

8/11/22 11/05/22

भारतीय गैर न्यायिक

दस रुपये

TEN RUPEES

Rs. 10

INDIA NON JUDICIAL



ଓଡ଼ିଶା ODISHA
BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR 52AA 732237

AFFIDAVIT

I, Renu osha aged about 38 years, D/S/W/o-
Hemanta osha of village- Santara, Po- Dala, Ps-
Pandkolli, Dist- Jajpur, Odisha, do hereby solemnly affirm and state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and 2 children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasagar Municipality, Jajpur Road for filing of Nomination for the Ward No- 91
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,

[Signature]
Advocate

The Deponent above named being identified by sri. [Signature] on oath states before me that the above contains are true to the best of my/our knowledge and belief

NOTARY PUBLIC JAJPUR ROAD

Renu osha

Deponent.

[Signature]
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

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*Sum of Rs 1000/-
Mr. Prasad Nanda - Jmud*



Able to pay

✓ *Rance oha*

Signature of Bhagabat Prasad Nanda

**BHAGABAT PRASAD NANDA
STAMP VENDOR
VIRBHAGAR TAHASIL, JAIPUR**



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8100/15/22



ଓଡ଼ିଶା ओडिशा ODISHA

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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No-2.1 of Vyasagar, NAG/ Municipality/ ~~Municipal Corporation~~ for the office of Councillor/ ~~Corporator~~

OR NAG/ Municipality/ ~~Municipal Corporation~~ for the office of the chairperson/ ~~Mayor~~.

(Strike out whichever is not applicable)

I Runu osha....., Son/ Daughter/Wife of Hemanta osha Aged about-38.....yrs, resident of Santana....., P.O-Dealkata, Dala....., P.S: Jajpur panikola Road, Dist-Jajpur, Odisha, PIN-7550.19... A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by indian national congres (.....) name of the political party/ am contesting as an Independent candidate.
- (2) My name is enrolled in the Vyasagar Ward No-2.1..... Municipality/ ~~Municipal Corporation~~, at Serial No-567....., in Booth No-2.1.....
- (3) My contact telephone number(s) is / are. Mob-8767 929995 and my mail id (if any) is Nil..... and my social media account(s) (if any) is/ are
 - (i)..... Nil
 - (ii)..... Nil

IDENTIFIED BY ME
Satyajit
ADVOCATE

Ananta Chandra Nar
NOTARY
Govt. of Odisha
Jajpur Road

Runu osha

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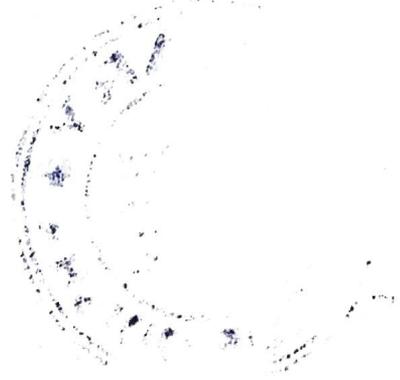
Revenu office Al-Santana
P.S. Pandhwar Gumar
Abudul



← Revenu opha

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BHAGABAT PRASAD NANDA
STAMP VENDOR
STAMP HOUSE TAMASIL, JAJPUR



SSCO 1156/22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
	Self	AA NPO 9619C	NIL	(i) All
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse Hemanta gha	AA NPO 9690P	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	No PAN Allowed	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1 Abirash gha	No PAN Allowed	NIL	(i) All
				(ii) All
				(iii) NIL
				(iv) NIL
				(v) NIL



Renu gha

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Ananta Ch Kar
ASSOCIATE

Ananta Ch Kar
11/5/22
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

8/10/22

5.	Dependent 2 <i>Shreyas Ranjan of the</i>	<i>No PAN Allotted</i>	<i>Nil</i>	(i)	<i>Nil</i>
				(ii)	<i>Nil</i>
				(iii)	<i>Nil</i>
				(iv)	<i>Nil</i>
				(v)	<i>Nil</i>
6.	Dependent 3... <i>N/A</i>	<i>No PAN Allotted</i>	<i>Nil</i>	(i)	<i>Nil</i>
				(ii)	<i>Nil</i>
				(iii)	<i>Nil</i>
				(iv)	<i>Nil</i>
				(v)	<i>Nil</i>



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *NOT APPLICABLE*
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
-----	-----------------------------------------------------------	------------	------------	------------

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ADVOCATE

8/10/22
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

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b)	Case No. with Name of the Court	ALL	ALL	ALL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	ALL	ALL	ALL
d)	Brief description of offence	ALL	ALL	ALL
e)	Whether charges have been framed (mention YES or NO)	ALL	ALL	ALL
f)	If answer against (e) above is YES, then give the date on which charges were framed	ALL	ALL	ALL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	ALL	ALL	ALL



Ryuru osha

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	ALL	ALL	ALL
(b)	Name of the Court	ALL	ALL	ALL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	ALL	ALL	ALL

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[Signature]
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 NOTARY
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 Jajpur Road

22/06/2022

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
	(i) Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



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[Signature]
 ADVOCATE

[Signature]
 ANANTA CHANDRA
 NOTARY
 Govt. of Odisha
 Rajpur Road

Spec 116/22

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	<i>All</i>	<i>All</i>	<i>All</i>
-----	----------------------------------------------------------------------------------------------------	------------	------------	------------

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

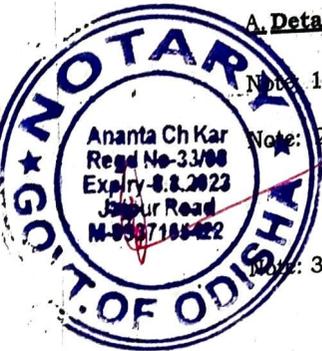
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	<i>50,000</i>	<i>60,000</i>	<i>All</i>	<i>All</i>	<i>All</i>	<i>All</i>



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[Signature]
ADVOCATE

[Signature]
CHANDRA KUMAR
NOTARY
Govt. of Odisha
Jajpur Road

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	UBI S.B. Account Rs 2000/-	Indian Bank S.B. Ac - 20,000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold - 40 gm Rs 2,99,000/-	Gold - 20 gm Rs 1,60,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	257,000/-	1,60,000/-	NIL	NIL	NIL	NIL



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ADVOCATE

CHANDRA
NOTARY
Govt. of Odisha
Jajpur Road

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	N/A	None Sons, etc.	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	4-2-16	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	Yes	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	₹ 1000000	N/A	N/A	N/A	N/A
(ii)	Non-Agricultural Land Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A



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ADVOCATE

[Signature]
ANANTA CHANDRA MISHRA
NOTARY
Govt. of Odisha
Jajpur Road

SL No 1106/22

	Any Investment on the land by way of development, construction etc.	NE	NE	NE	NE	NE	NE
	Approximate current market value	NE	NE	NE	NE	NE	NE
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NE	NE	NE	NE	NE	NE
	Area (total measurement in sq. ft.)	NE	NE	NE	NE	NE	NE
	Built-up Area (total measurement in sq.ft.)	NE	NE	NE	NE	NE	NE
	Whether inherited property (Yes or No)	NE	NE	NE	NE	NE	NE
	Date of purchase in case of self - acquired property	NE	NE	NE	NE	NE	NE
	Source of purchase of property (in case of self - acquired property at the time of purchase)	NE	NE	NE	NE	NE	NE
	Any Investment on the property by way of development, construction etc.	NE	NE	NE	NE	NE	NE
	Approximate current market value	NE	NE	NE	NE	NE	NE
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NE	NE	NE	NE	NE	NE
	Area (Total measurement in sq. ft)	1000 sq ft	NE	NE	NE	NE	NE
	Built up Area (Total measurement in sq. ft.)	1000 sq ft	NE	NE	NE	NE	NE
	Whether inherited property (Yes or No)	NE	NE	NE	NE	NE	NE
	Date of purchase in case of self - acquired property	NE	NE	NE	NE	NE	NE



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 ADVOCATE

[Signature] 6/10/22
 ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Rajpur Road

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	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	40 Lakhs	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	40 Lakhs	40 Lakhs	Nil	Nil	Nil	Nil



(9) Give Herein below the details of liabilities/dues to public financial institutions and government:

Note: Please give separate details of name of bank, institution, entity or Individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

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[Signature]
 ADVOCATE

[Signature]
 ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

Ramesh Mishra

82 No 1156/22

(10) Details of profession or occupation:

- (a) Self..... Housewife
- (b) Spouse..... Business

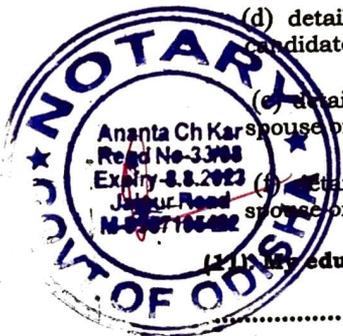
(10A) Details of source(s) of income:

- (a) Self..... Housewife
- (b) Spouse..... Business
- (c) Source of income, if any, of dependents..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse..... Nil
- (c) details of contracts entered into by dependents..... Nil

- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... Nil



(11) My educational qualification is as under:

matric pass (10th) HSL - BSEO - Antara High School

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jajpur Road this the 06th day of March 2022

Witnesses:

- 1. Saras Kumar Samal
- 2. Hemanta Kumar Jha

✓ Renu Jha

DEPONENT

IDENTIFIED BY ME
Advocate

The Deponent above named being identified by me on oath states before me that the above contains are true to the best of my/our Knowledge and belief

NOTARY PUBLIC JAJPUR ROAD

ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

୧୯୯୧, ୧୯୯୨, ୧୯୯୩, ୧୯୯୪, ୧୯୯୫, ୧୯୯୬, ୧୯୯୭, ୧୯୯୮, ୧୯୯୯, ୨୦୦୦, ୨୦୦୧, ୨୦୦୨, ୨୦୦୩, ୨୦୦୪, ୨୦୦୫, ୨୦୦୬, ୨୦୦୭, ୨୦୦୮, ୨୦୦୯, ୨୦୧୦, ୨୦୧୧, ୨୦୧୨, ୨୦୧୩, ୨୦୧୪, ୨୦୧୫, ୨୦୧୬, ୨୦୧୭, ୨୦୧୮, ୨୦୧୯, ୨୦୨୦, ୨୦୨୧, ୨୦୨୨

Form X

[See Rule 25 Note 1 & 43 (3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer Vyasaganagar Municipality

SUBJECT: General Election of Chairperson / Councillor to Vyasaganagar Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress Party** as its candidate at the ensuring General / By-Election of Councillor to Vyasaganagar Municipal Council. Ward No-21.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
1.	<u>Vyasaganagar</u>	<u>Renu Ojha</u>	<u>Hemantakumar Ojha</u>	<u>At- Santara P.O- Dala P.S- Panikoli Dist- Jaipur</u>

Yours faithfully

Niranjan Patnaik

(Niranjan Patnaik)

(Name and signature of the President)

Place: Vyasaganagar

Date: 07.03.2022

or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

President

Odisha Pradesh Congress Committee

(Seal of the Party)



- N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.
- (2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.