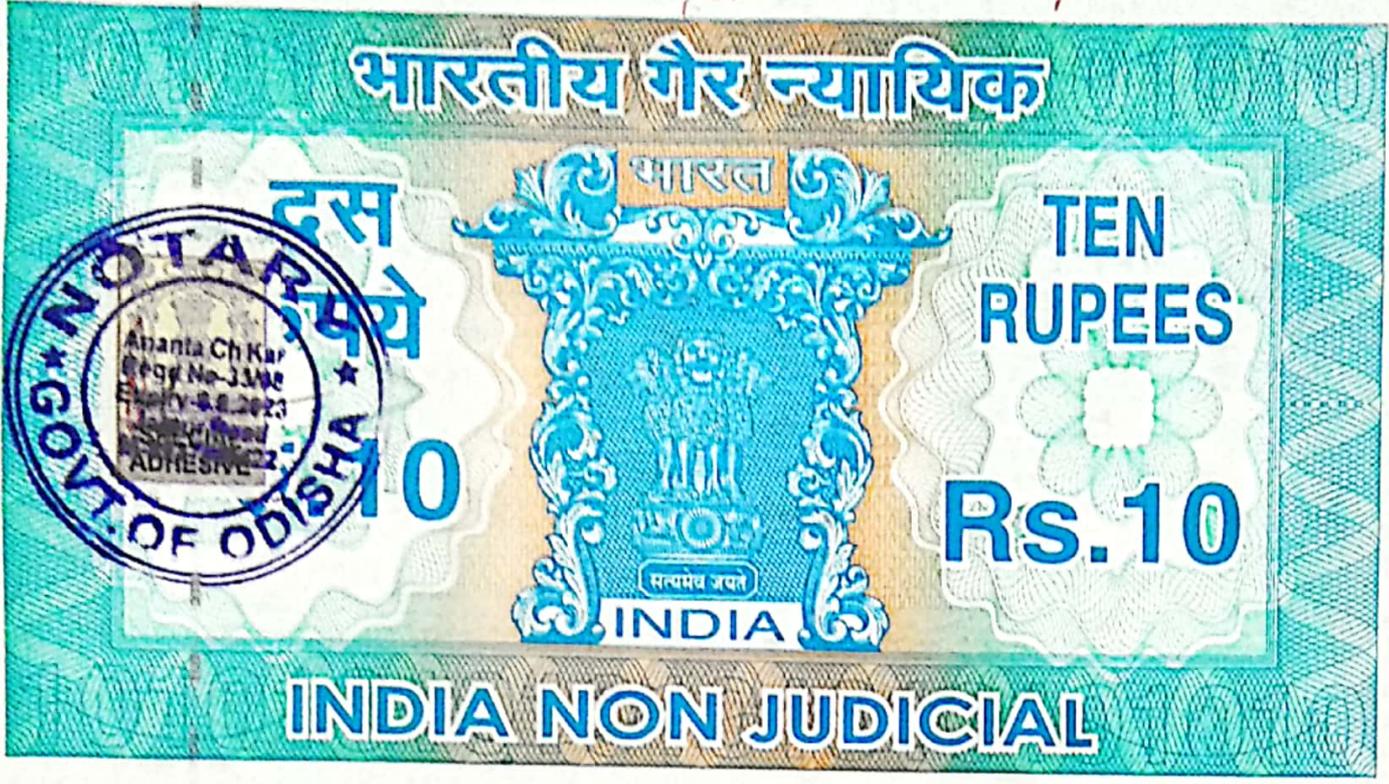


8/11/22 1058/22



ଓଡ଼ିଶା ~~BEFORE THE~~ NOTARY PUBLIC, JAJPUR ROAD, JAJPUR 52AA 104061  
AFFIDAVIT

I, Swarnaprava Malik aged about 27 years, D/S/W/o-  
Sarojini Devi Malik of village-Rampas....., Po-F.C project., Ps-  
Jajpur Road Dist-Jajpur., Odisha, do hereby solemnly affirm and  
state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and two children w.e.f. 31<sup>st</sup> May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasagar Municipality, Jajpur Road for filing of Nomination for the Ward No-5.....
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,  
*[Signature]*  
Advocate 5/3/22

The Deponent above named being identified by sri. *[Signature]* Adv on oath states before me that the above contains are true to the best of my/our knowledge and belief

NOTARY PUBLIC JAJPUR ROAD

*[Signature]* Swarna Prava Malik

Deponent.  
*[Signature]*  
ANANTA CHANDRA KAR  
NOTARY  
Govt. of Odisha  
Jajpur Road

No 1525 dt 5-4-22  
Swarnapraava Malik At Karpur  
B-7 Road JRM  
Bhadra



Swarna Prava Malik



A. J. G.  
Assistant Commissioner  
Stamp Vendor  
Civil Judge (Senior Division)  
Bangalore

ପାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

1. ଓଡ଼ିଆ ସଂଖ୍ୟା ବା ନାମ : ୪  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
( ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ସୁଶ୍ରୀପୁରୀ ମଳିକା
3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୩୭୩
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ସର୍ବେଶ୍ୱର ମଳିକା
5. ବୟସ : ୨୭ ବର୍ଷ
6. ଠିକଣା : ଶା- ଉତ୍ତମ ପୋ-ବ୍ୟବସ୍ଥାପନ ସ୍ୱାଧିକାରୀ  
ଧା- ନାଜପୁରଗ୍ରାମ ଜି- ନାଜପୁର
7. ଗୋଷ୍ଠୀ :
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଦାଦିନନ୍ଦ ମଳିକା
9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୦୩
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : ପ୍ରତିଷ୍ଠାପକଙ୍କ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ପିତା ବା ସ୍ୱାମୀ
12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୩୪
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ପିତା ବା ସ୍ୱାମୀ
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ : ପିତା ବା ସ୍ୱାମୀ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓଡ଼ିଶା ଗ୍ରାମପଞ୍ଚାୟତ ସାଧି ସାମାଜିକ ନିର୍ବାଚନ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ..... ବି.ଦେ.ସି. .... ଦଳ ଦ୍ୱାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ..... ବି.ସି.କ.ଇ. .... ପୂର୍ଣ୍ଣ ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ..... ଓଡ଼ିଶା ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା .....  
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ..... କ ଦ୍ୱାରା  
..... ତାରିଖ ..... ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

SL No 109/22

# भारतीय गैर न्यायिक

दस रुपये

TEN RUPEES



10



Rs.



## INDIA NON JUDICIAL



ଓଡ଼ିଶା ଆଠିଶା ODISHA

BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR

51AA 616072

### AFFIDAVIT

(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 5 of Vyasanagar NAC/Municipality/ Municipal Corporation for the office of Councilor/ Corporation/ OR \_\_\_\_\_ NAC/Municipality/ Municipal Corporation for the office of Chairperson / Mayor.

I Swarna Prava Malik Son/daughter/wife of Sarbeswar Malik Aged 27 years, resident of Vill- Rampas Po. F.C project Ps. Jajpur Road Dist-Jajpur, Odisha, Pin- 755020 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by B. J. P. (Bharatiya Janata Party) (Name of the political party) am contesting as an Independent candidate.
- (2) My name is enrolled in Ward No-5 (Name of the Ward No V. N Municipality/ Municipal Corporation), at Serial No. 373 in Booth No. 6
- (3) My contact telephone number(s) is / are 9937410422 and my e-mail id (if any) is NIL and my social medial account(s) (if any) is / are

(i)

IDENTIFIED BY ME  
[Signature]  
ADVOCATE

ANANTA CHANDRA KAR  
NOTARY  
Govt. of Odisha  
Jajpur Road  
[Signature]

-Swarna Prava Malik



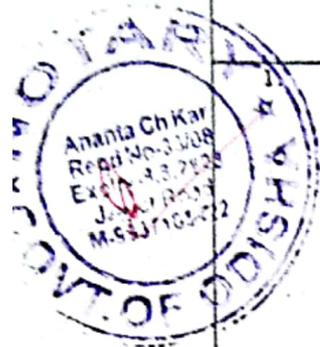
*Bhagabat Prasad Nanda*

**BHAGABAT PRASAD NANDA**  
**STAMP VENDOR**  
**NYARANAGAR TAHASIL, JAIPUR**

8/10/2022

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
	Self	NO PAN	NOPAN	(i) NO PAN
				(ii) NO PAN
				(iii) NO PAN
				(iv) NO PAN
				(v) NO PAN
2.	Spouse	NO PAN	NO PAN	(i) NO PAN
				(ii) NO PAN
				(iii) NO PAN
				(iv) NO PAN
				(v) NO PAN
3.	HUF (If Candidate is Karta/Coparcener)	NO PAN	NO PAN	(i) NO PAN
				(ii) NO PAN
				(iii) NO PAN
				(iv) NO PAN
				(v) NO PAN
4.	Dependent 1	NO PAN	NO PAN	(i) NO PAN
				(ii) NO PAN
				(iii) NO PAN
				(iv) NO PAN
				(v) NO PAN



IDENTIFIED BY ME  
*Bank*  
 ADVOCATE 4/13/22

*Ananta Ch Kar*  
 ANANTA CHANDRA KAR  
 NOTARY  
 Govt. of Odisha  
 Rajpur Road

Sudama Prasad Malik

8/10/2022

5.	Dependent 2	NO PAN	NO PAN	(i)	NO PAN
				(ii)	NO PAN
				(iii)	NO PAN
				(iv)	NO PAN
				(v)	NO PAN
6.	Dependent 3...	NO PAN	NO PAN	(i)	NO PAN
				(ii)	NO PAN
				(iii)	NO PAN
				(iv)	NO PAN
				(v)	NO PAN



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	NA	NA	NA	NA

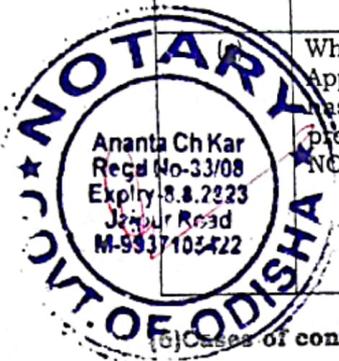
IDENTIFIED BY ME  
*[Signature]*  
 ADVOCATE 4/13/22

*[Signature]*  
 ANANTA CHANDRA KAR  
 NOTARY  
 Govt. of Odisha  
 Jaipur Road

Savitri Prava Mallick

8200 1030/22

b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA



g) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

IDENTIFIED BY ME  
 ADVOCATE 4/3/22

ANANTA CHANDRA KAR  
 NOTARY  
 Govt. of Odisha  
 Jajpur Road

Sovereign Prava Malik

82 nos 10/30/22

(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(i)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA



Saurabh Prasad Mahapatra

IDENTIFIED BY ME  
*Beik*  
 ADVOCATE 9/3/22

*Ananta Ch Kar*  
 ANANTA CHANDRA KAR  
 NOTARY  
 Govt. of Odisha  
 Jajpur Road

SLR 001020/22

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
-----	--	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**



1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Swarasa Prava Malik

Swarasa Prava Malik

Ananta Chandra Kar  
NOTARY  
Govt. of Odisha  
Jajpur Road

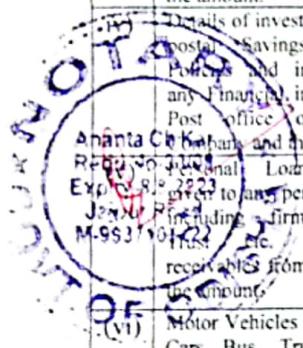
IDENTIFIED BY ME  
[Signature]  
ADVOCATE 4/3/22

8100 1090/22

Explanation- For the purpose of this Form, the expression " includes, details of all deposits or investments;

Sl. No	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant -3
(i)	Cash in hand	Rs 3000/-	34000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any financial instruments in Post office or Insurance Companies and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Details of Personal Loans/ advance given to any person of entity including firm, company, etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs 7000/-	NIL	NIL	NIL	NIL	NIL

Swarna Prava Malik



Swarna Prava Malik<sup>7</sup>

IDENTIFIED BY ME  
*[Signature]*  
 ADVOCATE  
 4/13/22

*[Signature]* 4/13/22  
 ANANTA CHANDRA KARNA  
 NOTARY  
 Govt. of Odisha  
 Ajpur Road

Sl. No. 1030/22

**Details of Immovable assets:**

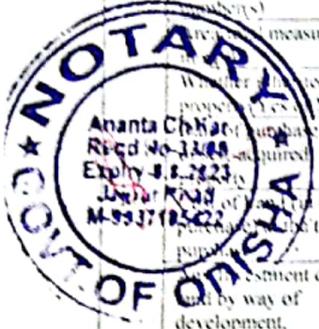
Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to indicated.

Note 2. Each land or building or apartment should be mentioned separately in this format.

Note 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	Agriculture Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property(Yes or No)	NIL	NIL		NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property(Yes or No)	NIL	NIL	NIL		NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Building (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area(total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property(Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

Sudhansu Prava Malik



Sudhansu Prava Malik

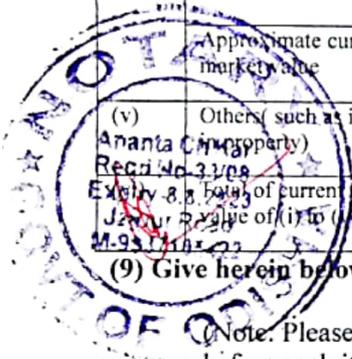
IDENTIFIED BY ME  
*(Signature)*  
 ADVOCATE

ANANTA CHANDRA KAR  
 NOTARY  
 Govt of Odisha  
 Rajpur Road  
*(Signature)*

8/1/22 10:50/22

<b>Residential Buildings</b> (including apartments) -Locations(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area(total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area(total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property(Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v) Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

\* Swarena Prava Malik



**(9) Give herein below the details of liabilities / dues to public financial institutions and government:-**

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
(i)	<b>Loan or dues to Bank/ Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan of dues to any other Individuals/ entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

Swarena Prava Malik

IDENTIFIED BY ME  
  
 ADVOCATE 4/3/22

ANANTA CHANDRA KAR  
 NOTARY  
 Govt. of Odisha  
 Jajpur Road  
 4/3/22

Sl no- 1020/22

(10) Details of profession or occupation:

- (a) Self... house wife
- (b) Spouse... not applicable

(10A) Details of source(s) of income:

- (a) Self... house wife
- (b) Spouse... not applicable - P. A
- (c) Source of income, if any, of dependents... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NIL
- (b) details of contracts entered into by spouse... NIL
- (c) details of contracts entered into by dependents... NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share... NIL

(11) My educational qualification is as under:

MATRICK PASS NMAPADA HIGH SCHOOL

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at J. Road this the 4th day of March 2022

Witnesses:

- 1. ✓ Prasanna Prava Das
- 2. ✓ [Signature]

Swarona Prava Malik

DEPONENT

IDENTIFIED BY ME  
[Signature]  
ADVOCATE

The Deponent above named being identified by sri. [Signature] Advocate on oath states before me that the above contents are true to the best of my/our knowledge and belief  
NOTARY PUBLIC JAIPUR ROAD

[Signature]  
ANANTA CHANDRA KAR  
NOTARY  
Govt. of Odisha  
Jaipur Road

भारत निर्वाचन आयोग  
 ELECTION COMMISSION OF INDIA  
 भारत निर्वाचन आयोग - ELECTOR PHOTO IDENTITY CARD

OR/04/023/316298



नाम : हदिबन्धु मलिक  
 Name : Hadibandhu Malik  
 पिता का नाम : बालसि मलिक  
 Father's Name : Bainsi Malik

OR/04/023/316298

लिंग/Sex : पुरुष / Male  
 जन्म तिथि/वय (Date of Birth/Age) : XX/XX/1988

पता :  
 ग्राम/स्थान - रामपार (भाग) 0 पीटाउन  
 - व्यकानगर पी.एस. - जाजपुर रोड जिला -  
 जाजपुर  
 Address :  
 Village/Locality - Rampas (Part) 0 PITown  
 - Vyakanagar P.S. - Jaipur Road District -  
 Jaipur

Date : 31/12/2015

*Galambh*  
 निर्वाचन नोंदणीकर्ता अधिकारी  
 Electoral Registration Officer

53 कोरल विधानसभा निर्वाचन क्षेत्र  
 53.Koral Assembly Constituency  
 पिन कोड : 302 001 54 600 000 1  
 Part No and Name 84 Jodabar-1  
 ध्यान दें :  
 \* यह कार्ड केवल निर्वाचन के लिए ही है और यह किसी भी अन्य उद्देश्य के लिए उपयोग नहीं किया जा सकता है।  
 \* Have possession of this card is no guarantee that you are elector in the current electoral roll, Please check your name in the current electoral roll before every election.  
 \* यह कार्ड केवल निर्वाचन के लिए ही है और यह किसी भी अन्य उद्देश्य के लिए उपयोग नहीं किया जा सकता है।  
 \* Date of Birth mentioned in this card shall not be treated as a proof of age/D.O.B for any purpose other than registration in electoral roll.

धुप विद्युत



ଭାରତ ସରକାର

Unique Identification Authority of India

Government of India

ନାମାଙ୍କନ କ୍ରମ / Enrollment No.: 1092/10148/03589

To  
ହାଡ଼ିବନ୍ଧୁ ମଲିକ  
HADIBANDHU MALIK  
RAMPAS  
FERRO CHROME PROJECT  
Byasanagar(M)  
Ferro chrome project  
Jajapur  
Odisha 755020

164530787



M.L6453078.9FT



ଆପଣଙ୍କ ଆଧାର ସଂଖ୍ୟା / Your Aadhaar No. :

**2785 1168 4987**

ଆଧାର - ସାଧାରଣ ଲୋକର ଅଧିକାର



ଭାରତ ସରକାର

Government of India



ହାଡ଼ିବନ୍ଧୁ ମଲିକ  
HADIBANDHU MALIK  
ପିତା : ବଂଶୀ ମଲିକ  
Father : BANSHI MALIK  
ଜନ୍ମ ତାରିଖ / DOB : 11/06/1970  
ପୁରୁଷ / Male



**2785 1168 4987**

ଆଧାର - ସାଧାରଣ ଲୋକର ଅଧିକାର



ଭାରତ ସରକାର  
Government of India

ଭାରତୀୟ ବିଶିଷ୍ଟ ପରିଚୟ ପ୍ରାଧିକାରଣ  
Unique Identification Authority of India

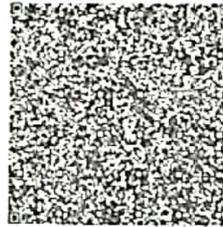
ନାମାଙ୍କନ କ୍ରମାବଳୀ / Enrolment No.: 0143/51425/63169

To  
ପିତାବସ ଦାସ  
Pitabas Das  
S/O Alekha Das  
Rampas  
Po-Ferrochrome Project  
Jaipur  
Ferro Chrome Project  
Ferro Chrome Project  
Jajapur Odisha - 755020  
7377263233

Download Date: 06/10/2021

Issue Date: 23/08/2021

Signature Not Verified  
Digitally signed by Pitabas Das  
DN: cn=Pitabas Das, o=Unique Identification Authority of India, ou=UIDAI, email=UIDAI@nic.in, c=IN



ଆପଣଙ୍କ ଆଧାର ସଂଖ୍ୟା / Your Aadhaar No. :

**8728 9616 2714**  
VID : 9130 0452 3505 0425

ମୋ ଆଧାର, ମୋ ପରିଚୟ



ଭାରତ ସରକାର  
Government of India



Download Date: 06/10/2021



ପିତାବସ ଦାସ  
Pitabas Das  
ଜନ୍ମ ତାରିଖ / DOB: 01/06/1949  
ପୁଞ୍ଜ / MALE

Issue Date: 23/08/2021

**8728 9616 2714**  
VID : 9130 0452 3505 0425

ମୋ ଆଧାର, ମୋ ପରିଚୟ

ପିତାବସ ଦାସ