

भारतीय गैर न्यायिक

बीस रुपये

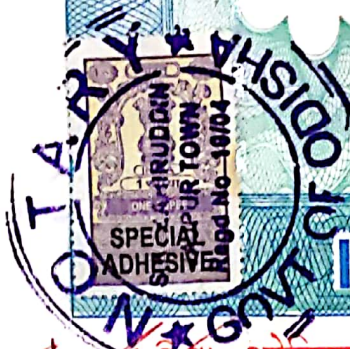
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RS 20

TWENTY RUPEE



INDIA NON JUDICIAL



756
07/03/22

ओडिशा ODISHA

Before, The Notary Public, Jaipur.
Affidavit.

10AA 489359

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF Councillor

Ward No 03 of Jaipur NAC/ Municipality/ Municipal Corporation for the office of Councillor/ Corporator

OR NA NAC/ Municipality/ Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Santosh Kumar Mallick son/daughter/wife of Late Nityananda Mallick aged 57 years, resident of W-1, Purusothampur P.O. Khandasapur, Dist. Jaipur, Pin-302007 (mention full postal address),

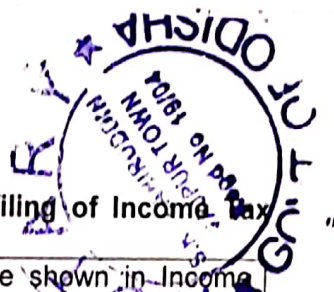
a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BIJU JANATA DAL
(name of the political party)/ ~~am contesting as an Independent candidate.~~ (strike out whichever is not applicable)
- (2) My name is enrolled in Jaipur (Name of the Ward No 03 Municipality/ Municipal Corporation); at Serial No 339 in Booth No 06
- (3) My contact telephone number(s) is/are 9439483262 and my e-mail id (if any) is MallickSantosh4@gmail.com And my social media account(s) (if any) is/are
i) Facebook
ii) WhatsApp

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Santosh Kumar Mallick

SK Zahiruddin
Notary, Jaipur
7/3/22



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return (in Rupees) for the last five Financial Year completed (as on 31 st March)	
1.	Self	AGEPM 8114D	N/A	i)	N/A
				ii)	N/A
				iii)	N/A
				iv)	N/A
				v)	N/A
2.	Spouse	No Pan Allotted	N/A	i)	N/A
				ii)	N/A
				iii)	N/A
				iv)	N/A
				v)	N/A
3.	HUF (If Candidate is Karta/Coparcener)	N/A	N/A	i)	N/A
				ii)	N/A
				iii)	N/A
				iv)	N/A
				v)	N/A
4.	Dependent 1	NO PAN Allotted	N/A	i)	N/A
				ii)	N/A
				iii)	N/A
				iv)	N/A
				v)	N/A
5.	Dependent 2	NIL	N/A	i)	N/A
				ii)	N/A
				iii)	N/A
				iv)	N/A
				v)	N/A
6.	Dependent 3	NIL	N/A	i)	N/A
				ii)	N/A
				iii)	N/A
				iv)	N/A
				v)	N/A

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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Notary, Jaipur

(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me: **NOT APPLICABLE**
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the section e.g. Section.....of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

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Sambalpur Maitika


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Notary, Jalpur



(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Act/Codes involved (give No. of the Section, e.g. Section.....of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged/acquitted in the cases(s) Section of the Act and description of the offence	N/A	N/A	N/A
(j)	The Court which had taken cognizance	N/A	N/A	N/A

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 Notary, Jalpur

(k)	Case No	N/A	N/A	N/A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
(m)	Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N/A	N/A	N/A
(n)	The Court which had taken cognizance	N/A	N/A	N/A
(o)	Case No	N/A	N/A	N/A
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

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22/12/22



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22/12/22
S.K. ZAHIRUDDIN
Notary, Jajpur

Santosh Kumar Mallick



7. That I give herein below the details of the assets (movable and immovable, etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership.

Explanation - "For the purpose of this Form, the expression" includes, details of all deposits or investments;

Sl. No.	Description	Self	Spouse	HUF	Dependent (Son) - 1	Dependent - 2	Dependent - 3
(i)	Cash in hand	Rs. 50,000/-	Rs. 20,000/-	N/A	NIL	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	F.D (500) - 610,000/- F.D (500) - 7,00,000/- F.D (500) - 92,240/- 1,23,672/- UCD - 10,843,100/- S.B - 5030, 000/-	N/A	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies/Mutual Funds and others and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	LIC - 100,000/-	RD - 46,000 (Pvt) SB - 10,847 (Pvt) MSE - 20,000 (Pvt)	N/A	-	N/A	N/A

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(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivable from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles such as Jeep, Cars, Buse, Trucks, Heavy Vehicles (Details of make, registration number etc. year of purchase and amount) with approx present market value according to you.	N/A	N/A	N/A	N/A	N/A	N/A
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you.		50g Rs. 2,50,000/-	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest.	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Gross total value RS. 15,89,892/-		RS. 3,46,047	N/A	RS. 60,000/-	N/A	N/A

Santosh Kumar Mallik

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(8) Details of Immovable Assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural Land Location(s) Survey ^{khata-163} Plot-1054, 8056, number(s) ¹⁰⁵⁷ ^{40-8-5 lines out of} ^{40-50-9 lines @ 1/6th.}		NIL	N/A	NIL	N/A	N/A
	Area (total measurement in acres) ^{40-8-5 lines}		N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value ^{RS. 2,00,000/-}		N/A	N/A	N/A	N/A	N/A
(ii)	Non - Agricultural Land Location(s) Survey ^{khata-163} Plot-1074, 1075, 1076, number(s) ¹⁰⁷⁷ ^{40-3-5 lines out of} ^{40-19-3 lines @ 1/6th.}		NIL	N/A	NIL	N/A	N/A
	Area (total measurement in sq.ft.) ^{1394 sq.ft.}		N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self acquired property	NA	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	NA	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	NA	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value ^{RS. 12,00,000/-}		N/A	N/A	N/A	N/A	N/A

Santosh Kumar Mahapatra

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S.K. Zahiruddin
27/3/22
S.K. ZAHIRUDDIN
Notary, Jaipur

(iii)	Commercial Buildings (including apartments) - Location(s) - Survey number(s)	N/A	NIL	N/A	NIL	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments) - Location(s) - Survey number(s)	Plot-175, 176 A0-2-3 lines out of A0-12-2 lines @ 1/6th share	N/A	N/A	NIL	N/A	N/A
	Area (Total measurement in sq.ft.)	1219 sq.ft.	N/A	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq.ft.)	800 sq.ft.	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self acquired property	NA	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase at the time of purchase)	NA	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	NA	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	Rs. 12,00,000/-	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	Rs. 26,00,000/-	N/A	N/A	N/A	N/A	N/A

7/13/22

Santosh Kumar Mallick



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Notary, Jaipur



(9) Give herein below the details of liabilities/dues to public financial institution and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<u>Loan or dues to Bank/ Financial Institution(s)</u> Name of Bank or Financial Institution, Amount outstanding Nature of loan	NIL	NIL	N/A	NIL	N/A	N/A
	<u>Loan or dues to any other individuals/entity other than mentioned above.</u> Name(s), Amount outstanding, nature of loan	NIL	NIL	N/A	NIL	N/A	N/A
	<u>Any other liability</u>	NIL	NIL	N/A	NIL	N/A	N/A
	<u>Grand total of liabilities</u>	NIL	NIL	N/A	NIL	N/A	N/A

(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse..... Housewife

(10A) Details of source(s) of income:

- (a) Self..... Business
- (b) Spouse..... NIL
- (c) Source of income, if any, of dependents..... NIL

7/12/22

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate..... NIL
- (b) Details of contracts entered into by spouse..... NIL
- (c) Details of contracts entered into by dependents..... NIL
- (d) Details of contracts entered into by Hindu undivided Family or trust in which the candidate or spouse or dependents have interest..... NIL
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NIL

SK Zahiruddin
SK ZAHIRUDDIN
 Notary, Jaipur

Santosh Kumar Mallick



(11) My educational qualification is as under:
of graduation, Utkal University, Odisha, 1990

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jaipur this the 6th day of March, 2022

Witnesses:

1. Saranur Sekhar Mohanty -

2. Ramesh Kumar Behera

Santosh Kumar Mallik.

Deponent Santosh Kumar Mallik.

[Signature]
7/3/22

The Executants solemnly declare
sign & Signed in presence being
witnessed by Sri [Signature]
Advocate Jaipur

[Signature]
7/3/22
SK ZAHIRUDDIN
Notary, Jaipur

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES



INDIA NON JUDICIAL



75/3/22
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ODISHA Before the Notary Public
AFFIDAVIT. 17AA 122886

1. Santosh Kumar Malik aged about 57 years 70-80 Nityananda Malik of village Punasottampur, P.O. Modanikapur, P.S. 1087, Taluk Jajpur do hereby solemnly affirm & stated as follows:-

1. That, I am contesting for councilor of ward No-3 in Jajpur municipality in the present municipality election 2022.

2. That I have one spouse living one child living at present

That the facts stated above are all true to the best of my knowledge & belief

7/3/22

The Executants solemnly declare sign & Signed in presence being certified by Sri

7/3/22 Identified SK ZAHIRUDDIN Notary, Jajpur

Santosh Kumar Malik

7/3/22 Deposition



NO-1136

4.3.22

Santosh Kumar Mallik
AT - Pranesottampur
Dist - Jajpur

Santosh Kumar Mallik

Subas Chandra
STAMP VENDOR
Jajpur Tahasil