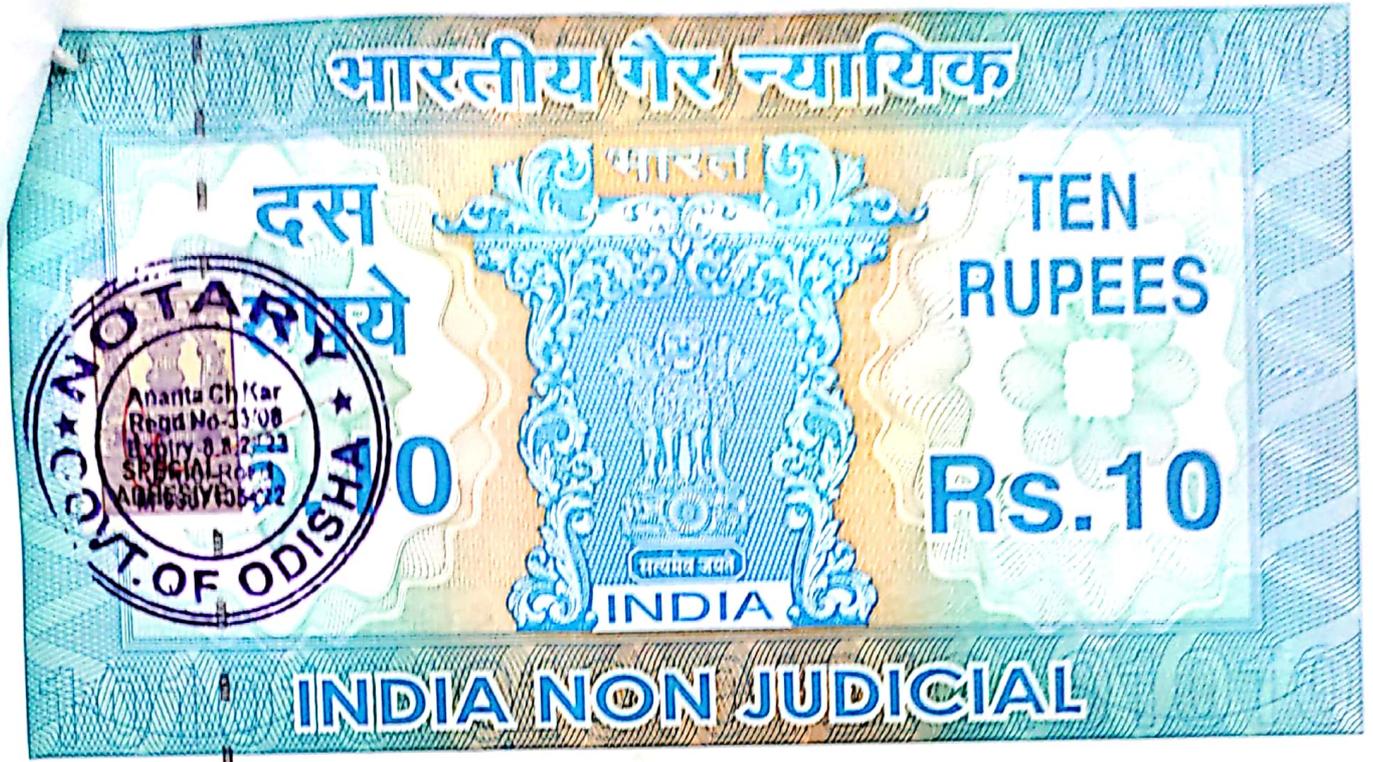


Sl no 1024/22



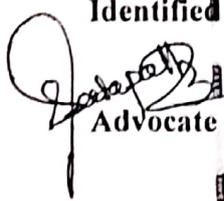
ଓଡ଼ିଶା ଆଠିଶା ODISHA

52AA 104043

BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR
AFFIDAVIT

I, Paranti Sathy..... aged about 5.6 years, D/S/W/o-
Siba Chandra Sathy of village-Padmapure....., Po-Jajpur Road....., Ps-
Jajpur Road....., Dist-Jajpur....., Odisha, do hereby solemnly affirm and
state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and Three... children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of
Election Officer, Vyasagar Municipality, Jajpur Road for filing of
Nomination for the Ward No-17....
- 4) That the facts stated above are true to the best of my knowledge and
belief.

Identified by me,

Advocate

The Deponent above named being identified
by sri Satya Sathy..... Adv
on oath states before me that the above
contains are true to the best of my/our
Knowledge and belief
NOTARY PUBLIC JAJPUR ROAD

କାନ୍ତ ଚନ୍ଦ୍ର
Deponent.

ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

no 1490. dt 3-3-22
Balant Setty Al padmapur
PS - J. Road - Jaipur

Able dach

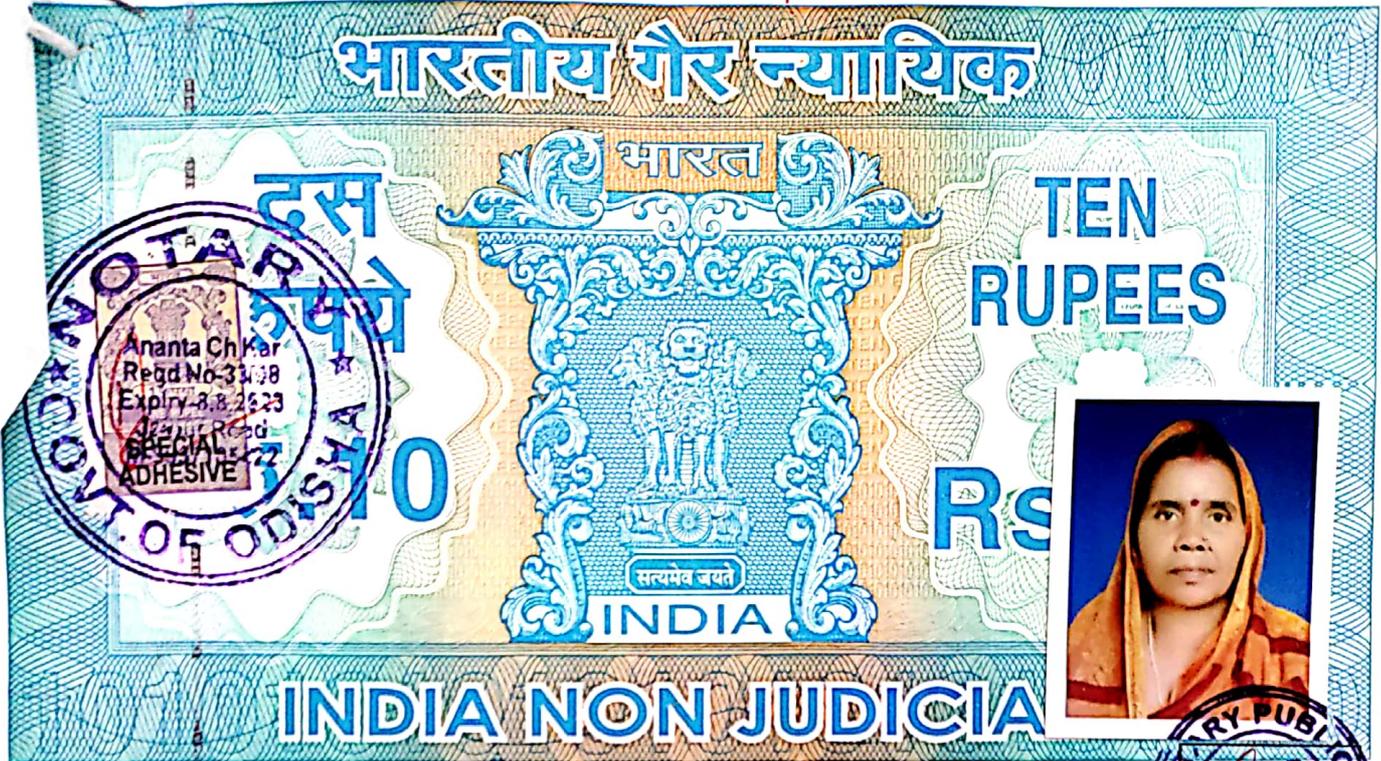


बालन्त सेठ्या



A. Seth
Stamp Vendor
Civil Judge (Senior Division),
Jaipur

Sl No 1028/22



ଓଡ଼ିଶା ଓଡ଼ିଶା ODISHA

52AA



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No-17 of Vyasagar, NAG/ Municipality/ Municipal-Corporation for the office of Councilor/ Corporator/

OR NAG/ Municipality/ Municipal-Corporation for the office of the chairperson/ Mayor.

(Strike out whichever is not applicable)

I, Ananti Sathy....., Son/ Daughter/Wife of Biba charan Sathy Aged about-56.....yrs, resident of Palmafure....., P.O-Jajpur Road....., P.S: Jajpur Road, Dist-Jajpur, Odisha, PIN-755019. A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Biju Janata Dal..... (B.J.D.) name of the political party/ am contesting as an Independent candidate.
- (2) My name is enrolled in the Vyasagar Ward No-17..... Municipality/ Municipal-Corporation), at Serial No-819....., in Booth No-27.....
- (3) My Contact telephone number(s) is / are. Mob-9439696323....., and my mail id (if any) is N.A...... and my social media account(s) (if any) is/ are
 - (i) N.A......
 - (ii) N.A......

IDENTIFIED BY ME
[Signature]
ADVOCATE

[Signature]
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

ଶ୍ରୀ ଅନନ୍ତି ସାଥୀ

U.S. USA dt- 9-3-22
Balant Saty At Padnaper
M. J. Road Japur
H. J. Dut



✓ 01/03/07

A. J. Das
Stamp Vendor
Civil Judge (Senior District)
Road



(4) Details of Pa.
return:

Sl. No.

SINCE 10/29/22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Basanti Sefny	GXTPS8957N	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse Siba charan Sanyal	CZQPS9673E	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener) N.A.	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1 N.A.	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



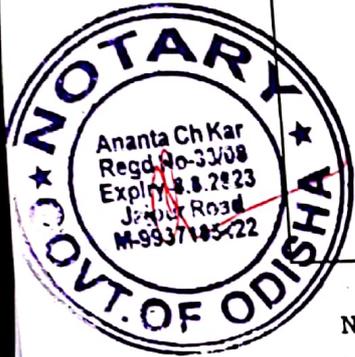
SINCE 6/20/22

IDENTIFIED BY ME
[Signature]
ADVOCATE

[Signature]
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

SL No 1029/22

5.	Dependent 2 NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3... NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
-----	---	-----	-----	-----

3

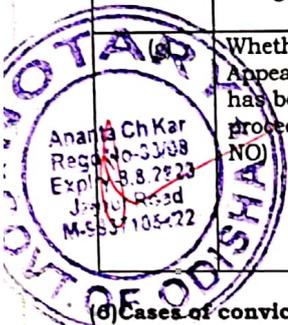
IDENTIFIED BY ME
[Signature]
ASSOCIATE

[Signature] 10/2/22
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

1029/22

SL No 1099/22

b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL



(d) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.

IDENTIFIED BY ME

 ADVOCATE

ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Rajpur Road
 9/8/22

1099 6401

21/10/22

(d)	Brief description of offence for which convicted	N. A.	N. A.	N. A.
(c)	Dates of orders of conviction	N. A.	N. A.	N. A.
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N. A.	N. A.	N. A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N. A.	N. A.	N. A.
	If answer to (g) above is YES, give details and present status of appeal	N. A.	N. A.	N. A.
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N. A.	N. A.	N. A.
(j)	The Court Which had taken cognizance	N. A.	N. A.	N. A.
(k)	Case No	N. A.	N. A.	N. A.
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N. A.	N. A.	N. A.
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N. A.	N. A.	N. A.
(n)	The Court Which had taken cognizance	N. A.	N. A.	N. A.
(o)	Case No	N. A.	N. A.	N. A.



10/10/22

IDENTIFIED BY ME
[Signature]
 ADVOCATE

[Signature]
 ANANTA CHANDRA RAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

SL No 1099/22

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	N.A.
-----	--	------	------	------

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:



A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2000/-	5000/-	N.A.	N.A.	N.A.	N.A.

6/11/22

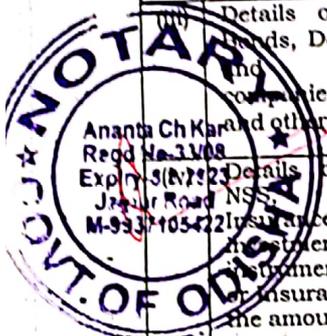
IDENTIFIED BY ME

 ADVOCATE

ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

SL No 1099/12

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1 DE 1-A/C-104210 40000 44660 - (S.D) RS-4000/-	1 DE 1-A/C-104210 40000 44663 RS-8000/-	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in Companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in Postal Saving, Insurance Policies and investments in any Financial Institutions in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold-30.877 RS-150,000/- Silver-188.807 RS-18,880/-	Gold-5.877 RS-25,000/-	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	162,880/-	39,000/-	NIL	NIL	NIL	NIL



6039 3815-

IDENTIFIED BY ME
[Signature]
 ADVOCATE

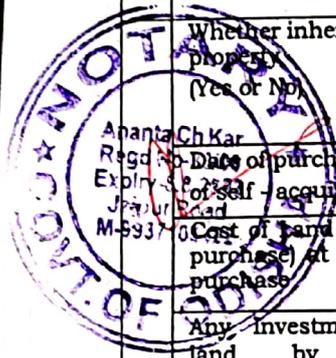
[Signature]
 ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

8/12/22

Details of Immovable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format
- Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	NIL	Unit-3 Panchayat K-111	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	40-220k	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	25 Lacs	NIL	NIL	NIL	NIL	
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	NIL	Umapada BL2 K-6	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	40-30k	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	Yes	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL	



6079 3/3/22

IDENTIFIED BY ME
[Signature]
 ADVOCATE

[Signature]
 ANANTA CHANDRA NAR
 NOTARY
 Govt. of Odisha
 Jaipur Road

SL No 1099/22

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	30622	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	Unapplied #2	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	600 Sqft	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL



1039 3135

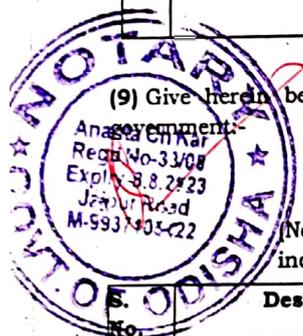
IDENTIFIED BY ME

 ADVOCATE

ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

81/00 10 27/22

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	10 Lacs	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	65 Lacs	NIL	NIL	NIL	NIL



(9) Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Bank of India - 50,000/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	50,000/-	NIL	NIL	NIL	NIL	NIL

10 B 9 3 F 1 B

IDENTIFIED BY ME

 ADVOCATE

ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Rajpur Road

8260 1027/22

(10) Details of profession or occupation:

- (a) Self..... Housewife
- (b) Spouse Daily labour

(10A) Details of source(s) of income:

- (a) Self..... House wife
- (b) Spouse No permanent income

(C) Source of income, if any, of dependents,.....NIL.....

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....NIL

(b) details of contracts entered into by spouseNIL

(c) details of contracts entered into by dependentsNIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which candidate or spouse or dependents have interestNIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partnersNIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have shareNIL

(11). My educational qualification is as under:

Primary (1st to 4th) Jajpur Road, G.P. School, Sekhinda

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jajpur Road this the 04th day of March 2022

Witnesses:

- 962596929
- Prasanna K. Saha

962596929

DEPONENT

The Deponent above named being identified by sr. Ananta Chandra Kar on oath states before me that the above contains are true to the best of my/our knowledge and belief

IDENTIFIED BY ME Ananta Chandra Kar ADVOCATE

NOTARY PUBLIC JAJPUR ROAD

ANANTA CHANDRA KAR NOTARY Govt. of Odisha Jajpur Road