

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY RUPEES



INDIA NON JUDICIAL



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ओडिशा ODISHA

BEFORE THE NOTARY PUBLIC : J A J P U R

AFFIDAVIT FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF Ward No. 11 of Jajpur Municipality.

(strike out whichever is not applicable)

I, Kabiran Bibi, wife of Allaudin Khan, aged 55 years, resident of Vill-Naharapur, P.O./P.S./Dist. Jajpur, Odisha, Pin - 755001, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Indian National Congress Party (name of the political party) / am ~~contesting as an Independent candidate~~, (strike out whichever is not applicable).
- (2) My name is enrolled in Naharapur, Ward No. 11 (Name of the Ward No.) of Jajpur Municipality/ Municipal Corporation, at Serial No. 188 in Booth No. 21.
- (3) My contact telephone number(s) is/are 7205573517 and my email id (if any) is NIL and my social media account(s) (if any) is/are

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- (i) NIL
- (ii) NIL

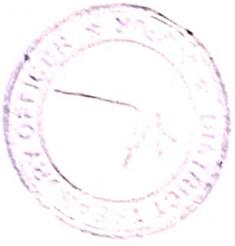
Solemnly affirmed & declared before me being identified by A. Salim Adv. Jajpur

*Chittaranjan Mishra*  
5-3-2022

CHITTARANJAN MISHRA  
CENTRAL NOTARY PUBLIC  
GOVT. OF INDIA

Contd.P.2

No - 1524  
4.8.22



Kabiram Bibi  
AG - Unit - 3, Roultraipur  
P-S/Unit - 3/12

P. K. Mohanty  
P. K. Mohanty  
Stamp Vendor  
Jajpur Tahasil

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Details of Permanent Account Number (PAN) and status of filing of Income tax return :

SL No.	Names	PAN	The financial year for which the last Income tax return has been filed.	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as of on 31st March)
1.	Self	NO PAN ALLOTTED	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse	NO PAN ALLOTTED	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/ Coparcener)	NO PAN ALLOTTED	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1	NO PAN ALLOTTED	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
5.	Dependent 2	NO PAN ALLOTTED	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
6.	Dependent 3	NO PAN ALLOTTED	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

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ADM

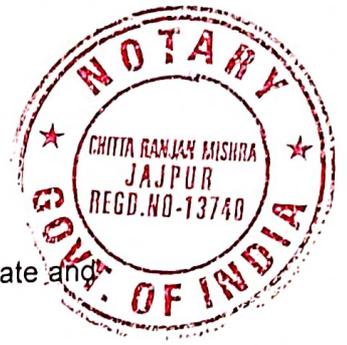
Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

5-3-2022

Contd.P.3

CHITTA RANJAN MISHRA  
NOTARY PUBLIC, JAJPUR  
GOVT. OF INDIA  
REGD. NO. 13740

Handwritten signature and date: 09/03/2022



**(5) Pending Criminal cases :**

(i)  I declare that there is no pending criminal case against me.  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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**(6) Cases of conviction :**

(i)  I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

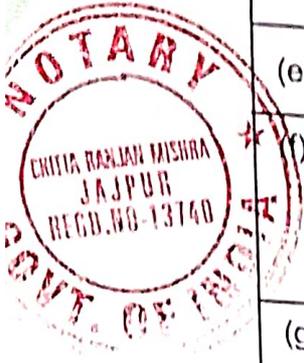
(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Contd.P.4

CHITTA RANJAN MISHRA  
NOTARY PUBLIC, JAJPUR  
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(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed(indicate period of imprisonment awarded and/or Tuantum of the fine imposed)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above seTuence in respect of each separate case of conviction.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(i)	Discharged /acTuitted in the cases(s) Section of the Act and description of the offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(j)	The Court Which had taken cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(k)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(n)	The Court Which had taken cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(o)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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CHITTA RANJAN MISHRA  
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GOVT. OF INDIA  
REGD. NO. 13740

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.  
2. Additional sheet may be added if required.

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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

**Explanation :** For the purpose of this Form, the expression includes, details of all deposits or investments :

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	₹ 3000.00	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B.I, JAJPUR BRANCH SAVINGS A/C BALANCE DEPOSIT ₹ 1081/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies Mutual Funds and others and the amount.	NIL		NIL	NIL	NIL	NIL

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*Chitta Ranjan Mishra*



S. No	Description	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Gold - Bakulige Neck Chain 10 gm approx. Rs 2000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs 55100/-	NIL	NIL	NIL	NIL

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CHITTA RANJAN MISHRA  
5-3-2022

CHITTA RANJAN MISHRA  
NOTARY PUBLIC, JAJPUR  
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**(8) Details of Immovable assets :**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the and by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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CHITTA RANJAN MISHRA  
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Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings :</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	Unit-9 Routna- pur Khata No-31 1/4th share	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	500 sqft.	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	500 sqft	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	YES	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property.	NIL	NIL	NIL	NIL	NIL	NIL

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Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	Rs 100000/- (Ten Lakh)	NIL	NIL	NIL	NIL
(V)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	Rs 100000/-	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

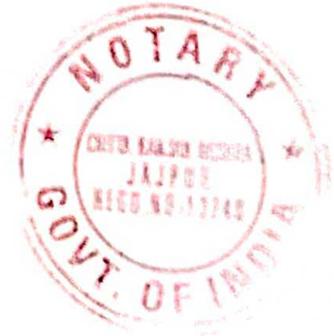
S. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<b>Loan or dues to Bank/Financial Institution.</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other Individuals/ entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liabilities.</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities.</b>	NIL	NIL	NIL	NIL	NIL	NIL

Contd.P.10

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*Chitta Ranjan Mishra*  
5-3-2022

CHITTA RANJAN MISHRA  
NOTARY PUBLIC, JAJPUR  
GOVT. OF INDIA  
REGD. NO. 13740



(10) Details of profession or occupation :

(a) Self - SOCIAL ACTIVIST

(b) Spouse NIL

(10A) Details of source(s) of income:

(a) Self - DEPENDANT TO GRANDSON WHO IS EMPLOYED IN PRIVATE FIRM

(b) Spouse NIL

(c) Source of income, if any, of dependents NIL

(10B) Contracts with appropriate Government and any public company or companies :

(a) details of contracts entered by the candidate NOT APPLICABLE

(b) details of contracts entered into by spouse NOT APPLICABLE

(c) details of contracts entered into by dependents NOT APPLICABLE

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NOT APPLICABLE

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NOT APPLICABLE

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NOT APPLICABLE

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(.11) My educational qualification is as under :

READ AND WRITE IN ORIYA LANGUAGE

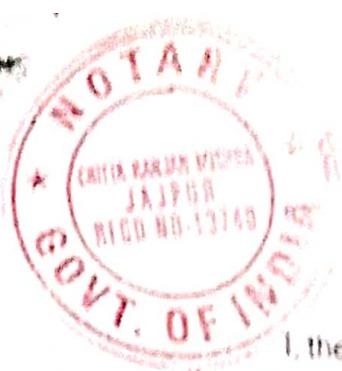
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed )

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Contd.P.11

Chitta Ranjan Mishra  
5-3-2022

CHITTA RANJAN MISHRA  
NOTARY PUBLIC, JAJPUR  
GOVT. OF INDIA  
REGD. NO. 13740



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Jajpur this the 5th day of March, 2022.

Witnesses:

1. TOSLIM Khan  
Unit. Jajpur

*[Handwritten signature]*

DEPONENT

2. *[Handwritten signature]*  
Ri - *[Handwritten signature]*

*[Handwritten mark]*

- Note : 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

*[Handwritten signature]*  
5-3-2022

CHITTA RANJAN MISHRA  
NOTARY PUBLIC, JAJPUR  
GOVT. OF INDIA  
REGD. NO. 13740

भारतीय गैर न्यायिक

बीस रुपये  
रु. 20

Rs. 20

TWENTY  
RUPEES

INDIA NON JUDICIAL

SPECIAL  
ADHESIVE

NOTARY  
CHITTA RANJAN MISHRA  
JAJPUR  
REGD. NO. 13740  
GOVT. OF INDIA

NOTARY  
CHITTA RANJAN MISHRA  
JAJPUR  
REGD. NO. 13740  
GOVT. OF INDIA

ओडिशा ODISHA

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BEFORE THE NOTARY PUBLIC : JAJPUR  
AFFIDAVIT

I, Kabiran Bibi, wife of Allaudin Khan, aged 57 years, resident of VIII-Naharapur, P.O./P.S./Dist. Jajpur, Odisha, Pin - 755001, do hereby solemnly affirm and state as follows :-

1. That I am married and only one spouse is living.
2. That I have not more than two children alive.
3. That this affidavit which I swear is required for participating in ensuing Municipal election.
4. That the facts stated above are all true to the best of my knowledge and belief.

Identified by  
me  
Advocato.

Jajpur,

Date : 05.03.2022

Solemnly affirmed & declare  
before me being identified by  
A. S. Mishra  
Adv. Jajpur

*Chittaranjan Mishra*

CHITTARANJAN MISHRA  
CENTRAL NOTARY PUBLIC  
GOVT. OF INDIA

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Deponent