23:57 +05:30  
Signature of the Revenue Officer  
23/02/2022

*MINA KUMARI MALLIK*

\*\*\*\* This is a Digitally Signed Document And Does Not Require Signature \*\*\*\*

**NOTE**

- (i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- (ii) This Certificate is issued as per section 4, 5, & 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.
- (iii) For any Query or Verification, Agency / Department / Office may visit <https://edistrict.odisha.gov.in>
- (iv) Tampering of this Certificate will attract penal action.

Sl no 1166/22



ଓଡ଼ିଶା, ଓଡ଼ିଶା ODISHA 52AA 732248  
BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR

**AFFIDAVIT**

I, Mina Kumari Nayak aged about 46 years, D/S/W/o-  
Santosh Kumar Das of village- Kopanda, Po- Jajpur Road, Ps-  
Jajpur Road, Dist- Jajpur, Odisha, do hereby solemnly affirm and  
state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and 2 children w.e.f. 31<sup>st</sup> May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasagar Municipality, Jajpur Road for filing of Nomination for the Ward No- 25..:
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,  
[Signature]  
Advocate

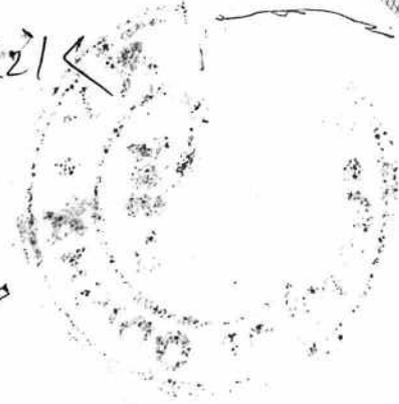
The Deponent above named being identified by sri. [Signature] Adv on oath states before me that the above contains are true to the best of my/our knowledge and belief  
NOTARY PUBLIC JAJPUR ROAD

Mina Kumari Nayak  
Deponent.  
[Signature]  
ANANTA CHANDRA NAR  
NOTARY  
Govt. of Odisha  
Jajpur Road

मिना कुमारी मल्लिक आ-कोपान  
A-7-Road. Jajpur



मिना कुमारी मल्लिक



*[Handwritten signature]*

**BHAGABAT PRASAD NANDA**  
**STAMP VENDOR**  
**POHARASAR TAHASIL, JAJPUR**



8700116/22

# भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

₹ 10

Rs. 10

सत्यमेव जयते  
INDIA

## INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

52AA

### AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 25 of Vyasagar, NAC/ Municipality/ Municipal Corporation for the office of Councillor/ Corporator/

OR ..... NAC/ Municipality/ Municipal Corporation for the office of the chairperson/ Mayor.

(Strike out whichever is not applicable)

I Prinakumari malik, Son/Daughter/Wife of Santosh Kumar Das Aged about 46 yrs, resident of Kopanda, P.O. Jajpur Road, P.S: Jajpur Road, Dist-Jajpur, Odisha, PIN-755019. A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by ..... (.....) name of the political party/ am contesting as an Independent candidate.
- (2) My name is enrolled in the Vyasagar Ward No-25 Municipality/ Municipal Corporation, at Serial No-896, in Booth No-42
- (3) My Contact telephone number(s) is / are. Mob-7894623915, and my mail id (if any) is Nil and my social media account(s) (if any) is/ are
  - (i) Nil
  - (ii) Nil

IDENTIFIED BY ME  
[Signature]  
ADVOCATE

[Signature]  
ANANTA CHANDRA NAR  
NOTARY  
Govt. of Odisha  
Jajpur Road

Prinakumari malik

57367778-37

Mina Leonard Malik At  
H-7-Road Jaipur



Mina Leonard Malik

Shukla

*[Handwritten signature]*

**BHAGABAT PRASAD NANDA  
STAMP VENDOR  
PURANABAB TAHSIL, JAIPUR**

(4) Details of Person  
return:  
Sl. No. Name

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
	Self	BLKPM6604C	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse Qantoch Kumar Das	ADYPD9899Q	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	No PAN Allocated	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1 Dinachandra Das	NO PAN ALLOCATED	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



*Signature*

Mirala Kumar Mclclcl

*Signature*  
ANANTA CHANDRA NAR  
NOTARY  
Govt. of Odisha  
Jagpur Road

IDENTIFIED BY ME  
*Signature*  
ADVOCATE

*Small 11/11/23*

5.	Dependent 2 <i>Ramakrishna Das</i>	<i>NO PAN Allotted</i>	<i>Nil</i>	(i) <i>PAN</i> (ii) <i>PAN</i> (iii) <i>PAN</i> (iv) <i>PAN</i> (v) <i>PAN</i>
6.	Dependent 3... <i>N.A.</i>	<i>NO PAN Allotted</i>	<i>Nil</i>	(i) <i>PAN</i> (ii) <i>PAN</i> (iii) <i>PAN</i> (iv) <i>PAN</i> (v) <i>PAN</i>



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

*NOT APPLICABLE*

Table

(a)	FIR No. with name and address of Police Station concerned	<i>N.A.</i>	<i>N.A.</i>	<i>N.A.</i>
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*Ananta Ch Kar*  
ANANTA CHANDRA KAR  
NOTARY  
Govt. of Odisha  
19/1/23

IDENTIFIED BY ME  
*S. S. Saha*  
ADVOCATE

*Miss Chandana Mishra*

*Szeed H 22*

b)	Case No. with Name of the Court	N.A.	N.A.	N.A.
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N.A.	N.A.	N.A.
d)	Brief description of offence	N.A.	N.A.	N.A.
e)	Whether charges have been framed (mention YES or NO)	N.A.	N.A.	N.A.
	If answer against (e) above is YES, then give the date on which charges were framed	N.A.	N.A.	N.A.
	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A.	N.A.	N.A.



Mrida Khyasari Maalik

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

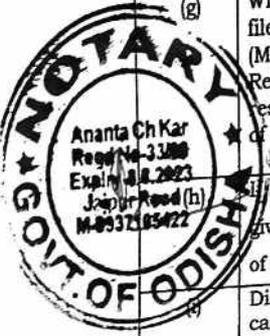
(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.

IDENTIFIED BY ME  
*[Signature]*  
 ADVOCATE

*[Signature]*  
 ANANTA CHANDRA KAR  
 NOTARY  
 Govt. of Odisha  
 Rajpur Road

*Sheet 1162/22*

(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of conviction	N.A.	N.A.	N.A.
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A.	N.A.	N.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A.	N.A.	N.A.
(h)	Answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A.	N.A.	N.A.
(j)	The Court Which had taken cognizance	N.A.	N.A.	N.A.
(k)	Case No	N.A.	N.A.	N.A.
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	N.A.
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A.	N.A.	N.A.
(n)	The Court Which had taken cognizance	N.A.	N.A.	N.A.
(o)	Case No	N.A.	N.A.	N.A.



*Miss Kalyanar Mallik*

IDENTIFIED BY ME  
*[Signature]*  
ADVOCATE

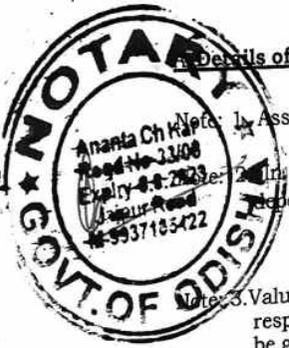
*[Signature]*  
ANANTA CHANDRA KAR  
NOTARY  
Govt. of Odisha  
Jajpur Road

*Sheet 6/2/22*

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	N.A.
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:



**Details of movable assets :**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2000/-	4500/-	NIL	NIL	NIL	NIL

IDENTIFIED BY ME  
*[Signature]*  
ADVOCATE

*[Signature]*  
ANANTA CHANDRA  
NOTARY  
Govt. of Odisha  
Jaipur Road

M2019/KG00102/MCLL2025

*Shree 11/6/22*

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	P.B. Canara Bank RS. 20,000/-	20A. Debara - Rs. 10,000/- 20B - J-Road - Rs. 20,000/-	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NPS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount	RS. 25,000/-	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 50 gm RS. 50,000/-	NIL	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	95,000/-	24,500/-	NIL	NIL	NIL	NIL	NIL



Mishra Kumar Mallik

IDENTIFIED BY ME  
*[Signature]*  
ADVOCATE

*[Signature]*  
ANANTA CHANDRA NAYAK  
NOTARY  
Govt. of Odisha  
Jajpur Road

8/21/2022

**(5) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	Khamary	N/C	N/C	N/C	N/C	N/C
	Area (total measurement in acres)	241.66	N/C	N/C	N/C	N/C	N/C
	Whether inherited property (Yes or No)	NO	N/C	N/C	N/C	N/C	N/C
	Date of purchase in case of self - acquired property	21/7	N/C	N/C	N/C	N/C	N/C
	Cost of Land (in case of purchase) at the time of purchase	27000	N/C	N/C	N/C	N/C	N/C
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	Proprietary	N/C	N/C	N/C	N/C	N/C
	Area (total measurement in sq. ft.)	2000 sq. ft.	N/C	N/C	N/C	N/C	N/C
	Whether inherited property (Yes or No)	NO	N/C	N/C	N/C	N/C	N/C
	Date of purchase in case of self - acquired property	20/10/2010	N/C	N/C	N/C	N/C	N/C
	Cost of Land (in case of purchase) at the time of purchase	2,10,000/-	N/C	N/C	N/C	N/C	N/C



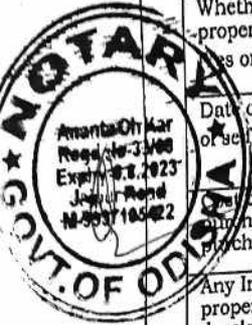
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ANANTA CHANDRA MUR  
 NOTARY  
 Govt. of Odisha  
 Jajpur Road

IDENTIFIED BY ME  
 ADVOCATE

*S No. 16/22*

	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	5000 sq. ft.	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)	5000 sq. ft.	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	No	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	2008	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	30000	N/A	N/A	N/A	N/A	N/A
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Residential	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	No	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	2008	N/A	N/A	N/A	N/A	N/A



Mrida Kanchana MULLIY

ANANTA CHANDRA NAR  
NOTARY  
Govt. of Odisha  
Jajpur Road

IDENTIFIED BY ME

*[Signature]*  
ADVOCATE

*Smeetha*

	Cost of property (in case of purchase) at the time of purchase	5 Lakhs	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	5 Lakhs	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	6 Lakhs	N/A	N/A	N/A	N/A	N/A



(9) Give here below the details of liabilities/dues to public financial institutions and

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	<b>Any other liability</b>	N/A	N/A	N/A	N/A	N/A	N/A
	<b>Grand total of liabilities</b>	N/A	N/A	N/A	N/A	N/A	N/A

M2 010 Krima 22 11/01/22

*Ananta Chandra Nayak*  
ANANTA CHANDRA NAYAK  
NOTARY  
Govt. of Odisha  
Jagad Road

IDENTIFIED BY ME  
*Smeetha*  
AD/19/CA/23

*Sheet 16/22*

**(10) Details of profession or occupation:**

- (a) Self ..... *Home wife*
- (b) Spouse ..... *Service*

**(10A) Details of source(s) of income:**

- (a) Self ..... *Nil*
- (b) Spouse ..... *Earning*

(C) Source of income, if any, of dependents, ..... *Nil*

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate ..... *Nil*

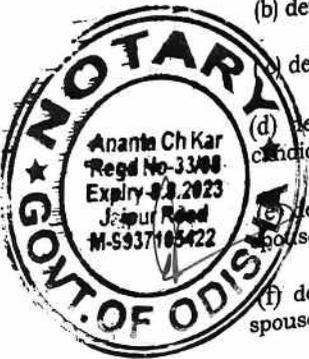
(b) details of contracts entered into by spouse ..... *Nil*

(c) details of contracts entered into by dependents ..... *Nil*

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... *Nil*

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *Nil*

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *Nil*



**(11). My educational qualification is as under:**

*12 Arts. An. Moharajgela*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Jajpur* this the *05th* day of *March 2022*

Witnesses:

- 1. *Pitambar Malik*
- 2. *Abhinash Malik*

*Mihir Kumar Malik*  
**DEPONENT**

IDENTIFIED BY ME  
*[Signature]*  
ADVOCATE

The Deponent above named being identified by sri. *[Signature]* Adv on oath states before me that the above contains are true to the best of my/our Knowledge and belief

**NOTARY PUBLIC JAJPUR ROAD**

*[Signature]*  
**ANANTA CHANDRA KAR**  
**NOTARY**  
Govt. of Odisha  
Jajpur Road

8/10/12/2596



399 BEFORE THE NOTARY PUBLIC, JAIPUR ROAD, JAIPUR 104. 4

**AFFIDAVIT**

I, M. Ananta Kumar Mallik aged about 46 years, D/S/W/o Smt. Sushil Kumari Devi of village Kopanda, Po Jaipur Road, Po Jaipur Road, Dist. Jaipur, Odisha, do hereby solemnly affirm and state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and Two children w.e.f. 31<sup>st</sup> May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasagar Municipality, Jaipur Road for filing of Nomination for the Ward No- 22...
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,

*[Signature]*  
Advocate

The Deponent above named being identified by an Smt. Sushil Kumari Devi on oath states before me that the above contents are true to the best of my/our knowledge and belief.

NOTARY PUBLIC JAIPUR ROAD

*M. Ananta Kumar Mallik*

Deponent.  
*[Signature]*  
ANANTA CHANDRA MALLIK  
NOTARY  
Govt. of Odisha  
Jaipur Road

nlc-1577-ct.  
Mina Kumari Mallik  
B-30 Jay Puri Road Jayapur

Abdullah



✓ Mina Kumari Mallik

ASURTI  
Stamp Vendor  
J.P. Road, Jayapur Division  
Inad



SL No 1095122



ଓଡ଼ିଶା ଆଡିଶା ODISHA

52MM

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No-25 of Vyasagar, NAC/ Municipality/ ~~Municipal Corporation~~ for the office of Councilor/ ~~Corporator~~

OR ..... NAC/ Municipality/ ~~Municipal Corporation~~ for the office of the chairperson/ Mayor.

(Strike out whichever is not applicable)

I Minakumari Mallik, Son/ Daughter/ Wife of Santosh Kumar Das Aged about 46 yrs, resident of Kopanda, P.O- Jajpur Road, P.S: Jajpur Road, Dist-Jajpur, Odisha, PIN-7550..... A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by B. J. D. Bijayanata Dal (.....) name of the political party/ ~~I~~ am contesting as an Independent candidate.
- (2) My name is enrolled in the Vyasagar Ward No-25..... Municipality/ ~~Municipal Corporation~~, at Serial No-896., in Booth No-42.....
- (3) My Contact telephone number(s) is / are. Mob-7894623915., and my mail id (if any) is NIL..... and my social media account(s) (if any) is/ are
  - (i) NIL.....
  - (ii) NIL.....

IDENTIFIED BY ME  
[Signature]  
ADVOCATE

[Signature]  
ANANTA CHANDRA KAR  
NOTARY  
Govt. of Odisha  
Jajpur Road

Minakumari Mallik

Rev 15 Jy Oct-5-3-22  
Mina Kumari, wife of K. K. Desai  
As. J. K. Desai Jyapur

Attest



✓

Mina Kumari Maulek



A. J. Desai

Ashok Kumar Desai  
Stamp Vendor  
Civil Judge's Office Division  
Jyapur



22.07.2022

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax returns:

Sl. No.	Relation	PAN	The Assessment year for which the last income tax return has been filed	Total Income shown in Income Tax Returns filed for the last five Financial Years completed on 31 <sup>st</sup> March											
				(i)	(ii)	(iii)	(iv)	(v)	(vi)						
1	Self	ANK PUSKONE	NIL	(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL	(vi)	NIL
				(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL	(vi)	NIL		
				(iii)	NIL	(iv)	NIL	(v)	NIL	(vi)	NIL				
				(iv)	NIL	(v)	NIL	(vi)	NIL						
				(v)	NIL	(vi)	NIL								
				(vi)	NIL										
2	Spouse Sushil Kumar Das	AGYDPR0018	NIL	(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL	(vi)	NIL
				(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL	(vi)	NIL		
				(iii)	NIL	(iv)	NIL	(v)	NIL	(vi)	NIL				
				(iv)	NIL	(v)	NIL	(vi)	NIL						
				(v)	NIL	(vi)	NIL								
				(vi)	NIL										
3	NUP (if Candidate in Karta/Co-partner)	NIL NO PAN ARCH	NIL	(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL	(vi)	NIL
				(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL	(vi)	NIL		
				(iii)	NIL	(iv)	NIL	(v)	NIL	(vi)	NIL				
				(iv)	NIL	(v)	NIL	(vi)	NIL						
				(v)	NIL	(vi)	NIL								
				(vi)	NIL										
4	Dependent 1 Son Dinesh Pradyumn Das	NO PAN ARCH	NIL	(i)	NIL	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL	(vi)	NIL
				(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL	(vi)	NIL		
				(iii)	NIL	(iv)	NIL	(v)	NIL	(vi)	NIL				
				(iv)	NIL	(v)	NIL	(vi)	NIL						
				(v)	NIL	(vi)	NIL								
				(vi)	NIL										



M/s. Ananta Chandra Mur

IDENTIFIED BY ME  
*Ananta Chandra Mur*  
 ADVOCATE

*Ananta Chandra Mur*  
 ANANTA CHANDRA MUR  
 NOTARY  
 Govt. of Odisha  
 4, 1st Road

82/100/1098/22

5.	Dependent 2 <i>Ramakrishna Das</i>	<i>No PAN allotted</i>	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3... <i>N.A.</i>	<i>No PAN allotted</i>	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *NOT APPLICABLE*  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
-----	-----------------------------------------------------------	-----	-----	-----

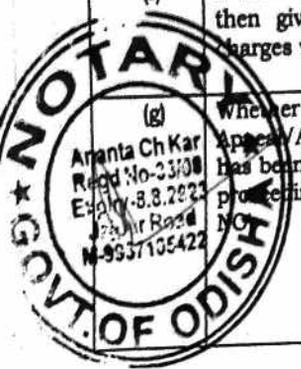
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*[Signature]*  
 ADVOCATE

*[Signature]*  
 ANANTA CHANDRA KAR  
 NOTARY  
 Govt. of Odisha  
 Rajour Road

Mishra Khungar Meherika

22/09/22

b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL



M.Dona Khonard Melli

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

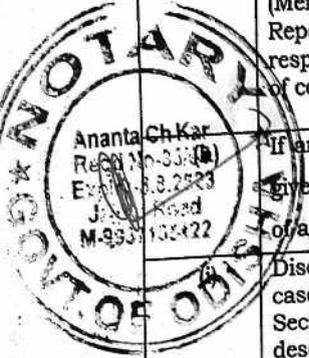
a)	Case No.	NIL	NIL	NIL
b)	Name of the Court	NIL	NIL	NIL
c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

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[Signature]  
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 3, pur Road

82 no 1095/22

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



Mona Karmachari Meherik

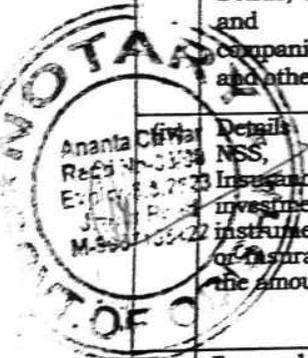
IDENTIFIED BY ME  
*[Signature]*  
ADVOCATE

*[Signature]* 5/10/22  
ANANTA CHANDRA KAR  
NOTARY  
Govt. of Odisha  
ajpur Road



Serial 1095/22

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S/B Canara Bank Rs 20,000/-	S.P.I. Daburi Rs 10,000/- S.P.I. J. Row Rs 20,000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Rs 25,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10 grams Rs 50,000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	95,000/-	24,500/-	NIL	NIL	NIL	NIL



Misra Kishanand Muneik

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 ADVOCATE

ANANTA CHANDRA NAR  
 NOTARY  
 Govt. of Odisha  
 Jajpur Road

*Serial 1093/22*

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Khamring Rabatig	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	11.66 dec	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	2017	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	27000	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	Nil	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	850000	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Kopanda	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	40.05	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	2005	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Rs 100000	NIL	NIL	NIL	NIL	NIL



*Misra Vyagari Murali K*

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*[Signature]*  
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NOTARY  
Govt. of Odisha  
Rajpur Road



Sl. No 1095/22

	Cost of property (in case of purchase) at the time of purchase	Rs 100000	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs 500000	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	600000	NIL	NIL	NIL	NIL	NIL

(v) Give hereon below the details of liabilities/dues to public financial institutions and government.



Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

Mishra by name of Mishra

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*[Signature]*  
 ADVOCATE

*[Signature]* 5/7/22  
 ANANTA CHANDRA KAR  
 NOTARY  
 Govt. of Odisha  
 ajpur Road

Sl No 1095/22

(10) Details of profession or occupation:

- (a) Self..... house wife
- (b) Spouse ..... service

(10A) Details of source(s) of income:

- (a) Self..... Nil
- (b) Spouse ..... Service
- (c) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse ..... NIL
- (c) details of contracts entered into by dependents ..... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

(11). My educational qualification is as under:

+3 Arts P.K Mahavidyalaya

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jajpur Road this the 5th March day of 2022

Witnesses:

- Pitambar Malik
- Narashari Malik

Mina Kumari Malik

DEPONENT

The Deponent above named being identified by sri..... Sudata Patra Adv on oath states before me that the above contains are true to the best of my/our knowledge and belief

Ananta Chandra Kar

**ANANTA CHANDRA KAR**  
**NOTARY**  
 Govt. of Odisha  
 Jajpur Road

IDENTIFIED BY ME  
Sudata Patra  
**ADVOCATE**

NOTARY PUBLIC JAJPUR ROAD

