

1994

भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत



Rs.20

TWENTY RUPEES



INDIA NON JUDICIAL



Sasmita Mishra

BEFORE THE NOTARY PUBLIC : J A J P U R
AFFIDAVIT FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE
ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF
Ward No. 2 of Jajpur Municipality.

(strike out whichever is not applicable)

I, Sasmita Mishra, wife of Akshaya Mishra, aged 42 years, resident of Vill-
Bada Shasan, P.O./P.S./Dist. Jajpur, Odisha, Pin - 755001, (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

- (1) I am contesting as an Independent candidate, (strike out whichever is not applicable).
- (2) My name is enrolled in Bada Shasan, Ward No. 2 (Name of the Ward No.) of Jajpur Municipality/ Municipal Corporation, at Serial No. 356..... in Booth No. 22.....
- (3) My contact telephone number(s) is/are 7008756743 and my email id (if any) is NIL and my social media account(s) (if any) is/are
 - (i) NIL
 - (ii) NIL

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Adv.

Notary Public, Jajpur
GOVT. OF INDIA
Regd. No. 13745

Contd.P.2

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4.8.22

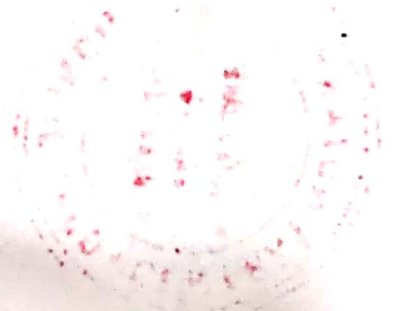
Sasmita Mishra
Mtg



STAMP VENDOR
Ankur Taha

Sasmita Mishra

Please stick
your recent
passport size
photograph
here





(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return :

SL No.	Names	PAN	The financial year for which the last Income tax return has been filed.	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as of on 31st March)
1.	Self Sasmita Mishra	Nil	Nil	(i) (ii) (iii) (iv) (v)
2.	Spouse	Nil	Nil	(i) (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/ Coparcener)	Nil.	Nil	(i) (ii) (iii) (iv) (v)
4.	Dependent 1	Nil	Nil	(i) (ii) (iii) (iv) (v)
5.	Dependent 2	Nil	Nil	(i) (ii) (iii) (iv) (v)
6.	Dependent 3	Nil.	Nil	(i) (ii) (iii) (iv) (v)

Sasmita Mishra.

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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6/3/22
Central Notary Public, Jajpur
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Regd. No-13745



(5) Pending Criminal cases :

(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

Sasmita Mishra

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(6) Cases of conviction :

(i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

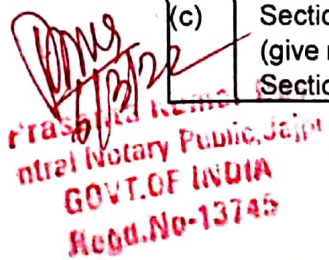
OR

(ii) I have been convicted for the offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

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(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed (indicate period of imprisonment awarded and/or Quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sentence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No.	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No.	Nil	Nil	Nil
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil

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Sasmiza Mishra
Central Notary Public
GOVT. OF INDIA
Regd. No-13745

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.



That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

Explanation : For the purpose of this Form, the expression includes, details of all deposits or investments :

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 20,000	50,000		Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil

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Sasmita Mishra

Prasanna Kumar
 Central Notary Public
 GOVT. OF INDIA
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S. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Insurance Policies 5966722 ₹ - 1,00,000	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx, present market value according to you.	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx, present market value according to you.	Gold 30 gms ₹/150000	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	₹ 950000	Nil	Nil	Nil	Nil	Nil

Dr

Sasmita Mishra

Ananta Kumar Das
Notary Public, Govt. of India
Regd. No-13745



(B) Details of Immovable assets :

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural Land						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the and by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil	
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	not applicable	not applicable	not applicable	NO	NO	NO

Sasmita Mishra

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Prashanta Kumar Das
Notary Public
GOVT. OF INDIA
Regd. No-13745

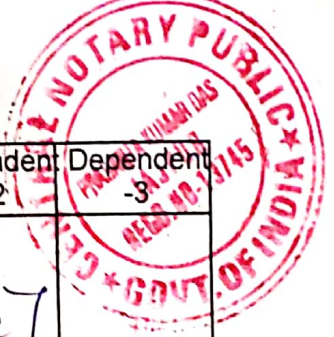


Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Not applicable	do	do	do	do	do
(iii) Commercial Buildings : (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Yes	Yes	No	Yes	Yes	Yes
Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase.	Not applicable	=	=	=	=	=
Any Investment on the property by way of development, construction etc.	No	=	=	=	=	=
Approximate current market value	Not applicable	=	=	=	=	=
(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	Unit-9, Badalona, A-04de	←	=	do	17	N
Area (Total measurement in sq. ft)	A-04de	=	=	=	=	=
Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	No	Nil	Nil	Nil
Date of purchase in case of self ; acquired property.	Nil	Nil	Nil	Nil	Nil	Nil

Sasmita Mishra

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Notary Seal: Sasmita Mishra, Central Notary Public, Government of India, Regd. No. 13745



No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Not applicable	=	=	=	=	
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/Financial Institution.	Nil	Nil	Nil	Nil	Nil	Nil
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other Individuals/ entity other than mentioned above.	Nil	Nil	Nil	Nil	Nil	Nil
	Name(s), Amount outstanding, nature of loan.						
	Any other liabilities.	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities.	Nil	Nil	Nil	Nil	Nil	Nil

Prasanjit

Sasmita Mishra

Prasanjit Kumar Das
 Prasanjit Kumar Das
 Notary Public, Jaisalmer
 GOVT. OF INDIA
 Regd. No. 13745

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(10) Details of profession or occupation :

(a) Self - Sasmita Mishra
(b) Spouse - Akaya Mishra

(10A) Details of source(s) of income:

(a) Self - Pujapati
(b) Spouse - Nil
(c) Source of income, if any, of dependents, Nil

(10B) Contracts with appropriate Government and any public company or companies :

(a) details of contracts entered by the candidate Nil
(b) details of contracts entered into by spouse Nil
(c) details of contracts entered into by dependents Nil
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(.11) My educational qualification is as under :

10 Ato, Matric Pass

(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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Prashanta Kumar Das
Central Notary Public,
GOVT. OF INDIA
Regd.No-13745

Sasmita Mishra

VERIFICATION



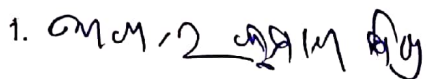
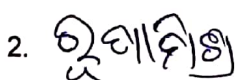
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-


(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

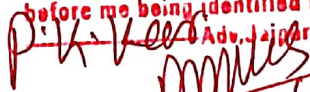
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at **Jajpur** this the **5th** day of **March**, 2022.


Witnesses:

1.  / **Sasmिता Mishra**
DEPONENT
2. 



Solemnly affirmed & declared
before me being identified by

Prasanta Kumar Das
CENTRAL NOTARY PUBLIC
GOVT. OF INDIA
6/3/22

- Note : 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.


Prasanta Kumar Das
Central Notary Public, Jajpur
GOVT. OF INDIA
Regd.No-13745