

Sl. No. 485
DATE: 06/03/2022



ଓଡ଼ିଶା ଅଗଣିତ ନୋଟାରୀ ପବ୍ଲିକ୍, ଜାଜପୁର ରୋଡ, ଜାଜପୁର 76AA 269871
BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR

AFFIDAVIT

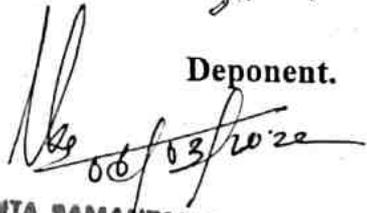
I, Tenia Nayak aged about 48 years, D/S/W/o-
Late Gharashyam Nayak of village- Sehara, Po- Sohara, Ps-
Jajpur Road, Dist- Jajpur, Odisha, do hereby solemnly affirm and
state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and two children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasagar Municipality, Jajpur Road for filing of Nomination for the Ward No- 07.....
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,

Advocate

The deponent above named being duly identified by Sri. P.K. Nayak Advocate appear before me on dt. 06/03/2022 at about 4.10 A.M./P.M. and states on oath that the contents of this affidavit are true to the best of his/her knowledge


Deponent.


UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

No 1167
Tunda Nuyun
07-Subana B. Jajawa Road Dift
15/2/2022
Alh...

A D
Luhur Kurnia Dasa
Stamp Vendor
Civil Judge (Senior Division)
Road

15 FEB 2022
0301
Treasury Officer
C...

The document above named being a
copy of the original document
is hereby certified to be a true
and correct copy of the original
document and is being issued to
the person named above for his
use.

YARAHAMAS ATMAKAMU
KOTARA
GOVT OF ORISSA
LABOUR ROAD

Turia Nayon AT - Gobara PO - Gobara BS - Jajpur Road Dist. Jajpur.

୧୧୦୫ ମ ୦୮/୦୯/୨୦୧୬



୧୧୦୫ ମ ୦୮/୦୯/୨୦୧୬

[Signature]
VENDOR



STATE TREASURY, JAJPUR ROAD
ODISHA

Sl. No. 486
 DATE: 06/03/2022



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

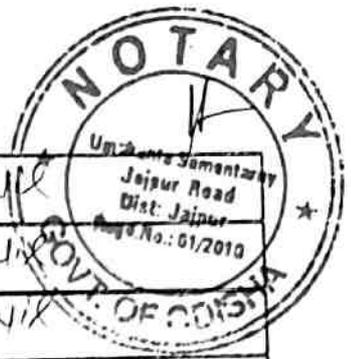
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Nil	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2.	Spouse Nil	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3.	HUF (If Candidate is Karta/Coparcener) Nil	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent 1 Nil	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

IDENTIFIED BY
 ADVOCATE
 06.03.2022

06/03/2022

2
 06/03/2022
 UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

Sl. No. 486
 DATE: 05/03/2022



5.	Dependent 2 Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3... Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	N
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IDENTIFIED BY
 [Signature]
 05.03.2022

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 [Signature]
 05/03/2022

UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAIPUR ROAD

50218/100/2022

Sl. No. 486
 DATE: 06/03/2022



b)	Case No. with Name of the Court	Nil	Nil	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

(5) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Nil

OR

(ii) I have been convicted for the offences mentioned below:

Nil

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

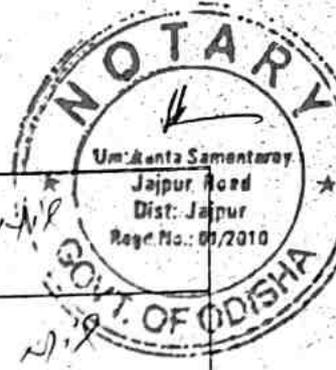
Table

(a)	Case No.			
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

IDENTIFIED BY
 06/03/2022

06/03/2022
 UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

Sl. No. 486
 DATE: 06/03/2022



(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
	Case No	Nil	Nil	Nil

Sd/- Umakanta Samantaray

IDENTIFICATION
 ADVOCATE
 06/03/2022

Umakanta Samantaray
 06/03/2022

UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAIPUR ROAD

Sl. No. 486
DATE: 03/03/2022

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil
-----	--	-----	-----



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

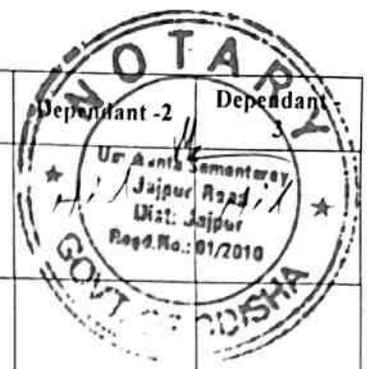
Note: 6. Details should include the interest in or ownership.

IDENTIFIED BY
ADVOCATE
03-03-2022

03/03/2022
UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Sl. No. 486
DATE: 06/03/2022

Explanation- For the purpose of this Form, the expression "includes, details of all deposits or investments;



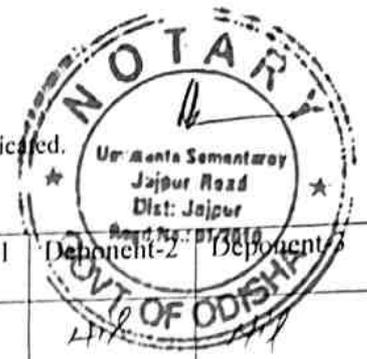
Sl. No	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant
(i)	Cash in hand	RS. 2000/-	RS 1500	Nil	Nil		
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Nil	Urban co-operative Bank Jajpur RS 3000 Savings A/c	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal Loans/ advance given to any person of entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.	TRACTOR Regd No. RS-350000	Nil	Nil	Nil	Nil	Nil
vii)	Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Nil	Gold-39gm RS 12000 Silver-30gm RS 1800	Nil	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	RS 370000	RS 18300	Nil	Nil	Nil	Nil

IDENTIFIED BY
DATE: 06.03.2022

06/03/2022

UMAKANTA SAMANTARAI
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Sl. No. 489
DATE: 06/03/2022



B) Details of Immovable assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to indicated.
Note:2. Each land or building or apartment should be mentioned separately in this format.
Note:3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	Agriculture Land	SOBARA	Nil	Nil	Nil	Nil	Nil
	Locations(s) Survey number(s)						
	Area(total measurement in acres)	80.40 dehmil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Dt. 15/11/2019	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time purchase	RS 500000	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	RS 10,00,000	Nil	Nil	Nil	Nil	Nil	
(ii)	Non-Agricultural Land	Nil	Nil	Nil	Nil	Nil	Nil
	Locations(s) Survey number(s)						
	Area(total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil	
(iii)	Commercial Building (including apartments)	Nil	Nil	Nil	Nil	Nil	Nil
	-Locations(s)						
	-Survey number(s)						
	Area(total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area(total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil	
Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil	
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil	

IDENTIFIED BY
DATE: 06/03/2022

JMAKANTA SAMANTARA
NOTARY
GOVT. OF ODISHA
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Sl. No. M88
 DATE: 06/03/2022



(i)	Residential Buildings (including apartments) -Locations(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area(total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area(total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others(such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	AXIX Bank Jajpur Road Branch RS 350 000	Nil	Nil	Nil	Nil	Nil
	Loan of dues to any other Individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	RS 350 000 Nil	Nil	Nil	Nil	Nil	Nil

IDENTIFIED BY
 ADVOCATE
06/03/2022

06/03/2022
 JMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

Sl. No. 486
DATE: 05/03/2022



(10) Details of profession or occupation:

(a) Self.....CULTIVATION
(b) SpouseHOUSE WIFE

(10A) Details of source(s) of income:

(a) Self.....CULTIVATION
(b) SpouseHOUSE WIFE
(C) Source of income, if any, of dependents,.....Nil

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....Nil
(b) details of contracts entered into by spouseNil
(c) details of contracts entered into by dependentsNil
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interestNil
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partnersNil
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

Handwritten signature and date: 05/03/2022

(11) My educational qualification is as under:

9th standard failed from Vyasaraya High School
Kooda, Jajpur Road, Jajpur in the year 1990

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jajpur Road this the 05th day of March 2022

Witnesses:

- 1. Jamesy Behera
- 2. Golakha Chandra Behera

Handwritten signature of deponent

The deponent above named being due DEPONENT
Identified by Sri. P.K. Nayak
Advocate appears before me on
at 05/03/2022 at about 4.10
A.M./P.M. and states on oath that the
contents of this affidavit are true to the
best of his/her knowledge

Handwritten signature and date: 05/03/2022

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD



FORM NO. I

(See Rule 3)

GOVERNMENT OF ODISHA

Office of the Tahasildar **Vyasanagar**
Miscellaneous Certificate Case No **E-STO/2022/69193**
SCHEDULED TRIBE CERTIFICATE

This is to certify that Shri **TUNIA NAYAK** son of Smt **UMA NAYAK** and Shri **GHANASHYAM NAYAK** of village/town **SOBARA P.S JAJPUR ROAD** in the **JAJAPUR** district in the state of Odisha belongs to **Bhumij** caste which is recognized as **Scheduled Tribe** under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Shri **TUNIA NAYAK** and his family ordinarily reside(s) in village/town **SOBARA P.S JAJPUR ROAD** Tahasil **Vyasanagar** in the district of **JAJAPUR** in the state of Odisha.



Digitally signed by **BIKRAM KUMAR MALIK**
Date 2022.02.15 03:19:51 +05:30
Signature of the Revenue Officer
15/02/2022

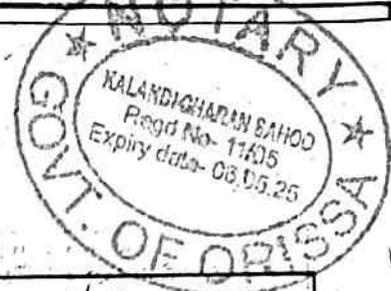
**** This is a Digitally Signed Document And Does Not Require Signature ****

NOTE

- (i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- (ii) This Certificate is issued as per section 4, 5, & 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.
- (iii) For any Query or Verification, Agency /Department / Office may visit <https://edistrict.odisha.gov.in>
- (iv) Tampering of this Certificate will attract penal action.



Reference No: E-STO/2022/69193 To View: <https://edistrict.odisha.gov.in/t2obkc/17DE0425> Token No: 17DE0425



5.	Dependent 2 Loshayakanti 'DAS (Minor)	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	
6.	Dependent 3... N/A	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

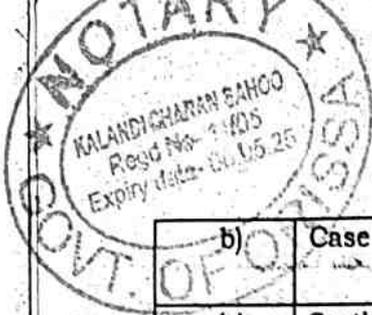
(ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned				
	N/A	N/A	N/A	N/A	N/A

Mukul
5/3/22

Sradha DAS



b)	Case No. with Name of the Court	N.A	N.A	N.A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A
d)	Brief description of offence	N.A	N.A	N.A
e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	N.A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A

Kalandi Charan Sahoo
 5/3/2022
 NOTARY
 Govt. of Orissa
 Sukinda, Jaipur

Seadha Das

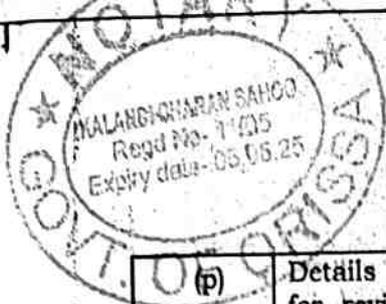


	Brief description of offence for which convicted	N.A	N.A	N.A
	Dates of orders of conviction	N.A	N.A	N.A
d)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A	N.A	N.A
(j)	The Court Which had taken cognizance	N.A	N.A	N.A
(k)	Case No	N.A	N.A	N.A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A	N.A	N.A
(n)	The Court Which had taken cognizance	N.A	N.A	N.A
(c)	Case No	N.A	N.A	N.A

Mulw 5/2/22

KALANDI CHARAN SAHOO
NOTARY
Govt. of Orissa
Sukinda, Jajpur

Sradha Das



(P)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange for listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation:- For the purpose of this Form, the expression "includes" details of all deposits or investments ;

S. No.	Description	Self Sradha Das	Spouse Dinesh Das	HUF	Dependent 1-2	Dependent 2-3	Dependent 3-3
(1)	Cash in hand	RS 20000 S.B.D	RS 20000 S.B.D	N.A	N.A		

Melun 27/2/2022
MALANDI CHARAN SAHOO
NOTARY
Govt. of Orissa
Sukinda, Jaipur

6
Sradha Das

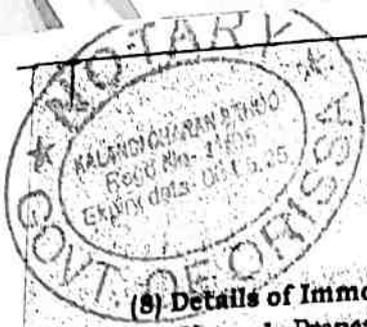


	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
		Union Bank of India JKR001 AC-8001	Union Bank of India JKR001 AC-2200				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NA	NA	NA	NA	NA	NA
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	610g 53m RS 25000 50g Silver RS 4000	NA	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	Gross Total value	RS 45,000	RS 44,000	NA	NA	NA	NA

Mulw 5/12/2022

Sradha DAS

KALANDI CHARAN SAHOO
NOTARY
Govt. of Orissa
Sukinda, Jaipur



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

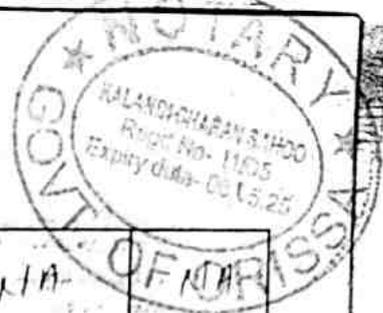
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dep-3
(i)	Agricultural Land Location(s) Survey number(s)	NA	NA	N.A	NA	NA	NA
	Area (total measurement in acres)	NA	NA	N.A	NA	N.A	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA

Mukul
5/3/2022
KALANDI CHARAN SINGH
NOTARY
Govt. of Orissa
Sukinda, Jajpur

Shadha Das



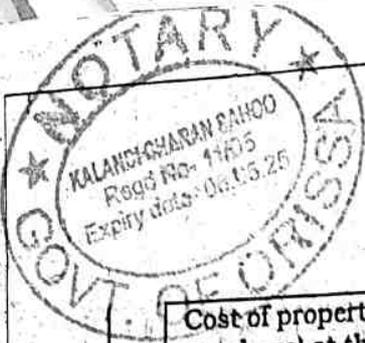
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA

Depd-3
NA
NA
NA
NA

Mukul 5/3/2022

Sradha Das

KALANDI CHARAN SAHOO
NOTARY
Govt. of Orissa
Sukinda, Jajpur



	Cost of property (in case of purchase) at the time of purchase	NA	NA	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	NA	NA	N/A	N/A	N/A
	Approximate current market value	NA	NA	NA	N.A	N.A
(v)	Others (such as interest in property)	NA	NA	N.A	N.A	N.A
(vi)	Total of current market value of (i) to (v) above	NA	N.A	N/A	N/A	N/A

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	N/A	N/A	N.A	N/A
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NA	N.A	NA	N.A	N.A	N.A
	Any other liability	NA	NA	N.A	NA	N.A	N.A
	Grand total of liabilities	NA	NA	NA	NA	N/A	N/A



details of profession or occupation:

- (a) Self... Housewife
- (b) Spouse... Retired

(10A) Details of source(s) of income:

- (a) Self... All
- (b) Spouse... Salary

(C) Source of income, if any, of dependents... All

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... All
- (b) details of contracts entered into by spouse... All
- (c) details of contracts entered into by dependents... All
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... All
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... All
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share... All

(11). My educational qualification is as under:

Class VII, Damsagalia UChaprethamika Vidyalaya

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Tajpur Road this the 5th day of March 2022

Witnesses:

- 1.
- 2.

... named being duly
 sworn... K.C. Sahoo
 at about 5:15 on 5/3/2022
 at about 11 A.M. and states
 on oath that the contents of his affidavit are
 true to the best of his/her knowledge and belief

Sikadha Das

DEPONENT

5/3/2022
 KALANDI CHARAN SAHOO
 NOTARY
 Govt. of Orissa
 Sukinda, Jajpur

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

No- 811
Dt. 5/3/2022



ଓଡ଼ିଶା ଆଡିଶା **BEFORE THE NOTARU PUBLIC, SUKINDA, JAJPUR** 54AA 605908

AFFIDAVIT

I, **Smt. Sradha Das**, aged about 24 years, Wife of Dhaneswar Das, At-Rampas (Laxminagar), P.o-F.C Project, P.s-Jajpur Road, Dist- Jajpur (Odisha)-755019 do hereby solemnly affirm and state as Follows:-

1. That, I am the permanent resident of the above noted address and filing Nomination Paper for Councilor of Ward No-4 in Vyasagar Municipality for the ensuing Municipal Council Election and I am Tanti by Caste.
2. That, there is no criminal case pending against me in any where in the state or I have not convicted by any criminal court to my best of knowledge and no Police case is pending against me.
3. That, I have not more than two Children after the commencement of Orissa Municipality (Amendment Act 1994 & the date of birth of my last Child Loshnarani Das is 18-11-2021 and I am not violating the section 16 of Orissa Municipal Act 1950 and its Amendment).
4. That, I have not more than one spouse living till this date.
5. That, all the above mention fact in this affidavit are true to the best of my knowledge and belief and I am swearing this affidavit to produced before Election Officer, Vyasagar Municipality, Jajpur Road with my Nomination Paper.

Sradha Das

DEPONENT

The deponent above named being duly certified by Sri..... *K.C. Sahoo* Advocate appears before me on Dt. *5/3/2022* at about *5.20* A.M/P.M and states on oath that the contents of his affidavit are true to the best of his/her knowledge and belief

Kalandi Charan Sahoo
5/3/2022
KALANDI CHARAN SAHOO
NOTARY
Govt. of Orissa
Sukinda, Jajpur



ଉତ୍ତରାଧିକାରୀ

୨୯ ୧୨ ୨୦୧୯

ଶ୍ରୀମତୀ ସୁଧା ଦାସ ଓ ଅନ୍ୟାନ୍ୟ ଶ୍ରୀମତୀଙ୍କୁ ଶୁଳ୍କ

← Sradha Das



Sl. No. 485
DATE: 06/03/2022



ଓଡ଼ିଶା ଅଗଣା **BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR** 56AA 269871

AFFIDAVIT

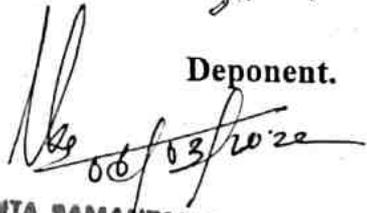
I, Tenia Nayak aged about 48 years, D/S/W/o-
Late Gharashyam Nayak of village- Sehara, Po- Sohara, Ps-
Jajpur Road, Dist- Jajpur, Odisha, do hereby solemnly affirm and
state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and two children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasagar Municipality, Jajpur Road for filing of Nomination for the Ward No- 07.....
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,

Advocate

The deponent above named being duly identified by Sri. P.K. Nayak Advocate appear before me on dt. 06/03/2022 at about 4.10 A.M./P.M. and states on oath that the contents of this affidavit are true to the best of his/her knowledge


Deponent.


UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

No 1167
Tunja Nagar
07-Subodh P. Jajana Road Bhubaneswar
15/2/2022
Dhobani

A D
Senior Kumar Das
Stamp Vendor
Civil Judge (Senior Division)
Road

15 FEB 2022
10:30 AM
Treasury Officer
C.A.T.O.

The document above named being
received by this office on
the 15th day of February 2022
at Bhubaneswar and the
contents of the same are
found to be correct and
approved for the purpose.

YASWANTH SANKARANARAYANAN
NOTARY
GOVT OF ODISHA
LABOUR ROAD

Sl. No. 486
DATE: 06/03/2022

भारतीय गैर न्यायिक



BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR
 ଓଡ଼ିଶା ଆଠିଶା ODISHA AFFIDAVIT 51AA 618703
 (AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE
 ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 07 of Vyaganagar Municipality NAC/Municipality/ Municipal Corporation for the office of Councilor/ Corporation/
 OR _____ NAC/Municipality/ Municipal Corporation for the office of Chairperson / Mayor.

I Tunia Nayak Son/daughter/wife of Late Ghanachyam Nayak
 Aged 48 years, resident of Vill- Sobara
 Po Sobara Ps. Jajpur Road, Dist-Jajpur, Odisha, Pin- 755019

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by BIJU JANATA DAL
 (Name of the political party)/ am contesting as an Independent candidate.

(2) My name is enrolled in 07 (Name of the Ward No Vyaganagar Municipality/ Municipal Corporation), at Serial No. 1161 in Booth No. 07

(3) My contact telephone number(s) is / are 7008511192 and my e-mail id (if any) is nil and my social medial account(s) (if any) is / are

- (i)
- (ii)

06/03/2022
 UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

Contd...P/2

IDENTIFIED BY
 ADVOCATE
06/03/2022

Turia Nayon AT - Gobara PO - Gobara BS - Jajpur Road Dist. Jajpur.

୧୧୦୫ ମ ୦୪/୦୧/୨୦୧୬



୧୧୦୫ ମ ୦୪/୦୧/୨୦୧୬



STATE TREASURY, JAJPUR ROAD
ODISHA

Sl. No. 486
 DATE: 06/03/2022



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

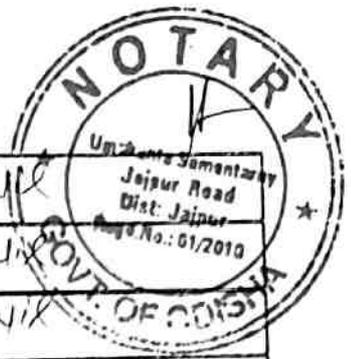
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Nil	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2.	Spouse Nil	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3.	HUF (If Candidate is Karta/Coparcener) Nil	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent 1 Nil	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

IDENTIFIED BY
 ADVOCATE
 06.03.2022

06/03/2022

2
 06/03/2022
 UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

Sl. No. 486
 DATE: 05/03/2022



5.	Dependent 2 Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3... Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	N
-----	---	-----	-----	---

IDENTIFIED BY
 [Signature]
 05.03.2022

3
 [Signature]
 05/03/2022

UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAIPUR ROAD

50218/100/2022

Sl. No. 486
 DATE: 06/03/2022



b)	Case No. with Name of the Court	Nil	Nil	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

(5) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Nil

OR

(ii) I have been convicted for the offences mentioned below:

Nil

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

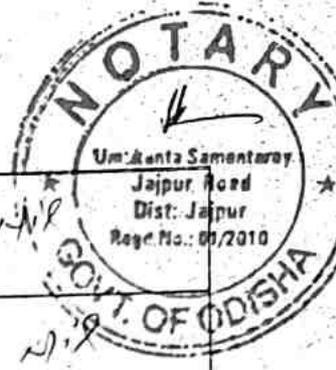
Table

(a)	Case No.			
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

IDENTIFIED BY
 DATE: 06/03/2022

06/03/2022
 UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

Sl. No. 486
 DATE: 06/03/2022



(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
	Case No	Nil	Nil	Nil

Sd/- 05/03/2022

IDENTIFICATION
 ADVOCATE
 06/03/2022

05/03/2022
 UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

Sl. No. 486
DATE: 03/03/2022

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil
-----	--	-----	-----



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

IDENTIFIED BY
ADVOCATE
03-03-2022

03/03/2022
UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Sl. No. 486
DATE: 06/03/2022

Explanation- For the purpose of this Form, the expression "includes, details of all deposits or investments;



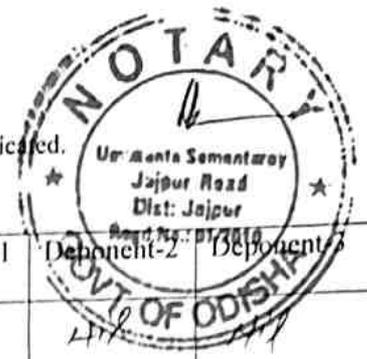
Sl. No	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant
(i)	Cash in hand	RS. 2000/-	RS 1500	Nil	Nil		
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Nil	Urban co-operative Bank Jajpur RS 3000 Saving A/c	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal Loans/ advance given to any person of entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.	TRACTOR Regd No. RS-350000	Nil	Nil	Nil	Nil	Nil
vii)	Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Nil	Gold-39gm RS 12000 Silver-30gm RS 1800	Nil	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	RS 370000	RS 18300	Nil	Nil	Nil	Nil

IDENTIFIED BY
DATE: 06.03.2022

06/03/2022

UMAKANTA SAMANTARAI
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Sl. No. 489
DATE: 06/03/2022



B) Details of Immovable assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to indicated.
Note:2. Each land or building or apartment should be mentioned separately in this format.
Note:3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	Agriculture Land	SOBARA	Nil	Nil	Nil	Nil	Nil
	Locations(s) Survey number(s)						
	Area(total measurement in acres)	00 40 demit	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Dt. 15/11/2019	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time purchase	RS 500000	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	RS 10,00,000	Nil	Nil	Nil	Nil	Nil	
(ii)	Non-Agricultural Land	Nil	Nil	Nil	Nil	Nil	Nil
	Locations(s) Survey number(s)						
	Area(total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil	
(iii)	Commercial Building (including apartments)	Nil	Nil	Nil	Nil	Nil	Nil
	-Locations(s)						
	-Survey number(s)						
	Area(total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area(total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil	
Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil	
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil	

IDENTIFIED BY
DATE: 06/03/2022

JMAKANTA SAMANTARA
NOTARY
GOVT. OF ODISHA
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Sl. No. M88
 DATE: 06/03/2022



(i)	Residential Buildings (including apartments) -Locations(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area(total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area(total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others(such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	AXIS Bank, Jajpur Road Branch RS 350 000	Nil	Nil	Nil	Nil	Nil
	Loan of dues to any other Individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	RS 350 000	Nil	Nil	Nil	Nil	Nil

IDENTIFIED BY
 ADVOCATE
[Signature]
 06/03/2022

[Signature]
 06/03/2022
 JMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

Sl. No. 486
DATE: 05/03/2022



(10) Details of profession or occupation:

(a) Self.....CULTIVATION
(b) SpouseHOUSE WIFE

(10A) Details of source(s) of income:

(a) Self.....CULTIVATION
(b) SpouseHOUSE WIFE
(c) Source of income, if any, of dependents,.....Nil

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....Nil
(b) details of contracts entered into by spouseNil
(c) details of contracts entered into by dependentsNil
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interestNil
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partnersNil
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

Handwritten signature and date: 05/03/2022

(11) My educational qualification is as under:

9th standard failed from Vyasaraya High School
Kooda, Jajpur Road, Jajpur in the year 1990

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jajpur Road this the 05th day of March 2022

Witnesses:

- 1. Jamesy Behera
- 2. Golakha Chandra Behera

Handwritten signature of the deponent

The deponent above named being due DEPONENT
Identified by Sri. P.K. Nayak
Advocate appears before me on
at 05/03/2022 at about 4.10
A.M./P.M. and states on oath that the
contents of this affidavit are true to the
best of his/her knowledge

Handwritten signature and date: 05/03/2022

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD



FORM NO. I

(See Rule 3)

GOVERNMENT OF ODISHA

Office of the Tahasildar **Vyasanagar**
Miscellaneous Certificate Case No **E-STO/2022/69193**
SCHEDULED TRIBE CERTIFICATE

This is to certify that Shri **TUNIA NAYAK** son of Smt **UMA NAYAK** and Shri **GHANASHYAM NAYAK** of village/town **SOBARA P.S JAJPUR ROAD** in the **JAJAPUR** district in the state of Odisha belongs to **Bhumij** caste which is recognized as **Scheduled Tribe** under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Shri **TUNIA NAYAK** and his family ordinarily reside(s) in village/town **SOBARA P.S JAJPUR ROAD** Tahasil **Vyasanagar** in the district of **JAJAPUR** in the state of Odisha.



Digitally signed by **BIKRAM KUMAR MALIK**
Date 2022.02.15 03:19:51 +05:30
Signature of the Revenue Officer
15/02/2022

**** This is a Digitally Signed Document And Does Not Require Signature ****

NOTE

- (i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- (ii) This Certificate is issued as per section 4, 5, & 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.
- (iii) For any Query or Verification, Agency /Department / Office may visit <https://edistrict.odisha.gov.in>
- (iv) Tampering of this Certificate will attract penal action.



Reference No: E-STO/2022/69193 To View: <https://edistrict.odisha.gov.in/t2obkc/17DE0425> Token No: 17DE0425