

Receipt for deposit amount

(Prescribed by the State Election Commission)

030

No.

Date 02/03/2022

Received from Smt./Shri NIKITA mandal At Sopagan

Rs. 100/- (Rupees one hundred) only

on account of security deposit for candidature for the office of the * Councillor/Corporator of

Ward No 03 of Vyasenagar Municipality / N. A. C. /Municipal Corporation.

Place Vyasenagar Municipality

* Strike out whichever is not applicable.


Election Officer
Vyasenagar Municipality

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

Nikita Mandal

ଫାରମ VIII
[ନିୟମ 25 (I) ବ୍ରହ୍ମବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ : ୦୩ ସାକ୍ଷିହାଣ୍ଡି
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
ମହିଳା
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ନିକିତା ମହାନ୍ତି
3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୫୨
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଅନନ୍ତପୁ ମହାନ୍ତି
5. ବୟସ : ୨୩
6. ଠିକଣା : ଶ୍ରୀ-ମାଧବପୁରୀ (କଲ୍ୟାଣିହାଣ୍ଡି)
ବୋ-ଭବଂଶୋକ୍ରମ ବ୍ରାହ୍ମଣ
ଧାନା-ମାରିପୁର ବ୍ରାହ୍ମଣ ଡିପୁରୀ-ପାଟପୁର
7. ଗୋଷ୍ଠୀ : ଡିପୁରୀ - ୭୫୧୦୨୦
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ମହିଳା ନିଗମ
9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ନିଗମିନୀ ଧାମାଠ
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : Niranjan Thakur
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ବିନୟ ଧାମାଠ
12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୩୨
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ବିନୟ ଧାମାଠ
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ସାଧୁ - ମାତା

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତଗୃହିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ..... ଦଳ ଦ୍ଵାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ଜ୍ୟା.ନି.୧୨..... ପୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୦୩..... ଡ୍ଵାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ବିକିତା ମସୁଲି
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେଙ୍କ ଦ୍ଵାରା
..... ତାରିଖ ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES



Rs.10

INDIA NON JUDICIAL



SPECIAL
ADHESIVE

BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR, ODISHA 751006
AFFIDAVIT

I, Nikita Mandal aged about 23 years, D/S/W/o-
Dharanjoy Mandal of village- Safagacha (Bargahisali) Po- F.C Project, Ps-
Jajpur Road, Dist- Jajpur, Odisha, do hereby solemnly affirm and
state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and one children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasanager Municipality, Jajpur Road for filing of Nomination for the Ward No- 03
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,
[Signature]
Advocate

The deponent above named being due identified by Sri. P. K. Dey Advocate appears before me on dt. 04/03/2022 at about 8:30 A.M./P.M. and states on oath that the contents of this affidavit are true to the best of his/her knowledge

[Signature]
04/03/2022

Nikita Mandal
Deponent.

UMAKANTA SAMANTARAM
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Nikita Mandal vill- Gafogadia (Bargahidoli) P1-J.R.
सोनम ०१०१२२२२२

Nikita Mandal


VENDOR



भारतीय गैर न्यायिक

दस
रुपये

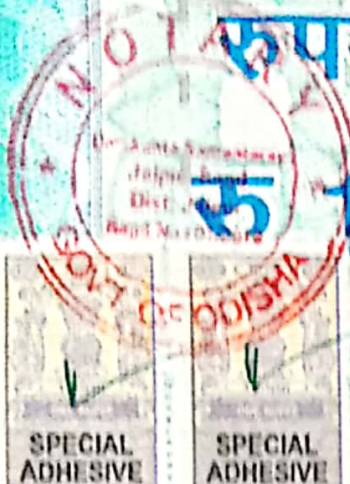


TEN
RUPEES

Rs.



INDIA NON JUDICIAL



ଓଡ଼ିଶା ଓଡ଼ିଶା NOTARY PUBLIC, JAJPUR ROAD, JAJPUR 52AA 733967

AFFIDAVIT (AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 03 of Vijaynagar Municipality NAC/Municipality/ Municipal Corporation for the office of Councilor/ Corporation/ OR NAC/Municipality/ Municipal Corporation for the office of Chairperson / Mayor.

I Nikita Mandal Son/daughter/wife of Dhananjay Mandal
Aged 23 years, resident of Vill- Safogadia (Bargali Saki)
Po- F.E Project Ps- Jajpur Road Dist-Jajpur, Odisha, Pin- 755020

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by INDEPENDENT
(Name of the political party)/ am contesting as an Independent candidate.

(2) My name is enrolled in 03 (Name of the Ward No 03 Vijaynagar Municipality/ Municipal Corporation), at Serial No. 282 in Booth No. 03

(3) My contact telephone number(s) is / are 8984 227723 and my e-mail id (if any) is nikitamandal77791224@gmail.com and my social medial account(s) (if any) is / are

- (i)
- (ii)

04/03/2021
UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Contd...P/2

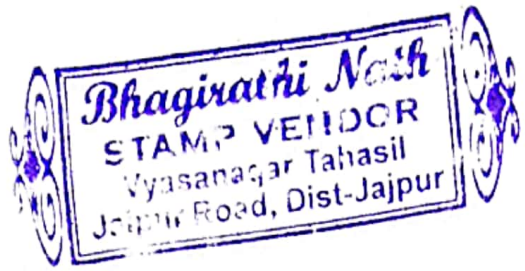
Nikita Mandal

IDENTIFIED BY
04/03/2021

Nikita Mandal A7- Lokogadia Bangaligohi H. 7-Road
Dist. Jajpur
0991919975

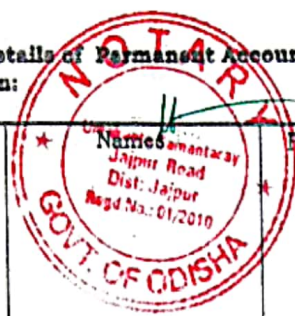
Nikita Mandal


VENDOR



Sl. No. 466
 DATE: 04/03/2022

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax returns:



Sl. No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Nil	nil	nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2.	Spouse Dhananjay Mandal	GZLPM 5490L	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3.	HUF (If Candidate is Karta/Coparcener) Nil	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent 1 Nil	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

Nikita Mandal

IDENTIFIED BY
 ADSCATE
 04.03.2022

2
 04/03/2022
 UMAKANTA SAMANTARY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

Sl. No. 460
DATE: 04/03/2022



5.	Dependent 2	Nil	Nil	Nil	(i)	Nil
					(ii)	Nil
					(iii)	Nil
					(iv)	Nil
					(v)	Nil
6.	Dependent 3...	Nil	Nil	Nil	(i)	Nil
					(ii)	Nil
					(iii)	Nil
					(iv)	Nil
					(v)	Nil

Nikita Mandak

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. Nil

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: Nil

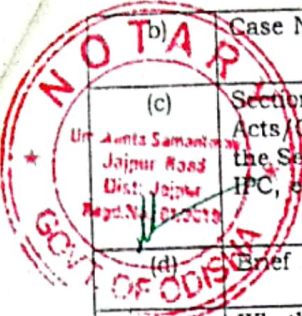
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
-----	---	-----	-----	-----

3
04/03/2022
UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Sl. No. 1160
 DATE: 04/03/2022



(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

Nikita Mandal

(5) Cases of conviction

IDENTIFIED BY
 ADVY. ATT.
 [Signature]

(i) I declare that I have not been convicted for any criminal offence.
 Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below

Nil

OR

(ii) I have been convicted for the offences mentioned below:

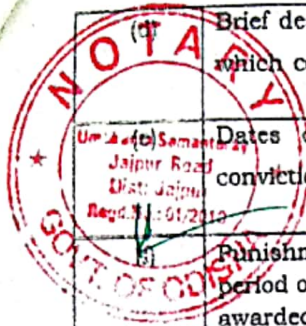
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Nil

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

[Signature]
04/03/2022
UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

Sl. No. 160
 DATE: 04/02/2022



(f)	Brief description of offence for which convicted	Nil	Nil	Nil
(g)	Dates of orders of conviction	Nil	Nil	Nil
(h)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil

IDENTIFIED BY
 ADVOCATE
 04/02/2022

Nikita Mandol

04/02/2022

UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

Sl No 196th
DATE 21/11/2022



(ii)	Details of Appeal/application for revision etc. If any filed against above order taking cognizance	Nil	Nil	Nil
------	--	-----	-----	-----

Details should be given in reverse chronological order, i.e.; the latest case to be mentioned first and backwards in the order of dates for the other cases.
 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

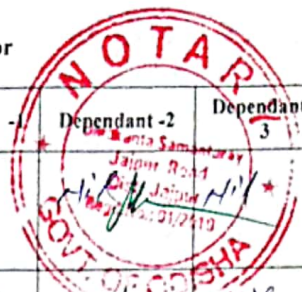
IDENTIFIED BY
ADVF/DTT
2022

K. K. Mishra, Jajpur

Umakanta Samantaray
UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

Sl. No. 460
 DATE: 04/03/2022

Explanation- For the purpose of this Form, the expression "includes, details of all deposits or investments;



Sl. No	Description	Self	Spouse	HUF	Dependant -	Dependant -2	Dependant -3
(i)	Cash in hand	₹-2000/-	₹-5000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	₹-4000/- Allahabad Bank, Jaipur Road	₹-20,000/- Bank of Baroda, Jaipur Road	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal Loans/ advance given to any person of entity including firm, company, etc. and other receivables from debtors and the amount.	₹-20,000/- ₹-10,000/- Finance Ltd.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery. Gold, Gold ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Gold - 30gm ₹-120,000/- Silver - 50gm ₹-35,000/-	Gold - 12gm. ₹-48,000/- Silver - 80gm. ₹-50,000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	₹-1,49,500/-	₹-78,000/-	Nil	Nil	Nil	Nil

DEVELOPED BY
 ADVOCATE
 04/03/2022

Nikita Mandad

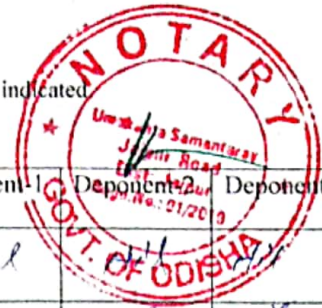
7/1
 04/03/2022

UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAIPUR ROAD

B) Details of Immovable assets:

Sl. No. 460
DATE 09/03/2022

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to indicated
Note:2. Each land or building or apartment should be mentioned separately in this format.
Note:3. Details should include the interest in or ownership of assets.



Sl. No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	Agriculture Land						
	Locations(s) Survey number(s)	NIL	NIL	NIL	NIL		
	Area(total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(ii)	Non-Agricultural Land						
	Locations(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(iii)	Commercial Building						
	(including apartments)						
	Locations(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Survey number(s)						
	Area(total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area(total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

IDENTIFIED BY
ADVOCATE
09/03/2022

Nikita Mandal

8
09/03/2022

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Sl. No. 460
DATE: 04/03/2022



Residential Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v) Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi) Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

Nilkita Mandek

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

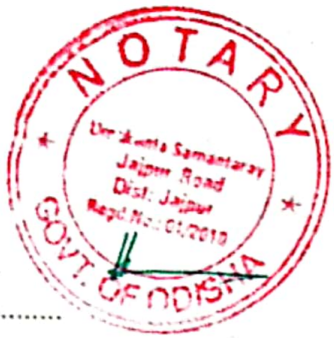
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan of dues to any other Individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Surveyed of small Private Bank Ltd RS-20000/- Individual loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	RS-20,000/-	Nil	Nil	Nil	Nil	Nil

ENTITLED BY
ADVOCATE
04.03.2022

04/03/2022
UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

SIL. NO. M/60
DATE: 04/03/2022



(10) Details of profession or occupation:

- (a) Self..... House wife
- (b) Spouse BUSINESS

(10A) Details of source(s) of income:

- (a) Self..... NIL
- (b) Spouse ... Regularly from Business
- (c) Source of income, if any, of dependents..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

10th Passed from Chhame Nagar Bidyashiksha, FC Project, Jaipur
2nd Year - 2015

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jaipur Road this the 04th day of March 2022

Witnesses:

1. Maw/ Theodore
2. Sourabh Palei

Nikita Mandel
DEPONENT

IDENTIFIED BY
ADVOCATE
04/03/2022

The deponent above named being due identified by Sri. P. N. Dey Advocate appears before me on 04/03/2022 at about 8-30 A.M/P.M. and states on oath that the contents of this affidavit are true to the best of his/her knowledge

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA

REGISTRATION NO: 82100000788



DOB : 05/01/1980
Name : NIKITA Mandal
QIN No : 00000 000
QIN : 000
Husband's Name : Chaitanya Mandal

REGISTRATION NO: 82100000788
REGISTRATION DATE: 21/03/2022
REGISTRATION TIME: 10:00 AM
REGISTRATION OFFICE: REGISTRAR'S OFFICE
REGISTRATION DISTRICT: CUTTACK

Date: 20/03/2022
REGISTRATION NO: 82100000788
REGISTRATION DATE: 21/03/2022
REGISTRATION TIME: 10:00 AM
REGISTRATION OFFICE: REGISTRAR'S OFFICE
REGISTRATION DISTRICT: CUTTACK

N Nikita Mandal

ATTESTED
16/03/2022
HIMALANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JALPUR ROAD

OFFICE OF THE VYASANAGAR MUNICIPALITY, JAJPUR ROAD

No...690...Dated...4.3.2022.....

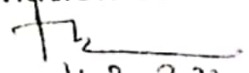
(125)

No Due Certificate

Certified that Smt/Kurnari/Sri...Niranjan Thandar.....
Son of...late Tarapada Thandar.../Daughter of.....
/Wife of.....of Village Sopagadia Bangali, Sahi
Ward no...3....., Holding No...11.....has cleared up all the Municipal
dues till the financial year 2021-22 . He has no subsisting contract in this
Municipality.

Hence there is no due against him till date.

This certificate is only meant for filling of Nomination for General
Election to ULB 2022.


4.3.22
Executive Officer
Vyasanagar Municipality
4/3/22



ELECTION COMMISSION OF INDIA
 ଭାରତୀୟ ନିର୍ବାଚନ ହିସାବ
 IDENTITY CARD OR/04/024/276295
 ପରିଚୟ ପତ୍ର



Elector's Name : Bipin Thandar
 ଭୋଟରଙ୍କ ନାମ : ବିପିନ ଥନ୍ଦାର
 Father's/Mother's/
 Husband's Name : F - Balaram Thandar
 ପିତା/ମାତା/ସ୍ୱାମୀଙ୍କ ନାମ : ଫି - ବଳରାମ ଥନ୍ଦାର
 Sex / ଲିଙ୍ଗ : Male ପୁରୁଷ
 Age as on 1.1.1994: 39
 ୧.୧.୧୯୯୪ ରେ ବୟସ : ୩୯

Address :
 Vill./Ward Sapgadia(Padmapur)
 G P./Town Jajpur Road(N.A.C)
 P.S Jajpur Road
 Dist Jajpur

ଠିକଣା :
 ଗ୍ରାମ/ଓର୍ଡ୍ ସାପଗାଡ଼ିଆ(ପଦ୍ମପୁର)
 ଗ୍ରାମ/ପଠର ଯାଜପୁର ରୋଡ(ଏନ.ଏ.ସି)
 ଥାନା ଯାଜପୁର ରୋଡ
 ଜିଲ୍ଲା ଯାଜପୁର

This card can be used as an Identity Card under different Government Programmes

ଏହି ପରିଚୟ ପତ୍ର ବିଭିନ୍ନ ସରକାରୀ ଯୋଜନାରେ ପରିଚୟ ପତ୍ର ରୂପେ ବ୍ୟବହାର କରାଯାଇପାରିବ ।

Jajpur
 ଯାଜପୁର
 15/12/94
 ୧୫/୧୨/୯୪

Facsimile Signature of
 Electoral Registration Officer
 for Korai A.C.
 କୋରାଇ
 ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚନ-
 ରେଜିଷ୍ଟ୍ରାରର ଅଧିକାରୀଙ୍କ ଦସ୍ତଖତ



ଭାରତ ସରକାର
Government of India



ନାମ
NIRANJAN THANDAR
ପିତା : ତରାପ୍ରଦା ଥାନ୍ଦରା
Father : TARAPRADA
THANDARA
ଜନ୍ମ ତାରିଖ / DOB : 18/10/1975
ଲିଙ୍ଗ / Male



2083 1546 4200

ଅଧାର - ସାଧାରଣ ଲୋକର ଅଧିକାର



ଭାରତୀୟ ବିଶିଷ୍ଟ ପରିଚୟ କର୍ତ୍ତୃକ୍ଷମ
Unique Identification Authority of India

ଠିକଣା: ବଙ୍ଗାଳି ସାହି, ଫେରୋ କ୍ରୋମ
ପ୍ରୋଜେକ୍ଟ, ବ୍ୟାସନଗର (ମଃ) ଫେରୋ କ୍ରୋମ
ପ୍ରୋଜେକ୍ଟ, ଯାଜପୁର ଓଡିଶା, 755020

Address: BANGALI SAHI, FERRO
CHROME PROJECT,
Byasanagar(M), Ferro chrome
project, Jajapur, Odisha, 755020

2083 1546 4200

1947
1800 300 1947

help@uidai.gov.in

www.uidai.gov.in